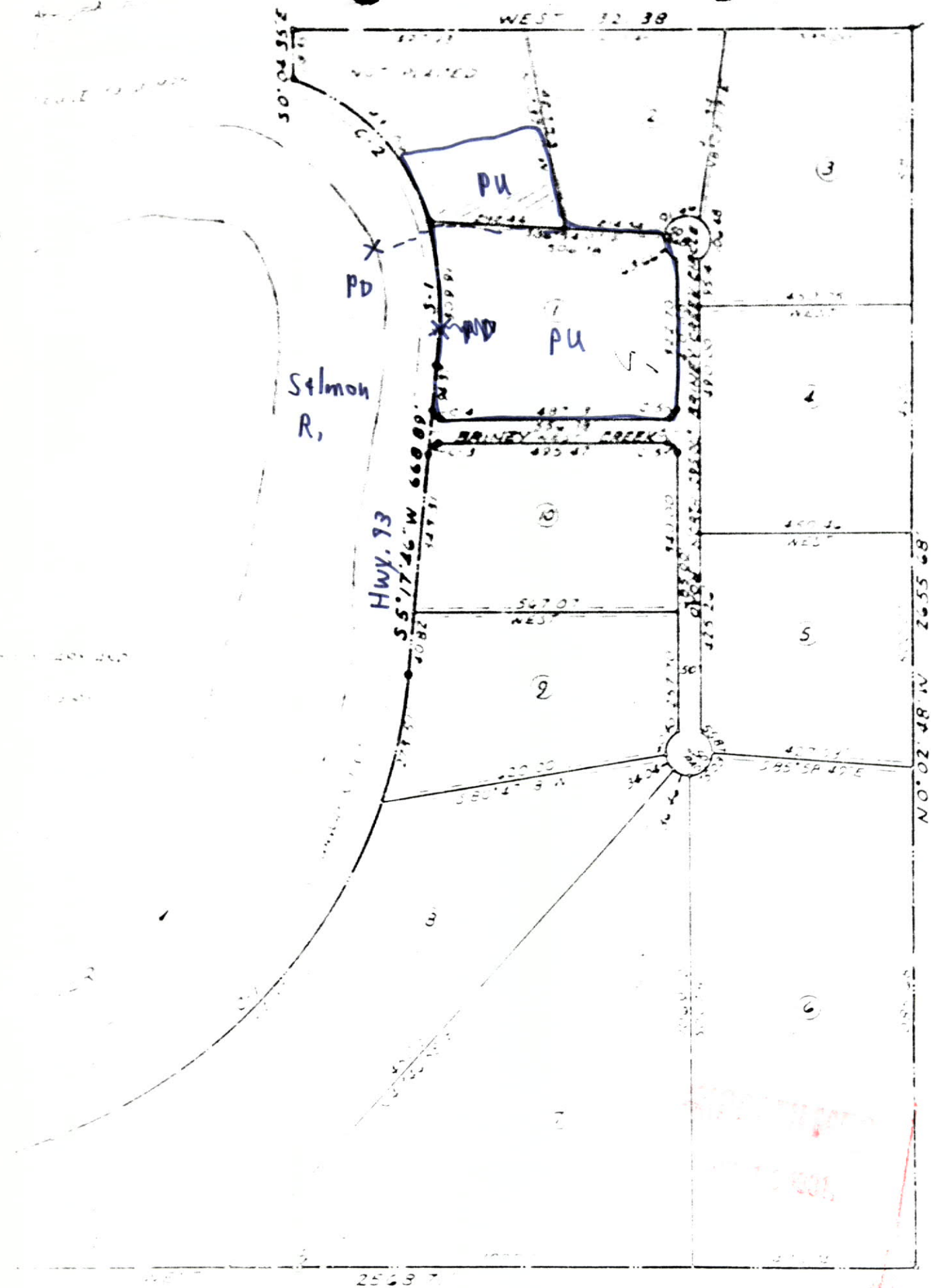




NO. 75-07564

This is to certify, that JOHN E. STRICKLAN
LINDA K. STRICKLAN
P.O. BOX 211
WELLS, NV 89835

R. Keith Higginson, Director

JUN 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John E. & Linda K. Stricklen Phone 707-752-3068
Post office address P.O. Box 211, Wells, NV 89835

2. Source of water supply Salmon River which is a tributary of Snake River

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 19N Range 21E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.16 for Irrig. purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.16 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump in river, pipeline to sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Two years (minimum 1 year).

JUN 10 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	21E	14														8			8

Total number of acres to be irrigated 8

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Applicants
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This system will replace the old gravity diversion from Briney Creek (75-2146), and also the old pump in the Salmon River (75-2145). The river pump has not been used for many years, & Briney Cr. is hard to get to the property. Instead of transferring the old rights, we want to just start over with a new filing. Land is Lot 1 of Briney Creek Estates, plus additional land.

JUN 10 1991

A large grid of graph paper, consisting of 20 columns and 20 rows of squares. In the bottom right corner, there is a stamp that reads "MISSFILMED" in a bold, sans-serif font, with "JUN 10 1961" printed below it in a smaller font.

John Strickland
(Applicant)

Received by LB 12-31-90 1:25 pm
Date 12-27-90 Time 3:15 pm Preliminary check by _____
Fee \$ 30.00 Receipted by JF # 5012725 Date 12-27-90
Publication prepared by LB Date 2-21-28-91 Published in Recorder-Herald
Publication approved LB Date 3-12-91

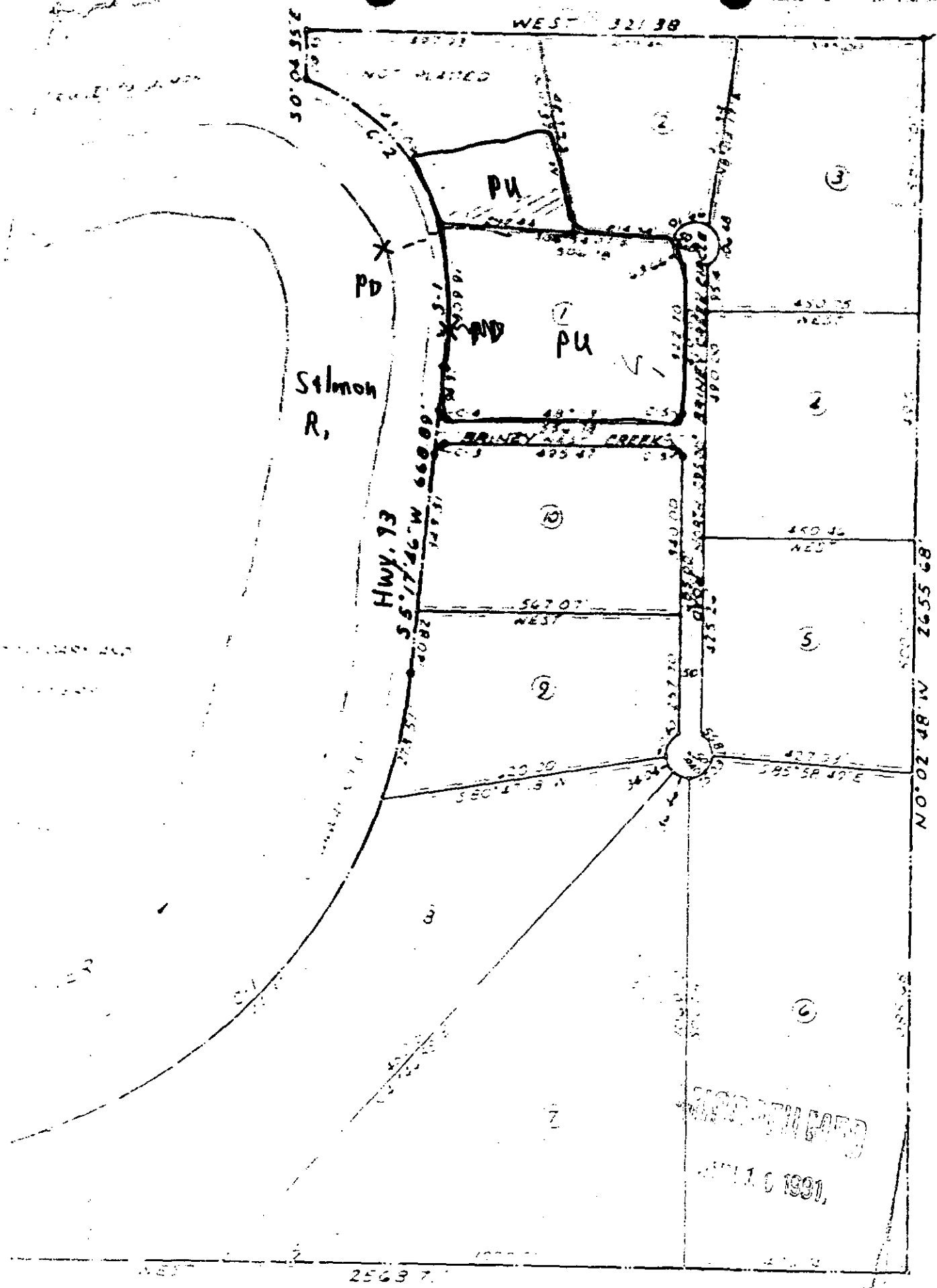
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

JUN 10 1991



RECORDED
APR 10 1991

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07321
LOGAN, RALPH
LOGAN, MILDRED
RT. 1 BOX 67A
SALMON, ID 83467

Source: GROUNDWATER
Diversion Pt: NWSW Sec 3 T20N R
23E

Use: IRRIGATION (100 CFS)
Total Diversion: (100 CFS)
Date Filed: 1/10/1991
In: T20N R23E S03 NWSW
5.0 ACRES TOTAL

75-07563
CITY OF SALMON
200 MAIN STREET
SALMON, ID 83467

Source: JESSIE CREEK
Tributary: SALMON RIVER
Diversion Pt: Lot 3 (NENW) Sec 2 T
21N R 21E

Use: MUNICIPAL (5,000 CFS)
Total Diversion: (5,000 CFS)
Date Filed: 12/3/1990
In: Used within city limits

75-07564
STRICKLAN, JOHN E.
STRICKLAN, LINDA K.
P.O. BOX 211
WELLS, NV 89835

Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NWNWSE Sec 14 T
19N R 21E

Use: IRRIGATION (160 CFS)
Total Diversion: (160 CFS)
Date Filed: 12/27/1990
In: T19N R21E S14 NWSE
8.0 ACRES TOTAL

75-07565
ADAMS, RICHARD D.
ADAMS, M. DARLENE
724 SHELLIE LANE
BOISE, ID 83704

Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NWSW Sec 36 T20N
R 21E

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application of Water Rights
74-07321/75-07563/75-07564/75/07565/75-07566

printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Feb. 21, 1991 and ending with the issue dated Feb. 28,
1991

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 28th day of February in the year of 1991
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/15/91

Publication Fee \$ 91.80

February 19, 1993

JOHN E. STRICKLAN
LINDA K. STRICKLAN
P.O. BOX 211
WELLS NV 89835

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07564

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
MAY 25 1993

RECEIVED

OFFICE USE ONLY
Amt. of Fee \$ 50
Date 2-2-93
Receipt No. 5015350
Receipt by MTS

FEB - 5 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-7564 Telephone No. 702-752-3068
2. Name(s) of Permit Holder(s): John E & Linda K. Stricklan
3. Mailing Address: P.O. Box 211, Wells, NV 89835
4. Source of Water: Salmon River

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: 5Hp. Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation X8 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .16 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ✓ No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ____ Yes ✓ No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 50 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

John E. Stricklan 894-2480
Name Telephone No.

HC 01, Box 27-1, Salmon, ID 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 25 1993

FEB 2, 1993
Date

John E. Stricklan
Signature (and title, if on behalf of a company or organization)

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07564

Reviewed by Klg

Date 2/17/93

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

irrigate - 8
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source

NA Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ -
No. of days late _____ =
Priority Date _____ +
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made

2/5/93
2/19/93 Klg

January 31, 1993

JOHN E. STRICKLAN
LINDA K. STRICKLAN
P.O. BOX 211
WELLS NV 89835

PROOF DUE NOTICE

RE: PERMIT NO. 75-07564

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

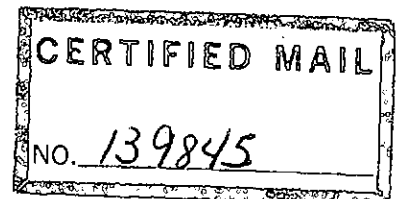
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 17, 1991

JOHN E. STRICKLAN
LINDA K. STRICKLAN
P.O. BOX 211
WELLS, NV 89835

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07564

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
JUN 10 1991

APPLICATION FOR PERMIT REVIEW

Application #: 75-7564
Date: 4-5-91

Reviewer: Pam Skaggs *PS*

✓ Existing:
 ✓ No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A
Groundwater:
 GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 LT. 0.7 cfs - N/A
Drilling Permit:
 Approved w/permit - P99
 Not included - 046-P23(All GW, even existing wells)
✓ Location:
 Water Districts - WD No. _____
 Surface water - 005, 005-01H-P01(LT.7 w/pump)
 005-01J-P08(GT.7)
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 ✓ Swan Falls Flag - _____ (1, Blank or Other)
 Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
 Non Trust - 048-049 or Irr & Dom)
River Basins:
 (Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
Use:
 Fish Propagation - 06A, 09E-P10 & 010 (Choose One), 042(req.)
 002-P06(M.D.), 007(Spec.), 044(Policy 5G)
 Power - Use Power Review
 Mining - 06A or 010, 09E-P10 & 054(req.)
 Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec. & Aesthetic - 027(Non-Consumptive)
 Domestic - 021(restricted areas)
Ownership:
 Non land owner - 004
Protested:
 Agreement - 020
Minimum Stream Flow:
 Overlapping uses - 029-P20
✓ Beneficial Use Due Date: - 04-01-1993
Other Conditions Recommended _____

MICROFILMED

JUN 10 1991

4-8-91

Dist. for staffing: 2-4-91
Submitted for advertising:

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 2-6-91 APPLICATION NO. 75-7564
APPLICANT NAME: John E. &/or Linda K. Stricklan

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

Department of Water Resources

RECEIVED
MAR 18 1991

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>3-11-91</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 12-27-90
By HWJ Date 3-13-91

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

11-Feb-1991

JOHN E OR LINDA K STRICKLAN
PO BOX 211
WELLS NV 89835

RE: Application No. 75-7564

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in RECORDER-HERALD on February 21 & 28, 1991, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

JUN 10 1991

75-07564

STRICKLAN, JOHN E.
STRICKLAN, LINDA K.
P.O. BOX 211
WELLS, NV 89835

Source: SALMON RIVER

Tributary: SNAKE RIVER

Diversion Pt: NWNWSE Sec 14 T 19N R 21E

Use: IRRIGATION (.160 CFS)
Total Diversion: (.160 CFS)

Date Filed: 12/27/ 1990

In: T19N R21E S14 NWSE

8.0 ACRES TOTAL

JUN 10 1991