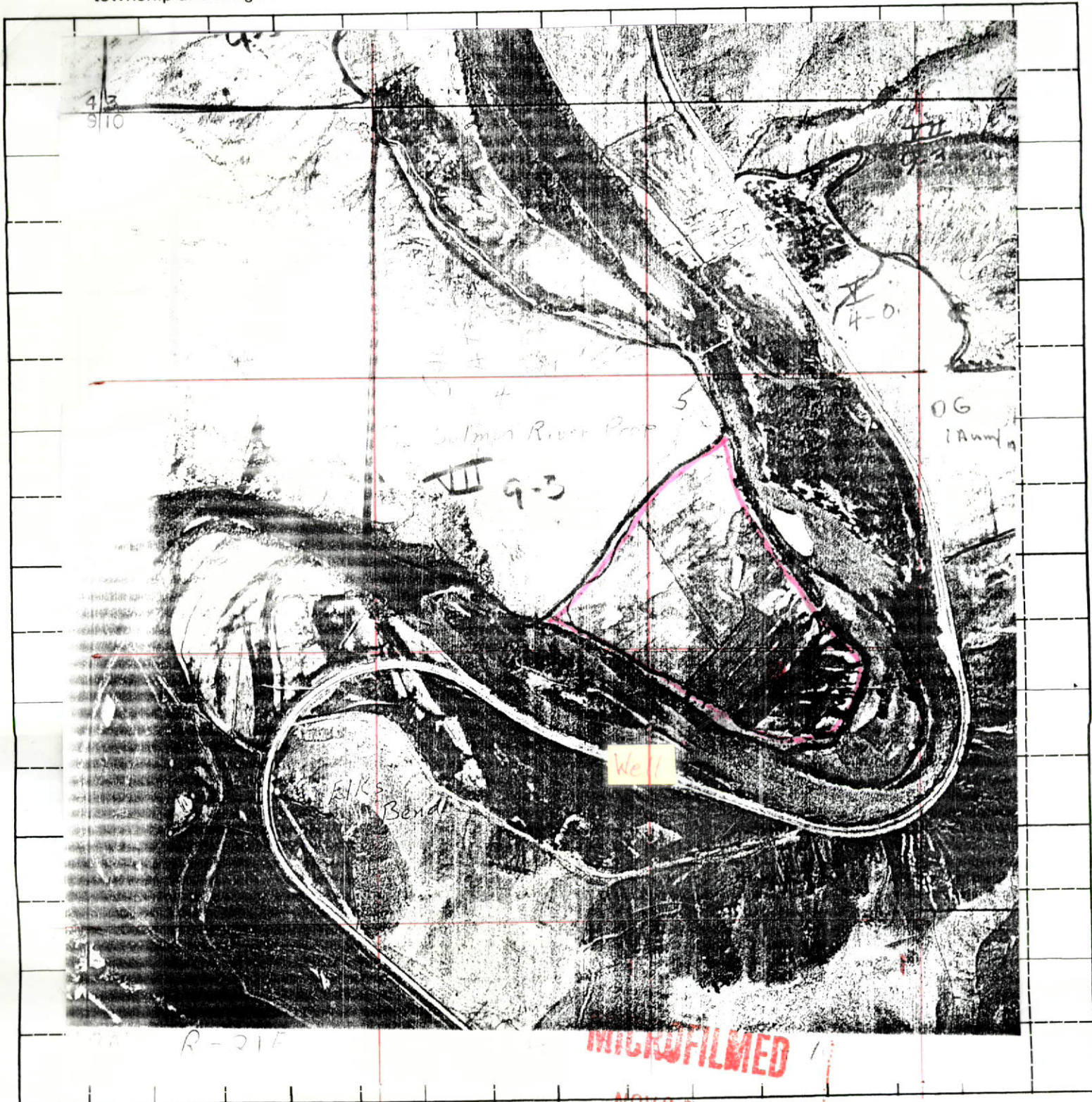


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack P. Jakubac (Applicant) Manager.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-07539)
IN THE NAME OF SALMON RIVER PROPERTIES) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

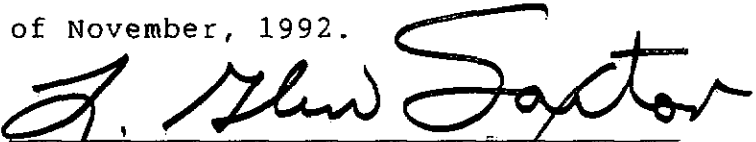
WHEREAS, on November 1, 1992, the permit lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 4, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-07539 be REINSTATED with an advance in priority to May 11, 1990.

Dated this 12th day of November, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

DEC 10 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07539

Proposed Priority: May 8, 1990 Maximum Diversion Rate: 0.61 CFS

This is to certify, that SALMON RIVER PROPERTIES
C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.61 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSE Sec. 10, Township 18N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

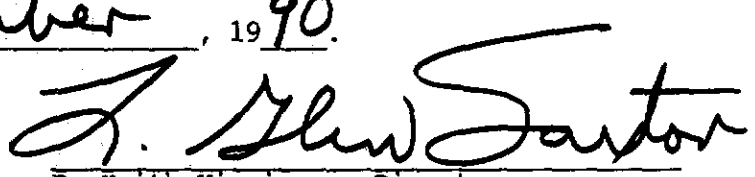
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
18N	21E	10	LOT 5(SWNE) 18	LOT 4(SENW) 4.5	NWSE 8	30.5
Total number of acres irrigated:						30.5

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1992.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of November, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

NOV 27 1990

RECEIVED
MAY 08 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Salmon River Properties. Phone 756-3885
Post office address C/o McCarty Co. P.O. Box 4005 Stockton CA 95204
2. Source of water supply groundwater. which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 18N Range 21E B.M. Lemki. County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.61 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.61 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, pump & sprinkler system.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ Existing well diameter is 16 inches; proposed depth of well is 50 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

NOV 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	24E	10.			Lot 5 18				Lot 4 4.5						8				

Total number of acres to be irrigated 30.5
~~26.5~~

10. Describe any other water rights used for the same purposes as described above. A75-02058.

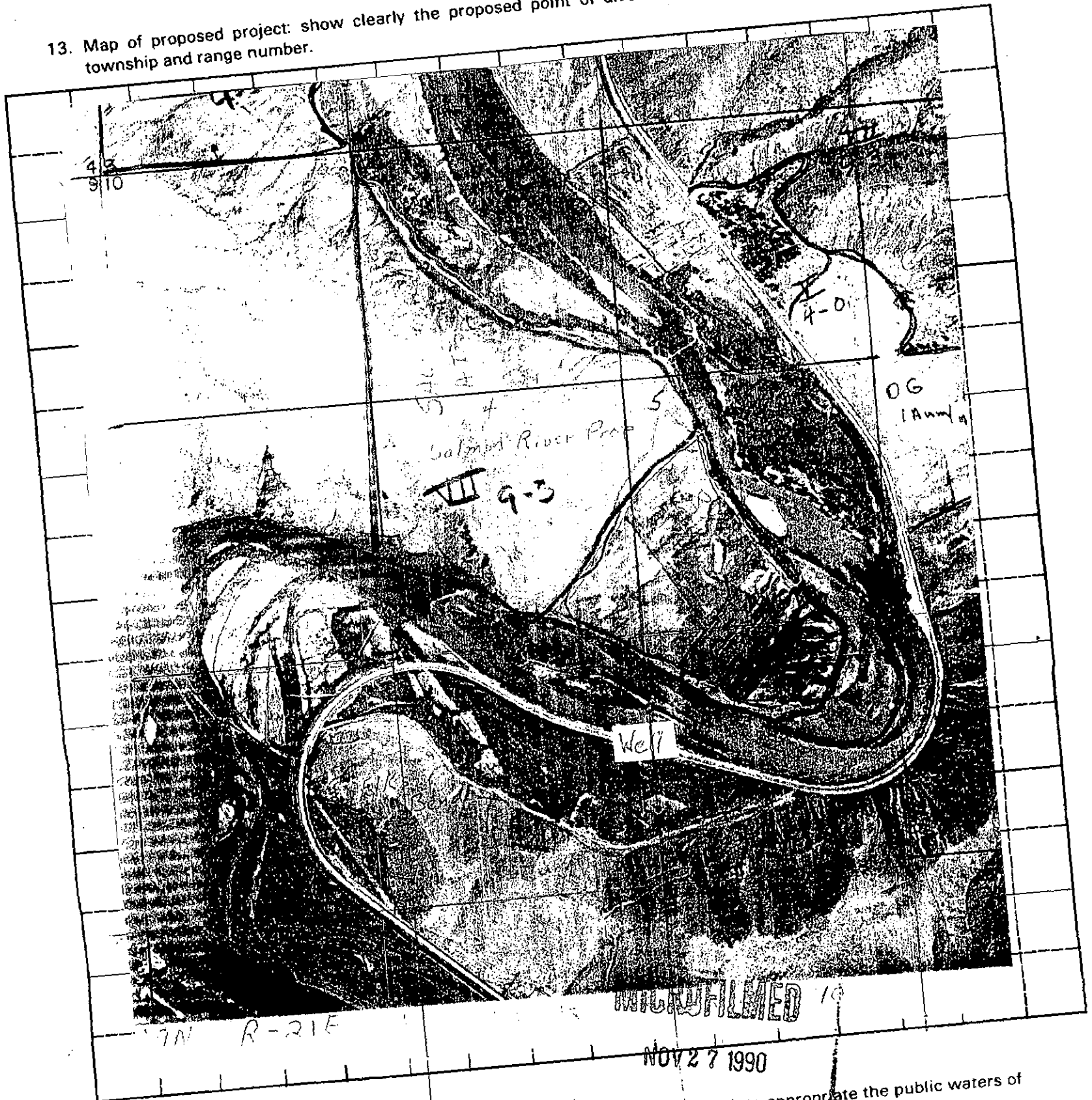
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well was drilled April 10, 1973 by Pable Drilling.

MICROFILMED

NOV 27 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack P. Jellac (Applicant) Manager.

Received by EMC Date 5/8/90 Time _____ Preliminary check by _____
Fee \$ 45⁰⁰ Receipted by EMC # MD06945 Date 5/8/90
Publication prepared by RB Date 9-20-90 Published in Recorder-Herald
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

NOV 27 1990

ER-DEPARTMENT MEMO — 1

FROM

PAUL MEYER

DATE

AUG 6, 1990

TO

FILE

SUBJECT

LETTER SENT REQUESTING OFFICERS

MICROFILMED

NOV 27 1990

SIGNATURE

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER	USE	CODE	WATER	RIGHT	NO.	LAST	NAME	O	STG	PRIORITY	DATE	WATER	SOURCE
			1\4 1\4																
18N	21E	10		2	20.0	01,28			75-02100	SCHULTZ	C	L	10/06/1939	SALMON RIVER					
18N	21E	10		5	35.0	01,28			75-02100	SCHULTZ	C	L	10/06/1939	SALMON RIVER					
18N	21E	10		8		43			75-07009	ELK BEND MUTUAL WA	C	L	04/08/1970	GROUNDWATER					
18N	21E	10		9		43			75-07009	ELK BEND MUTUAL WA	C	L	04/08/1970	GROUNDWATER					
18N	21E	10		11		43			75-07009	ELK BEND MUTUAL WA	C	L	04/08/1970	GROUNDWATER					
18N	21E	10		12		43			75-07009	ELK BEND MUTUAL WA	C	L	04/08/1970	GROUNDWATER					
18N	21E	10		13		43			75-07009	ELK BEND MUTUAL WA	C	L	04/08/1970	GROUNDWATER					
18N	21E	10				01			75-00104	SCHULTZ	C	D	04/15/1919	WARM SPRINGS CREEK					
18N	21E	10				01,04,43			75-02133	JOHNSON	C	L	12/29/1958	UNNAMED STREAM					
18N	21E	10		1		43			75-07010	STEELHEAD BEND MUT	C	L	08/21/1970	GROUNDWATER					
18N	21E	10		5		01			75-00094	SCHULTZ	C	D	07/30/1917	IRON CREEK					
18N	21E	10		5	40.0	01,43			75-02058	SCHULTZ	C	L	07/30/1917	IRON CREEK					
18N	21E	10		6		01			75-00104	SCHULTZ	C	D	04/15/1919	WARM SPRINGS CREEK					
18N	21E	10		6		01			75-00104	SCHULTZ	C	D	04/15/1919	WARM SPRINGS CREEK					
18N	21E	10		6		01,04,43			75-02133	JOHNSON	C	L	12/29/1958	UNNAMED STREAM					
18N	21E	10		1		43			75-07010	STEELHEAD BEND MUT	C	L	08/21/1970	GROUNDWATER					
18N	21E	10		2		01			75-00094	SCHULTZ	C	D	07/30/1917	IRON CREEK					
18N	21E	10		2	22.0	01,43			75-02058	SCHULTZ	C	L	07/30/1917	IRON CREEK					
18N	21E	10		3		43			75-07114	ELK BEND MUTUAL WA	C	P	09/29/1978	GROUNDWATER					
18N	21E	10		9		43			75-07497	ELK BEND MUTUAL WA	C	A	12/14/1989	GROUNDWATER					

NOV 27 1990

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER	USE	CODE	WATER	RIGHT	NO.	LAST	NAME	O	STG	PRIORITY	DATE	WATER	SOURCE
			1\4	1\4										C					
18N	21E	10	SW	NW	9	43			L75-07114			ELK BEND	MUTUAL WA	C	L	09/29/1978	GROUNDWATER		
									SCHULTZ										
18N	21E	10	SE	NW	4	01			75-00094			SCHULTZ		C	D	07/30/1917	IRON CREEK		
									SCHULTZ										
18N	21E	10	SE	NW	4	32.0	01.43		75-02058			SCHULTZ		C	L	07/30/1917	IRON CREEK		
									SCHULTZ										
18N	21E	10	NE	SW		43			75-07114			ELK BEND	MUTUAL WA	C	P	09/29/1978	GROUNDWATER		
									SCHULTZ										
18N	21E	10	NE	SW	8	01.43			75-00103			HELLMAN		C	D	06/01/1885	WARM SPRINGS CREEK		
									SCHULTZ										
18N	21E	10	NE	SW	8	30.0	01.43		75-02033			HELLMAN		C	L	12/12/1912	WARM SPRINGS CREEK		
									SCHULTZ										
18N	21E	10	NE	SW	8	43			75-07497			ELK BEND	MUTUAL WA	C	A	12/14/1989	GROUNDWATER		
									SCHULTZ										
18N	21E	10	NE	SW	8	43			L75-07114			ELK BEND	MUTUAL WA	C	L	09/29/1978	GROUNDWATER		
									SCHULTZ										
18N	21E	10	NW	SW		43			75-07114			ELK BEND	MUTUAL WA	C	P	09/29/1978	GROUNDWATER		
									SCHULTZ										
18N	21E	10	NW	SW	9	01.43			75-00103			HELLMAN		C	D	06/01/1885	WARM SPRINGS CREEK		
									SCHULTZ										
18N	21E	10	NW	SW	9	40.0	01.43		75-02033			HELLMAN		C	L	12/12/1912	WARM SPRINGS CREEK		
									SCHULTZ										
18N	21E	10	NW	SW	9	43			75-07497			ELK BEND	MUTUAL WA	C	A	12/14/1989	GROUNDWATER		
									SCHULTZ										
18N	21E	10	NW	SW	9	43			L75-07114			ELK BEND	MUTUAL WA	C	L	09/29/1978	GROUNDWATER		
									SCHULTZ										
18N	21E	10	NW	SW	9	43			75-07114			ELK BEND	MUTUAL WA	C	P	09/29/1978	GROUNDWATER		
									SCHULTZ										
18N	21E	10	SW	SW		43			75-04003			HUSSEY		C	S	04/28/1928	IRON CREEK		
									SCHULTZ										
18N	21E	10	SW	SW	10	7.0	01		75-07031			HUSSEY		C	L	08/10/1972	IRON CREEK		
									SCHULTZ										
18N	21E	10	SW	SW	11	43			L75-07114			ELK BEND	MUTUAL WA	C	L	09/29/1978	GROUNDWATER		
									SCHULTZ										
18N	21E	10	SW	SW	11	01.43			75-00103			HELLMAN		C	D	06/01/1885	WARM SPRINGS CREEK		
									SCHULTZ										
18N	21E	10	SW	SW	11	01.43			75-02033			HELLMAN		C	L	12/12/1912	WARM SPRINGS CREEK		
									SCHULTZ										
18N	21E	10	SW	SW	11	43			75-07497			ELK BEND	MUTUAL WA	C	A	12/14/1989	GROUNDWATER		
									SCHULTZ										
18N	21E	10	SE	SW		43			75-07114			ELK BEND	MUTUAL WA	C	P	09/29/1978	GROUNDWATER		
									SCHULTZ										
18N	21E	10	SE	SW	12	43			L75-07114			ELK BEND	MUTUAL WA	C	L	09/29/1978	GROUNDWATER		
									SCHULTZ										
18N	21E	10	SE	SW	12	01.43			75-00103			HELLMAN		C	D	06/01/1885	WARM SPRINGS CREEK		
									SCHULTZ										
18N	21E	10	SE	SW	12	43			75-07497			ELK BEND	MUTUAL WA	C	A	12/14/1989	GROUNDWATER		
									SCHULTZ										

NOV 27 1990

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
18N	21E	10	NE SE 7		01		75-00104	SCHULTZ	C	D	04/15/1919	WARM SPRINGS CREEK
18N	21E	10	NW SE		43		75-07114	ELK BEND MUTUAL WA	C	P	09/29/1978	GROUNDWATER
18N	21E	10	NW SE 7		43		L75-07114	ELK BEND MUTUAL WA	C	L	09/29/1978	GROUNDWATER
18N	21E	10	NW SE 7		43		75-07497	ELK BEND MUTUAL WA	C	A	12/14/1989	GROUNDWATER
18N	21E	10	NW SE 13		01.43		75-00103	SCHULTZ	C	D	06/01/1885	WARM SPRINGS CREEK
18N	21E	10	SW SE 13		43		L75-07114	ELK BEND MUTUAL WA	C	L	09/29/1978	GROUNDWATER
18N	21E	10	SW SE 13		01.43		75-00103	SCHULTZ	C	D	06/01/1885	WARM SPRINGS CREEK
18N	21E	10	SW SE 13		43		75-07497	ELK BEND MUTUAL WA	C	A	12/14/1989	GROUNDWATER
18N	21E	10	SE SE 13		43		L75-07114	ELK BEND MUTUAL WA	C	L	09/29/1978	GROUNDWATER
18N	21E	10	SE SE		43		75-07515	SCHULTZ	C	A	05/01/1990	WARM SPRINGS CREEK
18N	21E	10	SE SE		01			MAINE	C			
18N	21E	10	SE SE		01.43		75-00103	HEILMAN	C	D	06/01/1885	WARM SPRINGS CREEK
18N	21E	10	SE SE		43		75-07009	ELK BEND MUTUAL WA	C	L	04/08/1970	GROUNDWATER
18N	21E	10	SE SE		43		75-07497	ELK BEND MUTUAL WA	C	A	12/14/1989	GROUNDWATER
18N	21E	10	SE SE		43			MAINE	C			

MICROFILMED

NOV 27 1990



the McCARTY Company
Diversified Agricultural Services

August 10, 1990

RECEIVED

AUG 13 1990

Department of Water Resources
Eastern District Office

Paul R. Meyer
WR Agent, Senior
State of Idaho
Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

RE: Applications for Permit for Irrigation

Dear Mr. Meyer:

Per your request the following is a list of the trustees and officers of Salmon River Properties:

Directors:	Allen V.C. Davis Lenabelle Davis Joann D. Acuff	
Officers:	Allen V.C. Davis Lenabelle Davis Joann D. Acuff Robert L. Powell	President Vice President/Asst. Secretary Secretary/Asst. Treasurer Treasurer/Asst. Secretary

If you should require any additional information or have any questions regarding this matter, please feel free to contact our office.

Sincerely,

Phil Brumley
Phillip L. Brumley

MICROFILMED

NOV 27 1990

Main Office
P.O. Box 4005, Stockton, California 95204
1755 West Hammer Lane, Suite 12
Stockton, California 95209
209 478-1957 • FAX 209 478-8426

CHICO
STOCKTON
FRESNO
BAKERSFIELD

"Helping Agriculture Meet the Future"®

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-07305

MCFARLAND LIVESTOCK CO

INC.

P.O. BOX 50

LEMHI, ID 83465

Source: GROUNDWATER

Diversion Pt: NWNE Sec 8 T 16N R 25E

Use: IRRIGATION (2,500 CFS)

Total Diversion: (2,500 CFS)

Date Filed: 5/25/1990

In: T16N R25E S05 SESW NWSE

SWSE, SESE, S08 NENE NWNE

NENW

150.0 ACRES TOTAL

75-07539

SALMON RIVER PROPERTIES

CO MC CARTY CO

P.O. BOX 4005

STOCKTON, CA 95204

Source: GROUNDWATER

Diversion Pt: NWSE Sec 10 T 18N

R 21E

Use: IRRIGATION (610 CFS)

Total Diversion: (610 CFS)

Date Filed: 5/8/1990

In: T18N R21E S10 Lot 5 (SWNE)

Lot 4 (SENE) NWSE

30.5 ACRES TOTAL

75-07539

The permit(s) will be subject to

all prior water rights. Protests must

be filed with the Director, Dept. of

Water Resources, Eastern Region,

150 Shoup Avenue, Suite 15, Idaho

Falls, Idaho 83402 on or before

OCTOBER 8, 1990.

By: R. KEITH HIGGINSON,

Director

Published 9/20/1990 and 9/27/1990

9-20-21c

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

OCT 1 1990

Department of Water Resources

RICKY G. HODGES

Eastern District Office

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application-Water Rights 74-07305, 75-

07539

a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 20, 1990 and ending with the issue dated Sept. 27, 1990.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this twenty seventh day of September, in the year of 1990,

before me, A Notary Public, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument, and being

by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he

executed the same.

Richard A. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 50.76

RECEIVED

MICROFILM

NOV 27 1990

November 13, 1992

SALMON RIVER PROPERTIES
C/O MC CARTY CO.
1755 W HAMMER LN STE 12
STOCKTON CA 95209

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07539

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

DEC 10 1992

RECEIVED

NOV 04 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07539 Telephone No. (209) 478-1957
2. Name(s) of Permit Holder(s): Salmon River Properties
3. Mailing Address: 1755 West Hammer Lane, Ste 12 Stockton, CA 95209
4. Source of Water: ground water

If GROUNDWATER, Well Driller's Name: unknown photo Date Drilled: 7/1/87

OPTIONAL:

Pump horsepower: 7-1/2 Pressure (psi): 40 Dynamic pumping level (ft.): 40 ft. 38

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 31 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 3.42, 61 cfs OR 11/9/92 acre/feet Klg

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Jack Jakovac (208) 756-3885

Name Telephone No.

Rt 1 Box 275-16 Salmon, Idaho 83467

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 10 1992

10-28-92

Date

[Signature]
Signature (and title, if on behalf of a company or organization)
Phillip Brumley, Manager

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07539

Reviewed by Klg

Date 11/5/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
no Proof timely received? Correct Uses? _____
If not, complete calculation below.

SOURCE OF WATER

____ Surface water source
✓ Ground water source

NA Drilling permit required?
NA Copy in the file? Drilling Permit No. _____
NA Amount paid for permit _____ Correct?
NA Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100 Amount Submitted
yes Correct?

NA Required?
NA Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received 11/4/92 308
Date proof due 11/1/92 - 305
No. of days late = 3
Priority Date 5/8/90 + 128
New Priority Date 5/11/90 131
11/13/92

DEFICIENCIES OR ACTION ITEMS

~~needs an additional \$75.00~~

proof acceptable

needs an order

DATA ENTRY

New Address 1755 W Hammer Ln Ste D
11/9/92 Klg 95209

Proof Made 11/4/92
11/13/92 Klg

August 31, 1992

SALMON RIVER PROPERTIES
C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON CA 95204

PROOF DUE NOTICE

RE: PERMIT NO. 75-07539

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

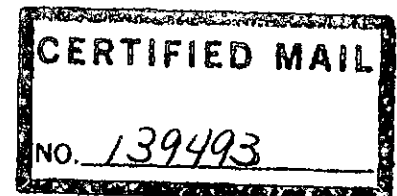
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



NOT RECORDED

DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 26, 1990

SALMON RIVER PROPERTIES
C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07539

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED
NOV 27 1990

APPLICATION FOR PERMIT REVIEW

Date: 10-20-90

Reviewer: Jim Johnson

Existing:

~~No~~ Complete in 1 year - ~~006A-P19~~
Yes - P16

Source:

Groundwater - 01G-P03 (Greater than 0.7 cfs)

Drilling Permit:

Approved - 046-P99
Not included - 046-P23

Location:

Water Districts
 surface water - 005-P01, 01H-P01, P04
 groundwater - 005-P05, 01H-P01, 01J-P08
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 58 (Groundwater)
Trust (see list) - 032, 041, 051, 052, 053
Non Trust (see list) - 048, 049

River Basins:

Boise (63) - 11D-P72
Payette (65) - 047, 059-P71
Snake (01) - 11A, 061-P22

Use:

Fish Propagation - (P06) 002, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09, 18B-P09
Domestic - (restricted areas) 021

Ownership:

Non land owner - 004

Protested:

Agreement - 020, 20A

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date:

- 11-1-92

Swan Falls Flag:

- Beauvic

Form No. 202a
1/87.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

/ Dist. for starting 5-18-90
Submitted for advertising 8-13-90

KW

INITIAL REVIEW BY TRM DATE 8/6/90 APPLICATION NUMBER 75-7539

Salmon River Properties
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Next names of Comp officers

OK

Date Requested

Department of Water Resources

RECEIVED
OCT 16 1990

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 10-8-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 5-8-90

By AWJ Date 10-12-90

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

+10 CURREN WITH 75-02052

LOCAL PUBLIC INTEREST

Comments received from:

☐ City	☐ Idaho Fish & Game	☐ Irrigation District
☐ County	☐ Idaho Health & Welfare	☐ Canal Company
☐ Reservations	☐ Division of Environment	☐ Other _____

Project impacts/implications report

COMMENTS

75-07539

SALMON RIVER PROPERTIES
C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204

Source: GROUNDWATER

Diversion Pt: NWSE Sec 10 T 18N R 21E

Use: IRRIGATION (.610 CFS)
Total Diversion: (.610 CFS)

Date Filed: 5/ 8/ 1990

In: T18N R21E S10 Lot 5 (SWNE) Lot 4 (SENW) NWSE

30.5 ACRES TOTAL

NEW FILMED

NOV 27 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 8, 1990.

R. KEITH HIGGINSON, Director

Published 9/20/1990 & 9/27/1990

MICROFILMED

NOV 27 1990

22-Aug-1990

SALMON RIVER PROPERTIES
C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204

RE: Application for Permit No. 75-7539

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on SEPTEMBER 20 & 27, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

MICROFILMED

NOV 27 1990