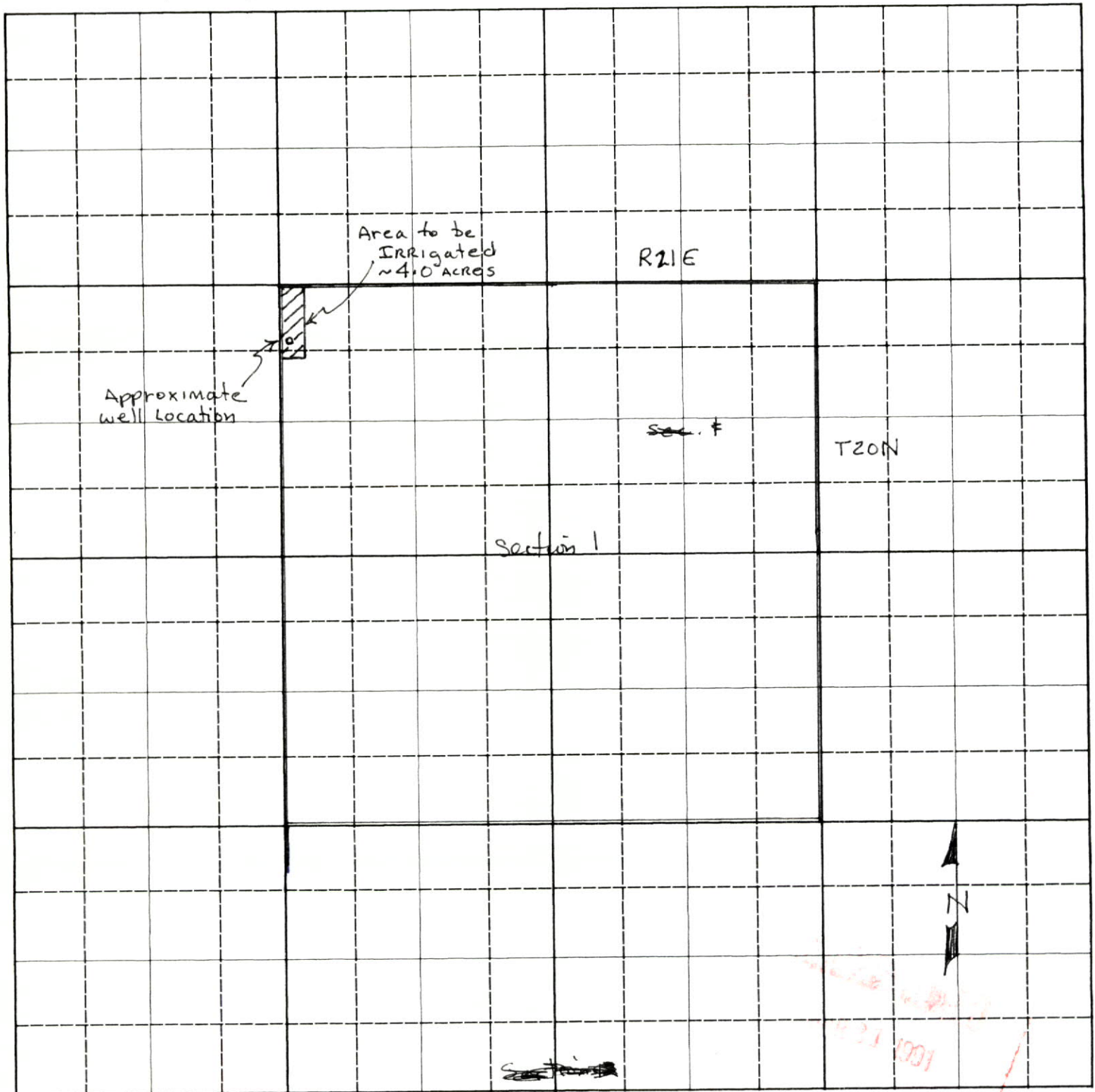


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal $\frac{1}{2}$ mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis J. Krasinski
Mary A. Krasinski
(Applicant)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07548

Proposed Priority: September 12, 1990 Maximum Diversion Rate: 0.12 CFS

This is to certify, that DENNIS J. KRASOWSKI
MARY A. KRASOWSKI
RT. 1 BOX 227-D12
SALMON, ID 83467

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

04/01 to 11/01

0.12 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW Sec. 1, Township 20N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

20N 21E 1

NWNW 4

4

Total number of acres irrigated:

4

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of February, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

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MAR 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis J. & Mary A. Krasowski Phone (208) 756-6389
Post office address RT-1 Box 227-D12, SALMON, ID 83467
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 20 N Range 21 E B.M. Lemhi County; additional
points of diversion if any: N/A * Change as per discussion with Mrs. Krasowski
10-3-90 HWS
4. Water will be used for the following purposes:
* 0.12 cfs
Amount 8.0 AF for irrigation purposes from March 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.12 cfs and/or (b) * 8.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 8" diameter irrigation well...
to 3" diameter sprinkler system.
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is 60 - 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? Not Determined
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

MAR 21 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	21E	1						4											4

Total number of acres to be irrigated 4

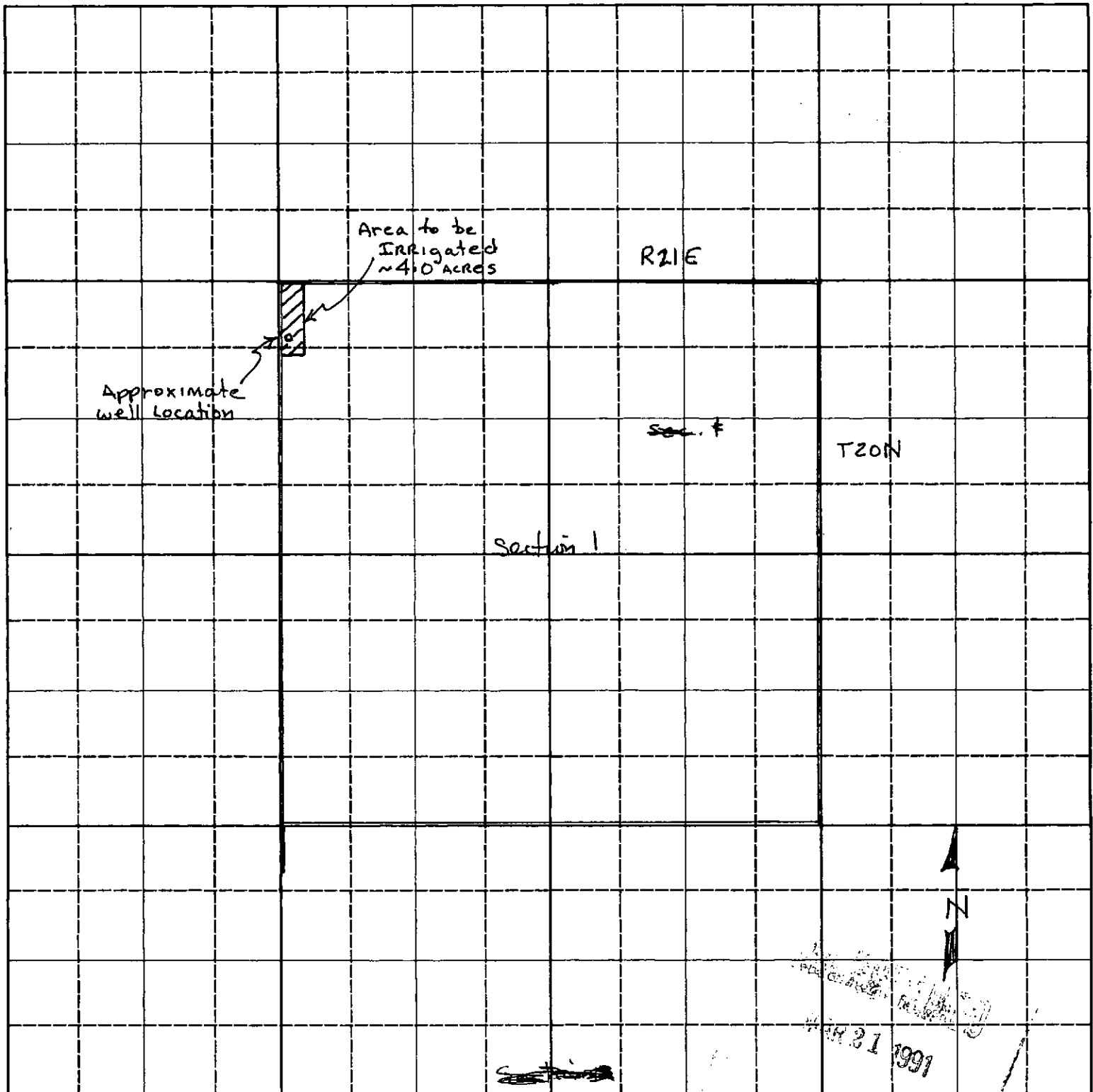
10. Describe any other water rights used for the same purposes as described above. N/A

- Who owns the property at the point of diversion? Dennis J. & Mary A. Krasowski
- Who owns the land to be irrigated or place of use? Dennis J. & Mary A. Krasowski
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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MAR 21 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal $\frac{1}{2}$ mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis J. Krawinkel
Mary A. Krawinkel
(Applicant)

Received by OW Date 9-12-90 Time 11:50A Preliminary check by _____
Fee \$ 30⁰⁰ Receipted by HWT # EO15226 Date 9-12-90
Publication prepared by LB Date 10-18-25-90 Published in Recorder-Herald
Publication approved OW Date 11-13-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAR 21 1991

5011 MEADOWOOD WAY
RENO, NV 89502
Source: SPRING
Diversion Pt: SENWSE Sec 20 T
22N R 20E
SWSWSE Sec 20 T 22N R 20E
Use: MINING (1.000 CFS)
MINING STORAGE (317.30 AF)
MINING FROM STORAGE
(317.30 AF)
Total Diversion: (1.000 CFS)
Date Filed: 9/26/1990
In: T22N R20E S08 SE S09 NE
SW SE S10 NW SW S15 NW SW
S16 S17 S20 S21 S28 NW S29 NE
NW

75-07547

MERIDIAN GOLD CO.
A SUBSIDIARY OF FMC GOLD
CO.

5011 MEADOWOOD WAY
RENO, NV 89502
Source: WARDS GULCH
Tributary: NAPIAS CREEK
Diversion Pt: NWNW Sec 21 T
22N R 20E
Use: MINING (2.000 CFS)
MINING STORAGE (317.30 AF)
MINING FROM STORAGE
(317.30 AF)
Total Diversion: (2.000 CFS)
Date Filed: 9/26/1990
In: T22N R20E S08 SE S09 NE
SW SE S10 NW SW S15 NW SW
S16 S17 S20 S21 S28 NW S29 NE
NW

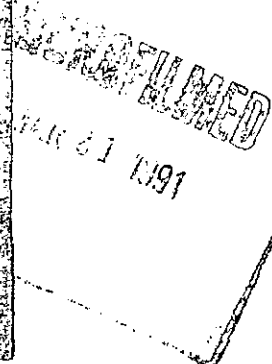
75-07548

KRASOWSKI, DENNIS J.
KRASOWSKI, MARY A.
RT 1, BOX 227-D12
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NWNWNW Sec 1
T 20N R 21E
Use: IRRIGATION (.120 CFS)
Total Diversion: (.120 CFS)
Date Filed: 9/12/1990
In: T20N R21E S01 NWNW
4.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15, Idaho
Falls, Idaho 83402 on or before
NOVEMBER 5, 1990.

R. KEITH HIGGINSON
Director
Published 10/18/1990 and 10/25/
1990

10-18-2ic



November 22, 1991

DENNIS J. KRASOWSKI
MARY A. KRASOWSKI
RT. 1 BOX 227-D12
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07548

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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DEC 30 1991

RECEIVED

STATE OF IDAHO

OCT 18 1991

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ 50.00Date 10-19-91Receipt No. 1021071Received by DB

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07548 Telephone No. (208) 756-6389

2. Name(s) of Permit Holder(s): Dennis J. & Mary A. KRASOWSKI

3. Post Office Address: RT-1 Box 227-D12 Salmon, ID 83467

4. Source of Water: Ground Water

a. If ground water, well driller's name: Harber Drilling (allen Harber) Date drilled: 6/29/91 - 7/5/91

b. Pump horsepower: 2 hp Pressure (psi): 45 psi Dynamic pumping level (ft.): 118'

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 4 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.12 cfs 12 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dennis or Mary KRASOWSKI (208) 756-6389
Name Telephone No.

RT-1 Box 227-D12 Salmon, ID 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/11/91
Date

Dennis J. Krasowski / Mary A. Krasowski
Signature (and title if on behalf of a company or organization)

DEC 30 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-7548

Date 11-5-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? yes Drill permit no. 75-91-E-009
7/91 200 Amt paid for drilling permit? yes Correct?
yes Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- no Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

memo u.c. : D.P. driller 759
430

proof approved

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u> </u>	-
No. of days late	<u> </u>	=
Priority date	<u> </u>	+
NEW PRIORITY DATE	<u> </u>	=

11/22/91
Kag

RECEIVED
NOV 18 1991

November 15, 1991

Department of Water Resources

Ms. Karen L. Gustafson
Secretary/Records Manager
State of Idaho
Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, Idaho 83720-9000

Re: Permit No. 75-07548

Dear Ms. Gustafson:

Enclosed are copies of the well log and drilling permit you requested in your letter of November 13, 1991. All my initial correspondence was with the Eastern District Office, perhaps the original documents remain in their files. I hope the enclosed photocopies are satisfactory. Please let me know if you require additional documentation.

Sincerely,



Dennis J. Krasowski

Rt-1 Box 227-D12
Salmon, Idaho 83467

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Drilling Permit No. 75-91-E-009
Water Right Permit 75-07548
Injection Permit No. _____

RECEIVED

FEB 20 1991

Department of Water Resources

Eastern District Office State of Idaho

Department of Water Resources

MAR 3 1991

Department of Water Resources
Eastern District Office

APPLICATION FOR DRILLING PERMIT

RECEIVED

FEB 22 1991

Department of Water Resources
Southern Region Office

1. Applicant (please print) Dennis J. Krasowski & Mary A. Krasowski
2. Mailing Address RT-1 Box 227-D12
Salmon, ID 83467 Telephone (208) 756-6389
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NW 1/4 NW 1/4, or Gov't Lot No. _____
Sec. 1, Twp. 20 N, Rge. 21 E, County Lemhi
Street Address of Well Site N/A
Lot, block and subdivision Lot 1, block 1 and Lot 1, block 2 of Perrean Creek Subd.
4. Proposed use of well:
☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☒ Non-Domestic: Any beneficial use not included within the definition of domestic.
☐ Injection
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9
B. Proposed Surface Diameter 8" Proposed Maximum Depth 120'
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)
6. Construction Start Date on or before June 1, 1991 April 1, 1991
7. Anticipated Well Driller Harbor Drilling Co. Box 194, Carmen, ID 83466
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Dennis Krasowski Date 2/18/91
Title _____
(Owner, Firm Representative, Other)

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 5-11-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

H. C. Jones For Ron Carlson
Signature of Authorized Department Representative

Eastern Reg. Mgr
Title

Receipt No. E015773 Received by SK Fee 200.00 Date 3/11/91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 13, 1991

Dennis and Mary Krasowski
Route 1 box 227-D12
Salmon, ID 83467

Re: Permit No. 75-07548

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before construction of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

RECEIVED

DEC 30 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 7, 1991

DENNIS J. KRASOWSKI
MARY A. KRASOWSKI
RT. 1 BOX 227-D12
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07548

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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MAR 21 1991

APPLICATION FOR PERMIT REVIEW

Application #: 75-7548
Date: 1-23-91

Reviewer: Pam Skaggs ²⁸

Existing:

☒ No

- 26A-P17

☒ Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)

☒ LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99 ☒

☒ Not included - 046-P23 (All GW, even existing wells)

Location:

Water Districts - WD No. _____

Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

☒ Swan Falls Flag - _____ (1 or Blank)

Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 11D-P72

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 08A(Req.),
- 17K, 17G-17M(Choose One), 025

Mining - 06A, 006, 09E-P10, 010, 54

Storage - 18A-P09(In W.D.), 18B-P09(Size)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

☒ Beneficial Use Due Date: - 02-01-1992

Other Conditions Recommended _____

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Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 10-3-90 APPLICATION NUMBER 75-7548
Dennis Krasowski
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested NOV 19 1990

Department of Water Resources

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

✓ Yes — No Affidavit of publication received
✓ Yes — No Application published correctly. If not, record action taken.

☒	Yes	☐	No	Publication dates & paper, recorded on application
☒	Yes	☒	No	Protests received
				Final date for protest <u>11-5-90</u>
☐	Yes	☐	No	Protests, dates, resolution of protest, recorded on application
☐	Yes	☐	No	Recommendations attached
☐	Yes	☐	No	Measuring device required
☐	Yes	☐	No	Access port required
☐	Yes	☐	No	Will water be delivered by watermaster? If yes, what Dist. _____
☐	Yes	☐	No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 9-12-90

By Hed Date 11-15-90

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

15-Oct-1990

DENNIS J. & MARY A. KRASOWSKE
RT. 1, BOX 227-D12
SALMON, ID 83467

RE: Application for Permit No. 75-7548

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in RECORDER-HERALD on OCTOBER 18 & 25, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

MAR 21 1991

75-07548

KRASOWSKI, DENNIS J.
KRASOWSKI, MARY A.
RT. 1, BOX 227-D12
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWNWNW Sec 1 T 20N R 21E

Use: IRRIGATION (.120 CFS)
Total Diversion: (.120 CFS)

Date Filed: 9/12/ 1990

In: T20N R21E S01 NWNW

4.0 ACRES TOTAL

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 5, 1990.

R. KEITH HIGGINSON, Director

Published 10/18/1990 & 10/25/1990

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