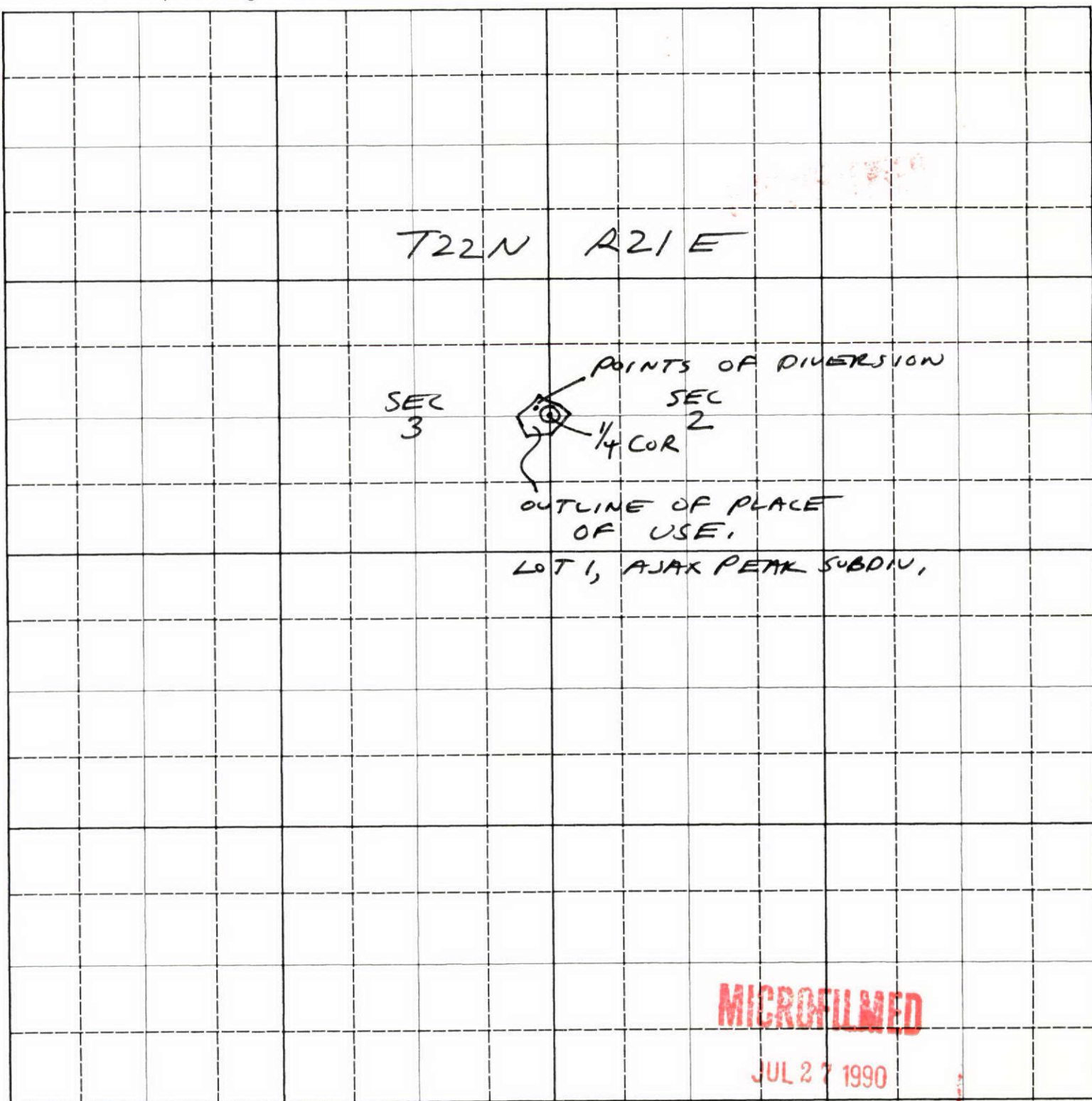


JUL 27 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John E. B.

(Applicant)

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications(s)
have been filed to appropriate
the public waters of the state of
Idaho:

75-07505

BURNS, JOHN E.
BURNS, RUTH C.
BOX 264

CARMEN, ID 83462

Source: GROUNDWATER

Diversion Pt: SESENE Sec 3 T
22N R 21E

Use: IRRIGATION (.230 CFS)
DOMESTIC (.040 CFS)

Total Diversion: (.270 CFS)

Date Filed: 3/16/1990

In: T22N R21E S02 SWNW
NWSW S03 SENE NESE

11.4 ACRES TOTAL

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, East-
ern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before JUNE 4, 1990:

R. KEITH HIGGINSON,
Director

Published 5/17/1990 and
5/24/1990

5-17-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right 75-07505

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated May 17, 1990 and ending with the issue dated May 24
1990.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this twenty fourth day of May in the year of 1990
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

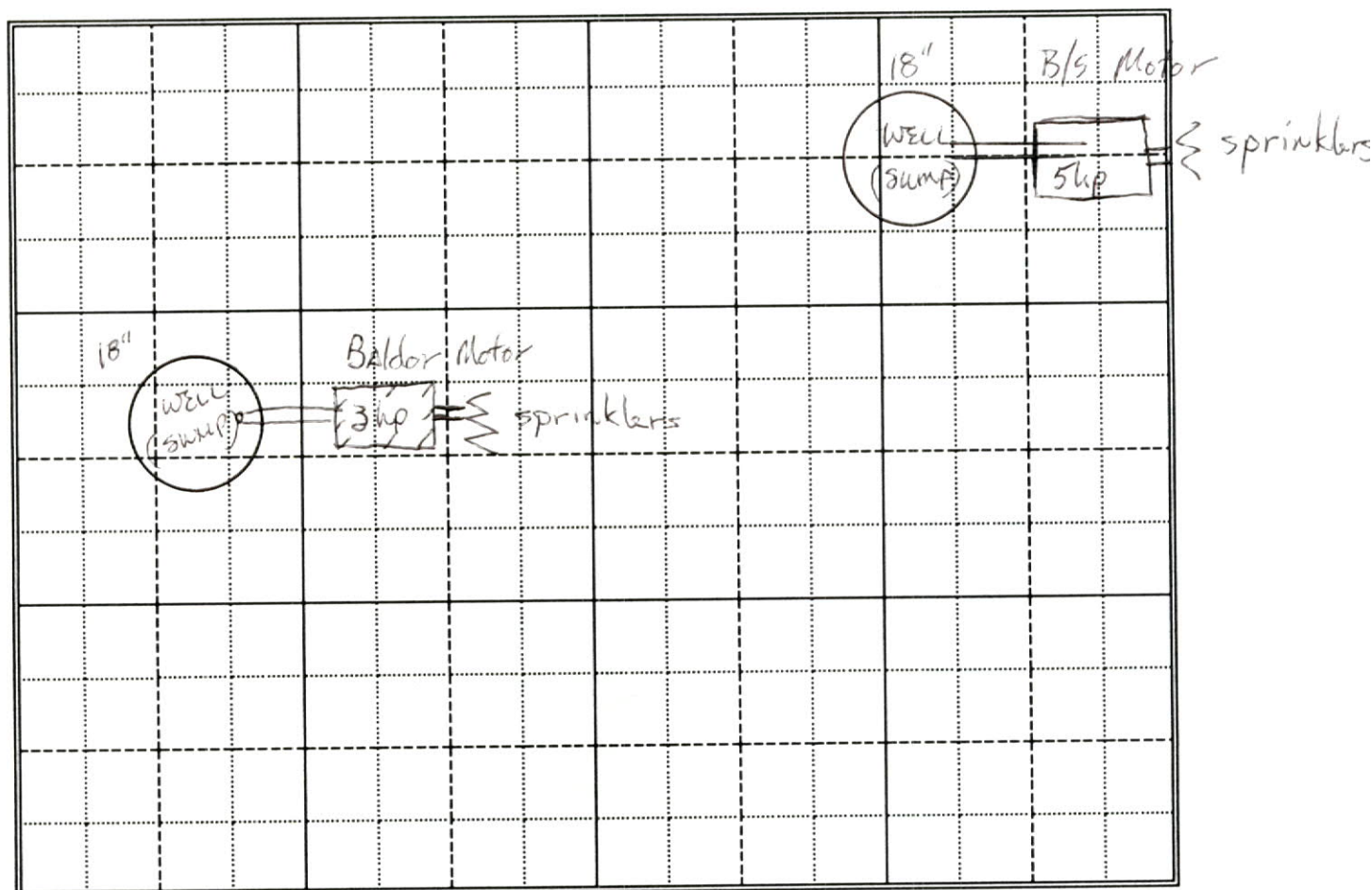
Shirley R. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 37.80

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
IRR WELL (SUMP)	Briggs Stratton	5		Pace	
IRR WELL (SUMP)	Baldor	3		Monarch	
Domestic well	UNK	3/4			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: IRR 3/16" nozzle @ 50psi (9)
5/32 nozzle @ 35psi (8)

JOHN E. BURNS

1 of 5



5hp pump



3hp pump

PERMIT
NUMBER

75-07505

2 of 5



PLACE OF
USE



PLACE OF
USE

PERMIT
NUMBER

75-07505

3 of 5



PLACE OF USE



PLACE OF
USE

PERMIT
NUMBER

75-07505

415



PLACE OF USE



PLACE OF
USE

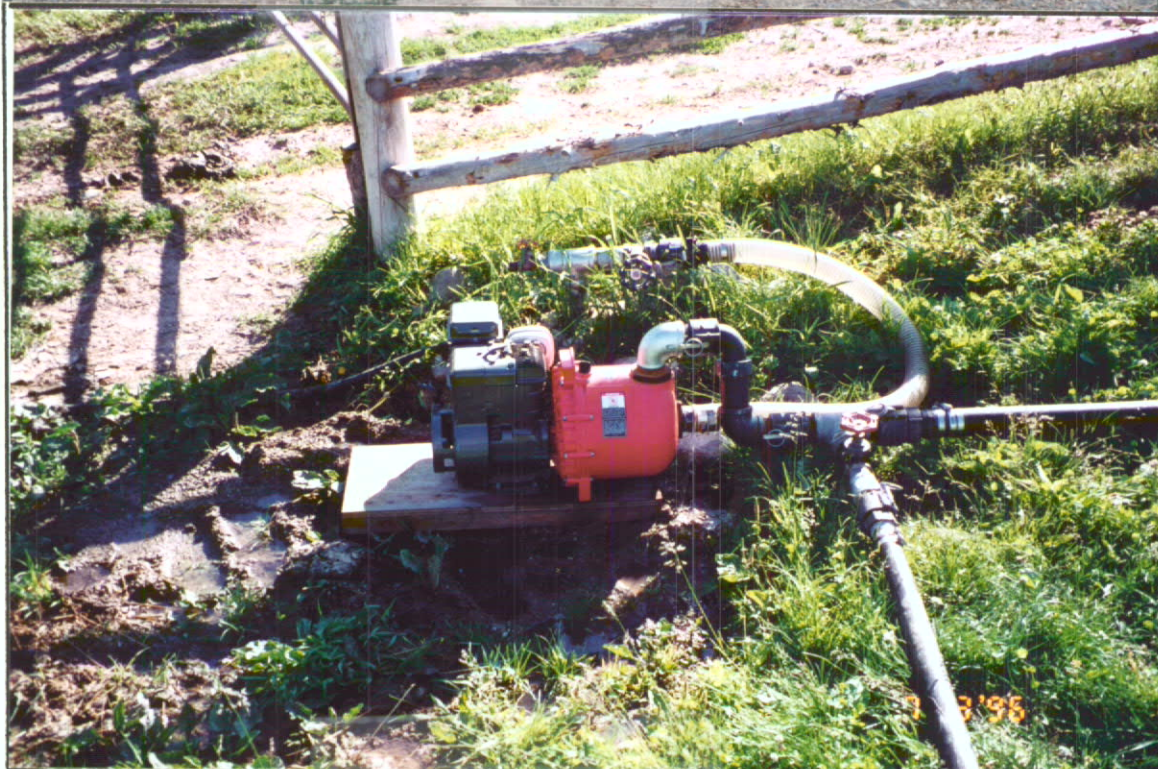
PERMIT
NUMBER

75-07805

5 of 5



3/4 hp well for
Domestic



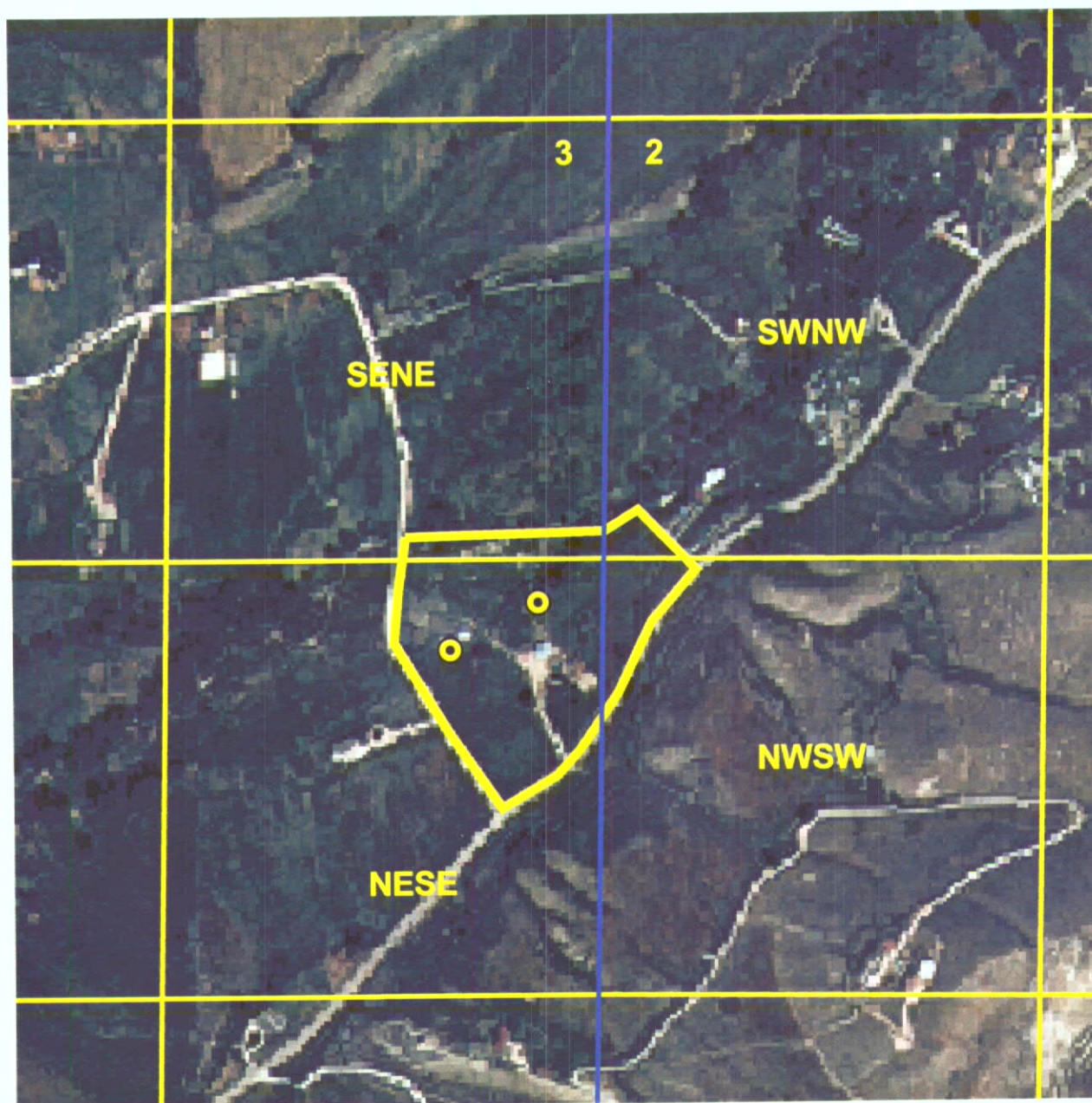
Booster Pump

PERMIT
NUMBER

75-07505

75-07505

22N, 22E SEC. 2,3



 **POINT OF DIVERSION**

 **PLACE OF USE**

1/2 J-1V
T-22N

SWNW

3HP PUMP
HEAD

NESE

NW SW

R22E

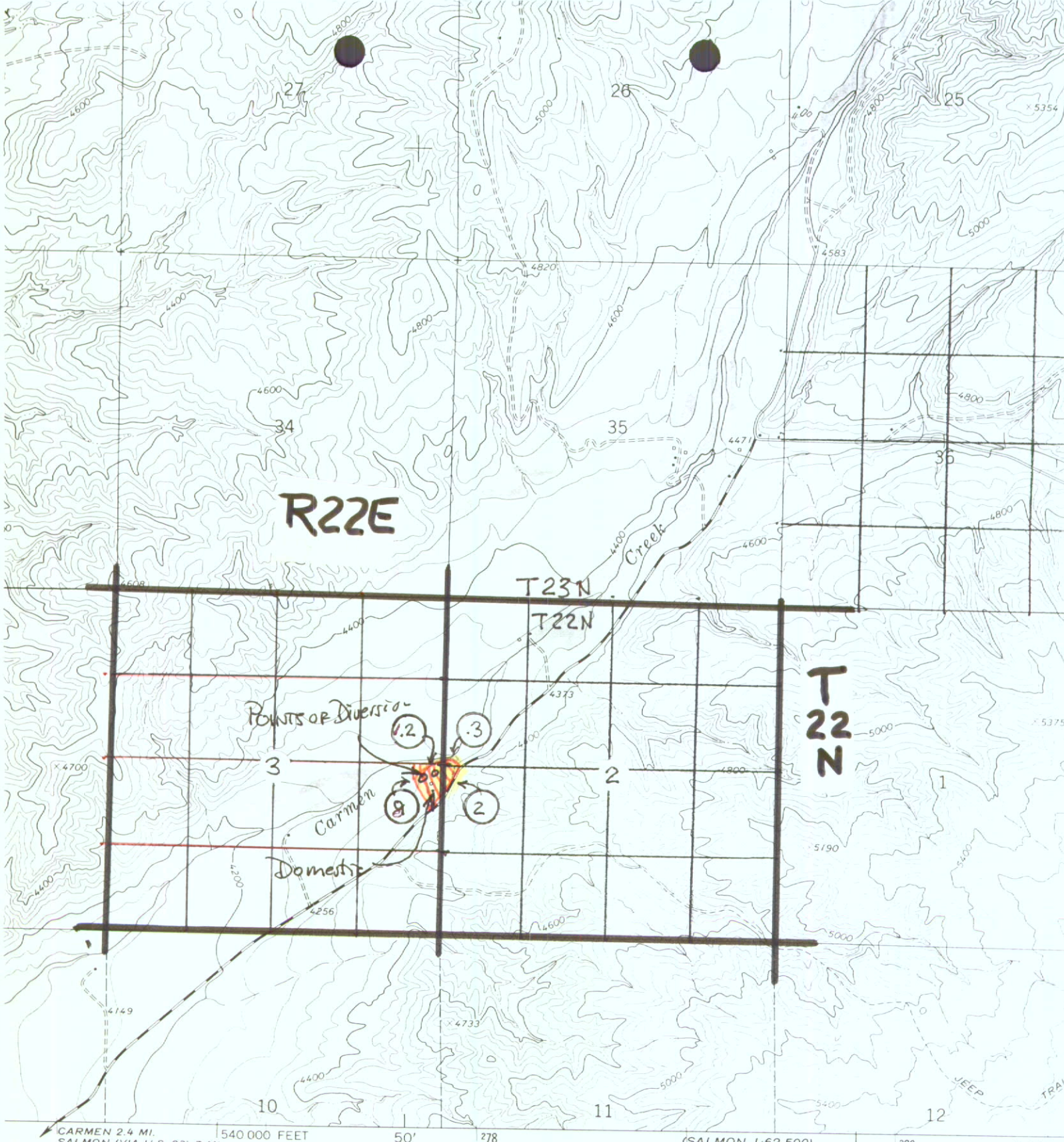
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22
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10	11

75-07505

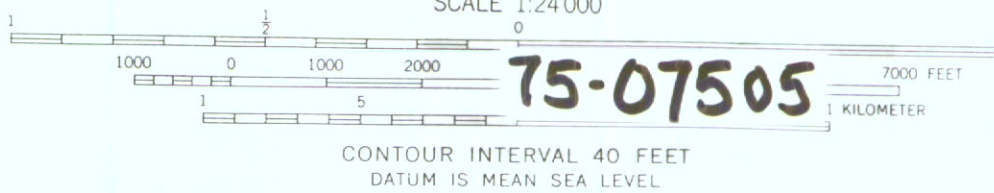
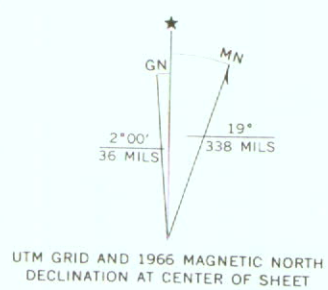
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Where Out
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& Quera



Geological Survey

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established



State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07505

Proposed Priority: March 16, 1990 Maximum Diversion Rate: 0.27 CFS

This is to certify, that JOHN E. BURNS
RUTH C. BURNS
P.O. BOX 264
CARMEN, ID 83462

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.23 CFS
DOMESTIC	01/11 to 12/31	0.04 CFS
	Totals	0.27 CFS

LOCATION OF POINT(S) OF DIVERSION: SESENE Sec. 3, Township 22N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	21E	2	SWNW 0.8	NWSW 0.3		1.1
		3	SENE 3	NESE 7.5		10.5

Total number of acres irrigated: 11.6

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th day of July, 1990.

MICROFILMED

JUL 27 1990

for

[Signature]
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

75~7505
Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN E. AND/OR RUTH C. BURNS Phone 756-3645
Post office address BOX 264, CARMEN, IDAHO 83462
2. Source of water supply GROUNDWATER which is a tributary of N.A.
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 22 N Range 21 E B.M. LEMHI County; additional
points of diversion if any: N.A.
4. Water will be used for the following purposes:
- | | | |
|---|-----------------------|--|
| Amount <u>0.23</u>
<small>(cfs or acre-feet per annum)</small> | for <u>IRRIGATION</u> | purposes from <u>4/1</u> to <u>11/1</u> ^{<u>12/1</u>} (both dates inclusive) |
| Amount <u>0.04</u>
<small>(cfs or acre-feet per annum)</small> | for <u>DOMESTIC</u> | purposes from <u>3/1</u> to <u>12/1</u> ^{<u>12/31</u>} (both dates inclusive) |
| Amount _____
<small>(cfs or acre-feet per annum)</small> | for _____ | purposes from _____ to _____ (both dates inclusive) |
| Amount _____
<small>(cfs or acre-feet per annum)</small> | for _____ | purposes from _____ to _____ (both dates inclusive) |
5. Total quantity to be appropriated is (a) 0.27 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 2 SUMPS WITH 18" DIA X 12' DEEP STAND PIPES, EACH WITH 2 HP CENT PUMP AND 3" DIA BURIED DISTRIBUTION LINE.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
- c. Proposed well diameter is 18 inches; proposed depth of well is 12 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE (1) years (minimum 1 year).

MICROFILMED

JUL 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. SIX HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE HOUSEHOLD
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	24E	2							3/4			1/4							1
22N	21E	3				3									7 1/2				10 1/2
22N	21E	3													D _S				

Total number of acres to be irrigated 11 1/2

10. Describe any other water rights used for the same purposes as described above. 1875, 1888, 1892, 1882 DECREE (EXCH & DITCH); 1947 BENEFICIAL USE - 2 WELLS.

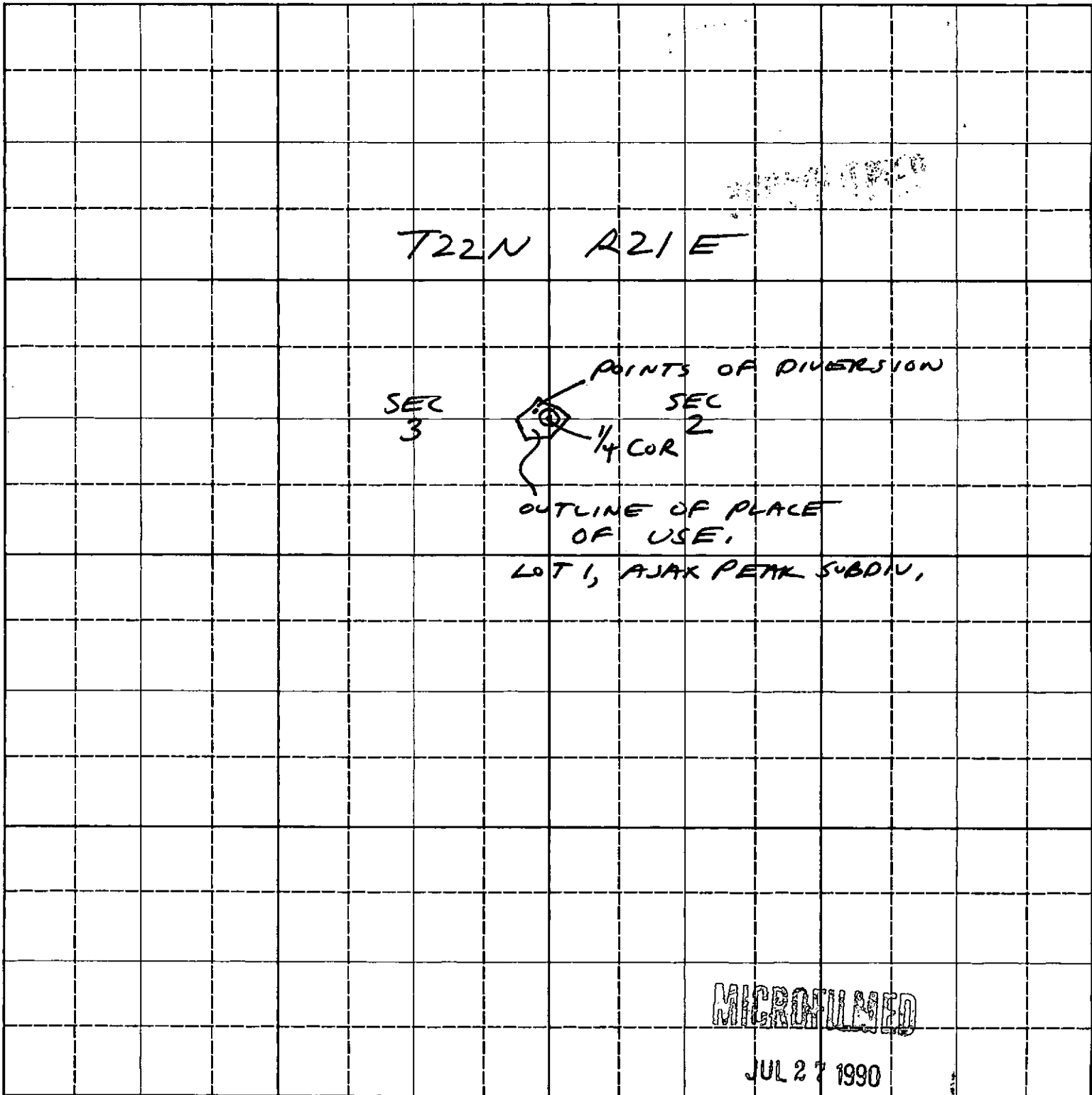
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. -

12. Remarks: -

RECORDED

JUL 27 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by DC Date 3/16/90 Time — Preliminary check by DU
Fee \$ 45 Received by RB # E012394 Date 3-16-90
Publication prepared by RB Date 5-17-24-90 Published in Recorder-Herald
Publication approved RB Date 6-5-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUL 27 1990

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following applications have been filed to appropriate the public waters of the state of Idaho:

75-07505

BURNS, JOHN E.

BURNS, RUTH C.

BOX 264

CARMEN, ID 83462

Source: GROUNDWATER

Diversion Pt: SESENE Sec 3 T

22N R 21E

Use: IRRIGATION (.230 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.270 CFS)

Date Filed: 3/16/1990

In: T22N R21E S02 SWNW

NWSW S03 SENE NESE

11.4 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 4, 1990.

RE KEITH HIGGINSON,

Director

Published 5/17/1990 and

5/24/1990

5-17-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right 75-07505

is a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 17, 1990 and ending with the issue dated May 24, 1990.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this twenty fourth day of May in the year of 1990, before me, A Notary Public, personally appeared known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

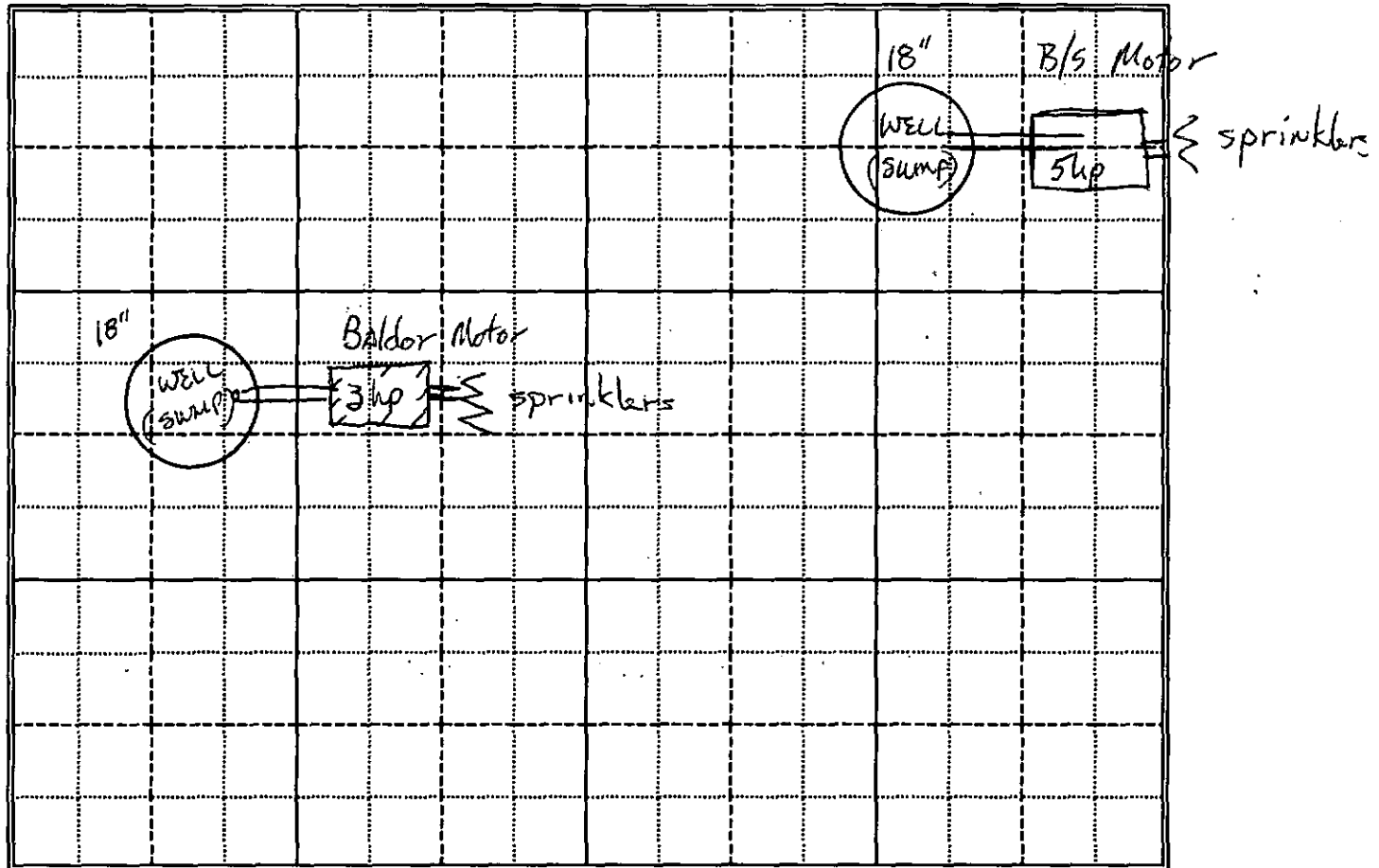
Shirley R. Hodges
Notary Public for Idaho

My Commission expires: 9-21-95

Publication Fee \$ 37.80

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
IRR WELL (sump)	Briggs Stratton	5		Pace	
IRR WELL (sump)	Baldor	3		Monarch	
Domestic well	UNK	3/4			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: IRR 3/16 nozzle @ 50psi (9)
5/32 nozzle @ 35psi (8)

E. NARRATIVE/REMARKS/COMMENTS

5hp pump and 3hp pump connected to irrigation system & 3/4hp pump supplies water to single domestic home.

FILED ADJ: CLAIM 75-10063 FOR DOMESTIC/STOCK WATER USE FROM THE DOMESTIC WELL.

two wells (sumps) to pumps/motors sprinklers 9 nozzles on one line of sprinklers. 8 nozzles on another sprinkler line.

- one domestic/stock well covered by 75-10063 ~~domestic/stock water part of this permit.~~

these sumps are used for stock water. see photo with stock trough

- shallow wells 18" diameter less than 20 feet deep. probably water from Carmen Crk.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q_{3/16} @ 50 \text{ psi} = 9 \times 7.41 \text{ gpm} = 66.69 \text{ gpm}$$

$$Q_{7/32} @ 35 \text{ psi} = 8 \times 4.31 \text{ gpm} = 34.48 \text{ gpm}$$

$$101.17 \text{ gpm} = 0.23 \text{ cfs}$$

$$11.5 \text{ ac} \times 0.02 \text{ cfs/ac} = 0.23 \text{ cfs max}$$

Domestic 0.04 cfs for minimum

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 11.5 (3.5) = 40.3 \text{ AF/A}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.23 \text{ cfs} (214) 1.9835 = 97.6 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.3 \text{ AF/A}$$

2. Volume Calculations for Other Uses:

Domestic - 6 horses

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4/1</u>	<u>10/31</u>	<u>0.23 cfs</u>	<u>40.3</u>
<u>Domestic (unit)</u>	<u>4/1</u>	<u>12/31</u>	<u>0.04 cfs</u>	<u>1.2</u> DROP
<u>Domestic (6 horses)</u>	<u>1/1</u>	<u>12/31</u>	<u>0.01 cfs</u>	<u>0.1 AF/A</u>
Totals:			<u>0.23 cfs</u>	<u>40.4 AF</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON for Date 8/8/2000

Reviewer DAVE CARLSON Date 1/18/2002

SEAL

JOHN E. BURNS

15/5



5hp pump



3hp pump

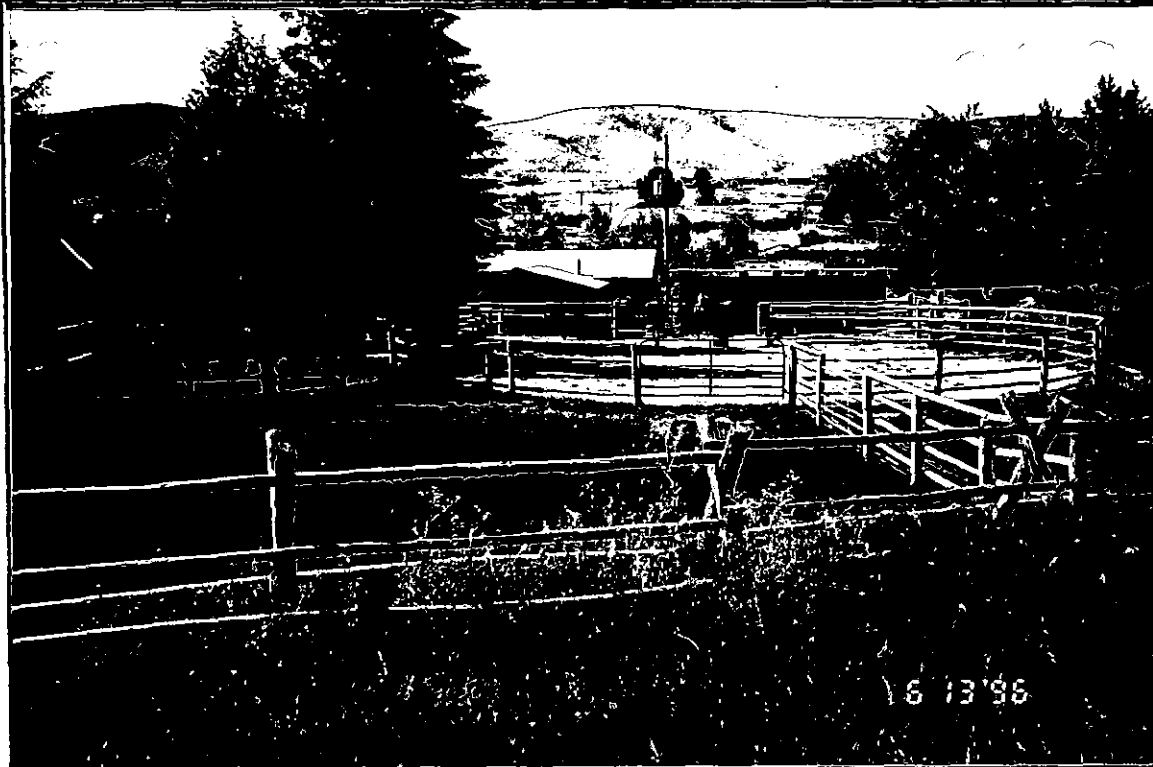
PERMIT
NUMBER

75-07505

2 of 5



PLACE OF
USE

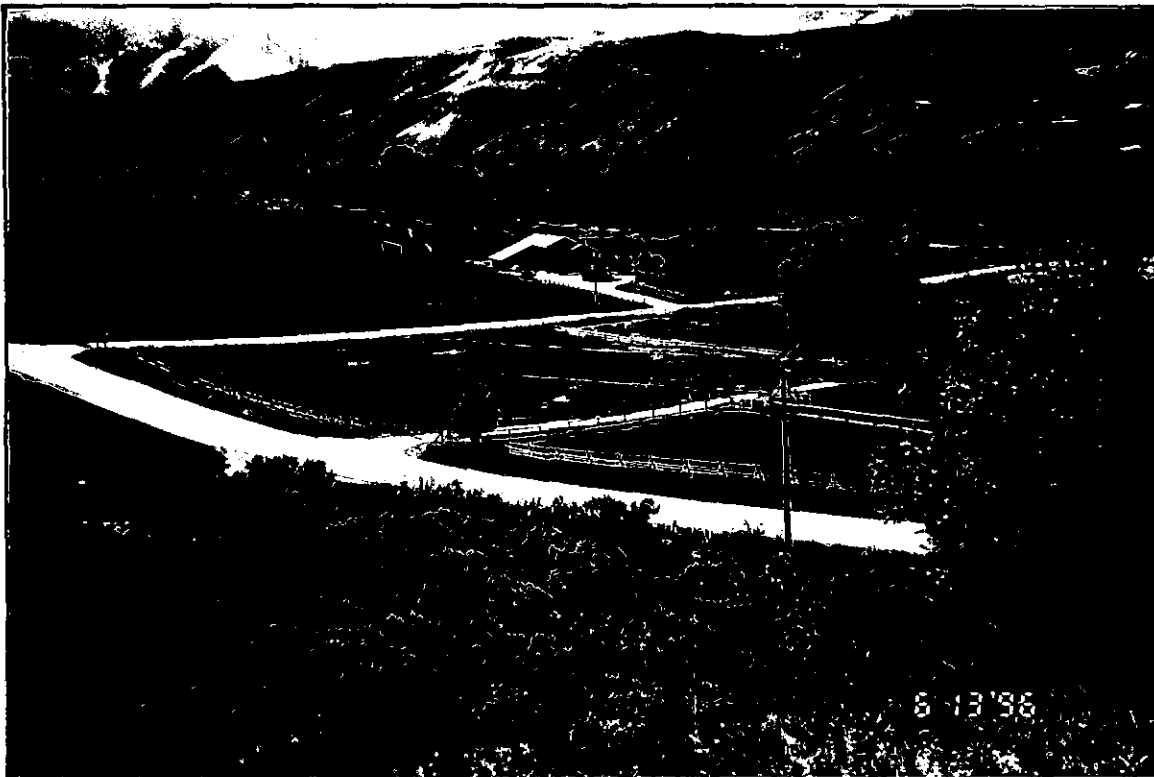


PLACE OF
USE

PERMIT
NUMBER

75-07505

3 of 5



PLACE OF USE



PLACE OF
USE

PERMIT
NUMBER

75-07505

415

PLACE OF USE



PLACE OF
USE



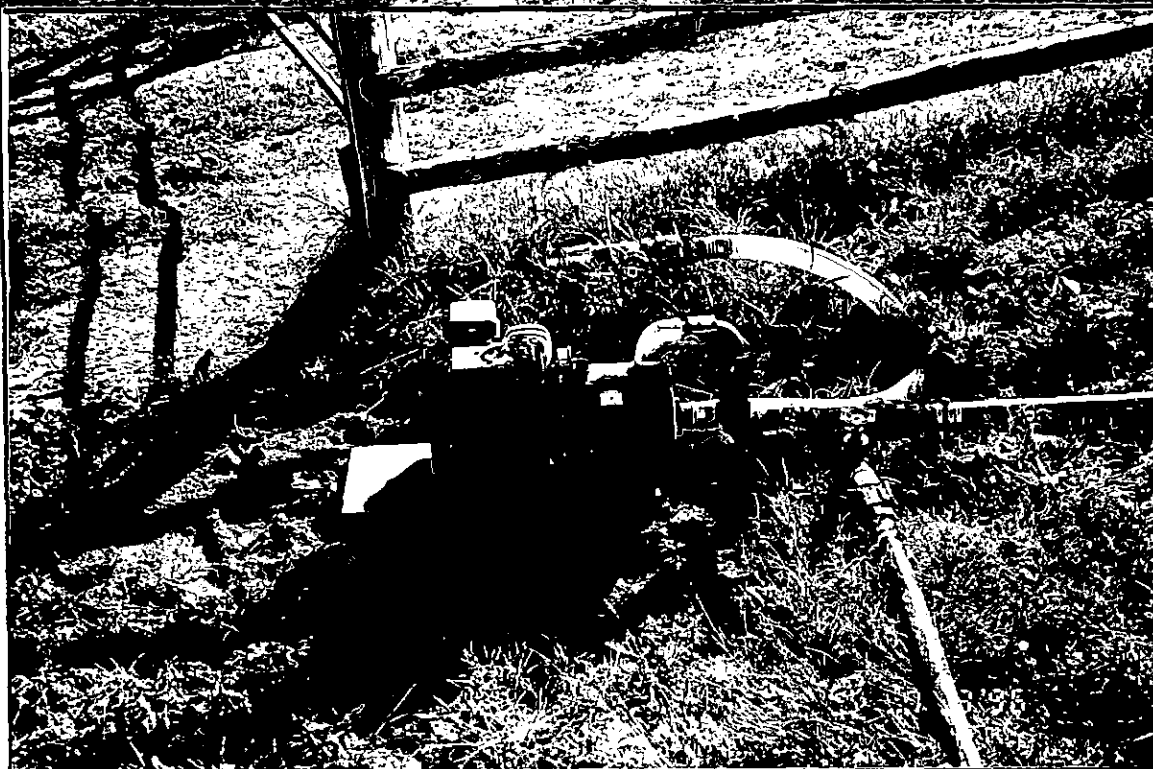
PERMIT
NUMBER

75-07805

5 of 5



3/4 hp well for
Domestic



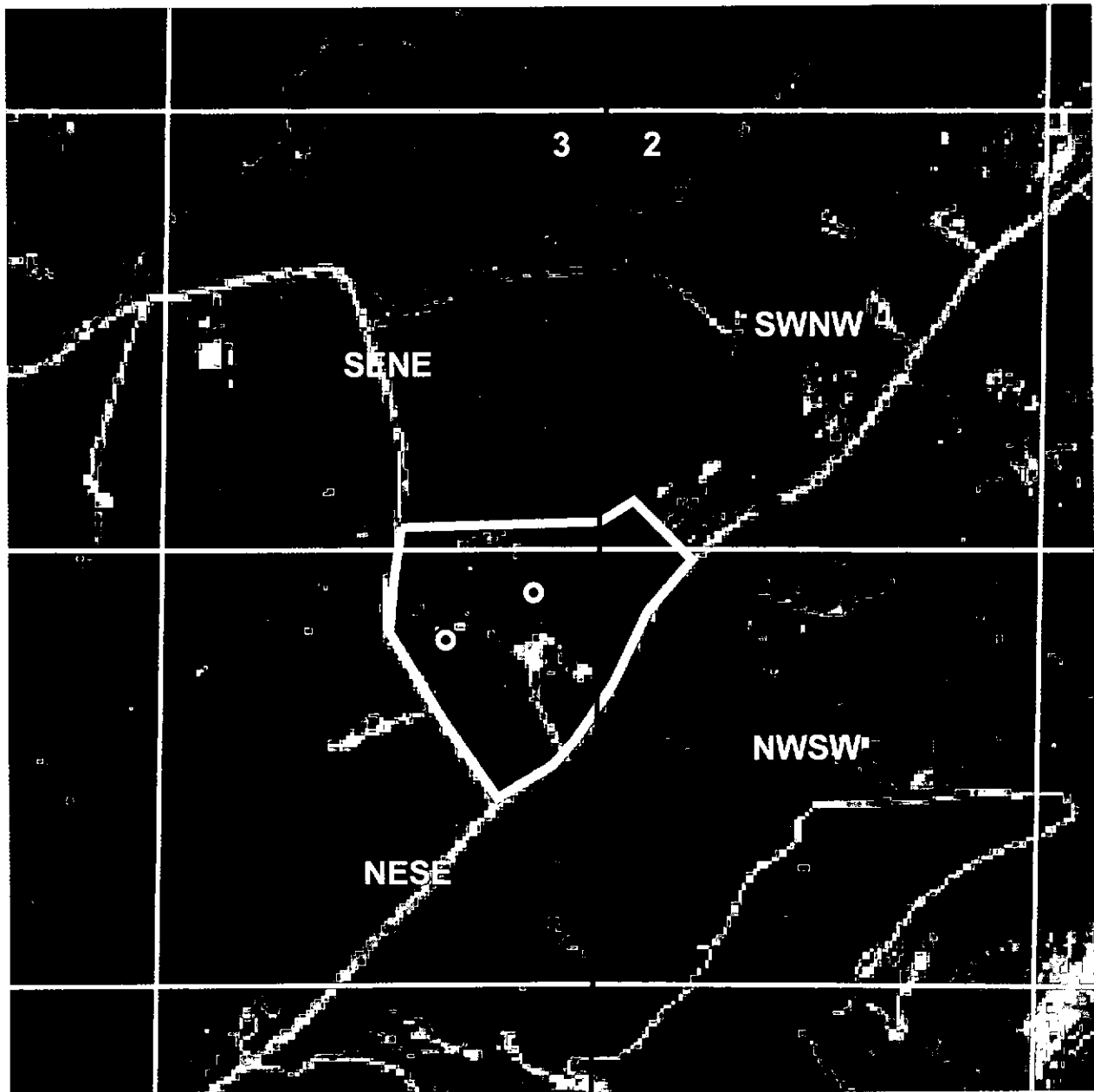
Booster Pump

PERMIT
NUMBER

75-07505

75-07505

22N, 22E SEC. 2,3



⊙ **POINT OF DIVERSION**

PLACE OF USE

SRBA

DIRECTORS REPORT 75-10063

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 75-10063

Name and Address: JOHN E BURNS
RUTH C BURNS
BOX 264
CARMEN, ID 83462

Source: GROUNDWATER

Quantity: .06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 07-01-1947

Diversion Point: T22N R21E S03 NENESE Within Lemhi County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater	01-01 TO 12-31	.02 CFS
	Domestic 1 HOME	01-01 TO 12-31	.04 CFS

Place of Use: Stockwater Within Lemhi County
T22N R21E S03 NESE

Domestic Within Lemhi County
T22N R21E S03 NESE

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

6 HORSES
RP 001440000010A

[Return to SRBA Home Page](#)

75-07505
CARMED C

SENE

SWNW

3HP PUMP
HERE

NESE

NWSW

R22E

T
22
N

2

Where Out
for High & High
& Over

75-07505

32
1011

SUNNY
1 1/2 HP

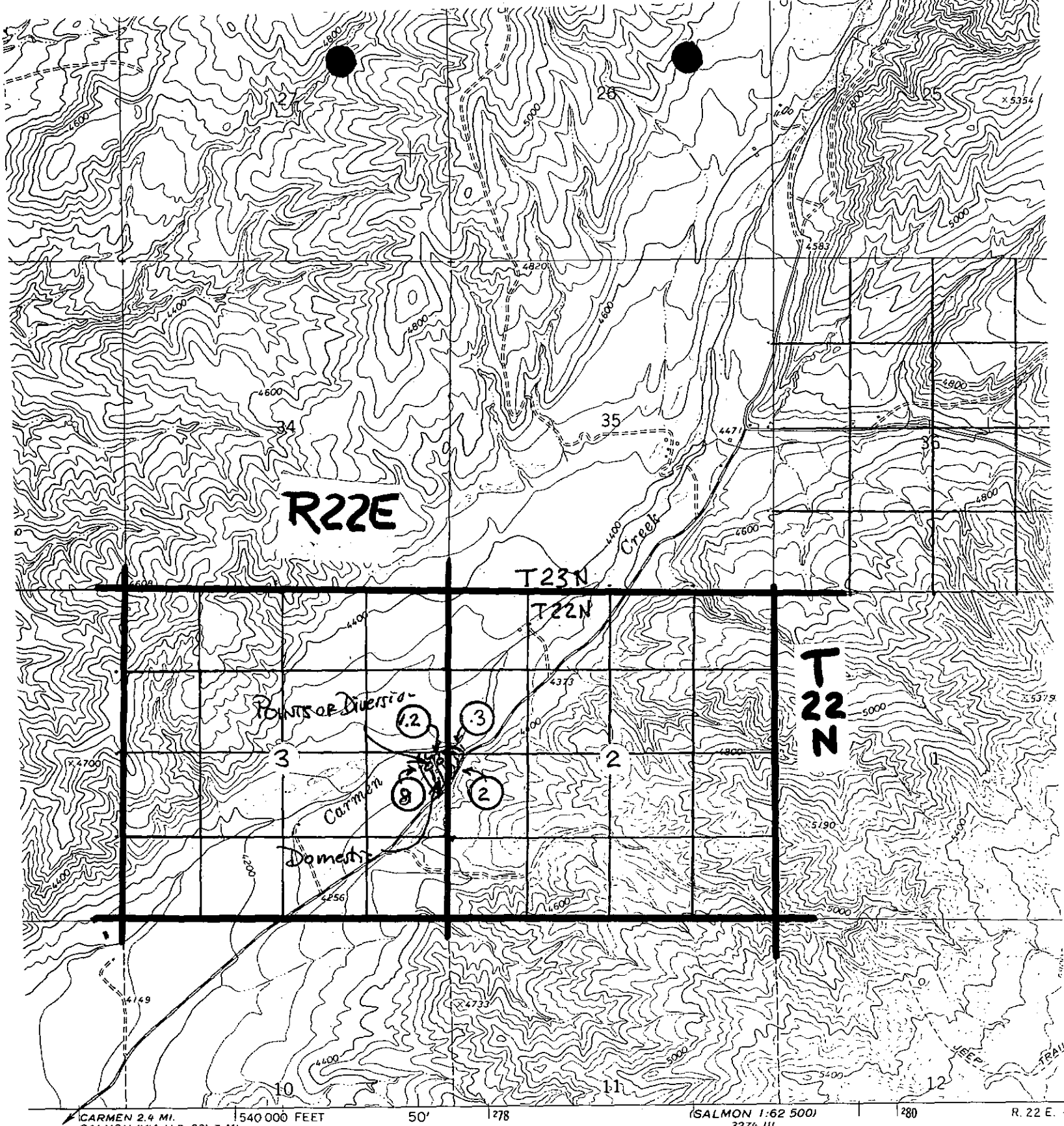
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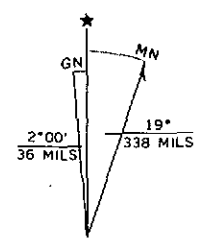
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Wesley Dams

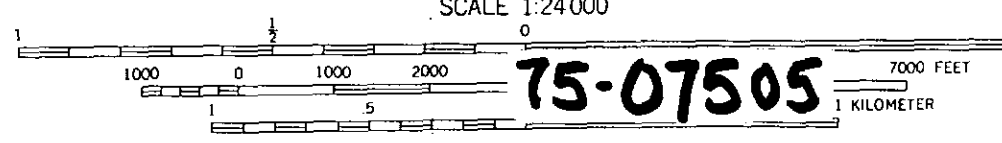


Geological Survey

from aerial
1966
datum
system,
grid ticks,
established



UTM GRID AND 1966 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

75-07505

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Permit No. _____

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Data Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

August 14, 1991

JOHN E. BURNS
RUTH C. BURNS
P.O. BOX 264
CARMEN, ID 83462

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07505

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED
AUG 22 1991

RECEIVED
JUL 19 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 7-19-91
Receipt No. C021234
Received by [Signature]

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07505 Telephone No. 756-3645
2. Name(s) of Permit Holder(s): JOHN E. AND RUTH C. BURNS
3. Post Office Address: Box 264, CARMEN, ID, 83462
4. Source of Water: 2 SUMPS - 10 FT. DEEP
 - a. If ground water, well driller's name: NONE Date drilled: DOUG (COMPLETED)
 - b. Pump horsepower: 2 1/2 Pressure (psi): 40 Dynamic pumping level (ft.): 5191
5. Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation <u>11.6</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____

6. Total rate and/or volume for which proof is submitted 0.27 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

JOHN OR RUTH BURNS 756-3645
Name Telephone No.
Box 264 CARMEN, ID 83462
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/16/91
Date

[Signature]
Signature (and title if on behalf of a company or organization)

MAILED
AUG 22 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-7505

Date 7-23-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
No Drill permit req'd?
7 ☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- yes Required?
100.00 Amount submitted?
yes Correct amount?

MEASURING DEVICE

- No Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*The source of water is not deep enough -
18 ft to be considered a well. No drilling permit
or well log is needed.
Proof acceptable*

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	<u> </u>	- _____
No. of days late	<u> </u>	= _____
Priority date	<u> </u>	+ _____
NEW PRIORITY DATE	<u> </u>	= _____

LB

JOHN E. BURNS
RUTH C. BURNS
P.O. BOX 264
CARMEN, ID 83462

138714
~~138714~~
May 31, 1991

PROOF DUE NOTICE
RE: PERMIT NO. 75-07505

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

AUG 22 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 11, 1990

JOHN E. BURNS
RUTH C. BURNS
P.O. BOX 264
CARMEN, ID 83462

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07505

Dear Permit Holder:

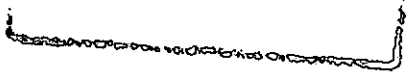
Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

RECEIVED

JUL 27 1990



Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 27 1990

Dist. for staffing 3-19-90
Submitted for advertising D-21-90

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY John E. Burns DATE 3/20/90 APPLICATION NUMBER 75-7505
REQUIRED INFORMATION for Ruth C. Burns

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
JUN 25 1990

Department of Water Resources

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other

~~Yes~~ — No Affidavit of publication received
Yes — No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest 6-4-90
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 3-16-90
By HCJ Date 6-20-90

STATE OFFICE REVIEW P23 P16 46
By EW See below for additional information
Date 6-28-90

[illegible]

10-May-1990

John E. and Ruth C. Burns

Carmen, ID 83462

RE: Application for Permit No. 75-7505

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on MAY 17 & 24, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 9, 1990

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

JUL 27 1990

75-07505

BURNS, JOHN E.
BURNS, RUTH C.
BOX 264
CARMEN, ID 83462

Source: GROUNDWATER

Diversion Pt: SESENE Sec 3 T 22N R 21E

Use: IRRIGATION (.230 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.270 CFS)

Date Filed: 3/16/ 1990

In: T22N R21E S02	SWNW	NWSW
S03	SENE	NESE

11.4 ACRES TOTAL

RECORDED

JUL 27 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 4, 1990.

R. KEITH HIGGINSON, Director

Published 5/17/1990 & 5/24/1990

RECEIVED

JUL 27 1990