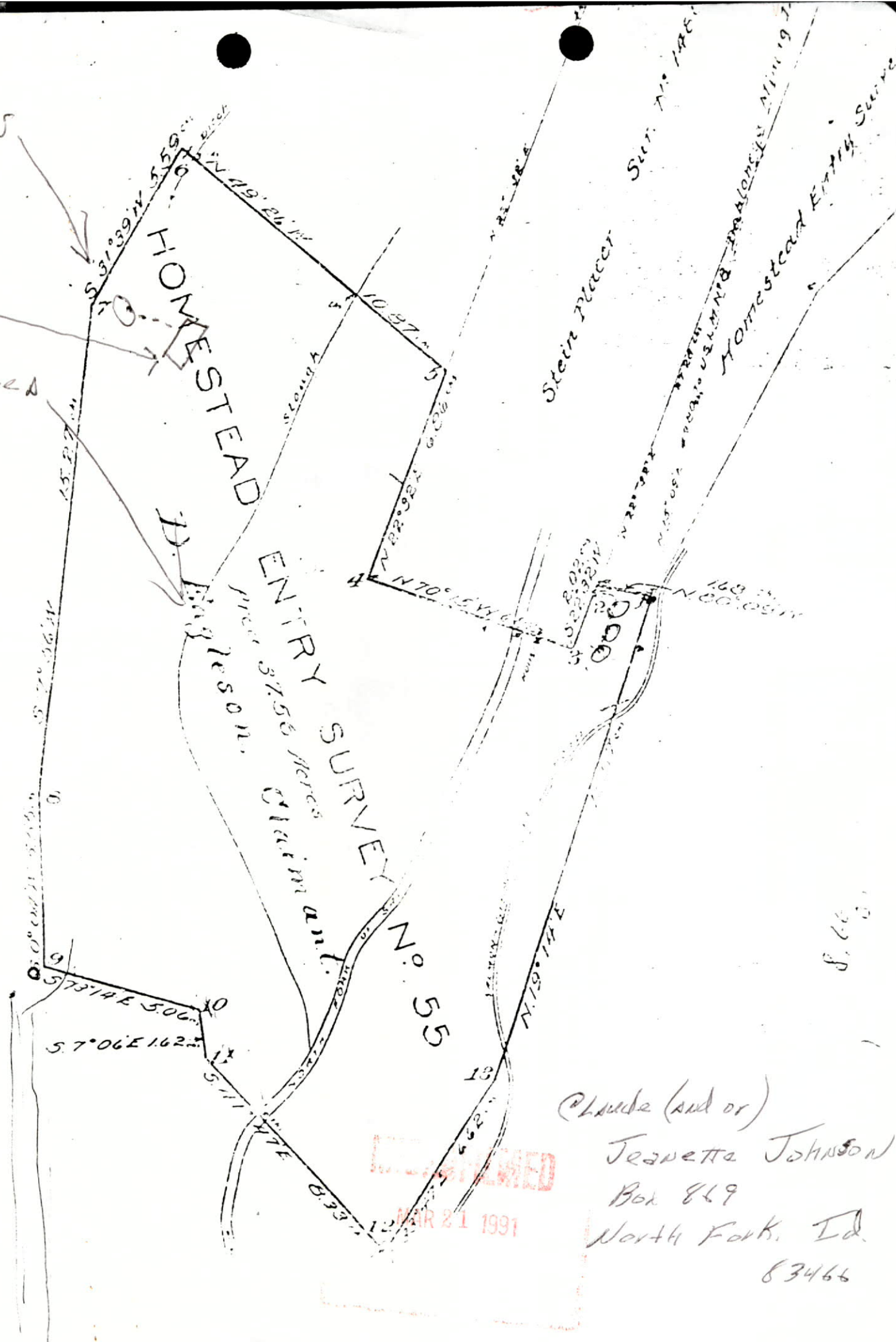




Springs

Home

Stock area



RECEIVED

MAR 21 1991

(Claude (and or)
Jeanette Johnson
Box 869
North Fork, Id.
83466

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07560

FIRST FEDERAL AMERICA
BANK

198 NORTH MAIN
LOGAN, UT 84321

Source: SALMON RIVER

Tributary: SNAKE RIVER

Diversion Pt: SESE Sec 2 T 19N R
21E

Use: IRRIGATION (.820 CFS)

Total Diversion: (.820 CFS)

Date Filed: 12/14/1990

In: T19N R21E S01 Lot 8

(NWSW) Lot 9 (SWSW) S02

NESE Lot 5 (SESE)

41.0 ACRES TOTAL

75-07561

JOHNSON, JEANETTE MARIE

JOHNSON, CLAUDE THOMAS

BOX 869

NORTH FORK, ID 83466

Source: SPRINGS

Tributary: SINKS

Diversion Pt: SENWSW Sec 21 T

25N R 21E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.060 CFS)

Date Filed: 4/2/1990

In: T25N R21E S21 NESW

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before FEBRU-
ARY 4, 1991.

R. KEITH HIGGINSON,

Director
Published 1/17/1991 &
1/24/1991

1-17-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

JAN 29 1991

RICKY G. HODGES

Department of Water Resources

being first duly sworn, deposes
and says he is one of the printers (publishers) of the Idaho Statesman, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights -
75-07560 and 75-07561

is a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Jan. 17 19 91 and ending with the issue dated Jan. 24
19 91.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 24th day of January in the year of 19 91
before me, A Notary Public, personally appeared Ricky G. Hodges
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Ricky G. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9/21/95

Publication Fee \$ 52.92

RECORDED
MAR 21 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07561

Proposed Priority: April 2, 1990 Maximum Diversion Rate: 0.06 CFS

This is to certify, that JEANETTE MARIE JOHNSON
CLAUDE THOMAS JOHNSON
P.O. BOX 869
NORTHFORK, ID 83466

has applied for a permit to appropriate water from:

SPRINGS

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENWSW

Sec. 21, Township 25N, Range 21E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

25N 21E 21 NESW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 2, 1992.
2. Subject to all prior water rights.
3. Stockwater use is for 5 horses.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of March, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

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MAR 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Claude Thomas or Jeanette Marie Johnson ^{Johnson} Phone (208) 865-2410
Post office address Box 869 North 6th Idaho 83466
2. Source of water supply Springs which is a tributary of Sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 21 Township 25 N Range 21 E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. headbox with a three (3) inch line
running to the household and yard. It is a gravity feed system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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MAR 21 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 5 horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One (1) household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>25N</u>	<u>21E</u>	<u>21</u>									<u>D/S</u>								

Total number of acres to be irrigated _____

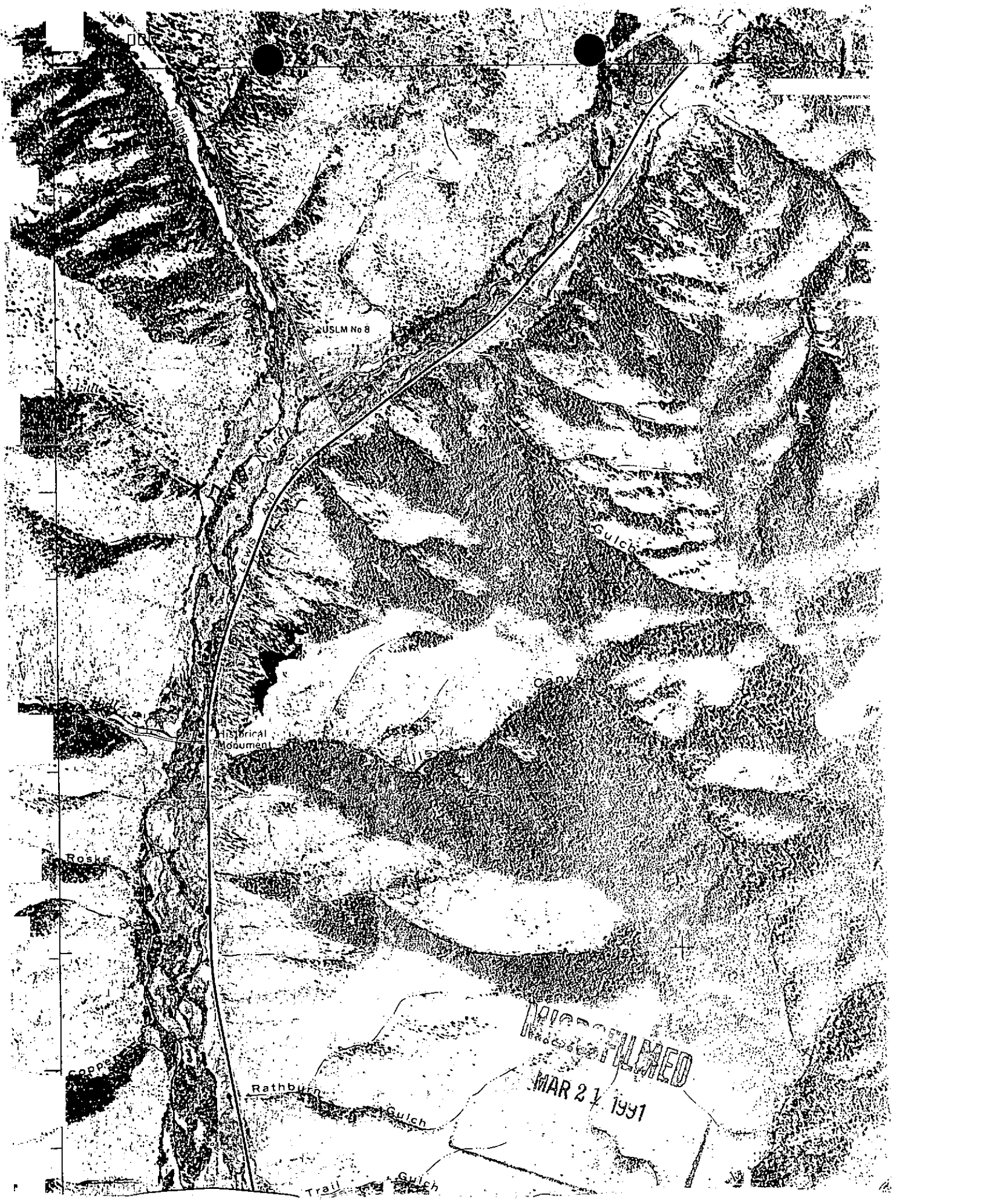
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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MAR 21 1981



USLM No 8

Historical Monument

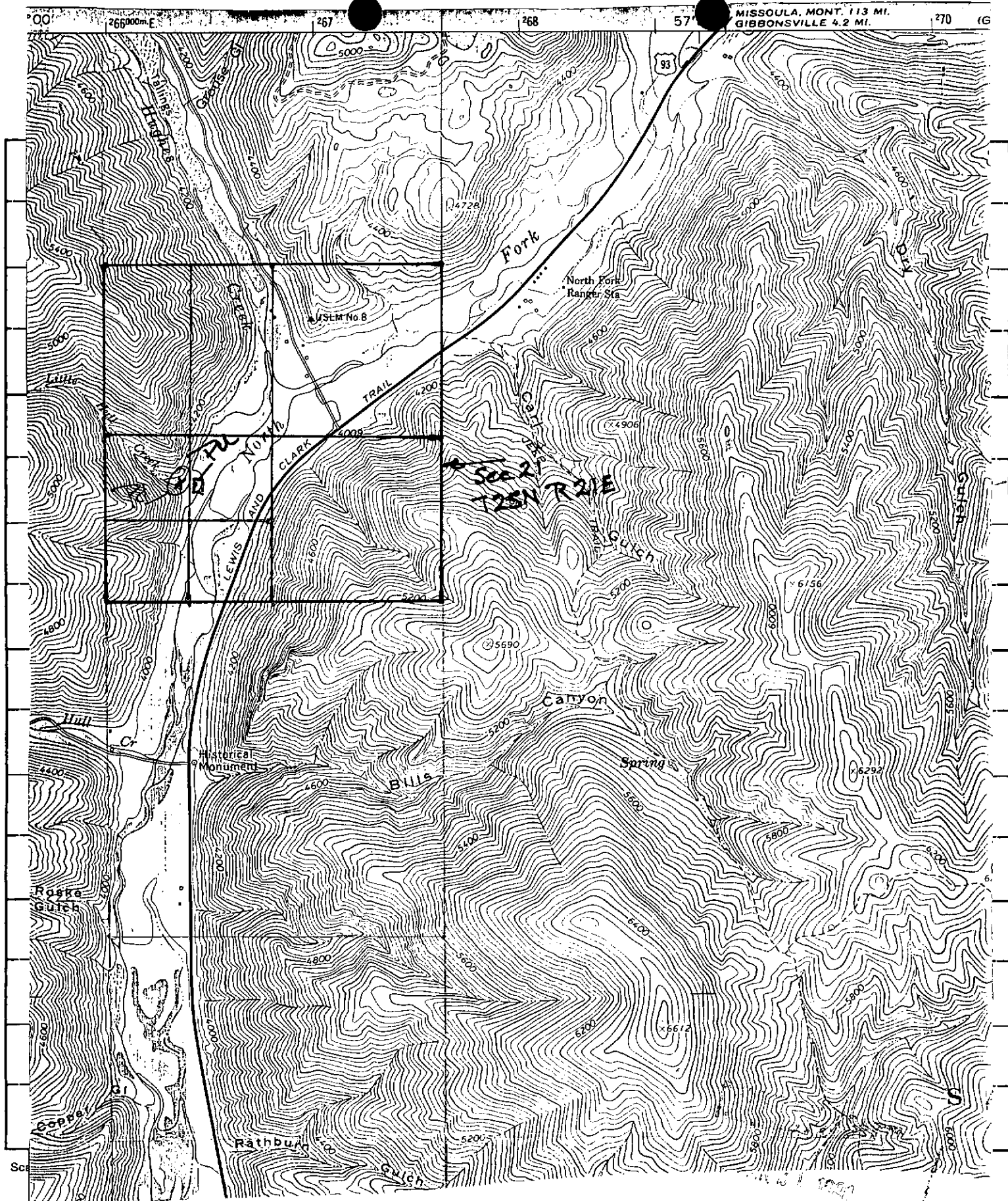
Roske

Rathburn

Gulch

Trail

RECEIVED
MAR 21 1991



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Claude T. Johnson
(Applicant)

RECORDED
MAR 21 1991

e. Other:

permit.

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by <i>CLD</i>	Date <i>4-2-90</i>	Time <i>12:10 P</i>	Preliminary check by <i>BMD</i>
Fee \$ <i>30.00</i>	Received by <i>HXT</i>	# <i>FD12732</i>	Date <i>4-3-90</i>
Publication prepared by <i>KB</i>	Date <i>1-17-91</i>	Published in <i>Bozard Herald</i>	
Publication approved	<i>KB</i>	Date <i>2-1-91</i>	

Prepared by DMD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Claude Thomas Johnson Phone 208-865-2410
AND OR JEANETTE MARIE JOHNSON
Post office address Box 869 North Fork, ID 83466

2. Source of water supply Springs which is a tributary of N/A (SINKS)

3. Location of point of diversion is _____ 1/4 of _____ 1/4 of S.W. 1/4, Govt. Lot H.E.S. 55
Sec. 21 Township 25 N. Range 21 E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 ^{cfs} for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 ^{cfs} for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.08 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3" pipe Line to Home
and yard (gravity feed)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED

MAR 21 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 5 Horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25N	21E	21											28						28
	A.E.S. 55												D.J.						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? We do
- b. Who owns the land to be irrigated or place of use? We do
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

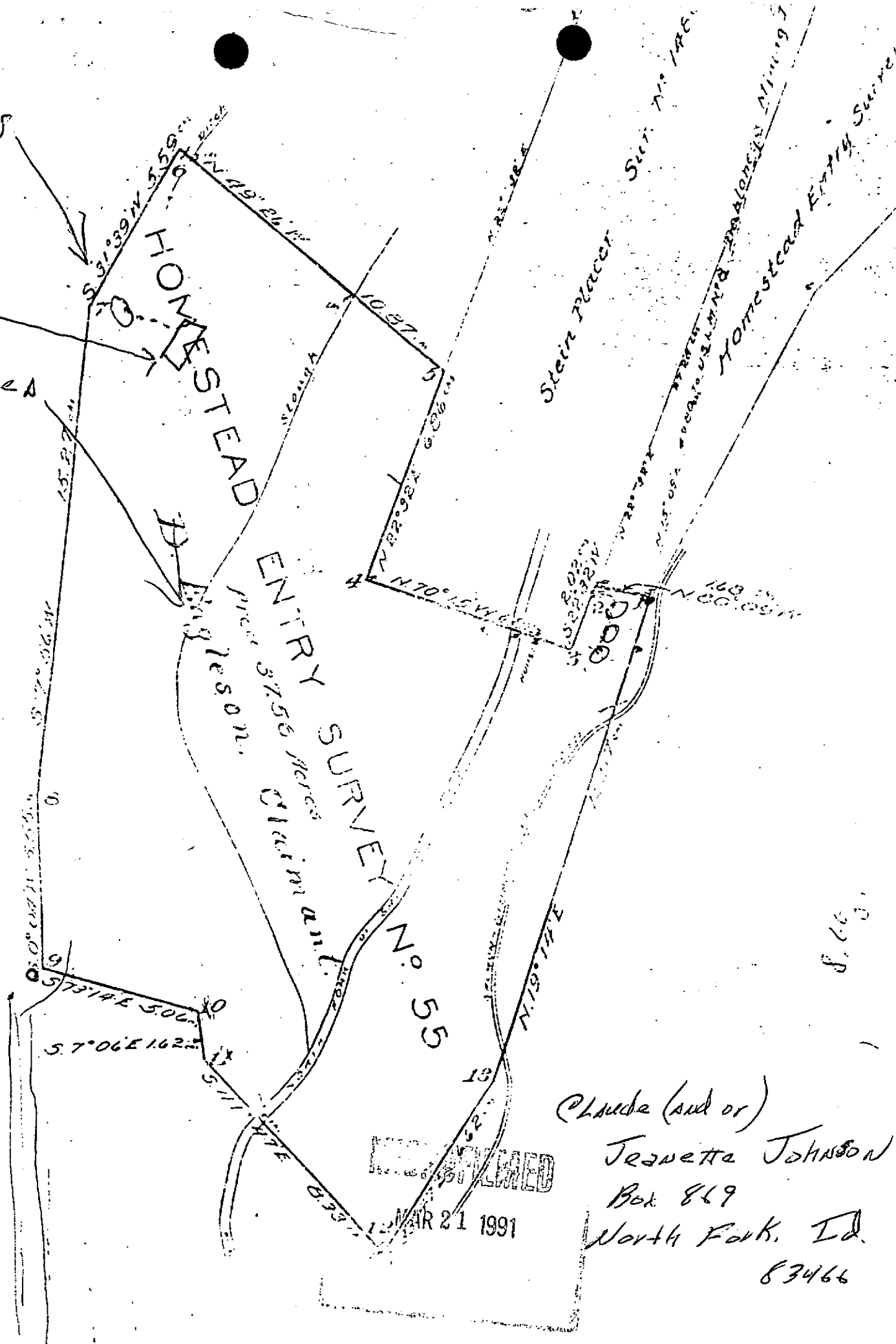
RECEIVED
MAR 21 1951

MAR 21 1951

Springs

Home

stock area



(Claude (and or)
Jenetta Johnson
Box 869
North Fork, Id.
83466

N.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See Map.

RECEIVED
MAR 21

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Claude T. Johnson
Jeanette M. Johnson
(Applicant)

RECEIVED
MAR 21 1991

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Des Date 4-2-90 Time 12:10P Preliminary check by _____
Fee \$ 300 Received by HVS # E012752 Date 4-3-90
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Publication Fee \$ 52.92

March 6, 1992

JEANETTE MARIE JOHNSON
CLAUDE THOMAS JOHNSON
P.O. BOX 869
NORTHFORK ID 83466

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07561

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
MAR 06 1992

RECEIVED
FEB 14 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Amt. of Fee \$ 50.00
Date 3-2-92**RECEIVED**
MAR 2 1992

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07561 Telephone No. (208) 865-24102. Name(s) of Permit Holder(s): Jeanette M. & Claude T. Johnson3. Post Office Address: Box 869 North Fork Id 834664. Source of Water: Spring

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater 4000 (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 12,000 GAL. per DAY
.03 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Claude T. Johnson
Name208-865-2410
Telephone No.Box 86 North Fork Id 83466
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-12-92
DateClaude T. Johnson
Signature (and title if on behalf of a company or organization)

MAR 06 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07561

Reviewed by Klg

Date 2/18/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic - 1
stockwater - 4-5
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes NA Required?
30 Amount Submitted
yes Correct?

NA Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

needs OK so fee

proof acceptable

DATA ENTRY

New Address _____

Proof Made 3/2/92
3/2/92 Klg



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 18, 1992

Janette and Claude Johnson
P.O. Box 869
Northfork, ID 83466

Re: Permit No. 75-07561

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater source.
2. The rate of diversion must be .04 cfs or less.

As you can see, you do not meet requirement #1 since you use a spring for your source. Therefore, a license examination fee of \$50 applies to your permit.

Please return the proof of beneficial use and the \$50 license exam fee within 20 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED

MAR 06 1992

138389

December 31, 1991

JEANETTE MARIE JOHNSON
CLAUDE THOMAS JOHNSON
P.O. BOX 869
NORTHFORK ID 83466

PROOF DUE NOTICE

RE: PERMIT NO. 75-07561

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

MAR 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 12, 1991

JEANETTE MARIE JOHNSON
CLAUDE THOMAS JOHNSON
P.O. BOX 869
NORTHFORK, ID 83466

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07561

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

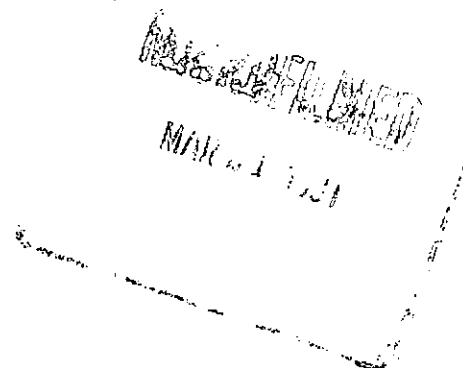
Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures



APPLICATION FOR PERMIT REVIEW

Application #: 75-7561
Date: 2-21-91

Reviewer: Pam Skaggs

✓ Existing:
 ✓ No - 26A-P17
 ✓ Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A
 Groundwater:
 GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 LT. 0.7 cfs - N/A
 Drilling Permit:
 Approved w/permit - P99
 Not included - 046-P23(All GW, even existing wells)
 ✓ Location:
 Water Districts *seeks* - WD No. _____
 Surface water - 005, 005-01H-P01(LT.7 w/pump)
 005-01J-P08(GT.7)
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 ✓ Swan Falls Flag - _____ (1 or Blank)
 Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
 Non Trust - 048-049 or Irr & Dom)
 River Basins:
 (Surface Water) Water District Control Condition &....
 Boise (63) - 11D-P72
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
 Use:
 Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
 Power - Use Power Review
 Mining - 06A, 006, 010, 09E-P10 & 054(req.)
 Storage - 18A-P for multiple measuring devices(In
 W.D.), 18B-P09(Size)
 Rec. & Aesthetic - 027(Non-Consumptive)
 Domestic - 021(restricted areas)
 Ownership:
 Non land owner - 004
 Protested:
 Agreement - 020
 Minimum Stream Flow:
 Overlapping uses - 029-P20
 ✓ Beneficial Use Due Date: - 03-02-1992
 Other Conditions Recommended _____

RECEIVED
MAR 21 1991

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Submitted for advertising

Dist. for station

4-6-90

12-91

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Dennis Dunn
Claude Thomas Johnson

DATE 31 Jan 90

APPLICATION NUMBER 75-7561

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
FEB 08 1991

Department of Water Resources

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

75-07561

JOHNSON, JEANETTE MARIE
JOHNSON, CLAUDE THOMAS
BOX 869
NORTHFORK, ID 83466

Source: SPRINGS

Tributary: SINKS

Diversion Pt: SENWSW Sec 21 T 25N R 21E

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)

Date Filed: 4/ 2/ 1990

In: T25N R21E S21 NESW

75-07561

JOHNSON, JEANETTE MARIE
JOHNSON, CLAUDE THOMAS
BOX 869
NORTHFORK, ID 83466
Source: SPRINGS
Tributary: SINKS
Diversion Pt: SENWSW Sec 21 T
25N R 21E
Use: STOCKWATER (.020 CFS)
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The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before FEBRU-
ARY 4, 1991.

R. KEITH HIGGINSON,
Director

Published 1/17/1991 &
1/24/1991

1-17-2tc

*Talked
1-14-91 2:30
to Rachel. She
will change it
to NESW! LB*

RECEIVED

MAR 21 1991

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R. KEITH HIGGINSON, Director

Published 1/17/1991 & 1/24/1991

RECEIVED

JAN 24 1991

04-Jan-1991

CLAUDE OR JEANETTE JOHNSON
BOX 869
NORTHFORK ID 83466

RE: Application No. 75-07561

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Recorder-Herald on JANUARY 17 & 24, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

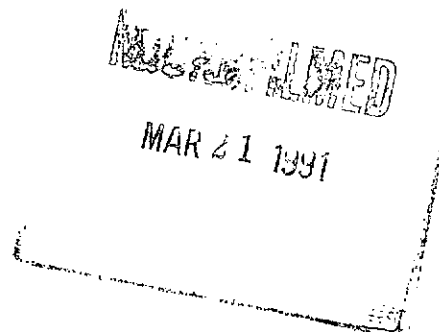
If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb



19 December 1990

Mr and Mrs Johnson
Box 869
North fork Id. 83466

Dear Claude and Jeanette

Please indicate on the map where your home and the spring are located. One of you will need to sign the application on page three. As soon as we receive the application we will continue with processing.

Sincerely
Dennis M. Runno
Sr. Water Resource Agent.

RECEIVED

MAR 21 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 23, 1990

Claude Johnson
P.O. Box 869
North Fork, ID 83466

Dear Mr. Johnson:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right, along with your check (#143 in the amount of \$25.00), because another course of action is necessary to secure your water right.

The claim you have presented conflicts with the Surface Water Statute at 42-210, Idaho Code. Water uses developed from a surface water source after May 20, 1971 must have an application for permit filed. We can find no record of a permit or application for the uses you claim for this property. As a result, you need not submit this notice in Lemhi County but instead, submit an Application for Permit. An Application for Permit is enclosed for your convenience, along with instructions, for your use in this matter. We will be happy to proceed with the application if you will return the completed forms to our office.

Should you wish to pursue before the court the exact water right you have presented on this Notice, please contact our office and discuss what needs to be done so that the Department can accept your claim.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

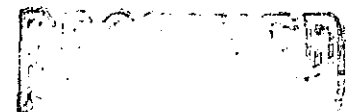
Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

RECEIVED
MAR 21 1991



Department of Water Resources
Eastern District Office