

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

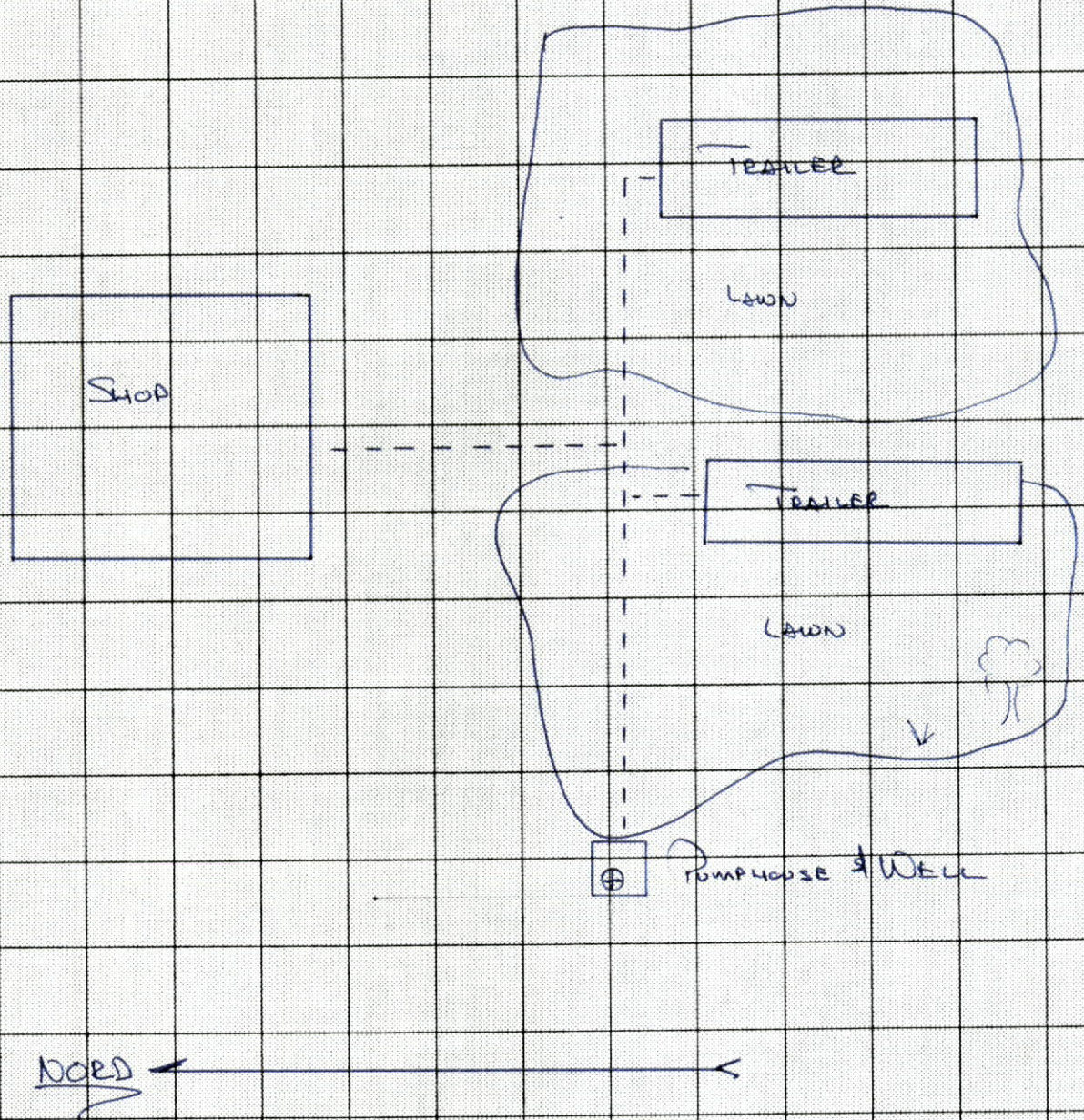


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arvin Coaser
(Applicant)

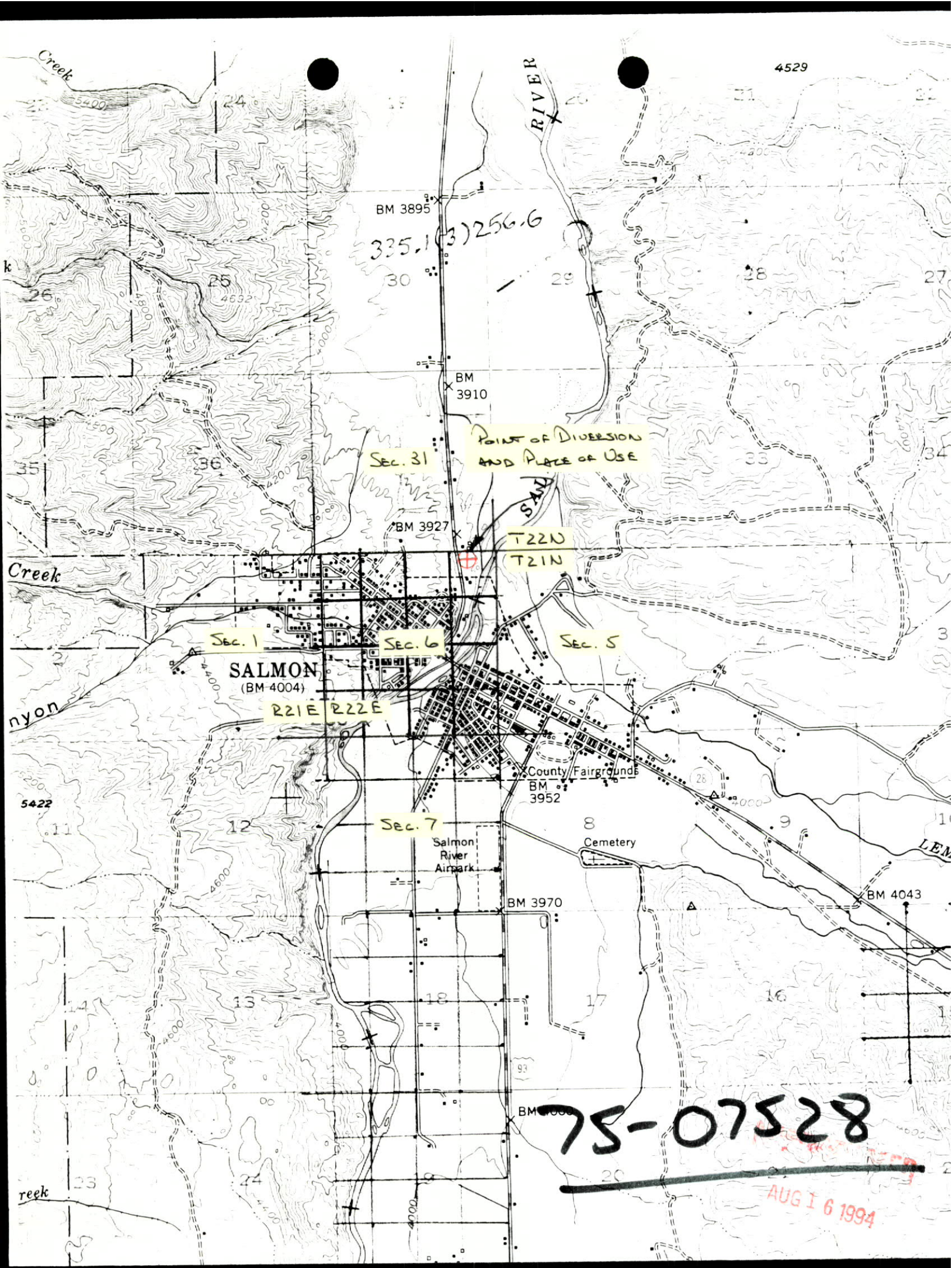
System Diagram Attachment



Water Right Number: 75 - 07528

Date: 1 / 13 / 94

AUG 13 1994



4529

BM 3895

335.1(3)256.6

BM 3910

SEC. 31

POINT OF DIVERSION
AND PLACE OF USE

BM 3927

T22N

T21N

SEC. 1

SEC. 6

SEC. 5

SALMON
(BM 4004)

R21E R22E

County Fairgrounds

BM 3952

SEC. 7

Salmon
River
Airport

8
Cemetery

BM 3970

BM 4043

75-07528

AUG 16 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07528

Priority: June 13, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that FRANCES COOPER
ARVIN COOPER

741 HWY 93 N
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 26, 1990; and has submitted Proof of Beneficial Use on November 18, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF
	Totals	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
21N 22E 6 Lot 1 (NENE)

PLACE OF USE:
DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for culinary water in shop.
6. Domestic use is for 2 homes.

RECEIVED

AUG 1 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07528

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JULY, 1994.

Acting for  R. Keith Higginson, Director

AUG 16 1994

RECEIVED
NOV 18 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07528 Telephone No. 756-44752. Name(s) of Permit Holder(s): Arnon H. & Frances Cooper3. Post Office Address: 741 Hwy. 93 North, Salmon, Id. 834674. Source of Water: ground watera. If ground water, well driller's name: _____ Date drilled: old wellb. Pump horsepower: 1 h.p. Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 2 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other commercial shop6. Total rate and/or volume for which proof is submitted 0.10 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Arnon Cooper
Name756-4475
Telephone No.741 Hwy. 93 North, Salmon, Id. 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Nov. 14, 1991
DateFrances Cooper, co-owner
Signature (and title if on behalf of a company or organization)

DEC 30 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-07528)
IN THE NAME OF ARVIN AND FRANCIS COOPER) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

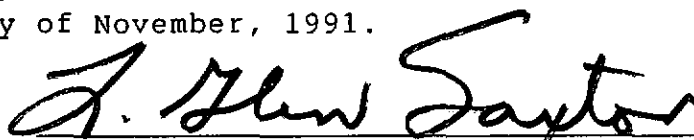
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 18, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-07528 be REINSTATED with an advance in priority to June 13, 1990.

Dated this 21st day of November, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

FILED

DEC 30 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07528

Proposed Priority: April 26, 1990 Maximum Diversion Rate: 0.10 CFS

This is to certify, that ARVIN COOPER
FRANCES COOPER
741 HWY. 93 N.
SALMON, ID 83467

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.06 CFS
	Totals	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

21N 22E 6 NENE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for culinary water in shop; domestic use is for two homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

24th day of September, 1990

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Arvin Cooper or Frances Cooper Phone 756-4475
Post office address 741 Hwy. 93 W. Salmon, Idaho 83467
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 6 Township 21N Range 22E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Commercial purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & distribution system.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{Existing} well diameter is 6 inches; ~~proposed~~ ^{Existing} depth of well is 30 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

SEP 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 homes.
- e. Other; describe fully. commercial - culinary water in shop.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6	C/D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

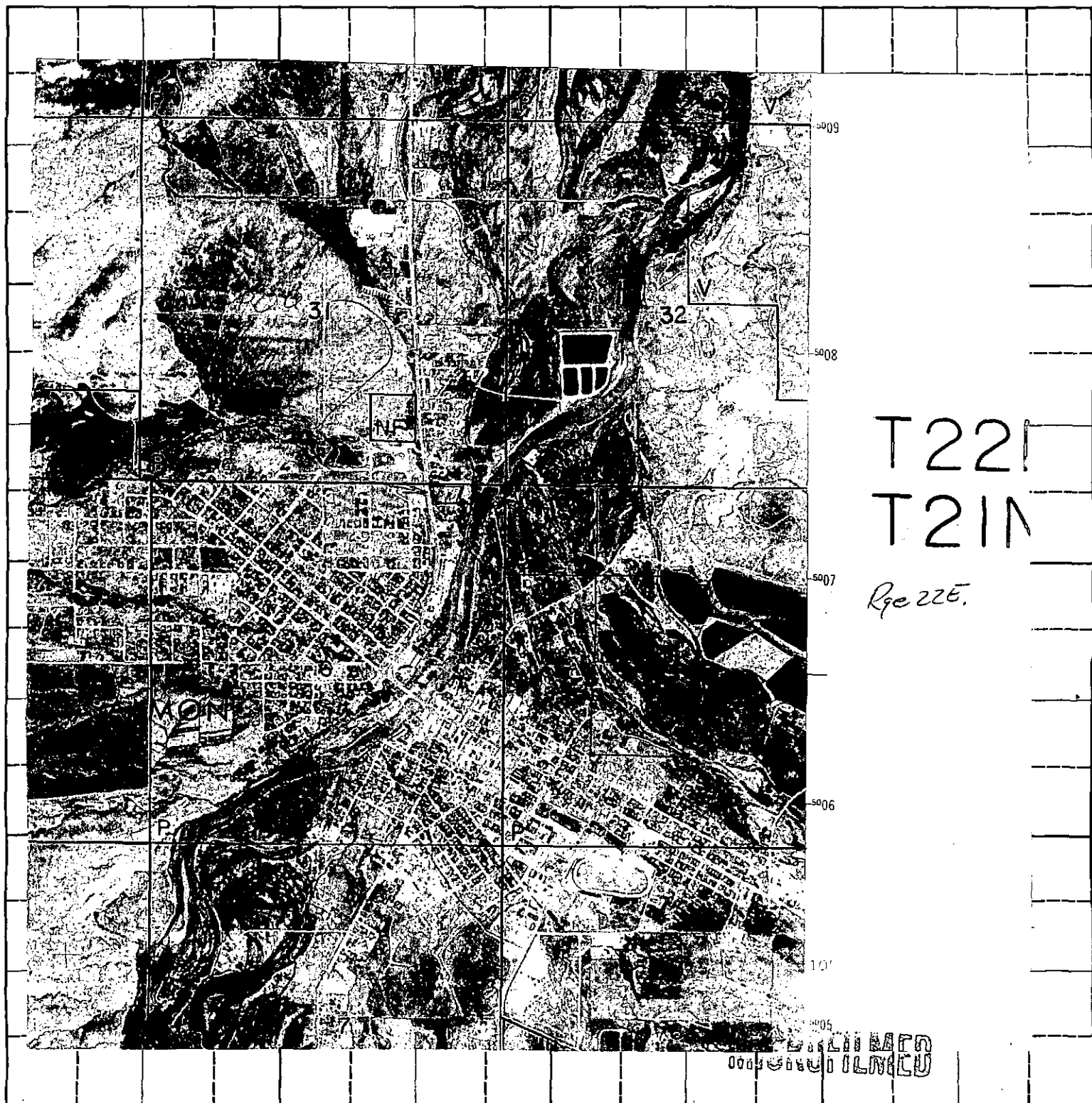
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MONITORING

SEP 27 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Arvin Coaser
(Applicant)

Received by EMC Date 4/26/90 Time _____ Preliminary check by James M. Dunn
Fee \$ 30⁰⁰ Receipted by EMC # IM 006776 Date 4-26-90
Publication prepared by RB Date 7-19-26-90 Published in Recorder Herald
Publication approved OW Date 8-01-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

SEP 27 1990

75-07527

BANTA, RUSSELL L.
BOX 11 BANTA DRIVE
SALMON, ID 83467
Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NESWSW Sec 32 T
22N R 22E
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.200 CFS)
Date Filed: 5/17/1990
In: T22N R22E S32 SWSW
10.0 ACRES TOTAL

75-07528

COOPER, ARVIN
COOPER, FRANCES
741 HWY 93 NORTH
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NENE Sec 6 T 21N
R 22E
Use: COMMERCIAL (.040 CFS)
DOMESTIC (.060 CFS)
Total Diversion: (.100 CFS)
Date Filed: 4/26/1990
In: T21N R22E S06 NENE

75-07529

NEAL, JOHN A.
NEAL, JANICE G.
P.O. BOX 135
CARMEN, ID 83462
Source: SPRING
Tributary: CARMEN CREEK
Diversion Pt: SENWSW Sec 9 T
22N R 22E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 4/26/1990
In: T22N R22E S09 NWSW

75-07530

MCDANIEL, HELEN
MCDANIEL, RICHARD
P.O. BOX 13
ELLIS, ID 83235
Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NWNWSE Sec 24 T
16N R 20E
Use: IRRIGATION (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 6/14/1990
In: T16N R20E S24 SWNE
SENW

20.0 ACRES TOTAL
The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, East-
ern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 26,
1990.

R. KEITH HIGGINSON,
Director
Published 7/19/1990 and
7/26/1990

7-19-2tc

MICROFILMED

SEP 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 25, 1994

FRANCES COOPER
ARVIN COOPER
741 HWY 93 N
SALMON ID 83467

RE: WATER RIGHT NO. 75-07528

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 16 1994

WR0749NP
No. L75-07528

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/21/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANCES COOPER	06/13/1990	COMMERCIAL	01-01 12-31	0.02 CFS	0.60 AFA
C	ARVIN COOPER		DOMESTIC	01-01 12-31	0.04 CFS	2.40 AFA
	741 HWY 93 N					
	SALMON ID 83467					
	(208) 756-4475			TOTAL DIVERSION:	0.04 CFS	3.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T21N R22E S06 Lot 01(NENE)

LEMHI County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
21N	22E	6	:	01-C															

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: LEMHI

Other Water Rights Listing Overlapping Place(s) of use:
75-00009

Remarks: Commercial use is for culinary water in shop.
Domestic use is for 2 homes.

Dates:	App. Received:	04/26/1990	Priority Date:	06/13/1990	(Priority Date Advanced.)
	Proof Due Date:	10/01/1991	Proof Made Date:	11/18/1991	(Proof Received Late.)
	Exam Made Date:	06/09/1993	Exam Sent to S.O.:	04/26/1994	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/21/94 CZIMMERM

MEMORANDUM

DATE: July 21, 1994
TO: File No. 75-07528
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment to the recommended annual volume was made on the field exam to correct a mathematical error.

1. Volumes
 - a. Commercial use (deminimus) = 0.6 AF
 - b. Domestic = 2 homes x 1.2 AF/home = 2.4 AF
 - c. Total volume = a + b = 0.6 + 2.4 = 3.0 AF

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AUG 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 28 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07528

1. Owner: ARVIN H. and FRANCES COOPER Phone No. (208) 756-4475

Current Address: 741 Hwy 93 N, Salmon, ID 83467

2. Accompanied by: ARVIN COOPER EXAM DATE: 6-9-1993

Address: _____ Phone No. _____

Relationship to Permit Holder: Uncle

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: * No overlap with 75-07357 & 07574

2. Other water rights with the same point of diversion: * No overlap with 75-07357 & 07574

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	L1		NE	NE	6	21N	22E	LEWIS	USGS, ON SITE

2. Place(s) of Use:

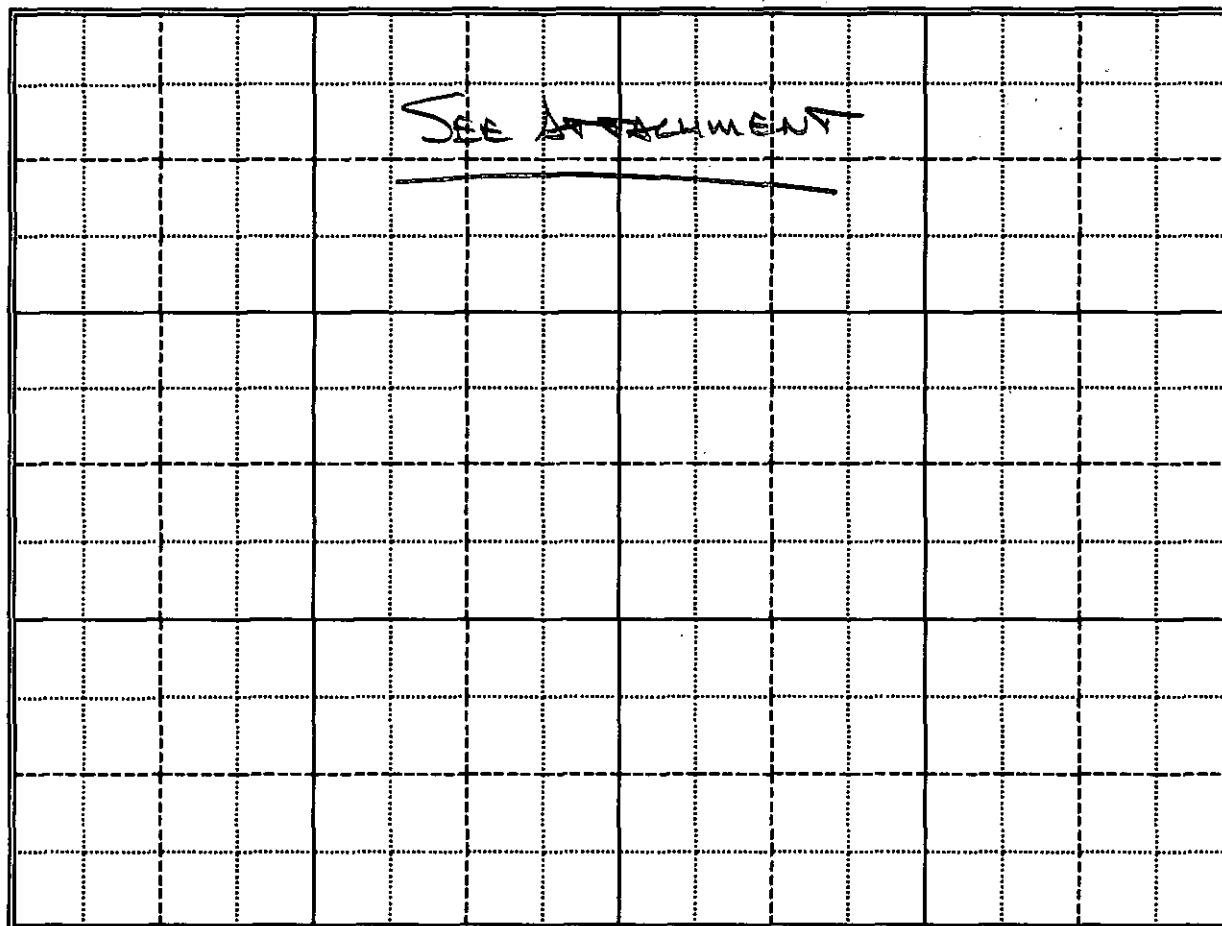
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	6	D/C																
			L1																

AUG 16 1994

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GEN ELECTRIC	1/2	5KC39H12019	JAN 221	?

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: AS PER OWNER, H₂O AT ~ 7 FEET.

DISCHARGE LIMITED TO 30 PSI

DISCHARGE LIMITED TO 30 PSI

5 1004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

75-07528

Permit No.

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- 1) DEMINIMUMS COMMERCIAL USE = 0.02 cfs @ 0.6 AFA
TWO SINGLE FAN. DOM. / LAWN = 0.06 cfs @ 2.4 AFA

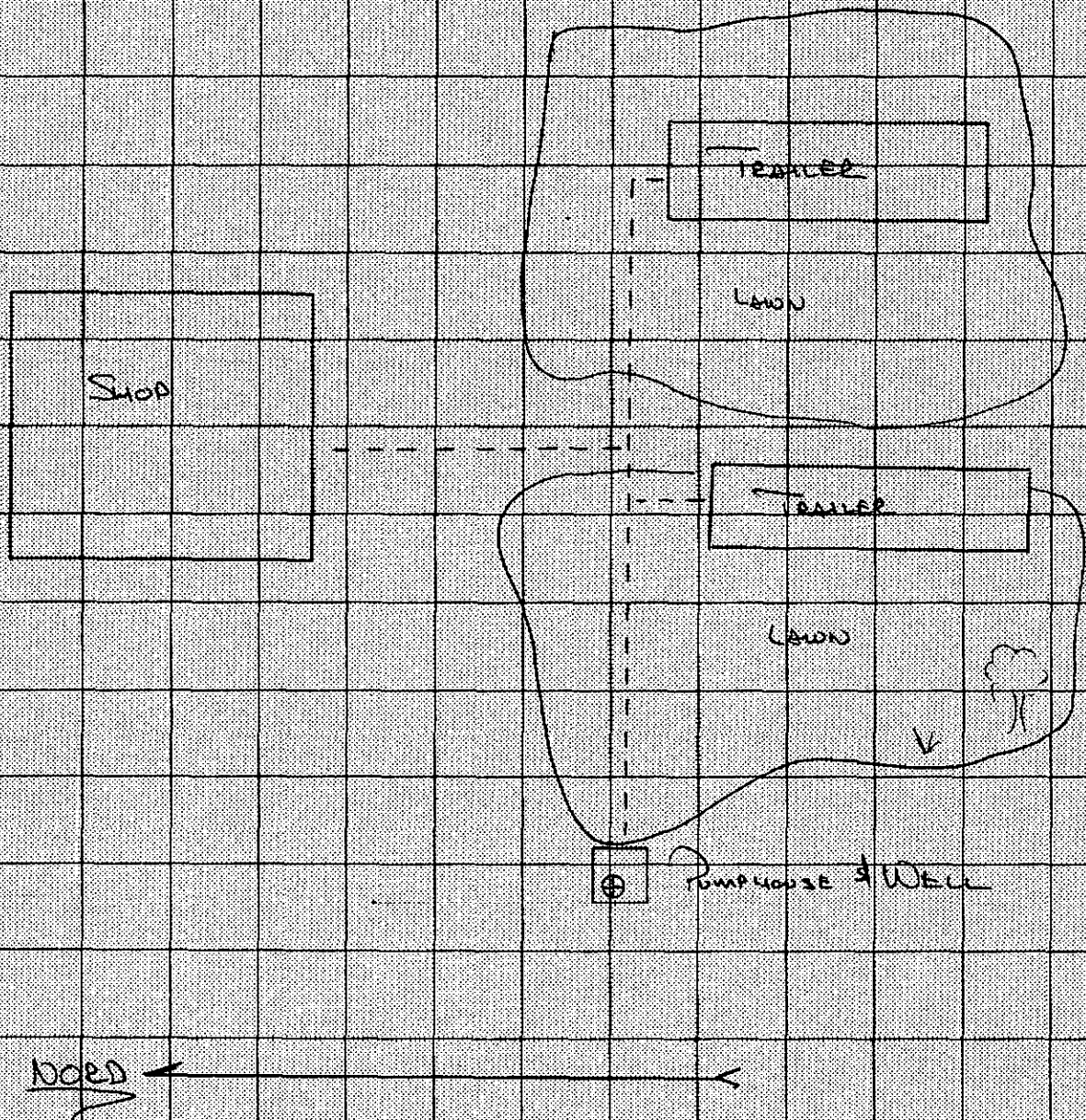
$$\begin{aligned}
 2) \quad Q_{THEOR} &= \frac{HP(8.814) EFA}{LIFT + (2.308 \times PSI)} \\
 &= \frac{0.5 HP (8.814) .7 EFA}{7' LIFT + (2.308 \times 30 PSI)} \\
 &= 0.04 \text{ cfs}
 \end{aligned}$$

- 3) LIMIT TWO DOMESTICS TO 0.04 cfs COMBINED @ 2.4 AFA
RECOMMEND COMMERCIAL AS 0.02 cfs @ 0.6 AFA
COMBINED TOTAL NOT TO EXCEED 0.04 cfs @ 3.2 AFA *

RECEIVED

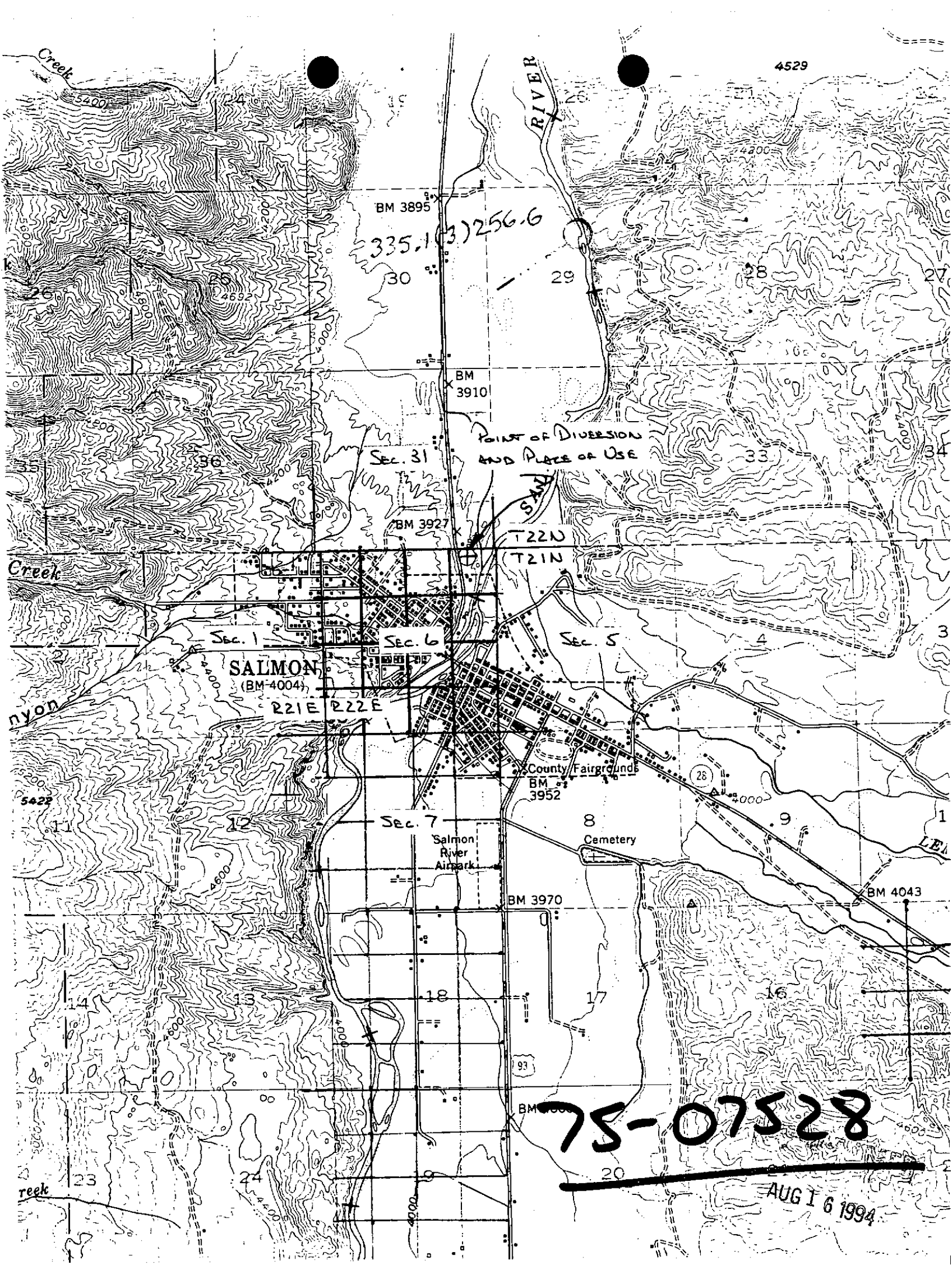
AUG 16 1994

System Diagram Attachment



Water Right Number: 75 - 07528

Date: 1 / 13 / 1999



75-07528

AUG 16 1994

E. NARRATIVE/REMARKS/COMMENTS

WELL & CENTRIFUGAL PUMP TO TWO SINGLE FAMILY DOMESTIC
Dwellings, each with lawn, and on DE MINIMUS SHOP FOR
GENERAL COMMERCIAL USE IN 1 BATHROOM, SINK, CLEANUP.

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
AUG 16 1994

F. FLOW CALCULATIONSX Additional Computation Sheets Attached

Measured Method:

SEE ATTACHMENT**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE ATTACHMENT**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>2.4</u>
<u>Commercial</u>	<u>1/1</u>	<u>12/31</u>	<u>0.02</u>	<u>0.6</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>3.2 *</u>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above X None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name David Meyer Date 1-14-94Reviewer Keith Wilson Date 6-27-94

SEAL

* Adjustments made during review of this right for license approval.
See memo for additional information. 7/21/94 c3.

AUG 16 1994

November 22, 1991

ARVIN COOPER
FRANCES COOPER
741 HWY. 93 N.
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07528

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
DEC 30 1991

October 8, 1991

ARVIN COOPER
FRANCES COOPER
741 HWY. 93 N.
SALMON ID 83467

LAPSE NOTICE

RE: PERMIT NO. 75-07528

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated July 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

RECEIVED

DEC 30 1991

CERTIFICATION OF MAILING

I hereby certify that on 10-11-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



138944
July 31, 1991

ARVIN COOPER
FRANCES COOPER
741 HWY. 93 N.
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07528

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
DEC 30 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
September 24, 1990

ARVIN COOPER
FRANCES COOPER
741 HWY. 93 N.
SALMON, ID 83467

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 75-07528

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

MICROFILMED

SEP 27 1990

11-Jul-1990

ARVIN OR FRANCES COOPER
741 HWY 93 N.
SALMON, ID 83467

RE: Application for Permit No. 75-07528

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on JULY 19 & 26, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

SEP 27 1990

75-07528

COOPER, ARVIN
COOPER, FRANCES
741 HWY 93 NORTH
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NENE Sec 6 T 21N R 22E

Use: COMMERCIAL	(.040 CFS)
DOMESTIC	(.060 CFS)
Total Diversion:	(.100 CFS)

Date Filed: 4/26/ 1990

In: T21N R22E S06 NENE

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SEP 27 1990