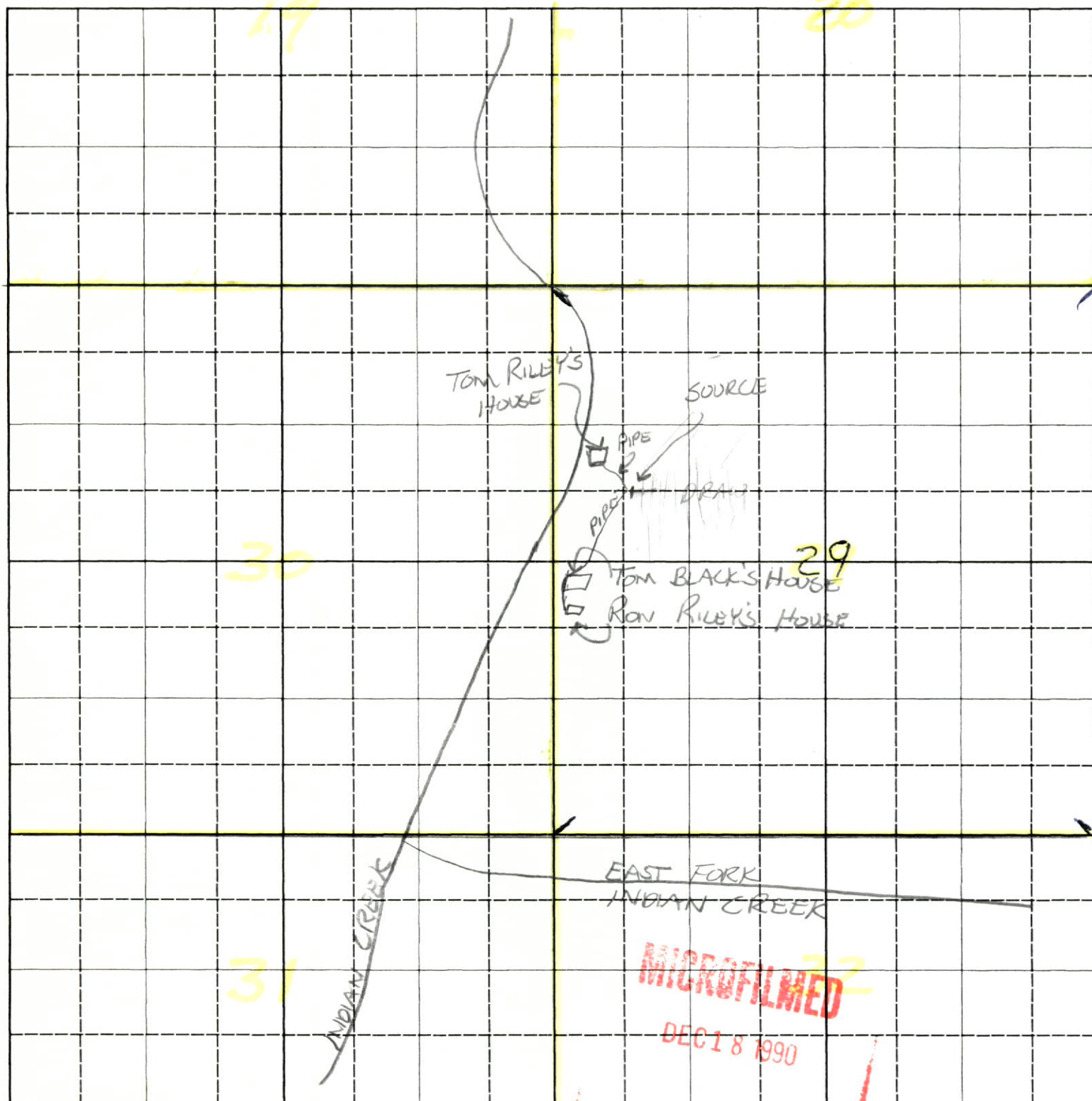


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Ruly
(Applicant)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07535

Proposed Priority: May 11, 1990

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **RON RILEY**

TOM RILEY

TOM BLACK

P.O. BOX 845

NORTH FORK, ID 83466

has applied for a permit to appropriate water from:

SPRING

tributary of **INDIAN CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNW

Sec. 29, Township 25N, Range 20E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

25N 20E 29

SWNW

NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1991**.
2. Subject to all prior water rights.
3. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12 day of December, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

DEC 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

75-7535

43000
RECEIVED
MAY 11 1990
posted 5-9-90 DWR
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant TOM RILEY AND/OR RON RILEY AND/OR TOM BLACK Phone _____
Post office address P.O. Box 845 North Fork, IDAHO 83446
2. Source of water supply UNNAMED SPRING which is a tributary of INDIAN CREEK
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 29 Township 25N Range 20E B.M. LEMMI County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 cfs for DOMESTIC purposes from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX & PIPE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 YEAR years (minimum 1 year).

DEC 18 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 3
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25N	20E	29						D				D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

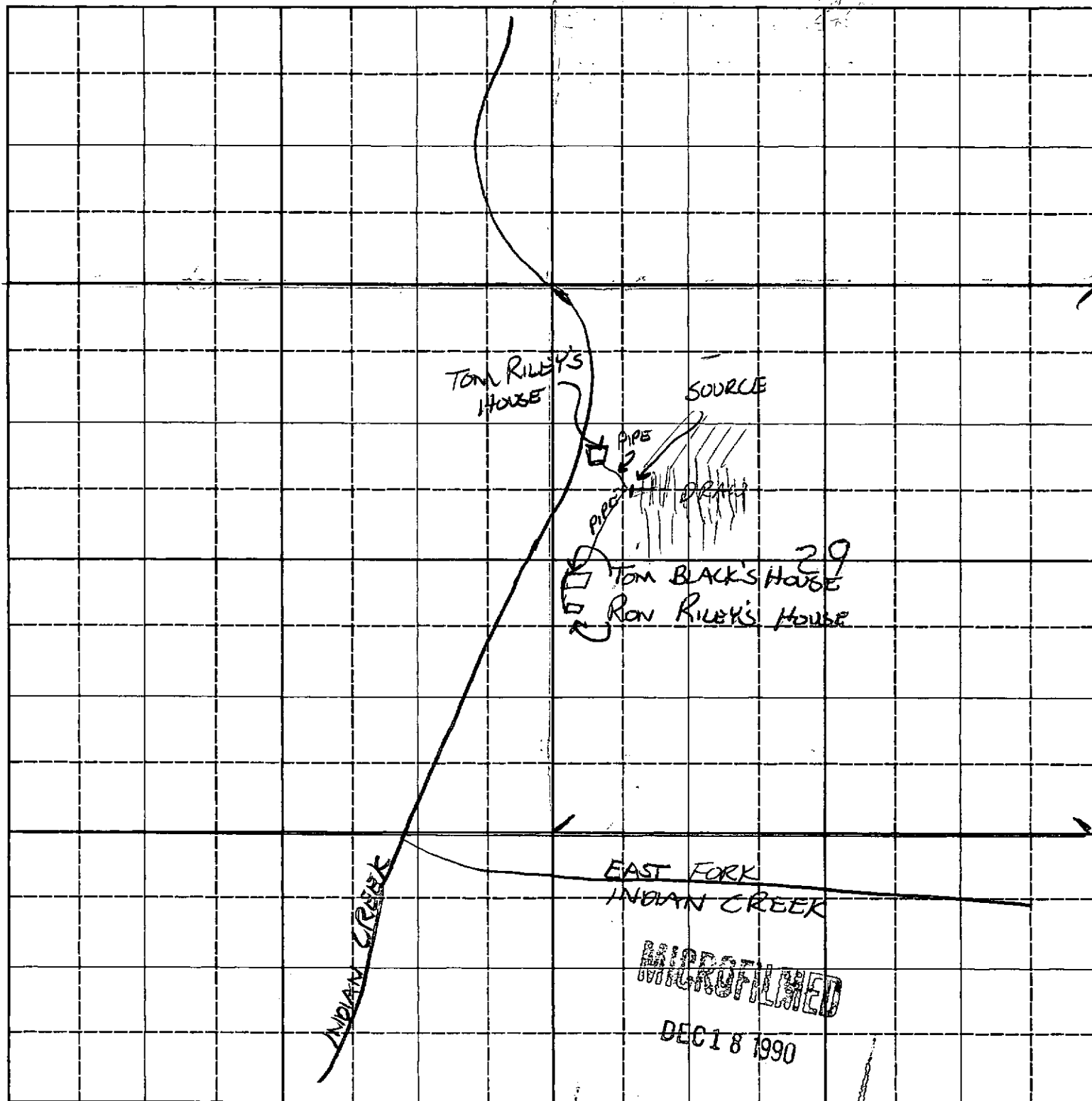
- Who owns the property at the point of diversion? TOM RILEY AND/OR RON RILEY AND/OR TOM BLACK
- Who owns the land to be irrigated or place of use? TOM RILEY AND/OR RON RILEY AND/OR TOM BLACK
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

MICROFILMED

12. Remarks: _____

DEC 18 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Riley

(Applicant)

Received by Julie Date 5-11-90 Time 10:45 Preliminary check by RW
Fee \$ 30.00 Received by Julie # C016786 Date 5-11-90
Publication prepared by LB Date 9-6-13-90 Published in Recorder-Herald
Publication approved da Date 9/19/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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DEC 18 1990

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C016786

Date: 05/11/90
Time: 13:12:44

RECEIVED
MAY 14 1990

Department of Water Resources
Western Regional Office

Received
From: RILEY, TOM

Type of Payment	Program Acct Class	Amount
APPLICATION FOR PERMIT	0610199 1238 6390	\$30.00
ADJUDICATION FEE	0410162 9337 6490	\$63.00
ADJUDICATION FEE	0410162 9337 6490	\$75.00
Total		\$168.00

MONEY ORDER

Idaho Department of Water Resources

Region: STATE

Signature: *J. Yarbray*

MICROFILMED

DEC 18 1990

NOTICE OF APPLICATION

75-07534
SALMON RIVER PROPERTIES
C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204
Source: GROUNDWATER
Diversion Pt: LOT 6 (SWSWNE)
Sec 3 T 18N R 21E
Use: IRRIGATION (.540 CFS)
Total Diversion: (.540 CFS)
Date Filed: 5/8/1990
In: T18N R21E S03 Lot 6 (SWNE)
Lot 3 (NENW) Lot 5 (SENE)
27.0 ACRES TOTAL

75-07535
BLACK, TOM
RILEY, RON
RILEY, TOM
P.O. BOX 845
NORTH FORK, ID 83466
Source: SPRING
Tributary: INDIAN CREEK
Diversion Pt: SWNW Sec 29 T 25N
R 20E
Use: DOMESTIC (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 5/11/1990
In: T25NR20ES29SWNW NWSW

75-07536
MARTINSON, BETTY K.
RT. 2 BOX 108
NORTH FORK, ID 83466
Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: SWNE Sec 28 T 24N
R 19E
Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 6/18/1990
In: T24N R19E S28 SWN
0.5 ACRES TOTAL

75-07537
GATTUNG, BILL
RT. 1 BOX 243-A
SALMON, ID 83467
Source: WILLIAM CREEK
Tributary: SALMON RIVER
Diversion Pt: LOT 3 (NWSW) Sec 7
T 20N R 22E
Use: RECREATION (15.00 AF)
RECREATION STORAGE (.500
CFS)
Total Diversion: (.500 CFS)
Date Filed: 5/7/1990
In: T20N R22E S07 SWNW SENW
NWSW

75-07538
LANNI, ELBRIDGE
LANNI, TERRENA
P.O. BOX 836
NORTH FORK, ID 83466
Source: DITCH CREEK
Tributary: HUGHES CREEK
Diversion Pt: NWNESE Sec 8 T
25N R 21E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.030 CFS)
Total Diversion: (.090 CFS)
Date Filed: 5/28/1990
In: T25N R21E S08 NWSE
2.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15, Idaho
Falls, Idaho 83402 on or before SEP-
TEMBER 24, 1990.

R. KEITH HIGGINSON,
Director
Published 9/6/1990 and 9/13/1990
9-6-21c

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 14 1990

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 74-07282,
74-07307 thru 74-07309, 75-07522, 75-07534 thru 75-07538
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated Sept. 6, 1990 and ending with the issue dated Sept. 13
1990.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this thirteenth day of September in the year of 19 90
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 186.84

MICROFILMED

DEC 18 1990

December 20, 1991

TOM BLACK
RON RILEY
TOM RILEY
P.O. BOX 145
NORTH FORK ID 83466

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07535

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 30 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

NOV 25 1991

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07535 Telephone No. 394-2120

2. Name(s) of Permit Holder(s): TOM RILEY, RON RILEY, TOM BLACK

3. Post Office Address: P.O. Box 145, NORTH FORK, ID 83466

4. Source of Water: SPRING

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 3 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ 25.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

TOM RILEY 394-2120
Name Telephone No.

P.O. Box 145 NORTH FORK ID 83466
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-19-91
Date

Tom Riley
Signature (and title if on behalf of a company or organization)

RECEIVED
DEC 30 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-07535

Date 12/4/91

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit? If no, indicate below.
yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
NA Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

yes Required?
Amount submitted?
Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

address change P.O. Box 145
need an additional \$~~50~~ 25 - Received 12/16/91
proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	☒	-
No. of days late	☒	=
Priority date	☒	+
NEW PRIORITY DATE	☒	=

DATA ENTRY

ADDRESS CHANGE 12/4/91 KLG

PROOF MADE 11/25/91 -
12/20/91 - KLG

12-13

HELLO,

ON NOV. 19 I SENT
THE PROOF OF BENEFICIAL
USE FORM ALONG WITH A
CHECK FOR \$25.

I SHOULD HAVE SENT
\$50. HERE IS A CHECK FOR
\$25 TO MAKE UP THE DIFFERENCE.

RE: PERMIT NO. 75-07535

DEC 30 1991

THANK YOU

Tom Rully



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 4, 1991

Tom and Ron Riley
Tom Black
P.O. Box 145
North Fork, ID 83466

Re: Permit No. 75-07535

Dear Permit Holder:

The Department acknowledges receipt of the proof of beneficial use you submitted in reference to the above mentioned permit.

You have indicated the rate of diversion to be .20 cfs and enclosed a \$25 fee. However, as you can see by the enclosed instruction sheet/fee schedule, the fee for .20 cfs is \$50. This leaves a balance due of an additional \$25.

Please submit the additional fee within 20 days of the date of this mailing. Be sure to reference the permit no. on your return correspondence. This fee is necessary in order to complete the field exam so that you may be issued a license for your water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson

Karen L. Gustafson
Secretary/Records Manager

DEC 30 1991

138096
September 30, 1991

TOM BLACK
RON RILEY
TOM RILEY
P.O. BOX 845
NORTH FORK ID 83466

PROOF DUE NOTICE

RE: PERMIT NO. 75-07535

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

RECEIVED
DEC 30 1991

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

TWR0728NP
(OD-124)

Water Right Number - P75-07535 Adj. Flag Translation: PERMIT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RILEY RON
1 - P.O. BOX 845
2 -
3 -
City- NORTH FORK
Phone - 208-000-0000
State- ID Zip- 83466
1 - P.O. BOX 845
2 -
3 -
City- NORTH FORK
Phone - 208-000-0000
State- ID Zip- 83466
1 - P.O. BOX 845
2 -
3 -
City- NORTH FORK
Phone - 208-000-0000
State- ID Zip- 83466
BLACK TOM
RILEY TOM

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/11/1990 15 ERROR IN REGION P - PERMIT
+ - - - - Source - - - - + + - - - - Tributary - - - - + + - - - -
SPRING INDIAN CREEK

+ - - - - Point of Diversion - - - - -

Tw	Rng	Sec	Tract	Lot	Rflg	County	Water Use	Period From	Period To	Diversion Rate	Diversion Volume
25N	20E	29	SW NW			(59) LEMHI					

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020
+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.020

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
25N	20E	29	SW NW NW SW			43 DOMESTIC			(59) LEMHI (59) LEMHI

DEF 30 1991
+ - - - - Total Acres:
+ - - - - Division Means - SPRING BOX & PIPE
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -

```
+ - - Audit Fields • SKAGGS
+ - - - - - - - - - - Water Rights Dates and Flags Area - - - - - +
```

MICROFILMED

DEC 30 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 12, 1990

TOM BLACK
RON RILEY
TOM RILEY
P.O. BOX 845
NORTH FORK, ID 83466

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07535

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
DEC 18 1990

APPLICATION FOR PERMIT REVIEW

Application #: 75-7535 Reviewer: Pam Skaggs *es*
Date: 12-7-90

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. _____
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

Trust (see list) - 051-052-053-P74, 041(DCMI)

Non Trust (see list) - 048-049

Swan Falls Flag - _____ (1 or Blank)

River Basins:

(Surface Water) Watermaster Control Conditions &....

Boise (63) - 11D-P72

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02 & 03)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 08A(Req.),

- 017K-017G-017M(Choose One), 025

Mining - 06A, 006, 09E-P10, 010, 54

Storage - 18A-P09(In W.D.), 18B-P09(Size)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date: - 12-01-1991

Other Conditions Recommended _____

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Tom; for Ron Riley; for Tom Black DATE _____ APPLICATION NUMBER 75-7535
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- _____ Overlapping place of use (Describe source & relationship to present application on the back.)
_____ Overlapping point of diversion
_____ Yes _____ No Field check required
_____ Yes _____ No Field check by _____
_____ Yes _____ No Field report attached
_____ Yes _____ No Critical groundwater area
_____ Yes _____ No Groundwater management area
_____ Yes _____ No Send dam safety information
_____ Yes _____ No Send power requirement letter
_____ Yes _____ No Send fish farm requirement letter
_____ Yes _____ No Power residency affidavit
_____ Yes _____ No Power efficiency form
_____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
_____ Yes _____ No Diversion greater than 5 cfs or 500 acre ft (If yes, attach large diversion supplementary analysis sheet.)
_____ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
SEP 27 1990
Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 9-24-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 5-11-90
By HWS Date 9-25-90

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

Condition 217

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

75-07535

BLACK, TOM
RILEY, RON
RILEY, TOM
P.O. BOX 845
NORTH FORK, ID 83466

Source: SPRING

Tributary: INDIAN CREEK

Diversion Pt: SWNW Sec 29 T 25N R 20E

Use: DOMESTIC (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/11/ 1990

In: T25N R20E S29

SWNW

NWSW

MICROFILMED

DEC 18 1990

14-Aug-1990

TOM &/OR RON RILEY
P.O. BOX 845
NORTH FORK, ID 83466

RE: Application for Permit No. 75-7535

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on SEPTEMBER 6 & 13, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

DEC 18 1990

14-Aug-1990

TOM BLACK
P.O. BOX 845
NORTH FORK, ID 83466

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