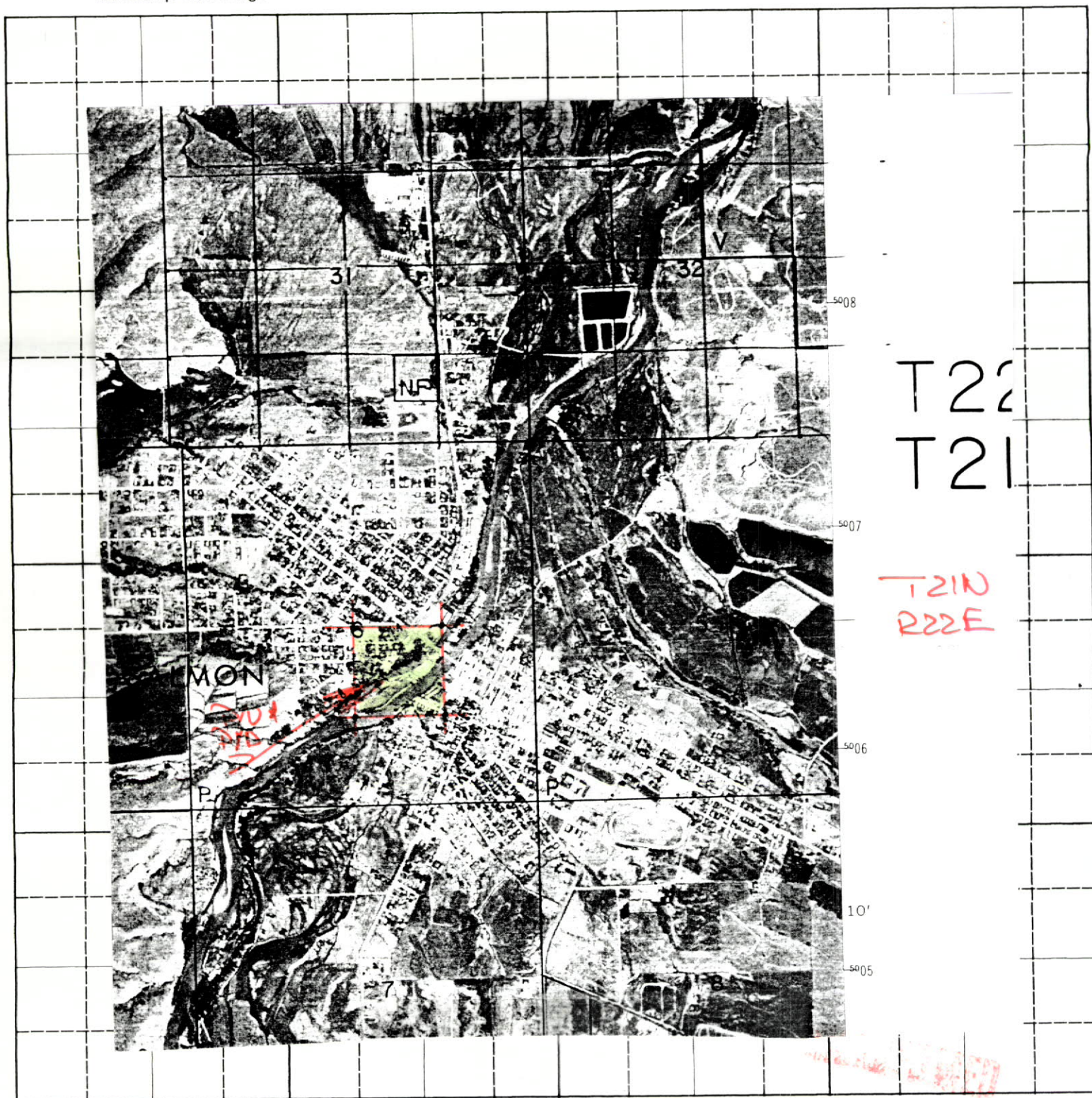


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter C. Harris

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

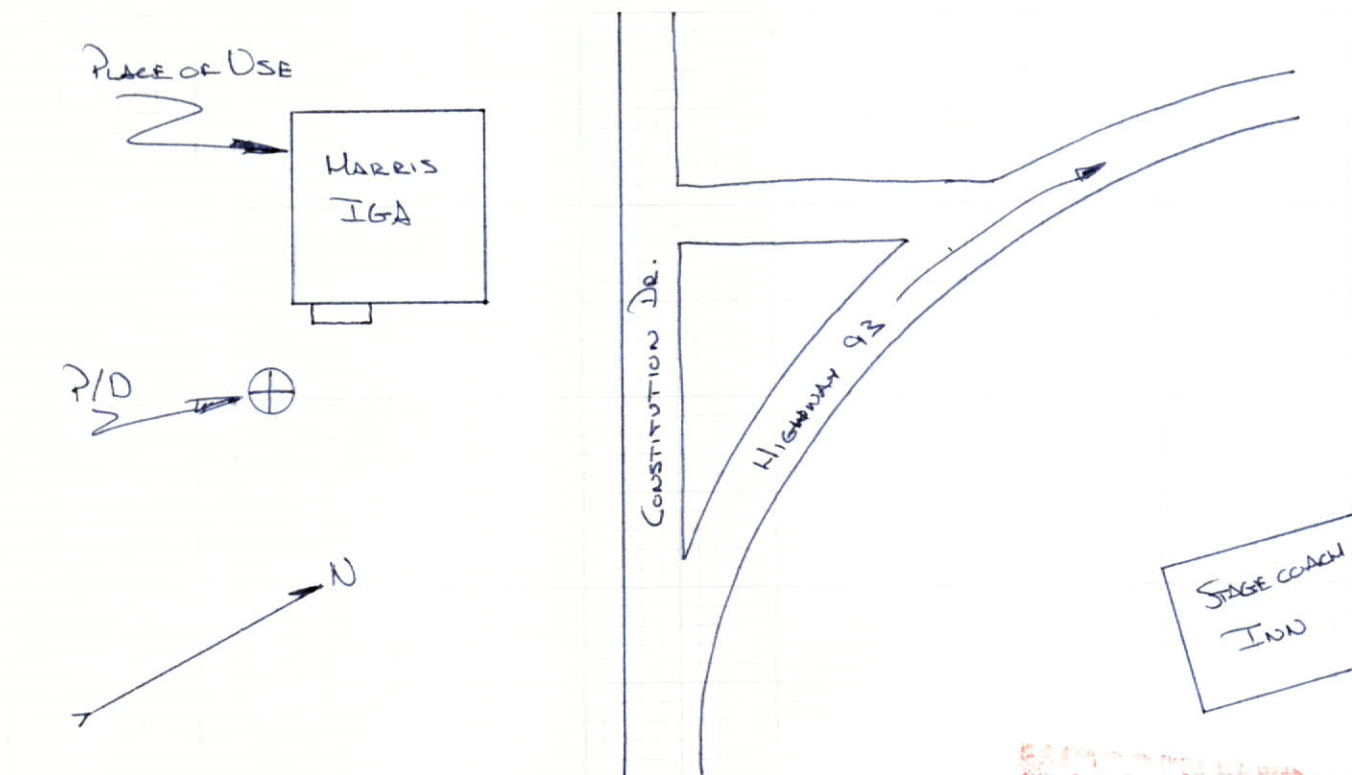
1. Owner: Harris Corp. IGA Permit No. 75-07549
Current Address: 100 Courthouse Dr., Salmon, ID 83467 Phone No. 756-2211
2. Accompanied by: Ray Harris EXAM. DATE: 9-16-92
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

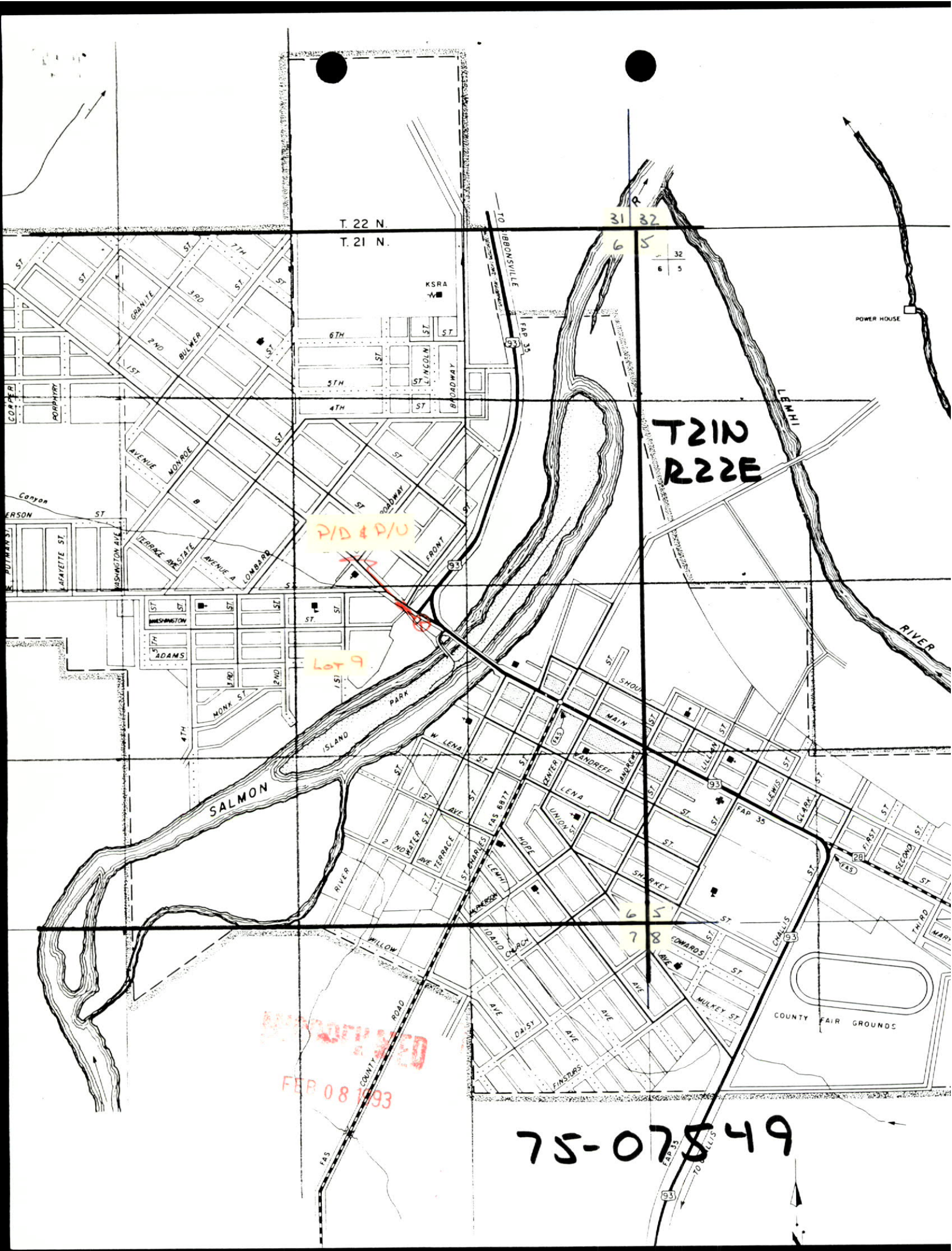
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

FEB 08 1993



T. 22 N.

T. 21 N.

31 32

6 5

T21N
R22E

P/D & P/U

Lot 9

RECORDED

FEB 08 1993

75-07849

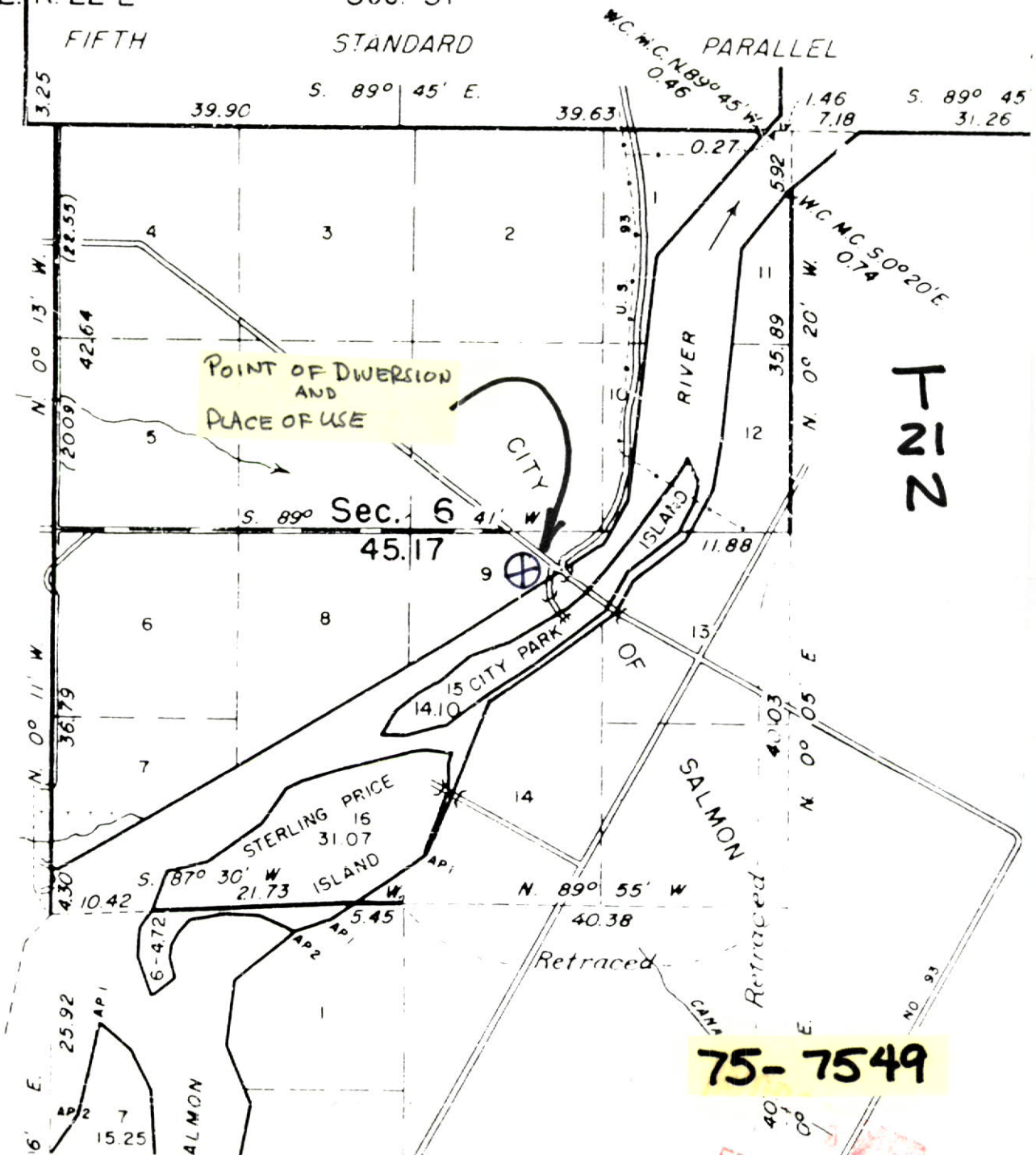
R22E

R. 21 E. R. 22 E

Sec. 31

FIFTH

STANDARD



T 21 N

75-7549

FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07549

Priority: July 6, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that HARRIS CORP IGA
100 COURTHOUSE DR
SALMON ID 83467

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 14, 1990; and
has submitted Proof of Beneficial Use on March 26, 1992. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 9(NWSE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

16N 04W 17	NWSE
21N 22E 6	NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Commercial use is for cooling compressors in a grocery store.

RECORDED

FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07549

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

RECEIVED

FEB 08 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-07549)
IN THE NAME OF HARRIS CORP. IGA) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

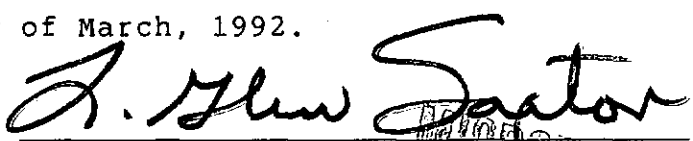
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 26, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-07549 be REINSTATED with an advance in priority to July 6, 1990.

Dated this 30th day of March, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
MAY 21 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07549

Proposed Priority: May 14, 1990 Maximum Diversion Rate: 0.05 CFS

This is to certify, that HARRIS CORP. IGA
100 COURTHOUSE DR.
SALMON, ID 83467

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.05 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

21N 22E 6 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Commercial use is for cooling compressors in a grocery store.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12th day of February, 1991.

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

MAR 21 1991

75-7549

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Harris Corp. IGA Phone 756-2211
 Post office address 100 Courthouse Dr. Salmon, ID. 83467
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____
 Sec. 6 Township 21N Range 22E B.M. Lemki County; additional
 points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount 0.05 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.05 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipelines
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 26 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). existing system

MAY 24 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. commercial use for cooling
compressors in grocery store

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6													C				

Total number of acres to be irrigated _____

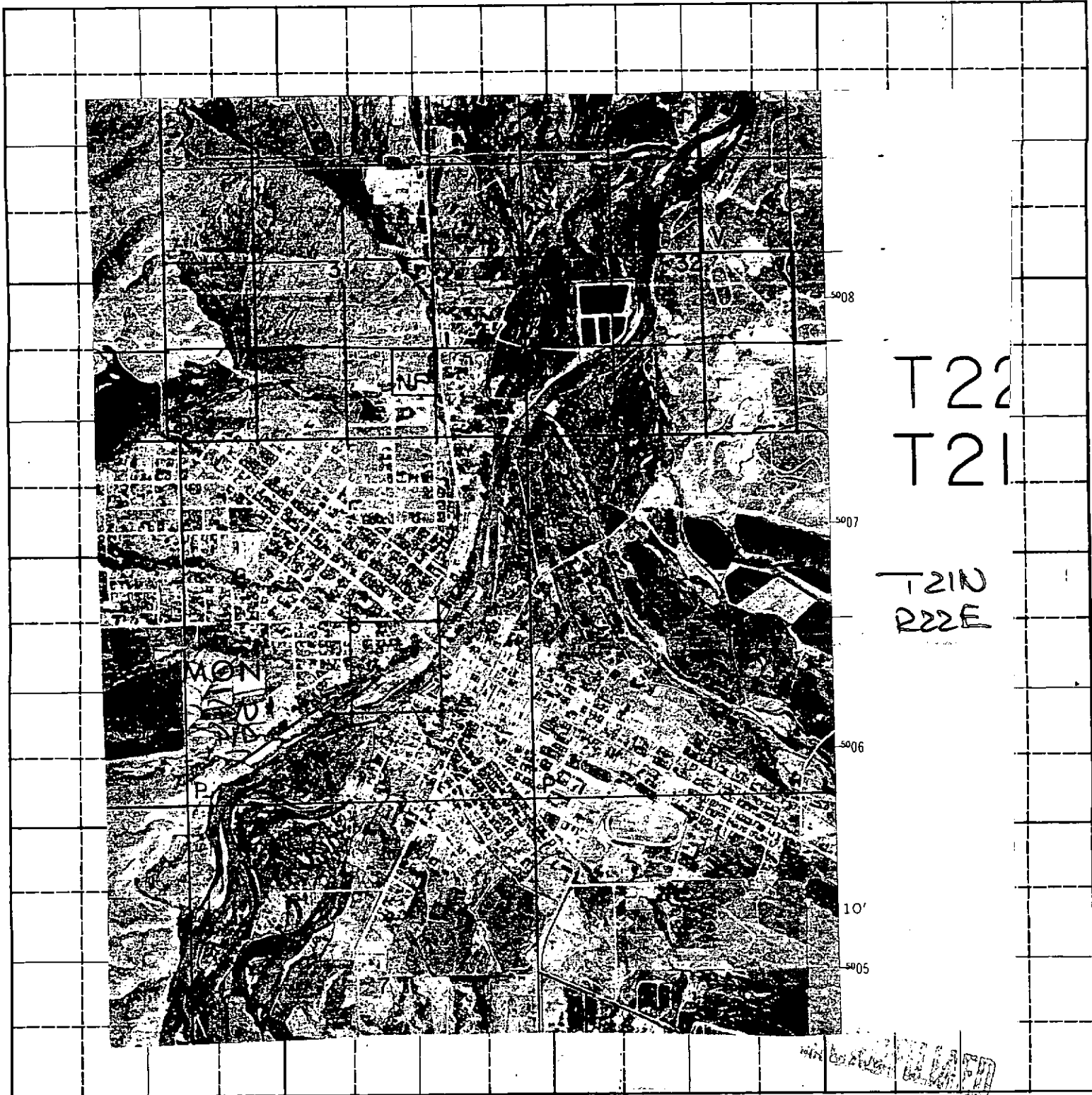
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Walter A. Harris & C. Walker Lyon
- b. Who owns the land to be irrigated or place of use? Walter A. Harris & C. Walker Lyon
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED
MAR 21 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter C. Jones

(Applicant)

MAR 21 1931

Received by CW Date 5-14-90 Time 11:41 Preliminary check by _____
Fee \$ 30.00 Receipted by DMD # IED14514 Date 14 May 1990
Publication prepared by LB Date 11-18-90 Published in Recorder-Herald
Publication approved CW Date 11-28-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

APPROVED
MAR 21 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED

OCT 16 1990

Department of Water Resources
Eastern District Office

October 5, 1990

Walter Harris
HARRIS CORPORATION IGA
100 Courthouse Drive
Salmon, Idaho 83467

RE: Application for Permit for Harris Corp. IGA

Dear Mr. Harris,

This letter is in reference to the Application for Permit that you submitted to this office May 18, 1990.

Before we can process your application, a list of the trustees and any other officers of the Harris Corporation needs to be submitted to this office.

Please be sure to mark the envelope "Attn. Paul Meyer", so I can be sure to route the list properly.

Please respond within thirty (30) days to avoid return of your application and fees.

If you have any questions, feel free to give me a call here at this office.

Sincerely,

Paul R. Meyer
WR Agent, Senior

10-11-90

Raymond V. Harris, President
LaVerna M. Harris, Vice-President
Walter A. Harris, Secretary-Treasurer

RECEIVED

MAR 21 1991

FROM

Paul Meyer

DATE

10-5-90

TO

file

SUBJECT

LETTER SENT REQUESTING OFFICER'S NAMES

10/5/90 -



RECEIVED

MAR 21 1991

Pres - Raymond W. Harris
 V-P. - Laberna M Harris
 Sec-Treas - Walter A. Harris

as per tel-con 10-9-90 HWS

SIGNATURE

1

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07541:

SIMS, SANDY,

P.O. BOX 41

CARMEN, ID 83462

SLAVIN, DERROLD

P.O. BOX 41

CARMEN, ID 83462

Source: DIAMOND GULCH

Tributary: DUMP CREEK

Diversion Pt: SENWNE Sec 19 T

23N R 21E

Use: MINING (3.000 CFS)

Total Diversion: (3.000 CFS)

Date Filed: 8/13/1990

In: T23N R21E S18 SWSW SESW

SWSE S19 NWNE

75-07549

HARRIS CORP. IGA

100 COURTHOUSE DR.

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWSE Sec 6 T 21N

R 22E

Use: COMMERCIAL (.050 CFS)

Total Diversion: (.050 CFS)

Date Filed: 5/14/1990

In: T21N R22E S06 NWSE

75-07550

NELSON, LOYD H.

RT 1 BOX 275-7

SALMON, ID 83467

Source: WASTEWATER

Tributary: SALMON RIVER

Diversion Pt: SESE Sec 8 T 21N R

22E

Use: IRRIGATION (.070 CFS)

STOCKWATER (.020 CFS)

Total Diversion: (.070 CFS)

Date Filed: 5/23/1990

In: T21N R22E S08 SESE

2.5 ACRES TOTAL

75-07551

DAHLE'S RED E MIX, INC.

522 S. RIVER ST.

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWSWSE Sec 6 T

21N R 22E

Use: INDUSTRIAL (.670 CFS)

Total Diversion: (.670 CFS)

Date Filed: 5/8/1990

In: T21N R22E S06 SWSE

The permit(s) will be subject to all

prior water rights. Protests must be

filed with the Director, Dept. of

Water Resources, Eastern Region,

150 Shoup Avenue, Suite 15,

Idaho Falls, Idaho 83402 on or

before NOVEMBER 19, 1990.

R. KEITH HIGGINSON

Director

Published 11/1/1990

and 11/8/1990

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 16 1990

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 75-07541,
75-07549, 75-07550, 75-07551

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated Nov. 1, 1990 and ending with the issue dated Nov. 8,
1990

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this eighth day of November in the year of 1990
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Residing At Salmon, Idaho

Shirley L. Hodges
Notary Public for Idaho

My Commission expires: 9-21-95

Publication Fee \$ 77.76

RECORDED
NOV 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 26, 1993

HARRIS CORP IGA
100 COURTHOUSE DR
SALMON ID 83467

RE: WATER RIGHT NO. 75-07549

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Cindy Zimmerman

for PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 08 1993

LICENSE REVIEW CHECKLIST

Permit # 75-07549

Date 01-07-93
C8

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☒	☐	<u>2500gpd = 1.7gpm < .01 / Allow .02 cfs per exam</u>
	☐	☒	Disagree with Theoretical? <u>No Into pump or p</u>
	☐	☒	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>.6 cfs (comp)</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>comm/cooling compressors</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	☐	☒	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
			Water Dist. _____
			App Rec'd _____
			Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduce rate</u>		

License	☒ 10-Day	☐ 15-Day	☐ Special Correspondence _____

OWNER CODE: C
NAME & ADDRESS: HARRIS CORP IGA
100 COURTHOUSE DR
SALMON ID 83467
(208) 756-2211

PRIORITY DATE: 07/06/1990
WATER USE: COMMERCIAL

USE PERIOD FROM TO: 01-01 12-31

DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.6 AFA

TOTAL DIVERSION: 0.02 CFS 0.6 AFA

Water Source: GROUNDWATER
Tributary to:

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T21N R22E S06 Lot 09(NW SE)

Place of use Legal Description for: COMMERCIAL

NE		NW		SW		SE	
NENE	NNNE	SWNE	SENE	NENW	NNNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
21N	22E	6	:	:	:	:	:

Pou County: LENHI

Other Water Rights Listing Overlapping Place(s) of use:
75-00027 75-04084 75-04472

Conditions of Approval:
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Commercial use is for cooling compressors in a grocery store.

Dates: App. Received: 05/14/1990 Priority Date: 07/06/1990 (Priority Date Advanced.)
Proof Due Date: 02/01/1992 Proof Made Date: 03/26/1992 (Proof Received Late.)
Exam Made Date: 09/16/1992 Exam Sent to S.O.: 12/22/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 02/05/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 03/26/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 01/08/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

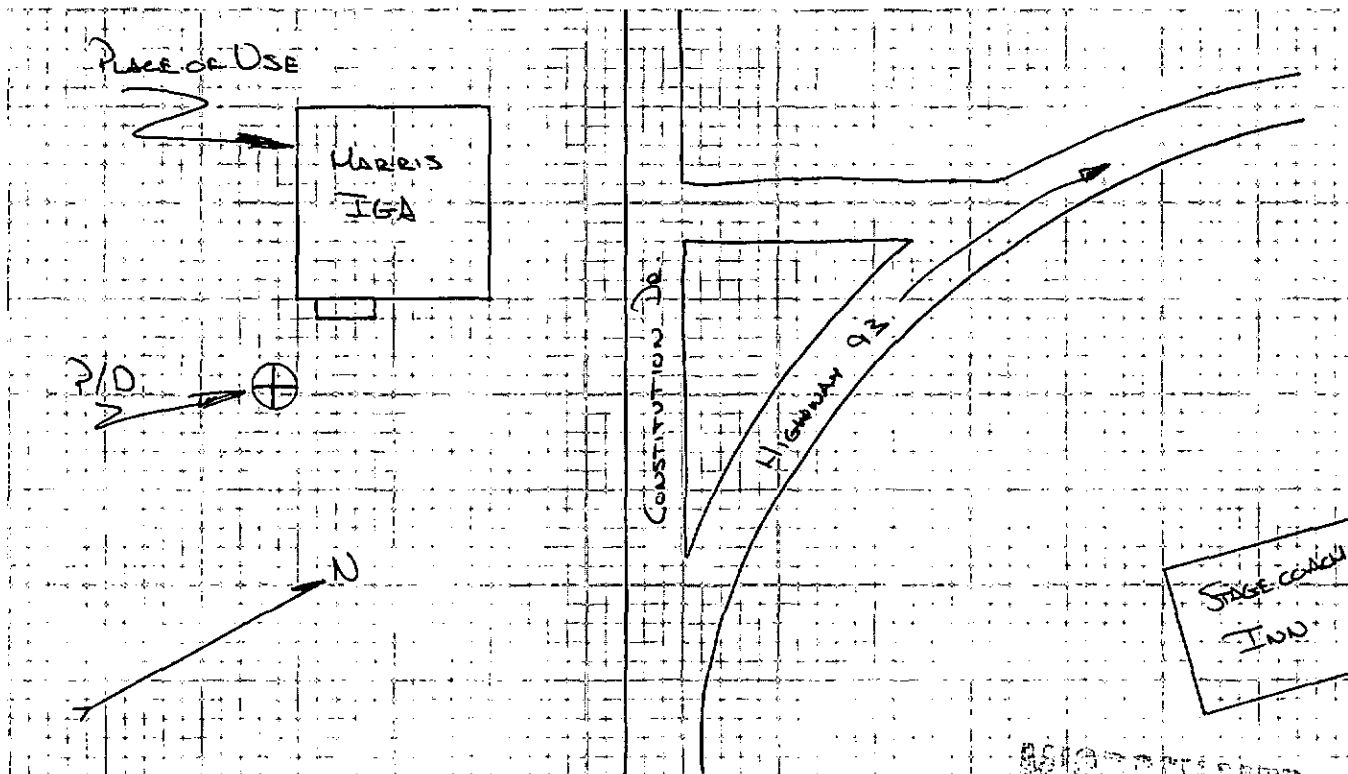
Permit No. 75-07549
Phone No. 756-2211
1. Owner: Harris Corp., IGA
Current Address: 100 Courthouse Dr., Salmon, ID 83467
2. Accompanied by: Ron Harris EXAM. DATE: 9-16-92
Address: _____ Phone No. _____
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

FEB 08 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL WITH SURVEILLABLE PUMP FOR COOLING COMPRESSORS IN HARRIS TGA.
 DEMINIMUMS USE < 2500 GAL. PER DAY.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
IN ACCESSIBLE					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	9	NE	NW	SE	6	21N	22E	LEWIS	CITY PLAN, USGS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	6														C			

Do not use this space

MAINTAINED

FEB 08 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

DE MINIMUS < 2500 GAL/DAY

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

DE MINIMUS 0.02 CFS

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS 0.60 AFA

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[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	0.02	0.60
		Totals:	0.02	0.60

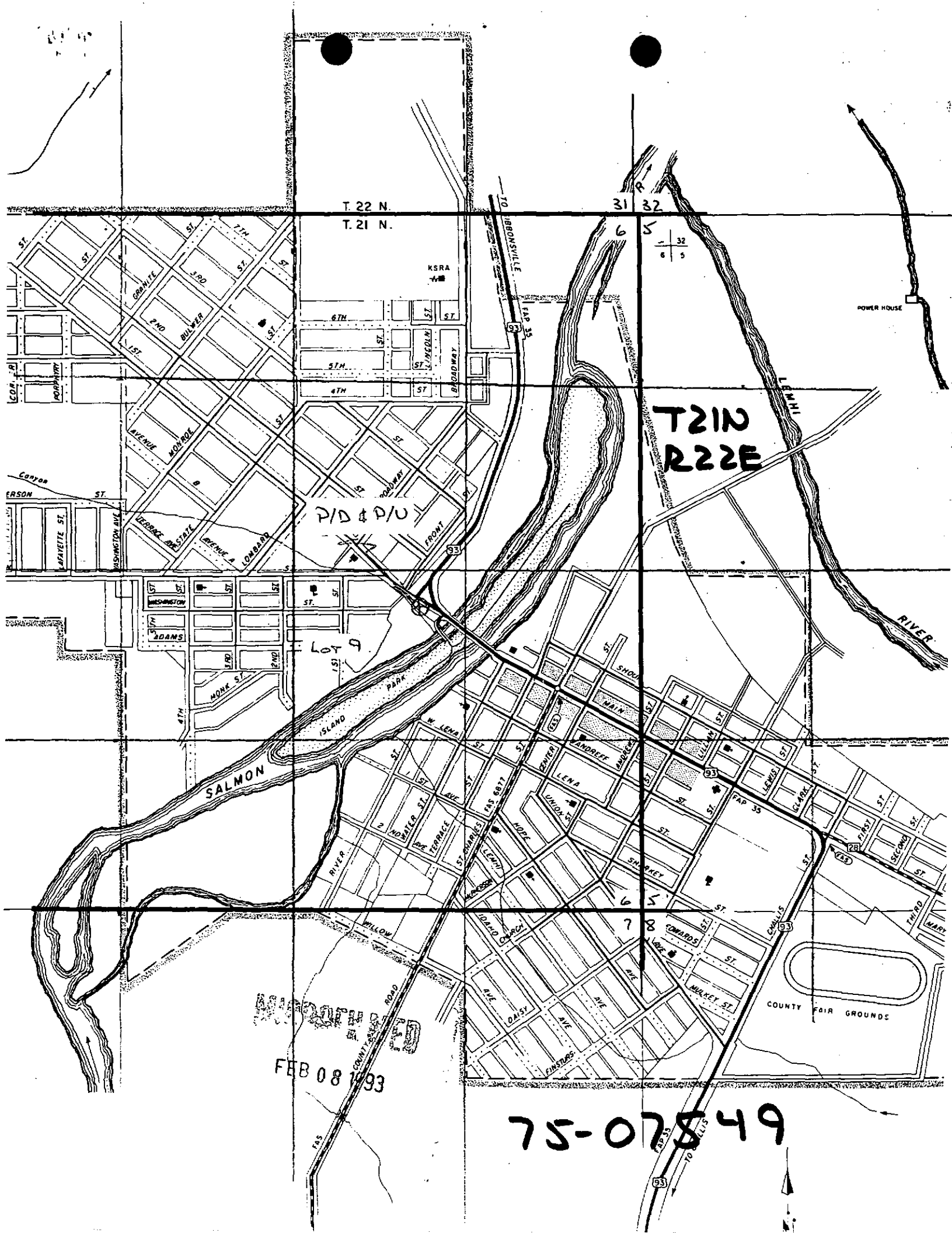
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Paul E. MEYER
Signature [Signature]
Certification Date _____
Field Report Preparation Date _____

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

SECRET

FEB 08 1993



T. 22 N.
T. 21 N.

31 32

**T21N
R22E**

P/D & P/U

Lot 9

SALMON

RECORDED
FEB 08 1993

75-07849

COUNTY FAIR GROUNDS

April 3, 1992

HARRIS CORP. IGA
100 COURTHOUSE DR.
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07549

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

MAY 21 1992

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07549 Telephone No. (208) 756-2211
2. Name(s) of Permit Holder(s): Harris Corp. IGA
3. Mailing Address: 100 Courthouse Drive Salmon, Idaho 83467
4. Source of Water: groundwater

If **GROUNDWATER**, Well Driller's Name: Richard Dahle Date Drilled: Unknown 1976

OPTIONAL:

Pump horsepower: 3/4 Pressure (psi): _____ Dynamic pumping level (ft.): 10'

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Commercial

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

*total amount diverted is less than 2500 gallons per day

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes _____ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ NA (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Ray Harris (208) 756-2211
Name Telephone No.

100 Courthouse Drive Salmon, Idaho 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/23/92
Date

Walter C. Harris Area Mgr
Signature (and title, if on behalf of a company or organization)

MAY 21 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07549 Reviewed by Klg Date 3/26/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
NA Drilling permit required?
1976 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

NA Required?
 Amount Submitted
 Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 3/26/92 85
Date proof due 2/1/92 - 32
No. of days late = 53
Priority Date 5/14/90 + 134
New Priority Date 7/6/90 187

DEFICIENCIES OR ACTION ITEMS

Klg
proof acceptable
needs an order

DATA ENTRY

New Address Proof Made 3/26/92 Klg

MEMORANDUM

To: File 75-7549
From: L. Glen Saxton *LS*
RE: PHONE CALL - QUESTION ON PROOF SUBMITTAL
Date: March 18, 1992

The permit holder's representative called today in connection with submittal of proof. The question was whether proof needs to be submitted since the well produces less than 0.04 cfs (18 gallons per minute).

After a discussion we determined as follows:

1. The permit holder will file the proof of beneficial use.
2. The license examination fee does not apply, since the rate of diversion is less than 0.04 cfs and the total use does not exceed 2,500 gallons per day.

MICROFILMED

MAY 21 1992

February 5, 1992

HARRIS CORP. IGA
100 COURTHOUSE DR.
SALMON ID 83467

LAPSE NOTICE

RE: PERMIT NO. 75-07549

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated November 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

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MAY 21 1992

CERTIFICATION OF MAILING

I hereby certify that on 2/5/92
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

KLG

HARRIS CORP. IGA
100 COURTHOUSE DR.
SALMON ID 83467

138326
November 30, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 75-07549

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

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MAY 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 13, 1991

HARRIS CORP. IGA
100 COURTHOUSE DR.
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07549

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

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APPLICATION FOR PERMIT REVIEW

Application #: 75-7549
Date: 2-1-91

Reviewer: Pam Skaggs

- ✓ Existing:
- No
 - Complete in 1 year - 26A-P17
 - P16
 - ✓ Yes
 - ✓ Proof not submitted - P16
 - Proof submitted - N/A
 - ✓ Groundwater:
 - GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 - ✓ LT. 0.7 cfs - N/A
 - ✓ Drilling Permit:
 - Approved w/permit - P99
 - ✓ Not included - 046-P23 (All GW, even existing wells)
 - ✓ Location:
 - Water Districts - WD No. _____
 - Surface water - 005, 005-01H-P01(LT.7 w/pump)
 - 005-01J-P08(GT.7)
 - Groundwater - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - _____ (1 or Blank)
 - Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
 - Non Trust - 048-049 or Irr & Dom)
 - River Basins:
 - (Surface Water) Water District Control Condition &....
 - Boise (63) - 11D-P72
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
 - Use:
 - Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
 - Power - Use Power Review
 - Mining - 06A, 006, 09E-P10, 010, 54
 - Storage - 18A-P09(In W.D.), 18B-P09(Size)
 - Rec. & Aesthetic - 027(Non-Consumptive)
 - Domestic - 021(restricted areas)
 - ✓ Ownership:
 - ✓ Non land owner - 004
 - Protested:
 - Agreement - 020
 - Minimum Stream Flow:
 - Overlapping uses - 029-P20
 - ✓ Beneficial Use Due Date: - 02-01-1992

Other Conditions Recommended _____

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MAR 21 1991

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

KW

INITIAL REVIEW BY DMDATE 10/5/90APPLICATION NUMBER 75 7549Harris Corp. IGA
REQUIRED INFORMATION☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)☒ Address☒ Source (See USGS Quad for names of water sources)☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)☒ County☒ Quantity (flow and/or volume)☒ Period of Use☒ Nature of proposed use (Include description of use.)☒ Description of diverting works☒ Time required for beneficial use of water☒ Place of use or acres irrigated☒ Map☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)☒ Fee☒ Yes ☐ No* In form to receiptADDITIONAL INFORMATION☐ Overlapping place of use (Describe source & relationship to present application on the back.)☐ Overlapping point of diversion☐ Yes ☒ No Field check required☐ Field check by _____☐ Yes ☒ No Field report attached☐ Yes ☒ No Critical groundwater area☐ Yes ☒ No Groundwater management area☐ Yes ☒ No Send dam safety information☐ Yes ☒ No Send power requirement letter☐ Yes ☒ No Send fish farm requirement letter☐ Yes ☒ No Power residency affidavit☐ Yes ☒ No Power efficiency form☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

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DEC 03 1990

Department of Water Resources

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other

~~Yes~~ — No Affidavit of publication received
 1 ~~Yes~~ — No Application published correctly. If not, record action taken.

☒	Yes	☐	No	Publication dates & paper, recorded on application
☐	Yes	☒	No	Protests received
				Final date for protest <u>11-19-90</u>
☒	Yes	☐	No	Protests, dates, resolution of protest, recorded on application
☐	Yes	☐	No	Recommendations attached
☐	Yes	☐	No	Measuring device required
☐	Yes	☐	No	Access port required
☐	Yes	☐	No	Will water be delivered by watermaster? If yes, what Dist. _____
☐	Yes	☐	No	Special conditions of approval or cover letter below.

Date of priority recommended 5-14-90
By HWT Date 11-30-90

See below for additional information
 Bv _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

☐ City	☐ Idaho Fish & Game	☐ Irrigation District
☐ County	☐ Idaho Health & Welfare	☐ Canal Company
☐ Reservations	☐ Division of Environment	☐ Other _____

Project impacts/implications report

COMMENTS

29-Oct-1990

HARRIS CORP IGA
100 COURTHOUSE DRIVE
SALMON, ID 83467

RE: Application for Permit No. 75-7549

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in RECORDER-HERALD on NOVEMBER 1 & 8, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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MAR 21 1991

75-07549

HARRIS CORP. IGA
100 COURTHOUSE DR.
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWSE Sec 6 T 21N R 22E

Use: COMMERCIAL (.050 CFS)
Total Diversion: (.050 CFS)

Date Filed: 5/14/ 1990

In: T21N R22E S06 NWSE

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MAR 23 1991

MAR 23 1991