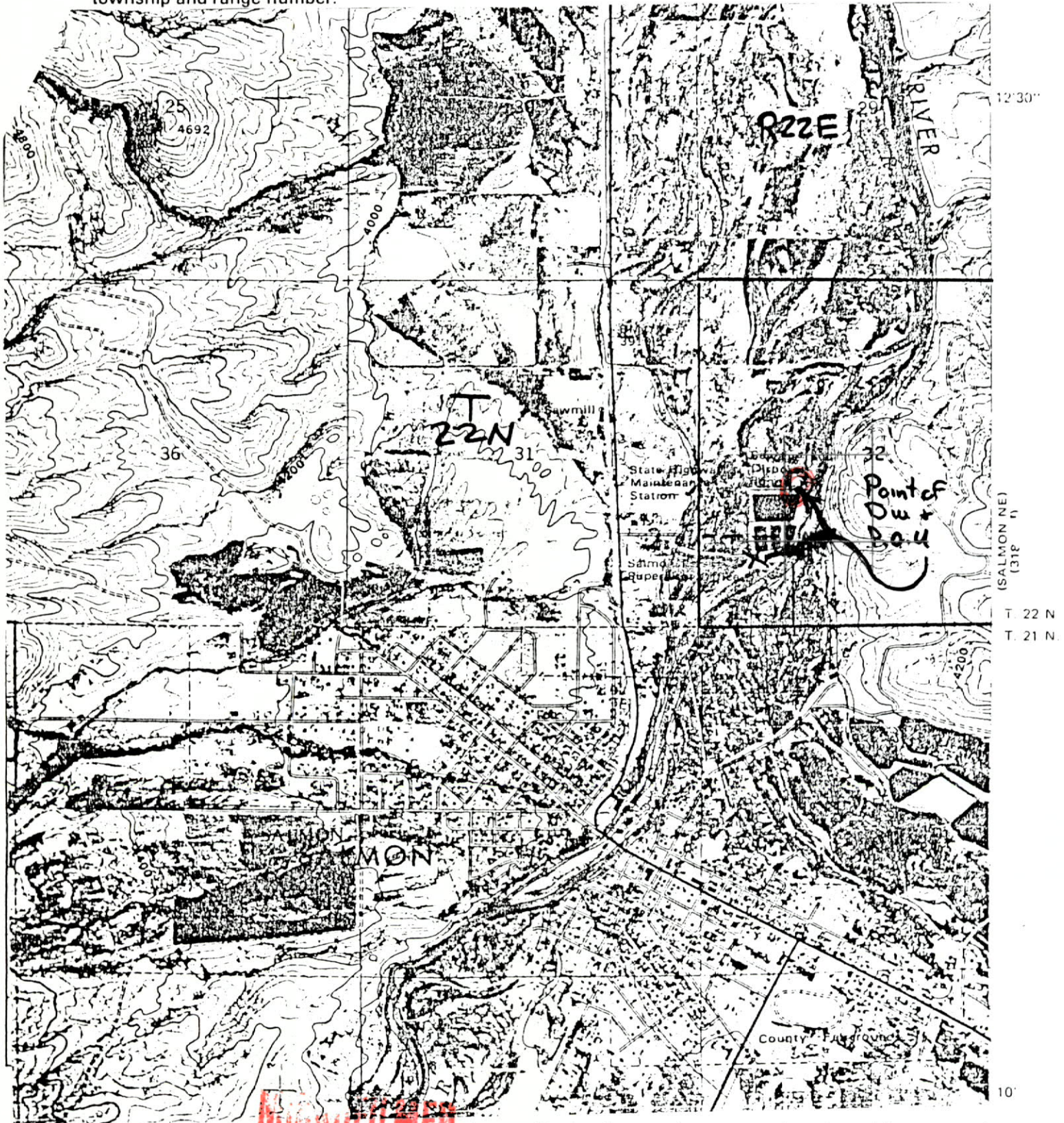


Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 28 1990

[Signature]
(Applicant)
MAYOR

29

3903T x 3895AT

R22E

4222T

Drive-in
Theater

1-36

POINT OF DIVERSION
AND
PLACE OF USE

x3921T

32

R22E

4124T

439

T
22
N

Sewage
Disposal
Ponds

Levee

T
22
N

4400

BM
3927

Gravel
Pit

RADIO
TOWER

T 22 N

T 22 N

T 21 N

4289T

T 21 N

RADIO
TOWER

75-07501

LEMMI

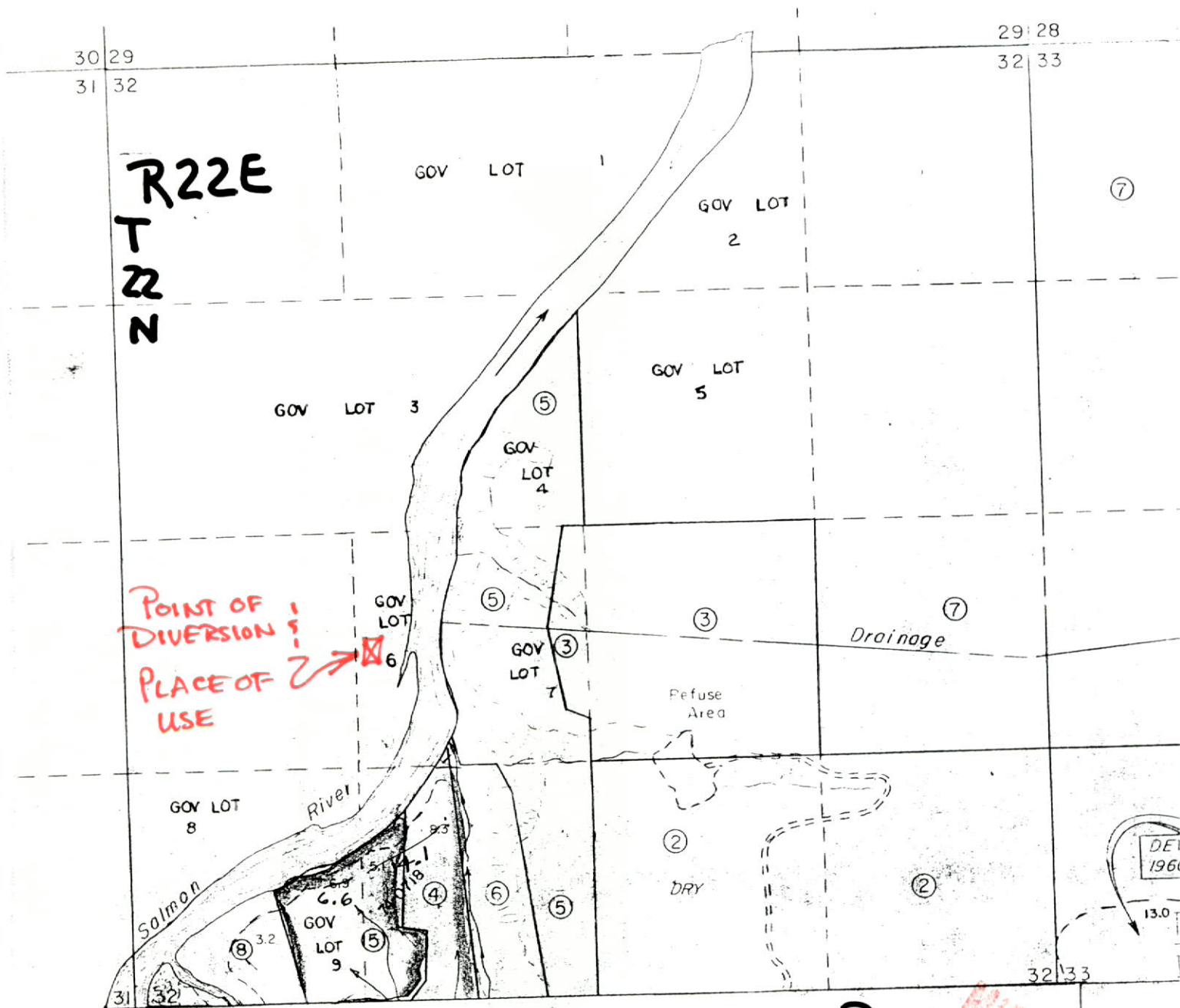
3939T

Ditch

4000

3890

AUG 09 1965



Source: Lemhi Adjudication PLAT
MAPS
SEC 32, T22N, R22E

75-07501

AUG 09 1995

R22E

T
22
N

SEC 32
Lot 6 (NESW)

POINT OF DIVERSION
PLACE OF USE

SEWAGE TREATMENT
PONDS

NORTH
ST. CHARLES
SUBDIVISION

SBK

75-7501

CITY OF SALMON

WATER WELL - USED TO WASH EQUIPMENT ONLY



VIEW INSIDE UNDERGROUND BUNKER

← PRESSURE TANK

WATER
ENTERS
THROUGH
WALL

75-07501



75-7501 AUG 01 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07501

Priority: February 16, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.4 AF

This is to certify, that CITY OF SALMON

200 MAIN ST

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 16, 1990; and has submitted Proof of Beneficial Use on April 20, 1991. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (NESW), Sec. 32, Township 22N, Range 22E
LEMHI County

PLACE OF USE: DOMESTIC

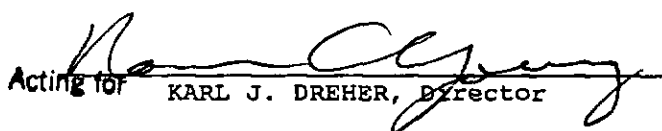
TWN RGE SEC

22N 22E 32 Lot 6 (NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Domestic use is for washing down equipment at a wastewater treatment plant.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of July, 1995.

Acting for 
KARL J. DREHER, Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. NO. 75-07501 Telephone No. 756-3214
2. Name(s) of Permit Holder(s): City of Salmon
3. Post Office Address: 200 Main Street, Salmon, ID. 83467
4. Source of Water: Groundwater
- a. If ground water, well driller's name: Allen Harber Date drilled: 5/1/90
- b. Pump horsepower: 1/2 Pressure (psi): 40 Dynamic pumping level (ft.): Unknown
5. Extent of Use:
- | | |
|--|---------------------------------|
| Domestic _____ (No. of households) | Irrigation _____ (No. of acres) |
| Stockwater _____ (No. and type of stock) | Other <u>Wash down water</u> |
6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
- Measuring device: Required? Yes ☒ No Installed? Yes ☐ No
- OR
- Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No
8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/19/91
Date

Sharon A. Revier (Clerk/Administrator)
Signature (and title if on behalf of a company or organization)

RECEIVED
JUN 10 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07501

Proposed Priority: February 16, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that CITY OF SALMON
200 MAIN ST.
SALMON, ID 83467

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 8(NESW), Sec. 32, Township 22N, Range 22E
LEMHI County

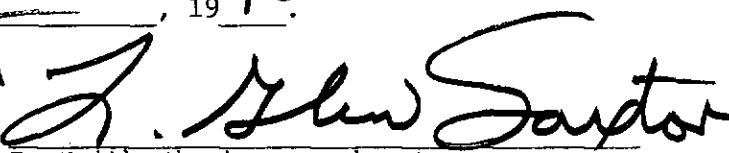
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
5. Place of use within city limits of Salmon.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of May, 1990

for 
R. Keith Higginson, Director

MICROFILMED

JUN 28 1990

75~7501

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF SALMON Phone 756-3214
 Post office address 200 MAIN STREET, SALMON, IDAHO 8346
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is ~~SW~~ NE $\frac{1}{4}$ of ~~SW~~ NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 8
 Sec. 32 Township 22N Range 22E B.M. LEMHI County; additional
 points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount 0.04 for MUNICIPAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL/PUMP FOR
ULTRA VIOLET TREATMENT FACILITY
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 41 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED
FILED

JUN 28 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. CITY OF SALMON
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	22E	32									M								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

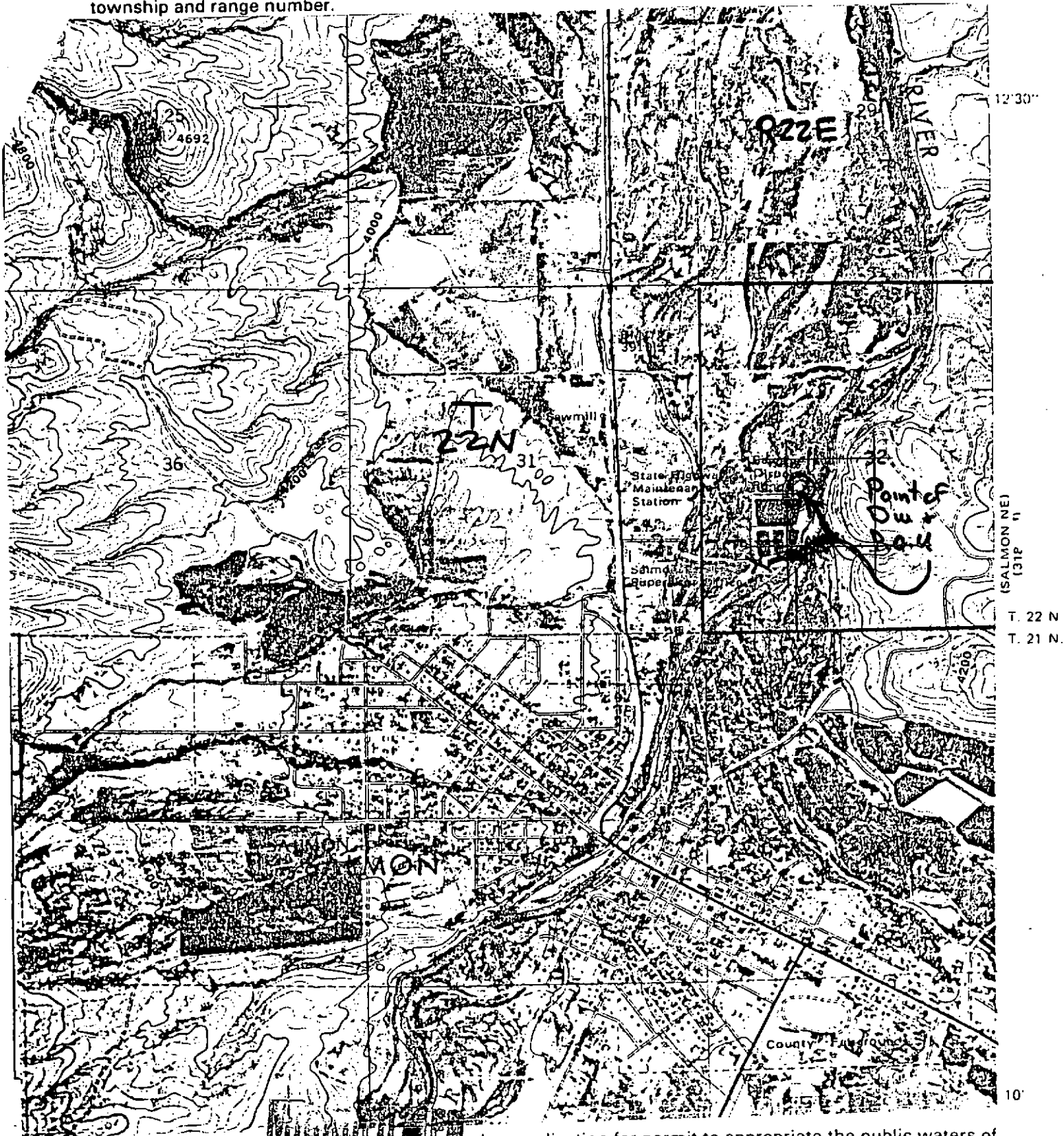
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: DRILLING PERMIT APPLICATION ENCLOSED
#75-90-E-014

RECEIVED

JUN 28 1990

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 28 1990

[Signature]
(Applicant)
MAYOR

A grid of graph paper with a stamp in the bottom left corner. The stamp reads:

MICROFILMED
JUN 28 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James P. H. T.
(Applicant)

City Clerk

Received by OW Date 2-16-90 Time 11:45A Preliminary check by _____
Fee \$ 30.00 Receipted by HWS # EO12100 Date 2-20-90
Publication prepared by RB Date 3-15-90 Published in Recorder-Herald
Publication approved OW Date 3-30-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 28 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 28, 1995

CITY OF SALMON
200 MAIN ST
SALMON ID 83467

RE: WATER RIGHT NO. 75-07501

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED

AUG 09 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07501 DATE 7-20-95



NAME Change OK ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended?

SOURCE ✓ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed? Change Gov Lot to 6
 ✓ Overlaps?

PLACE OF USE ✓ Amendment needed? CHANGE Gov Lot to 6
 ✓ Overlaps?

DIV RATE ✓ Permit/fee limits: .04 CFS
 Meas Q = Theo Q = .03 Recommend: .03

 Combined rates exceed capacity

ANNUAL VOLUME ✓ Volume Limit: Season: 1-1 to 12-31
 Calculations: ESTIMATED 500 gal/day x 5 x 52 = 130,000 / 325,850 = .4 gpd per yr
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES YES X Change in Nature of Use or additional uses? to DOMESTIC
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
YES Other DELETE "PLACE OF USE..." REMARK. N/A

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
 Irrigation Overlap
 Other
keep Water Quality 09E Heat/Cool/Fish verified

COMMENTS: Reduce rate to capacity
Clarification of Use - Change "NATURE OF USE"

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Domestic</u>	<u>.03</u>	<u>.4</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-7501
(208)

1. Owner: CITY OF SALMON Phone No. 756-3214

Current Address: 200 MAIN STREET, SALMON, IDAHO 83467

2. Accompanied by: HARRY SHANAFELT EXAM DATE: 2/21/95

Address: SAME Phone No. _____

Relationship to Permit Holder: WASTE WATER TREATMENT OPERATOR

3. Source: GROUND WATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<u>#6</u>		<u>NE</u>	<u>SW</u>	<u>32</u>	<u>22N</u>	<u>22E</u>	<u>LEHHI</u>	<u>COUNTY NAPP PHOTO'S</u>

2. Place(s) of Use:

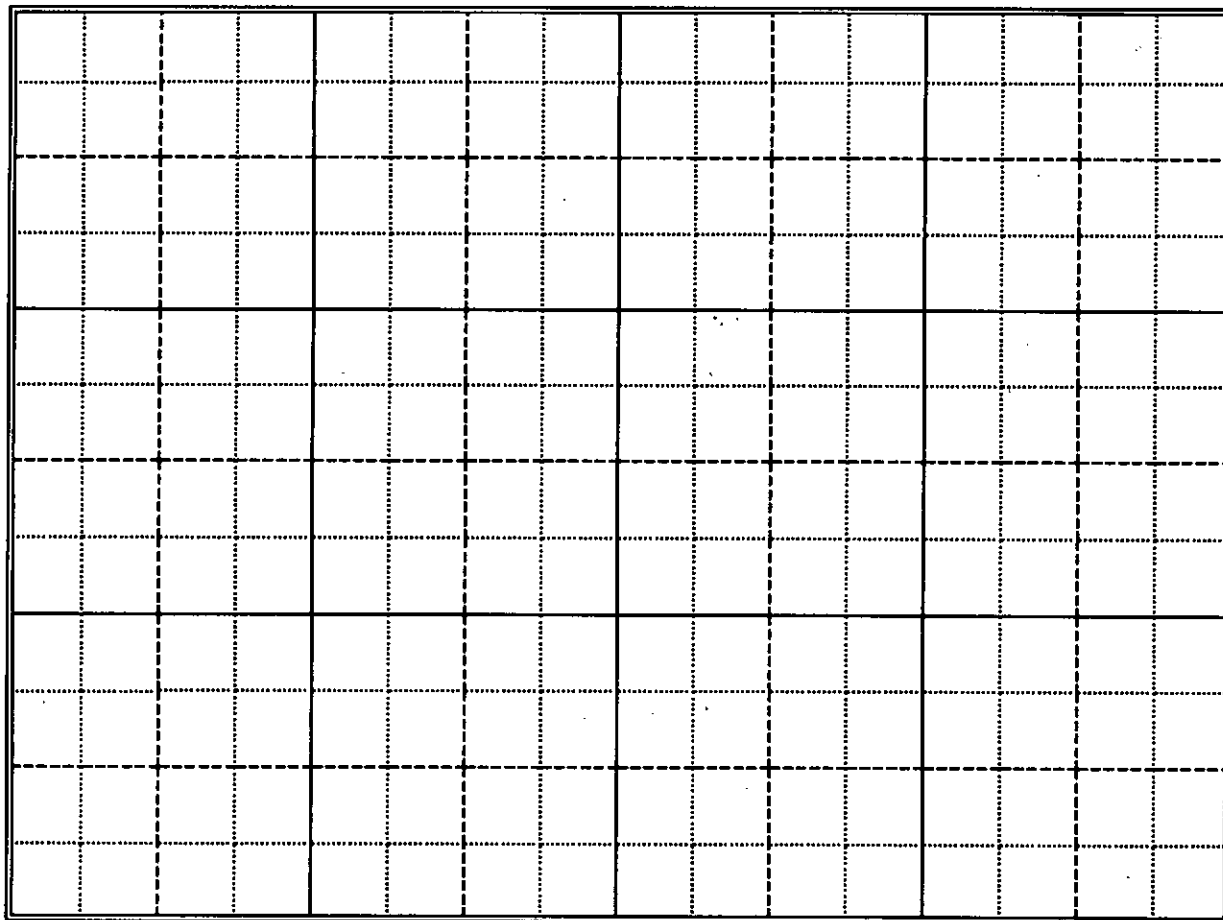
Indicate Method of Determination NAPP PHOTO

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>22N</u>	<u>22E</u>	<u>32</u>									<u>M</u>								
											<u>L-6</u>								

RECEIVED
AUG 09 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

SEE PHOTO



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2	GRANDFOS	1/2	82456902	FRANKLIN	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE	USG				0-100	36 PSI

2. Measurements: _____

RECEIVED
AUG 10 9 1995

E. NARRATIVE/REMARKS/COMMENTS

WELL AND SYSTEM IS USED TO WASH DOWN ULTRA
VIOLET SEWAGE TREATMENT EQUIPMENT, INSIDE BUNKER.

PMMP = GRUNDFOS SA-SPH4

WATER DEPTH = 35'

WELL DEPTH = 45'

WELL = 6"

PMMP = 1/2 HP

OUT PRT = 1"

PRESSURE = 36 PSI

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
AUG 09 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{NP (8.814) (EFF.)}{HEAD + (PSI \times 2.308)} = \frac{.5 \times 8.814 \times .70}{35 + (36 \times 2.308)} = \frac{3.0849}{118.088} = 0.026 \text{ CFS}$$

$$= \underline{\underline{0.03 \text{ CFS}}}$$

DE MINIMIS AMOUNT ALLOW $Q = \underline{\underline{0.04 \text{ CFS}}}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
MUNICIPAL	01/1	12/31	0.04	
Totals:			0.04	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPkins Date 3/6/95

Reviewer _____ Date _____

SEAL

* See adjustment explanation memo. R

MICROFILMED

AUG 09 1995

MEMORANDUM

TO: File 75-07501 / City of Salmon
FROM: Brenda Chapman
DATE: July 20, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

F. FLOW CALCULATIONS

The recommended rate of flow (also the capacity) is based on the theoretical capacity of .03 cfs.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.03	.4

The original "Municipal" use indicates the system is tied in with the City of Salmon's municipal water system. The well under this permit is used solely for "domestic" purposes at the wastewater treatment plant. It is not used to treat wastewater.

Volume calculated for washing equipment at 2500 gallons per week for 52 weeks (.4 af).

2. Recommended Amendments

☐ Change P.D.	☐ Add P.D.	☐ None
☐ Change P.U.	☐ Add P.U.	☒ Other [Change in the Nature of Use]

11/20/95
AUG 09 1995

29

3903T

x 3895AT

R22E

4222T

Drive-in
Theater

1-36

**T
22
N**

POINT OF DIVERSION
AND
PLACE OF USE

x3921T

Sewage
Disposal
Ponds

Levee

R22E

**T
22
N**

32

Gravel
Pit

RADIO
TOWER

T 22 N

T 22 N

T 21 N

4289T

T 21 N

RADIO
TOWER

75-07501

LEMMHI

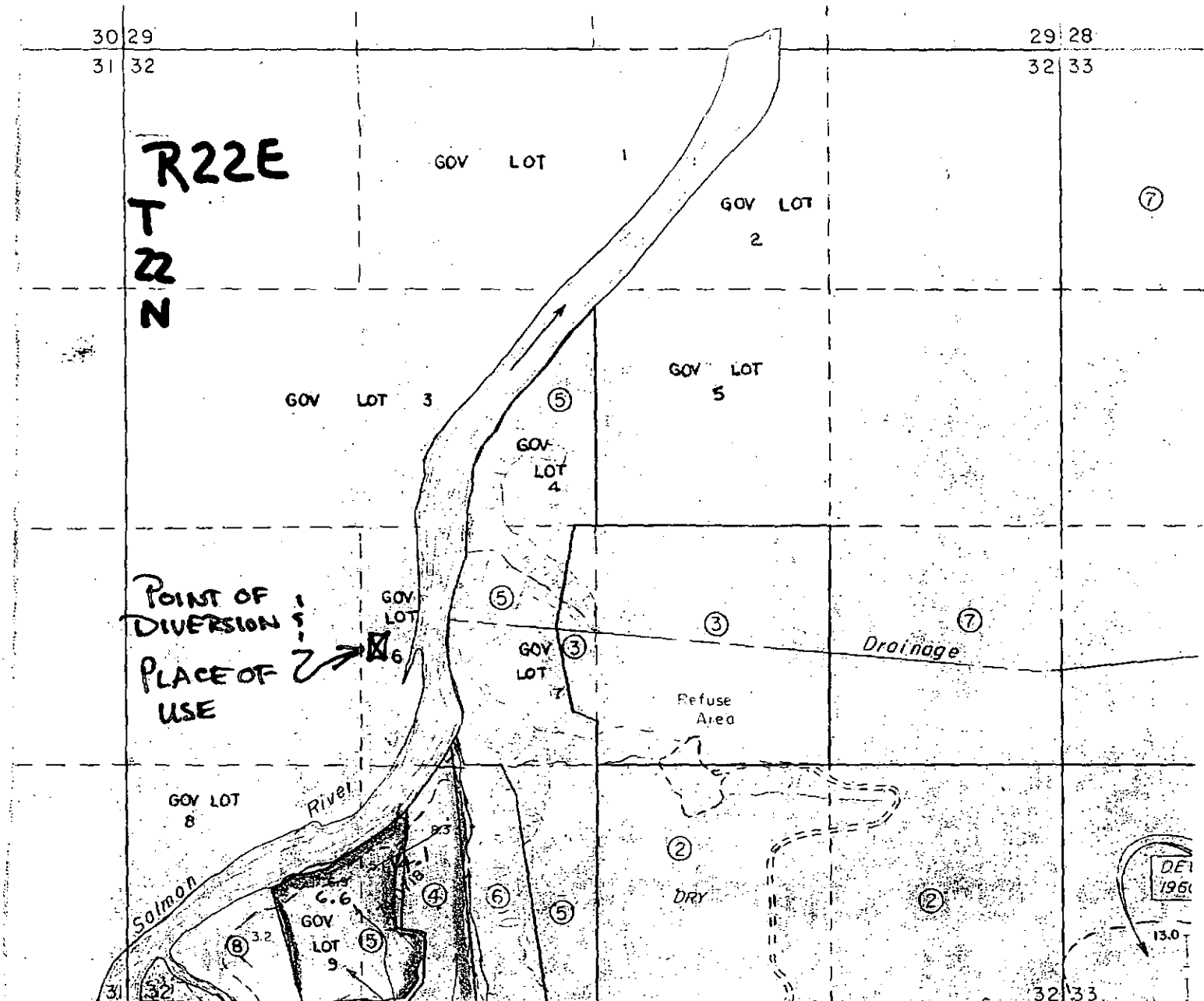
3939T

Ditch

3940

3890

AUG 09 1955



Source: Lemhi Adjudication PLAT
MAPS
SEC 32, T22N, R22E

75-07501

AUG 09 1995

16059-589

2051

R22E

T
22
N

SEC 32
Lot 6 (NESW)

POINT OF DIVERSION
PLACE OF USE
←

SEWAGE TREATMENT
PONDS

75-7501

CITY OF SALMON

WATER WELL - USED TO WASH EQUIPMENT ONLY



VIEW INSIDE UNDERGROUND BUNKER

← PRESSURE TANK

WATER
ENTERS
THROUGH
WALL

75-07501



75-75019 1995
AUG 19 1995
FOR OFFICIAL USE ONLY

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

May 3, 1991

GLORIA A. RIVERA
CITY OF SALMON
200 MAIN ST.
SALMON ID 83487

Dear Ms. Rivera:

Re: Permit No. 75-7501

PROOF ACKNOWLEDGEMENT LETTER

The department received the proof of beneficial use form along with your letter explaining the difficulties you are having with water diversion enforcement. For assistance, questions about water law enforcement should be directed to the Idaho Falls office of the department at 515-7161.

Since you have submitted the proof of beneficial use, the next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Eastern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If I can be of further assistance, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: E. Region

RECEIVED

JUN 10 1991

CITY OF SALMON

200 MAIN STREET / SALMON, IDAHO 83467 / (208) 756-3214

April 19, 1991

RECEIVED
APR 22 1991

Department of Water Resources

Rita Fleck
Secretary/Records Manager
Idaho Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID. 83720

Dear Ms. Fleck:

Enclosed please find the City of Salmon's Proof of Beneficial Use for Permit No. 75-07501.

The City has chosen the option of proof of use through submission of the form and the filing of the fee (\$0). This method has been chosen due to the fact that the District's water masters are in transition and it would have been difficult to have an examination completed at the present time. Please call (756-3214) and let me know if the examination would still be required and we will submit an extension for that reason.

The City would also appreciate any information which you could forward concerning a contact person with the department for water diversion enforcement. During the course of the winter, one of the users on the system blocked off the City supply to Jesse Creek and another user has built an unregulated diversion structure. The water masters have offered to be of assistance, however, due to their transition period, problems with the investigation of the incidents may be difficult.

Thank-you for your time and assistance.

Sincerely,

Gloria A. Rivera
Gloria A. Rivera
Clerk/Administrator

REC **REC**

MUN 10 1991

CITY OF SALMON
200 MAIN ST.
SALMON, ID 83467

138175
February 28, 1991

PROOF DUE NOTICE
RE: PERMIT NO. 75-07501

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

UNRECORDED
JUN 10 1991

Form 235-1
3/89

Drilling Permit No. 75-90-E-014
Water Permit No. 75-7501
Injection Permit No. _____

RECEIVED

State of Idaho
Department of Water Resources
DRILLING PERMIT

FEB 16 1990

Department of Water Resources
Eastern District Office

1. Applicant CITY OF SALMON
2. Address ~~200~~ 200 MAIN
SALMON, IDAHO 83467 Telephone 756-3214
☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 32, Twp. 22 N, Rge. 22 E, County LEMHI,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
 No. of households _____ No. of livestock _____
() Irrigation () Industrial ☒ Municipal
() Injection ☒ Other, Specify WASH DOWN - SEWER LAGOON
5. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth 45'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date MARCH 1990
7. Well Driller (if known) Harber Drilling Company
Address Post Office Box 194
Carmen, Idaho 83462-0194
8. Applicant's signature James [Signature]
Title CITY CLERK
Date 2/2/90

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 1 day of May, 1990.

MS
5-1-90 Signed

Title

Latwick Rice, Bill M. B. Shiff
Groundwater Protection Section

Receipt No. E012100 Received by ALT Fee 10⁰⁰ Date 2-20-1990

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____

This extension is good for 60 days beyond the above extension approval date.

APPROVED
JUN 10 1991

3/89

Drilling Permit No. 75-90-E-014Water Permit No. 75-7501

Injection Permit No. _____

RECEIVED

FEB 16 1990

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources
Eastern District Office1. Applicant CITY OF SALMON2. Address ~~200~~ 200 MAINSALMON, IDAHO 83467 Telephone 756-3214☒ Well Owner () Well Operator () Other, specify _____3. Proposed well location NE 1/4 SW 1/4, or Gov't lot No. _____,Sec. 32, Twp. 22 N, Rge. 22 E, County LEMI,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
No. of households _____ No. of livestock _____

() Irrigation () Industrial (X) Municipal

() Injection (X) Other, Specify WASH DOWN - SEWER LAGOON

5. Well construction information:

☒ New well () Deepen () ReplaceProposed surface diameter 8" Maximum depth 45'

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)6. Anticipated construction start date MARCH 1990

7. Well Driller (if known)

Harber Drilling Company
Post Office Box 194
Carmen, Idaho 83462-0194

Address _____

8. Applicant's signature James P. HiteTitle CITY CLERKDate 2/2/90

MICROFILMED

JUN 28 1990

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 1 day of May, 1990.

MS
5-1-90

Signed

Larwick Rice, by M. S. Shiff

Title

Groundwater Protection Section

Receipt No. 2012100 Received by HLJ Fee 10⁰⁰ Date 2-20-1990

MICROFILMED

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____

JUN 28 1990

This extension is good for 60 days beyond the above extension approval date.

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 1, 1990

CITY OF SALMON
200 MAIN ST.
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P75-07501

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

MAIL ROOM

JUN 28 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUN 28 1990

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

75-07500
FERNANDEZ, GEORGE T.
P.O. BOX 825
CHALLIS, ID 83226
Source: SPRING
Tributary: PANTHER CREEK
Diversion Pt: SENENE Sec 33 T
21N R 19E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date filed: 2/12/1990
In: T21N R19E S33 (NENE)

75-07501
CITY OF SALMON
200 MAIN STREET.
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: LOT 8 (NESW) Sec
32 T 22N R 22E
Use: MUNICIPAL (.040 CFS)
Total Diversion: (.040 CFS)
Date filed: 2/16/1990

In: The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. Of Water Resources, East-
ern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before April 2, 1990.

R. Keith Higginson,
Director

3-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

MAR 26 1990

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Dept. of Water Res., Notice of App. for Water
Right-75-07500 and 75-07501, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two consecutive issues, commencing with the issue
dated 3-15, 19 90, and ending with the issue dated 3-22-90.

two

19 90, and ending with the issue dated 3-22-90.

STATE OF IDAHO

COUNTY OF LEMHI

On this 22nd day of March, 19 90,

before me, A Notary Public, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 45.36

Shirley K. Hodges
Notary Public for Idaho

MICROFILMED

JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 7, 1990

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

JUN 28 1990

75-07501

CITY OF SALMON
200 MAIN ST.
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: LOT 8 (NESW) Sec 32 T 22N R 22E

Use: MUNICIPAL (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/16/1990

In:

MICROFILMED

JUN 28 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 2, 1990.

R. KEITH HIGGINSON, Director

Published 3/15/1990 & 3/22/1990

MICROFILMED

JUN 28 1990

28-Feb-1990

City of Salmon
200 Main Street
Salmon, ID 83467

RE: Application for Permit No. 75-7501

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on March 15 & 22, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUN 28 1990

CITY OF SALMON

200 MAIN STREET / SALMON, IDAHO 83467 / (208) 756-3214

February 12, 1990

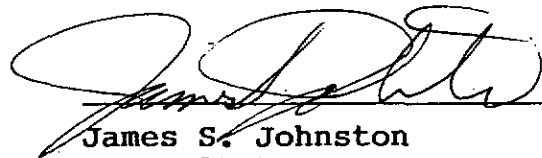
Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401

Dear Sir:

Enclosed please find an application for a permit to appropriate waters, an application for a drilling permit and a \$40.00 check to cover the appropriate fees.

If there are any questions please feel free to call me at 756-3214.

Sincerely,



James S. Johnston
City Clerk

MICROFILMED

JUN 28 1990

RECEIVED

FEB 16 1990

Department of Water Resources
Eastern District Office