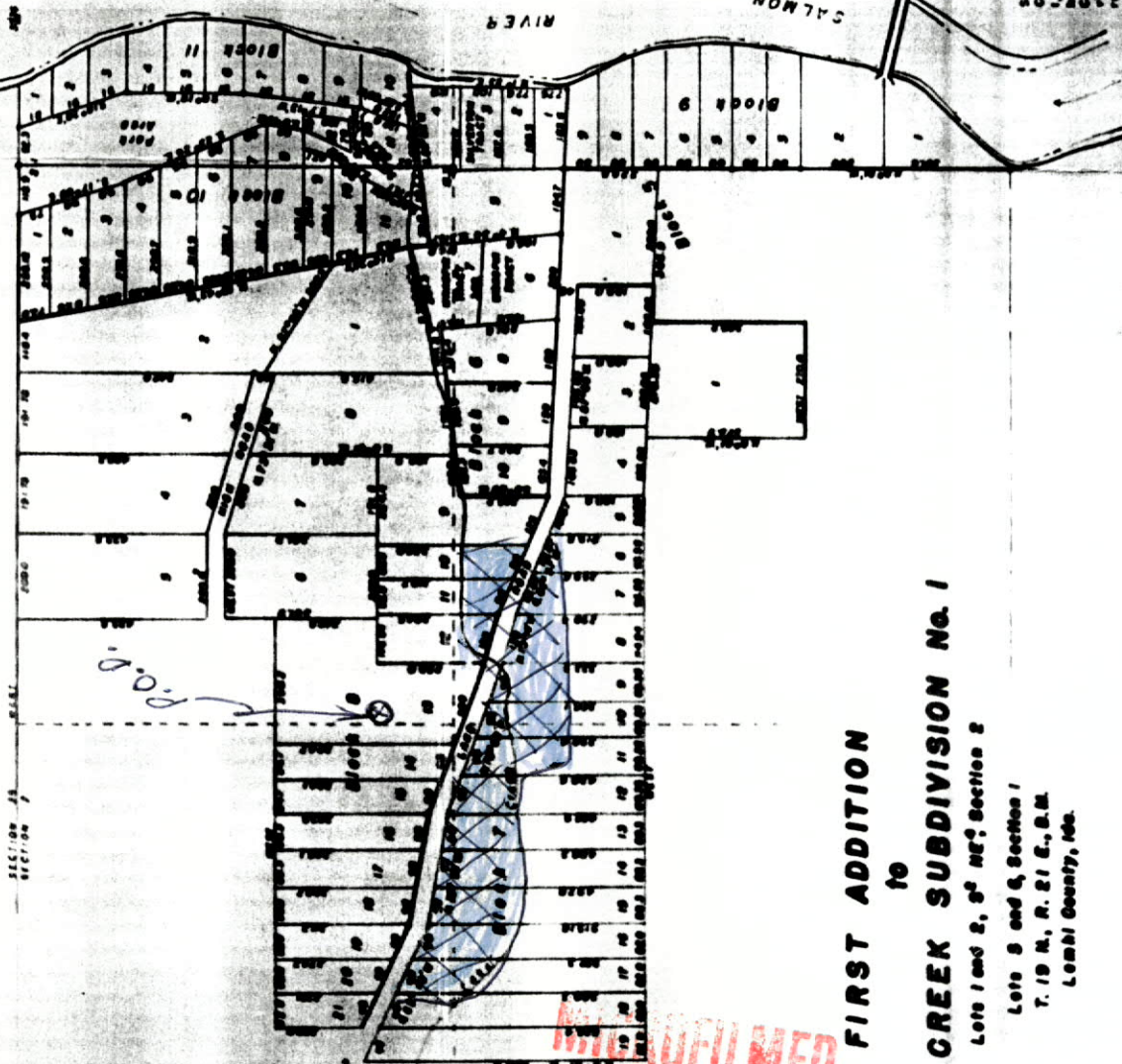






SECTION 13
T. 19 N.
R. 21 E., S. 4 M.
Lamb County, Idaho



**FIRST ADDITION
to
LAKE CREEK SUBDIVISION No. 1**
Lots 1 and 2, 3^d NE¹ Section 2

Lots 3 and 4, Section 1
T. 19 N., R. 21 E., S. 4 M.
Lamb County, Idaho

State of Idaho } ss
County of Lamb }

Dedication:
Do H. Keen, that is, C. V. Miles and Eva Miles, husband and wife, residing at Salmon, Idaho, owners and proprietors of Lots 1 and 2 and the 3^d NE¹ of Section 2, and Lots 3 and 4 of Section 1, T. 19 N., R. 21 E., S. 4 M., Lamb County, Idaho, have created a portion of the same to be surveyed and platted, to be known as the FIRST ADDITION to the LAKE CREEK SUBDIVISION No. 1, and that all Streets and Alleys, as shown on this plat, are hereby created and devoted to the use of the property owners only; in witness whereof, we have hereunto set our hands and seals, this 11th day of December, 1937.

State of Idaho } ss
County of Lamb }

On this 11th day of December, 1937, before me, Notary Public in and for the State of Idaho, personally appeared C. V. Miles and Eva Miles, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public

SALMON RIVER

Approved by the Lamb County Board of Commissioners at Salmon, Idaho, this 11th day of Dec. 1937

[Signature]
Chairman

Clerk

Filed for Record At the request of *[Signature]*
this 11th day of December, 1937, at 11:15 minutes
per *[Signature]* Clerk, and Recorded in Book 2 of
Plats, of page 17, Records of Lamb County,
of Salmon, Idaho.

[Signature]
Lamb County Recorder

State of Idaho } ss
County of Lamb }

I, Hugh M. Conner, Registered Land Surveyor in the State of Idaho, hereby certify that the survey of the FIRST ADDITION to the LAKE CREEK SUBDIVISION No. 1, was surveyed by me and under my supervision, that the survey was correctly made and is accurately represented on this plat.

[Signature]
12-10-37

MICROFILMED

SEP 27 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	75-07524	Brown, Albert W.	0.12
		Brown, Diane E.	
Full Assignment	75-07524	Mc Millan, Jerry L.	0.12
		Mc Millan, Christine G.	

RECEIVED

JAN 25 1996

Fee 50.00

07/94

RECEIVED

DEC 01 1995

State of Idaho

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$25.00 Filing Fee
Receipt # ED21742
Date 12/1/95

RECEIVED
DEC 04 1995

Department of Water Resources

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, ALBERT W. BROWN
& DIANE E. BROWN, hereby assign to JERRY L. AND CHRISTINE G. McMillan
(Permit Holder)
of Box 336 Fredonia AZ 86022
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 75-07524
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

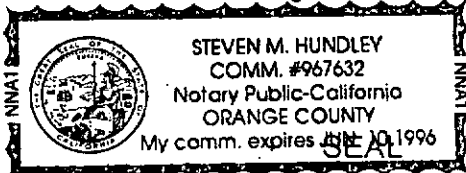
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 17th day of NOVEMBER, 1995.

Albert W. Brown Diane E. Brown
Permit Holder(s)

CALIFORNIA
State of Idaho
County of ORANGE

On this 16th day of NOVEMBER, 1995, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



STEVEN M. HUNDLEY
Notary Public

[Signature] JAN 25 1996
Signature

My commission expires: JUNE 10, 1996

RECEIVED

AUG 21 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 8-24-92
Receipt No. C025294
Receipt by [Signature]

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07524 Telephone No. (714) 646-2807

2. Name(s) of Permit Holder(s): --Diane E. Brown & Albert W. Brown

3. Mailing Address: 1207 Pembroke Lane Newport Beach, CA 92660

4. Source of Water: Spring Tributary of Lake Creek

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: 7 Pressure (psi): 60 Dynamic pumping level (ft.): —

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 6 (No. of acres) Other PROJECT COMPLETE

6. Total rate and/or volume for which proof is submitted 0.12 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

A. W. Brown (714) 646-2807 or (714) 673-8119
Name Telephone No.
1207 Pembroke Lane Newport BEach, CA 92660
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 17 1992

8/16/92 A. W. Brown Diane E. Brown
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07524

Proposed Priority: May 2, 1990 Maximum Diversion Rate: 0.12 CFS

This is to certify, that **DIANE E. BROWN**
ALBERT W. BROWN
1207 PEMBROKE LANE
NEWPORT BEACH, CA 92660

has applied for a permit to appropriate water from:

SPRING tributary of **LAKE CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	0.12 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SWNE Sec. 2, Township 19N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N 21E 2	SWNE 3	SENE 3		6
Total number of acres irrigated:				6

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

24th day of September, 1990

MICROFILMED

SEP 27 1990

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED
MAY 2 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

75 7524

To appropriate the public waters of the State of Idaho

208-756-4389

1. Name of applicant ALBERT W. OR DIANE E. Brown Phone 714-646-2807

Post office address 1207 PEM BROKE LANE, NEWPORT BEACH, CA. 92660

2. Source of water supply SPRING which is a tributary of LAKE CREEK

3. Location of point of diversion is ~~SW~~ NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 1

Sec. 2 Township 19N Range 21E B.M. LEHMI County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.12 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX TO CONCRETE
COLLECTION TANK. PUMP FROM TANK TO PIPELINE -
SPRINKLERS

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year).

MICROFILMED

SEP 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	21E	2			3	3													6

Total number of acres to be irrigated 6

10. Describe any other water rights used for the same purposes as described above. NONE - SEVERAL DOMESTIC RIGHTS FROM SAME SPRING.

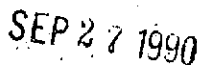
- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: P.O.D. IS IN LOT 13, BLOCK 8
P.O.U. IS DESCRIBED AS LOTS 5 THROUGH 17, BLOCK 7; LOTS 9, 10, 11, 12 BLOCK 8
LAKE CREEK SUBDIVISION No. 1, 1ST ADDITION

Microfilm

SEP 27 1990





NOT FILMED

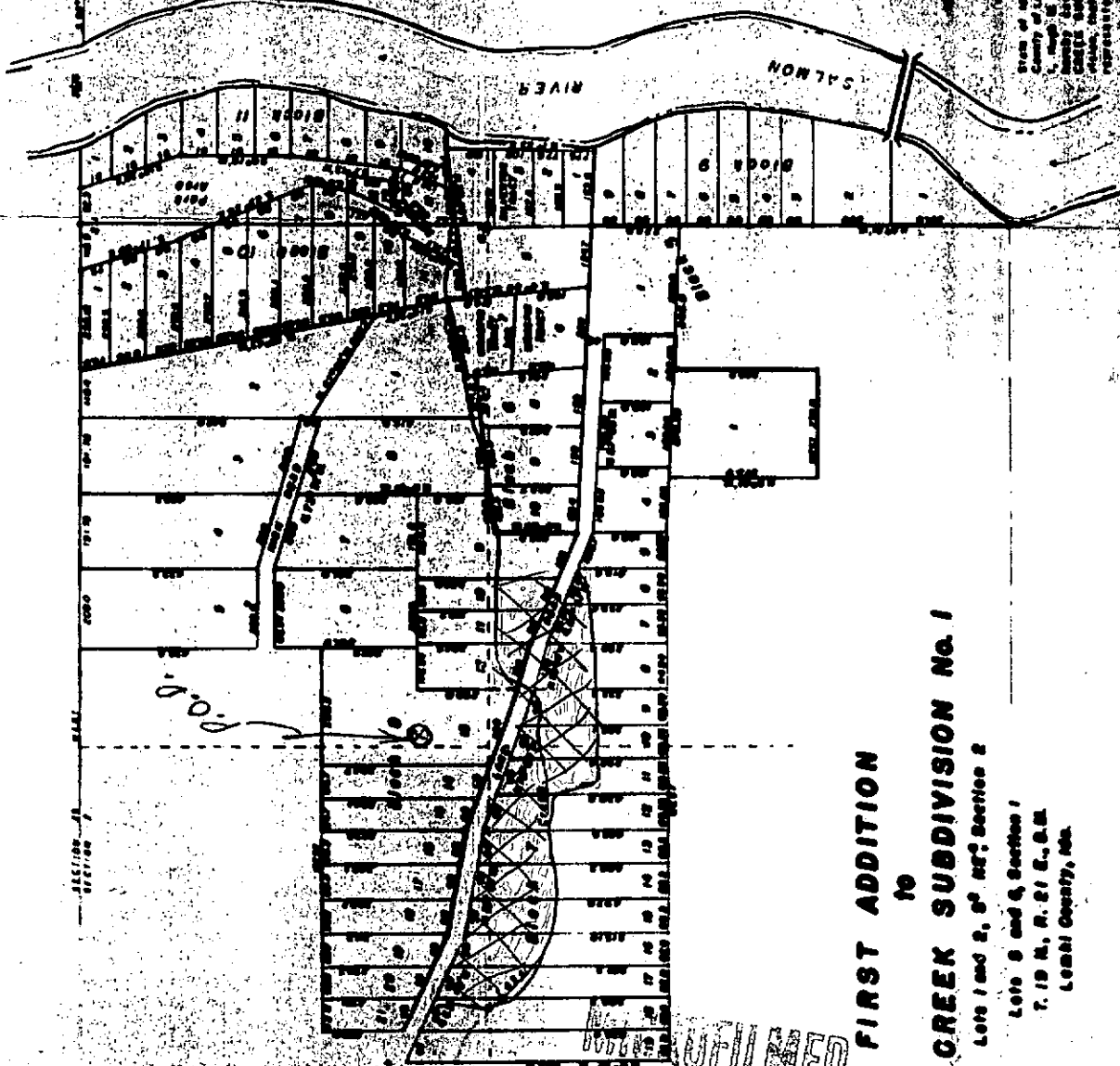
FIRST ADDITION

2

LAKE CREEK SUBDIVISION No. 1

Lots 1 and 2, S² NE² Section 2

Lots 8 and 9, Section 1,
T. 19 N., R. 21 E., S. 22.
Lomb County, Ida.



State of Idaho
County of Lemhi

[illegible]

THE UNIVERSITY OF CHICAGO

On this 11 day of December, 1967, before me,
a Notary Public in and
for the State of Idaho, personally appeared W. A.
and L. E. Ellis, known to me to be the persons
whose names are subscribed to the foregoing
instrument and acknowledged to me that they
executed the same.

Approved by the Lumbi County Board of
Commissioners of Salmen, Idaho, This 11 day of Dec. 1937.

CLASS

filed by record at the request of 9477
 this 122 day of November, 1961
 at St. Louis, Mo., and recorded in Book 2 of
1961 of St. Louis Records of West County,
 Missouri, 1960.

Subscribed and sworn to before me
Leah County Recorder
at _____, Idaho, this _____ day of _____, 19____.

State of Texas,)
County of Tarrant,) ss. I, John E. Galt, Registered Land Surveyor in the State of Texas,
do hereby certify that the correct of the FIRST ADDITION to the L&E
C&E subdivision has been surveyed by me and under my super-
vision, has therefore been correctly made and is accurately
represented on this plan.

MICROFILMED
SEP 27 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

2 Albert M. Brown
(Applicant)

Received by EW Date 5-2-90 Time 1100 Preliminary check by _____
Fee \$ 30⁰⁰ Received by EW # 11006850 Date 5-2-90
Publication prepared by RB Date 2-19-24-90 Published in Recorder-Herald
Publication approved (Cw) Date 8-01-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

SEP 27 1990

SCHLEHUBER T. DE-
LORES R.

P.O. BOX 20

LEMHI, IDAHO 83465

Source: SPRINGS

Tributary: SINKS

Diversion Pt: SWNE Sec 30 T
18N R 24E

Use: IRRIGATION (.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 5/8/1990

In: T18N R24E S20 SESE S29
NENE NWNE SWNE SWNW
SENW

13.5 ACRES TOTAL

74-07301

JENSON, WELLS KEVIN

P.O. BOX 51

TENDOY, IDAHO 83468

Source: SPRING

Tributary: SINKS

Diversion Pt: SENENW SEC 7 T
19N R 24E

Use: DOMESTIC (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 5/8/1990

In: T19N R24E S07 SWNE SENE
NWSE

74-07302

CONNAGHY, PATRICK D.

RT:1, BOX 37

SALMON, IDAHO 83467

Source: SPRING

Tributary: SANDY CREEK

Diversion Pt: SESWNW Sec 10 T
20N R 24E

Use: STOCKWATER (.050 CFS)

Total Diversion: (.050 CFS)

Date Filed: 4/30/1990

In: T20N R24E S10 SWNW

75-07504

ST. CHARLES CATHOLIC
CHURCH

505 HOPE AVE.

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SESE Sec 6 T 21N
R 22E

Use: HEATING (.080 CFS)

DOMESTIC (.080 CFS)

Total Diversion: (.080 CFS)

Date Filed: 4/26/1990

In: T21N R22E S06 SESE

75-07524

BROWN, ALBERT W.

BROWN, DIANE E.

1207 PEMBROKE LANE

NEWPORT BEACH, CA 92660

Source: SPRING

Tributary: LAKE CREEK

Diversion Pt: SWNE Sec 2 T
19N R 21E

Use: IRRIGATION (.120 CFS)

Total Diversion: (.120 CFS)

Date Filed: 5/2/1990

In: T19N R21E S02 SWNE SENE

6.0 ACRES TOTAL

75-07525

MIHALKA, MARIANNE L.

P.O. BOX 138

CARMEN, ID 83462

Source: SPRING

Tributary: CARMEN CREEK

Diversion Pt: SESWSE Sec 8 T
22N R 22E

Use: IRRIGATION (.060 CFS)
(.37 AF)

Total Diversion: (.060 CFS)

Date Filed: 5/11/1990

In: T22N R22E S08 SESE

3.0 ACRES TOTAL

75-07527

BANTA, RUSSELL

BOX 11 BANTA DRIVE

SALMON, ID 83467

Source: SALMON RIVER

Tributary: SNAKE RIVER

Diversion Pt: NESWSW Sec 32 T
22N R 22E

Use: IRRIGATION (.200 CFS)

STOCKWATER (.020 CFS)

Total Diversion: (.200 CFS)

RICKY G. HODGES

Eastern District Office

being first duly sworn and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 74-07301, 74-07302, 74-07504, 75-07524, 75-07525, 75-07527

printed copy of which is attached to the margin hereof, has been and was correctly printed in the regular and entire issue of every number of said newspaper and not in any thereof or thereto for 2 consecutive issues, commencing with dated July 19, 1990 and ending with the issue dated July 2, 1990.

STATE OF IDAHO

COUNTY OF LEMHI

On this twenty sixth day of July in the year of before me, A Notary Public, personally appeared known or identified to me to be the person whose name subscribed to the within instrument by me first duly sworn, declared that the statements therein are true, and acknowledged to have executed the same.

Residing At Salmon, Idaho

Publication Fee \$...178.20

My Commission expires: 9-21-95

May 20, 1998

Rt 2 Box 240-47

Salmon, ID 83467

Jim Johnson

Manager

Dept of Water Resources

State of Idaho

Box No: Orchard St

Box 83720

Boise, ID 83720-0098

RECEIVED

MAY 26 1998

Department of Water Resources

Dear Mr. Johnson:

I am writing to inform
you of our change of address:

Former Addresses:

8971 Summer Mesa Cir

Sandy, UT 84093

-or-

Box 336

Fredonia, AZ

86022

Current Address:

Rt 2 Box 240-47

Salmon, ID 83467

See Permit #'s 75-07427

75-07419 (Void I believe)

75-07524

A75-10435

A75-00093D

Sincerely

Chris McMillan

Jerry and Chris McMillan

S.26.98 W.R. 2 database updated.
Ket



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 19, 1997

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**CHRIS MC MILLAN
RR 2 BOX 240-47
SALMON ID 83467**

RE: Water Right No. 75-07419, A75-00093D, 75-07524, 75-07427

Dear Chris:

Thank you for calling this morning in response to my letter. As we discussed, I have put together some information about your water rights.

Right 75-07427

Permit 75-07427 authorized the development of a right to divert 6.0 cfs from Lake Creek for power production. For some reason the letter acknowledging that the right was assigned to you got sent to Sandy, Utah. I have enclosed a copy of the letter, along with a printout of the water right record from our database. As you can see on the printout, I have entered your Salmon, Idaho, address as indicated on the assignment form signed by Albert Brown.

In May we received the field report on this right from our regional office. I hope to review the field report and issue a water right license to you in the near future.

Right 75-07524

This right is your permit to irrigate six acres with water from a spring tributary to Lake Creek. Proof of Beneficial Use was submitted in 1992, but we have not yet received a field report from our regional office staff. The address we have for you is in Fredonia, Arizona. Please let me know in writing if you wish us to change the address in our records. I have enclosed a database printout of this right for you.

Claim A75-00093D

Snake River Basin Adjudication (SRBA) claim A75-00093D is for the irrigation of 13.7 acres with water from Lake Creek. The claim is based on a portion of an old decreed right with an 1898 priority date. Claims for water rights in your area have not yet been reported to the SRBA court for decree. As you can see on the enclosed prinout, the address of record is your Fredonia,

Mc Millan
September 19, 1997
Page 2

Arizona, address. To correct your address on the claim, please notify our regional office in writing. The address is 900 N. Skyline Dr., Suite A, Idaho Falls, ID, 83402-1718.

Claim A75-10435

SRBA claim A75-10435 is for domestic use from a spring. As with claim A75-00093D, the address of record is in Fredonia, Arizona. I have enclosed a printout for you.

Right 75-07419

Right 75-07419 is a permit to irrigate 22 acres with water from Lake Creek. I have enclosed a printout of the permit and a copy of the map Mr. Brown submitted with his application in 1985. As explained in my earlier letter to you, our regional office recommended voiding this permit because Mr. Brown did not develop any beneficial use in addition to what is covered by claim A75-00093D. As I said in my previous letter, you have until October 16, 1997, to provide information explaining why the permit should not be voided or to relinquish the permit. Otherwise, I will take action to void the permit.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in cursive script, reading "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DECEMBER 12, 1995

JERRY L MC MILLAN
CHRISTINE G MC MILLAN
BOX 336
FREDONIA AZ 86022

RE: Permit Nos. 75-07419 and 75-07524

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water rights to you. We have modified our computer records to reflect these changes in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

RECORDED

JAN 25 1996

August 28, 1992

DIANE E. BROWN
ALBERT W. BROWN
1207 PEMBROKE LANE
NEWPORT BEACH CA 92660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07524

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

SEP 17 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07524

Reviewed by Klg

Date 8/24/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

irrigate - b
yes Correct Uses?

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?

/ Copy in the file? Drilling Permit No. _____

/ Amount paid for permit _____ Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 8/21/92
8/28/92 Klg

July 31, 1992

DIANE E. BROWN
ALBERT W. BROWN
1207 PEMBROKE LANE
NEWPORT BEACH CA 92660

PROOF DUE NOTICE

RE: PERMIT NO. 75-07524

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

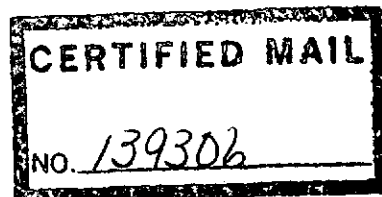
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
SEP 17 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 75-07524

Name(s) of Permit Holder(s): DIANE E. & ALBERT W. BROWN

Post Office Address: 1207 Pembroke Lane.

NEWPORT BEACH, CA 92660 Tel. No. (714) 646-2807

☒ I hereby certify that construction of diversion works for the above referenced permit began on OCTOBER, 1990 I understand that I must

(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

9/23/91
Date

Albert W. Brown

Signature of Permit Holder

Diane E. Brown

A.W. BROWN
1207 Pembroke LANE
NEWPORT BEACH, CA 92660



RECEIVED

SEP 25 1991



RECORDED

SEP 17 1992

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
September 24, 1990

DIANE E. BROWN
ALBERT W. BROWN
1207 PEMBROKE LANE
NEWPORT BEACH, CA 92660

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 75-07524

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

MICROFILMED

SEP 27 1990

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Albert W. or Diane E. Brown DATE 4/21/90 APPLICATION NUMBER 75-7524

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested SEP 07 1990

Department of Water Resources

RECEIVED

PROCESSING ☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☒ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 8-6-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

Date of priority recommended _____ See below for additional information
By HWS Date 5-2-90
8-31-90

STATE OFFICE REVIEW

By kw See below for additional information
Date 9-19-90

ADDITIONAL INFORMATION

~~AD OVERLAP: 75-00093A~~

P/U OVERLAP: 75-00093A

OVER 2KMS LISTED FOR NE 1/4 NE 1/4: 75-04467, 75-07419

OK to allow 2 yrs. to develop



IDAHO DEPARTMENT OF FISH AND GAME
REGION 6
1515 Lincoln Road
Idaho Falls • Idaho • 83401

RECEIVED

AUG - 6 1990

Department of Water Resources
Eastern District Office

July 30, 1990

Mr. Harold W. Jones
Water Rights Supervisor
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

REG 75-7524 - Brown Application

Dear Skip:

Department personnel have reviewed Mr. Brown's application for 0.12 cfs of irrigation water from a spring which is a tributary to Lake Creek and have no objection to the issuance of the permit.

We would request that Mr. Brown maintain a streamflow in Lake Creek of at least the 1.56 cfs which he passes through his fish ladder at his Sunshine Hydro site. Lake Creek supports a healthy, self-sustaining population of the original Williams Lake rainbow trout.

Thank you for the opportunity to comment on this matter.

Sincerely,

Herbert A. Pollard, II
Regional Supervisor
Region 6

HAP:JRL:dk

cc: U.S. Fish & Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Jim Lukens

RECEIVED

SEP 2 1990

16-Jul-1990

DEPT. OF FISH & GAME REGION 6
C/O HERB POLLARD
1515 LINCOLN RD.
IDAHO FALLS, ID 83401

RE: Application for PERMIT NO. 75-7530, & 75-7524

Dear Sir:

We are enclosing a copy of the applications that may be of interest to your department. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is AUGUST 6, 1990, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb
enc.

MicroFILMED

SEP 21 1990

11-Jul-1990

ALBERT W. OR DIANE E. BROWN
1207 PEM BROKE LANE
NEWPORT BEACH, CA 92660

RE: Application for Permit No. 75-07524

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on JULY 19 & 26, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MANUFACTURED

SEP 27 1990

75-07524

BROWN, ALBERT W.
BROWN, DIANE E.
1207 PEMBROKE LANE
NEWPORT BEACH, CA 92660

Source: SPRING

Tributary: LAKE CREEK

Diversion Pt: SWNE Sec 2 T 19N R 21E

Use: IRRIGATION (.120 CFS)
Total Diversion: (.120 CFS)

Date Filed: 5/ 2/ 1990

In: T19N R21E S02 SWNE SENE

6.0 ACRES TOTAL

MICROFILMED

SEP 27 1990