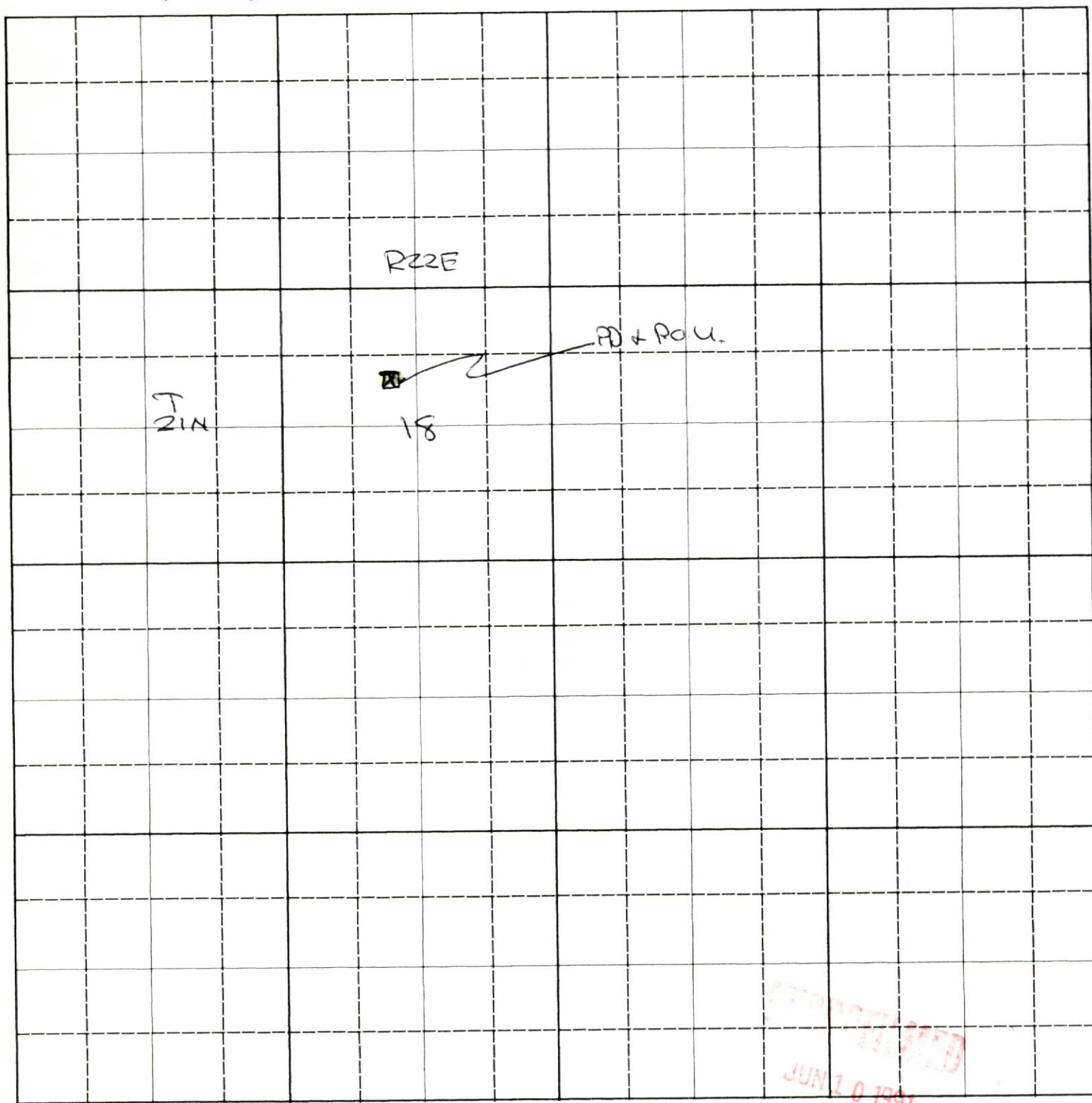


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brad Zundel
(Applicant)
Title - U.P. Operations

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07321

LOGAN, RALPH
LOGAN, MILDRED
RT. 1 BOX 67A
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NWSW Sec 3 T20N R
23E

Use: IRRIGATION (.100 CFS)

Total Diversion: (.100 CFS)

Date Filed: 1/10/1991

In: T20N R23E S03 NWSW

5.0 ACRES TOTAL

75-07563

CITY OF SALMON
200 MAIN STREET
SALMON, ID 83467
Source: JESSIE CREEK
Tributary: SALMON RIVER
Diversion Pt: Lot 3 (NENW) Sec 2 T
21N R 21E

Use: MUNICIPAL (5.000 CFS)

Total Diversion: (5.000 CFS)

Date Filed: 12/3/1990

In: Used within city limits

75-07564

STRICKLAN, JOHN E.
STRICKLAN, LINDA K.
P.O. BOX 211
WELLS, NV 89835
Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NWNWSE Sec 14 T
19N R 21E

Use: IRRIGATION (.160 CFS)

Total Diversion (.160 CFS)

Date Filed: 12/27/1990

In: T19N R21E S14 NWSE

8.0 ACRES TOTAL

75-07565

ADAMS, RICHARD D.
ADAMS, M. DARLENE
8724 SHELLIE LANE
BOISE, ID 83704
Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NWSW Sec 36 T 20N
R 21E

Use: IRRIGATION (.030 CFS)

Total Diversion: (.030 CFS)

Date Filed: 1/24/1991

In: T20N R21E S36 NWSW

1.0 ACRES TOTAL

75-07566

KING B INC.
P.O. BOX 140
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SENW Sec 18 T 21N
R 22E
Use: COMMERCIAL (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 1/25/1991
In: T21N R22E S18 SENW

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before MARCH
11, 1991.

R. KEITH HIGGINSON,
Director
Published 2/21/1991 &
2/28/1991

2-21-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application of Water Rights

74-07321/75-07563/75-07564/75/07565/75-07566 true

printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Feb. 21, 1991 and ending with the issue dated Feb. 28
1991.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

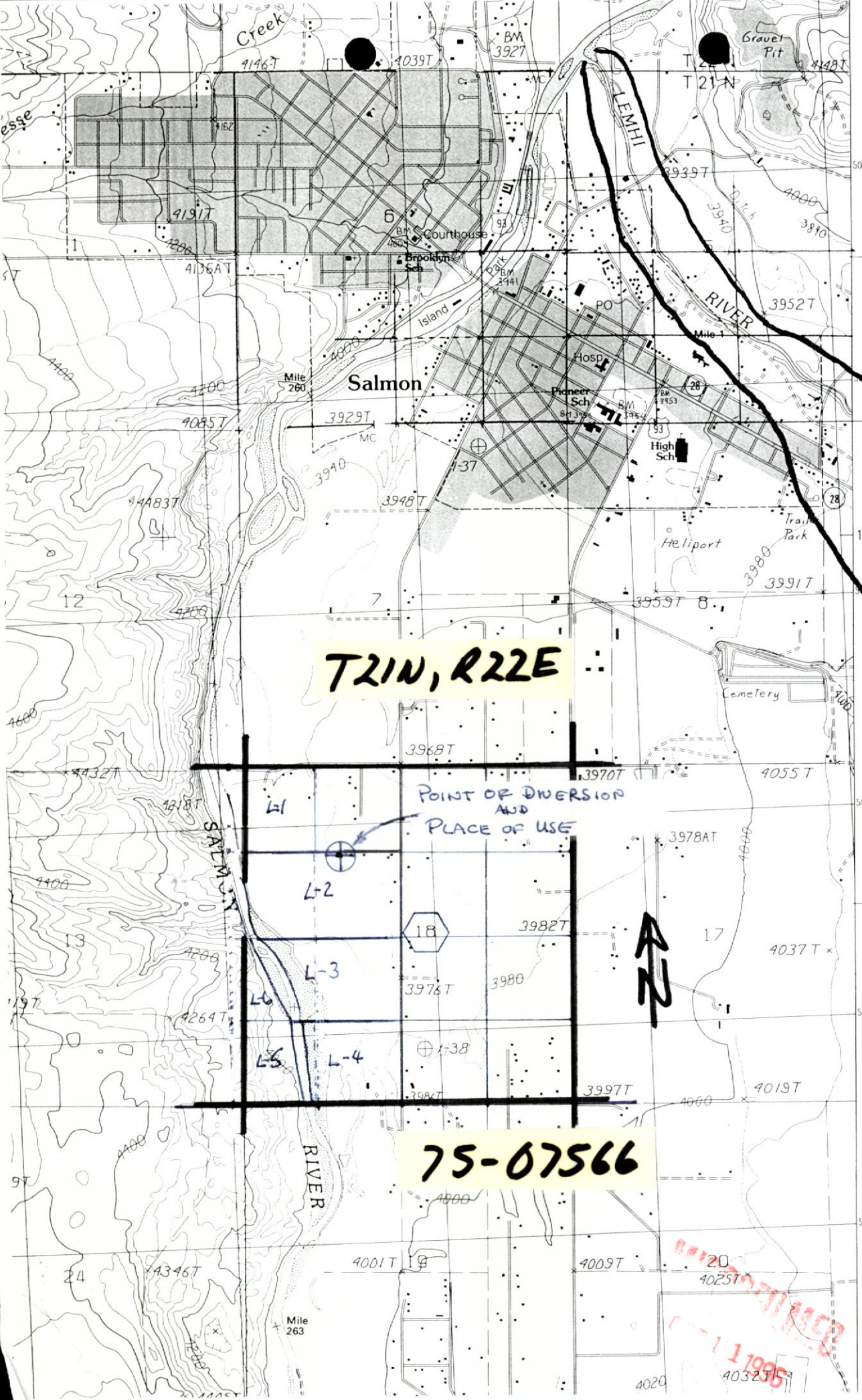
On this 28th day of February in the year of 1991
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/15/91

Publication Fee \$ 91.80



T21N, R22E

75-07566

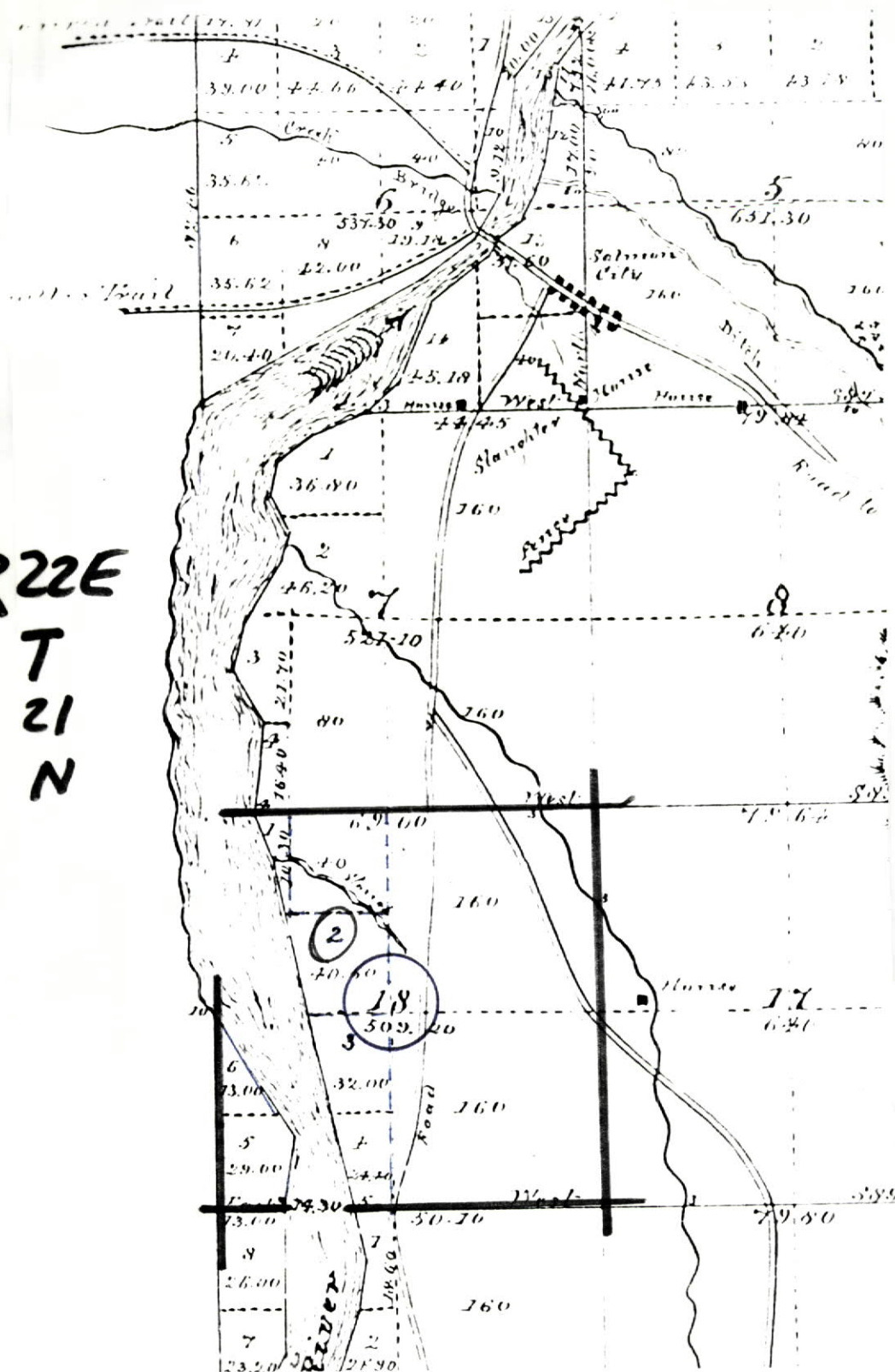
POINT OF DIVERSION
AND
PLACE OF USE

75

74

75

11 1995



75-7566

OCT 11 1996

KING B. INC.
COMMERCIAL

25/2

VIEW OF
PACKING
PLANT
PLACE OF
USE



photocopying

OCT 11 1996

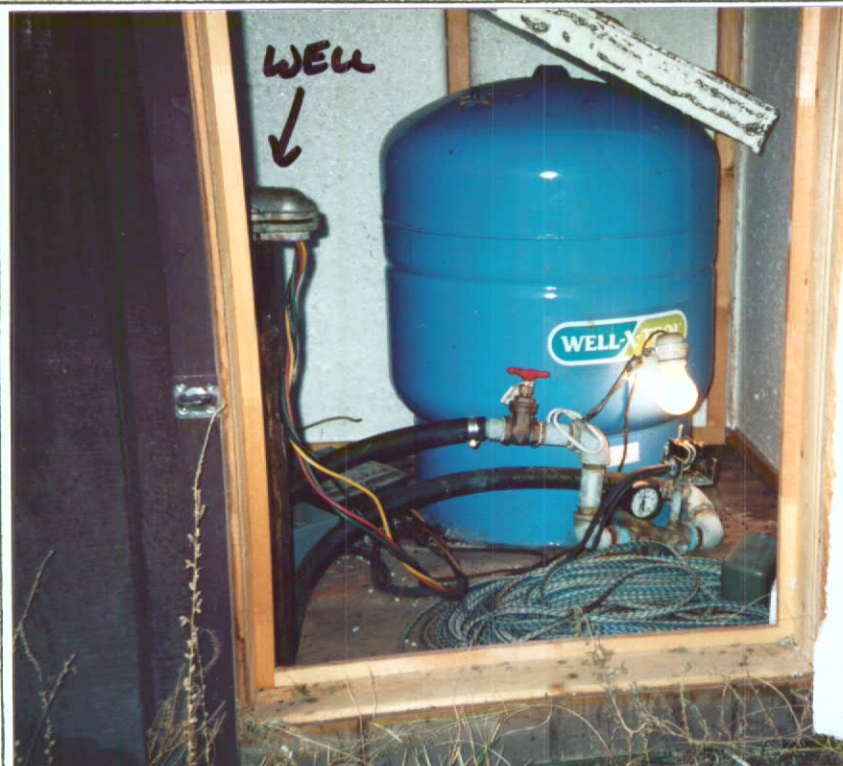
75-07566

KING B. INC.
COMMERCIAL

1 of 2



POINT OF
DIVERSION
6" WELL



POINT OF
DIVERSION
6" WELL
WELL HOUSE
INTERIOR

RECEIVED

OCT 11 1996

75-07566

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07566

Priority: January 25, 1991

Maximum Diversion Rate:
Maximum Diversion Volume:

0.06 CFS
1.2 AF

This is to certify, that KING B INC
PO BOX 140
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 25, 1991; and has submitted Proof of Beneficial Use on February 26, 1992. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SENW), Sec. 18, Township 21N, Range 22E
LEMHI County

PLACE OF USE: DOMESTIC
TWN RGE SEC
21N 22E 18 Lot 2 (SENW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and an office.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of AUGUST, 1996.

Acting for  KARL J. DREHER, Director

OCT 1 1 1996

RECEIVED

AUG 30 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07566

Date of Priority: January 25, 1991

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.2 AF

Comes now

KING B INC

Rx / PO BOX 140

SALMON ID 83467

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07566, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SENW), Sec. 18, Township 21N, Range 22E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

21N 22E 18 Lot 2 (SENW)

MICROFILMED

OCT 11 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, Idaho, this 28th day of August, 1996.

J. Darlt
(Signature)

State of Idaho
Department of Water Resources

AUG 30 1996

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07566

FOR DEPARTMENT USE ONLY

Preliminary check by Ket Fee = \$50.00 Receipted by Ket # C036441 Date 8.30.96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

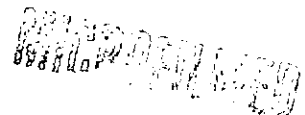
I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07566 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and an office.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 30th day of August, 1996.


KARL J. DREHER, Director


OCT 11 1996

RECEIVED

FEB 26 1992

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 2-26-92Receipt No. C023344Receipt by [Signature]

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07566 Telephone No. 208-756-2312
2. Name(s) of Permit Holder(s): King B FNC
3. Mailing Address: RD RT 1 Box 140 Salmon, ID 83467
4. Source of Water: GROUNDWATER

If GROUNDWATER, Well Driller's Name: HARBER Drilling Date Drilled: 2-7-91

OPTIONAL:

Pump horsepower: 1 3/4 Pressure (psi): 40 Dynamic pumping level (ft.): 400

5. Extent of Use (as authorized by the permit):

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other: commercial - meat processing

6. Total rate and/or volume for which proof is submitted 0.20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Jim DARTT Telephone No. 208-756-2826

Address RT 1 Box 140 Salmon, ID 83467

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 06 1992

2-25-92
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07566

Proposed Priority: January 25, 1991 Maximum Diversion Rate: 0.20 CFS

This is to certify, that KING B INC.

P.O. BOX 140

SALMON, ID 83467

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENW Sec. 18, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

21N 22E 18

SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a meat processing facility.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12th day of April, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

JUN 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

75 7566
Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant King B Inc. Phone 756-2312
Post office address Rt. Box 140 Salmon, ID 83467
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 18 Township 21N Range 22E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.20 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well + pump to processing
Plant For meat processing

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 100 feet.
d. Is ground water with a temperature of greater than 90°F being sought? N
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

JUN 10 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial operation to process meat

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	18								C									

Total number of acres to be irrigated _____

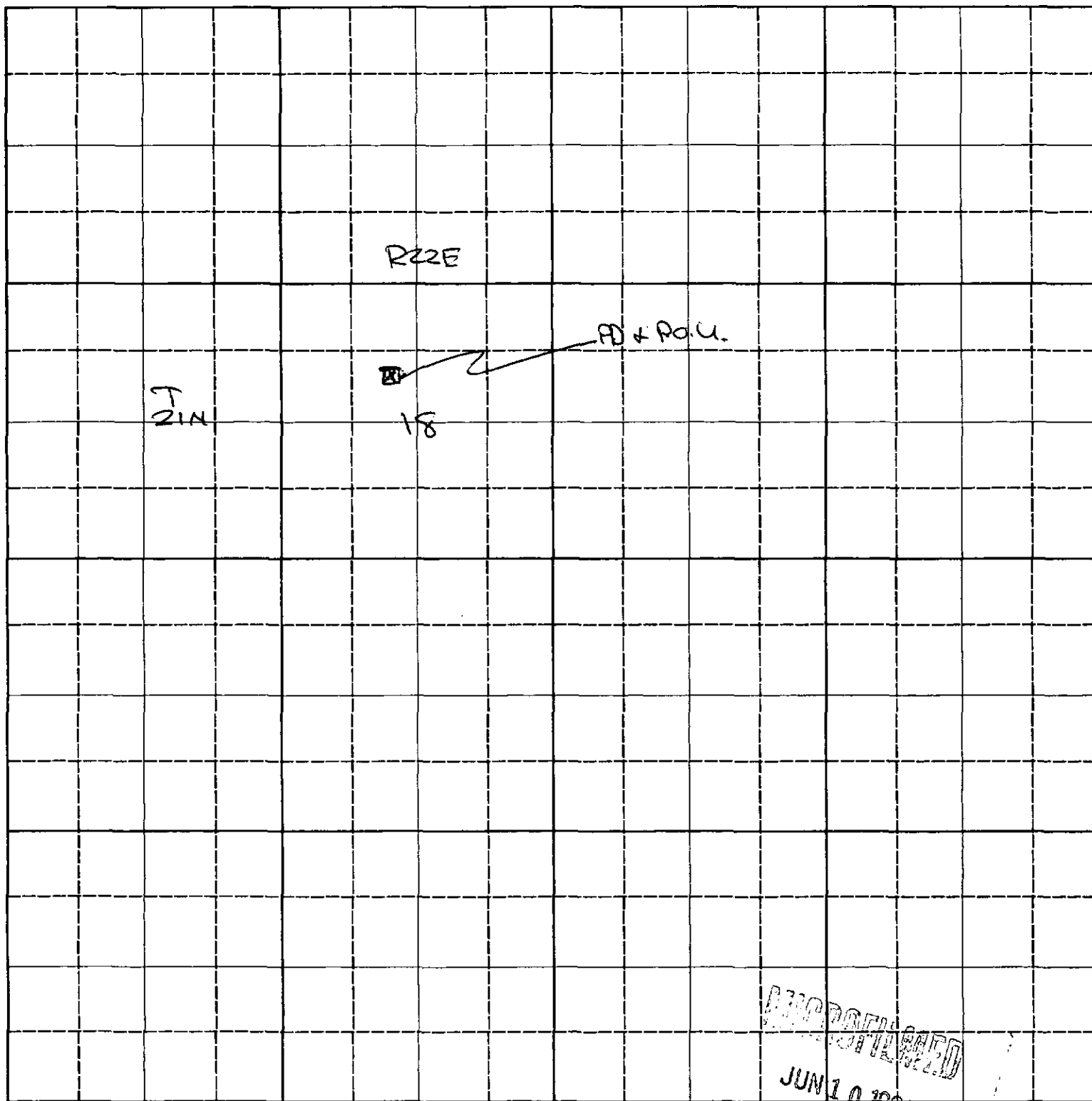
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The same P.D. is being used as reflected by drilling permit # 75-91-E-001. The additional balance of \$165 is necessary with this permit. This has been paid on this receipt.

JUN 10 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brad Zundel
(Applicant)
Title — U.P. Operations

Received by HUT Date 1-25-91 Time 4:07pm Preliminary check by HUT
\$165 balance for Drilling permit 75-91-E-001
Fee \$ 30.54 Receipted by HUT # E015637 Date 1-25-91
Publication prepared by RB Date 2-21-28-91 Published in Recorder-Herald
Publication approved RB Date 3-12-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
JUN 10 1991

FROM *Cam Skaggs*

DATE *4-10-91*

TO *File 75-7566*

SUBJECT *Corporation Officers*

*Address
per application* { *Roger Ball - Owner*
Norm Schank - Chief Executive Officer
Brad Zundel - V.P. Operations

See Telecon with Brad Zundel on this date.

RECEIVED
APR 10 1991

Cam Skaggs
SIGNATURE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho: 74-07321

LOGAN, RALPH
LOGAN, MILDRED
RT. 1 BOX 67A
SALMON, ID 83467

Source: GROUNDWATER
Diversion Pt: NWSW Sec 3 T 20N R
23E
Use: IRRIGATION (.100 CFS)
Total Diversion: (.100 CFS)
Date Filed: 1/10/1991
In: T20N R23E S03 NWSW
15.0 ACRES TOTAL

75-07563
CITY OF SALMON
200 MAIN STREET
SALMON ID 83467
JESSIE GARR
Salmon River
Diversion Pt: NWSW Sec 21
21N R 21E

Use: MUNICIPAL (.500 CFS)
Total Diversion: (.500 CFS)
Date Filed: 12/3/1990
In: Used within city limits
75-07564

STRICKLAND, JOHNE
STRICKLAND, LINDA K
P.O. BOX 211
WELLS, NV 89835

Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NWNWSW Sec 14 T
19N R 21E
Use: IRRIGATION (.160 CFS)
Total Diversion: (.160 CFS)

Date Filed: 12/27/1990
In: T19N R21E S14 NWSW
8.0 ACRES TOTAL
75-07565

ADAMS, RICHARD D.
ADAMS, M. DARLENE
8724 SHELLIE LANE
BOISE, ID 83704

Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NWSW Sec 36 T 20N
R 21E

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/24/1991
In: T20N R21E S36 NWSW
1.0 ACRES TOTAL
75-07566

KING B INC.
P.O. BOX 140
SALMON, ID 83467

Source: GROUNDWATER
Diversion Pt: SENW Sec 18 T 21N
R 22E
Use: COMMERCIAL (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 1/25/1991
In: T21N R22E S18 SENW

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before MARCH
11, 1991.

R. KEITH HIGGINSON
Director
Published 2/21/1991 &
2/28/1991

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application of Water Rights
74-07321/75-07563/75-07564/75-07565/75-07566 true

printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Feb. 21 19 91 and ending with the issue dated Feb. 28
19 91

STATE OF IDAHO

COUNTY OF LEMHI

On this 28th day of February in the year of 19 91
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Residing At Salmon, Idaho

Publication Fee \$ 91.80

My Commission expires: 10/15/91

Notary Public for Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 3, 1996

KING B INC
PO BOX 140
SALMON ID 83467

RE: WATER RIGHT NO. 75-07566

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED

OCT 11 1996

SALMON RIVER LODGE, INC.

005899

Amend Water right at office

50.00

AUG 3 0 1996

RECEIVED

OCT 1 1 1996

8/28/96

5899

DEPT. OF WATER RESOURCES

\$50.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

OCT 11 1996

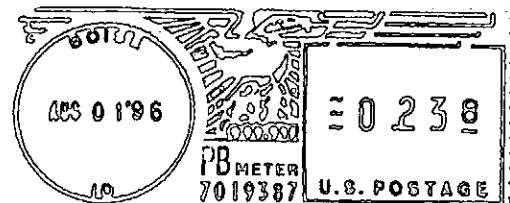
RECEIVED

AUG 09 1996

Department of Water Resources

UNDELIVERED
AS A RESULT OF
POSTAL
DELIVERY

RECYCLED
PAPER



FOE

KING B INC
RT 1 BOX 140
SALMON ID 83467

2/8/14

Shelley,
This came back
today - on beneficial
use field report it
says that the King B
has moved to Idaho Falls -
Lap owner is Salmon
River Lodge (Sister
Corporation

- Jim Dartt - manager
of Salmon River Lodge
accompanied the
examiner - his
phone # is (208) 756-3033

7/9/96 called & talked to Jim Dartt -
said the same guy owned Salmon
River Lodge & send it to PO Box 927
Salmon, ID 83467 (over)

19958



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 30, 1996

KING B INC
C/O JIM DARTT
SALMON RIVER LODGE
PO BOX 927
SALMON ID 83467

RE: WATER RIGHT NO. 75-07566

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within fourteen days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

OCT 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1996

KING B INC.
RT 1 BOX 140
SALMON ID 83467

RE: WATER RIGHT NO. 75-07566

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water found by a representative of our department at the time of the field examination. The enclosed Application for Amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within fourteen (14) days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:ph

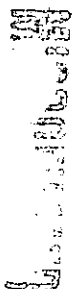
Enclosure

RECEIVED

OCT 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

OCT 11 1996



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

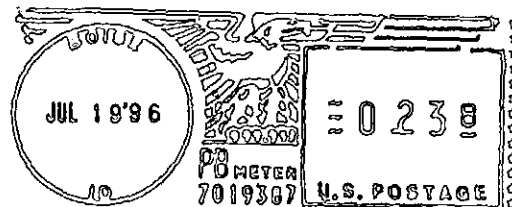
LOE

L75-07566
KING B INC
PO BOX 140
SALMON

Rt. 1 Box 140

ID 83467

REGISTERED
FIRST CLASS



RECEIVED
JUL 26 1996
Department of Water Resources

Synt letter - 7/30/96





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 17, 1996

KING B INC
PO BOX 140
SALMON ID 83467

RE: WATER RIGHT NO. 75-07566

Dear Water Right Holder(s):

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The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

OCT 11 1996

MEMORANDUM

TO: File 75-07566

FROM: Sharla

DATE: July 16, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 75-07566 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1/1 - 12/31	0.06 cfs	1.2 afa

The volume for the domestic use is being cut to 0.6 af for each unit (1 home and an office). Photos show there is no lawn irrigation associated with the business location or the "trailer" on the property. Therefore, the volume reflects inside use only.

Examiner: Don Simpkins
Exam date: February 23, 1995

RECORDED

OCT 11 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07566

DATE 7/16/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE Change OK

Is change clarification of originally intended source? NO

If not, prepare Notice of Intent to Void NO

POINT OF DIV Change OK

Amendment required NO

PLACE OF USE Change OK

Amendment required NO

Does map agree with written description? yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate 0.20 cfs

Fee limit 0.20 cfs \$50.00

Measured 0.07 cfs

Theoretical 0.07 cfs

Recommended Total Div Rate 0.06 cfs

ANNUAL VOLUME/
NATURE OF USES ✓

Use Dom

Volume Calculation

.6 ea unit af

 af

 af

 af

 af

SUBTOTAL 1.2* af

Flow rate 0.06 cfs X 365 days X 1.98 = 43.4 af

Total volume recommended 1.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

WBS 1 home & office - irrig
not incl.

CONDITIONS

Watermaster Control WD#

GW Measurement/Measuring Device

Overlap

Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed NA

Adjustment Memo volume

1st Amend Letter P46 P38

2nd Amend Letter P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 5 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07566

1. Owner: KING B INC.

Phone No. (208) 756-2312

Current Address: P.O. BOX 140, SALMON, IDAHO 83467

2. Accompanied by: JIM DART DARTT

EXAM DATE: 2/23/95

Address: SAME AS ABOVE

Phone No. (208) 756-3033

Relationship to Permit Holder: MANAGER OF SALMON RIVER LODGE

3. Source: GROUNDWATER

tributary to N/A.

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 75-04103, 75-04189

2. Other water rights with the same point of diversion: DONE

*manager's
phone #*

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	NW	SE	NW	18	21N	22E	LEMHI	H.S.G.S. TOPO MAP / ORTHO PHOTO

2. Place(s) of Use:

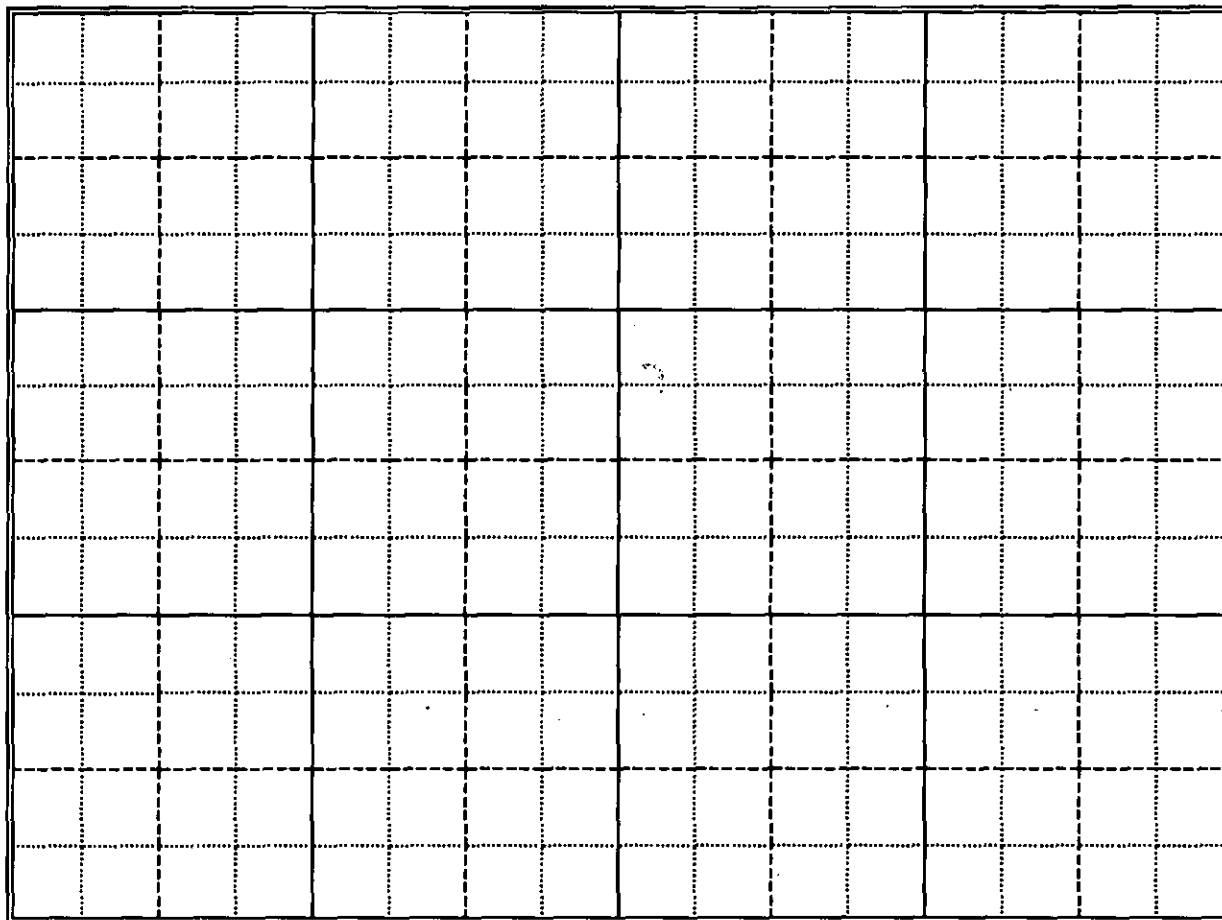
Indicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	18																	

OCT 11 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE PHOTOS & MAP



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
DOMESTIC / CWH	GAUNDFOS	3/4	0507-12	FRANKLIN	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

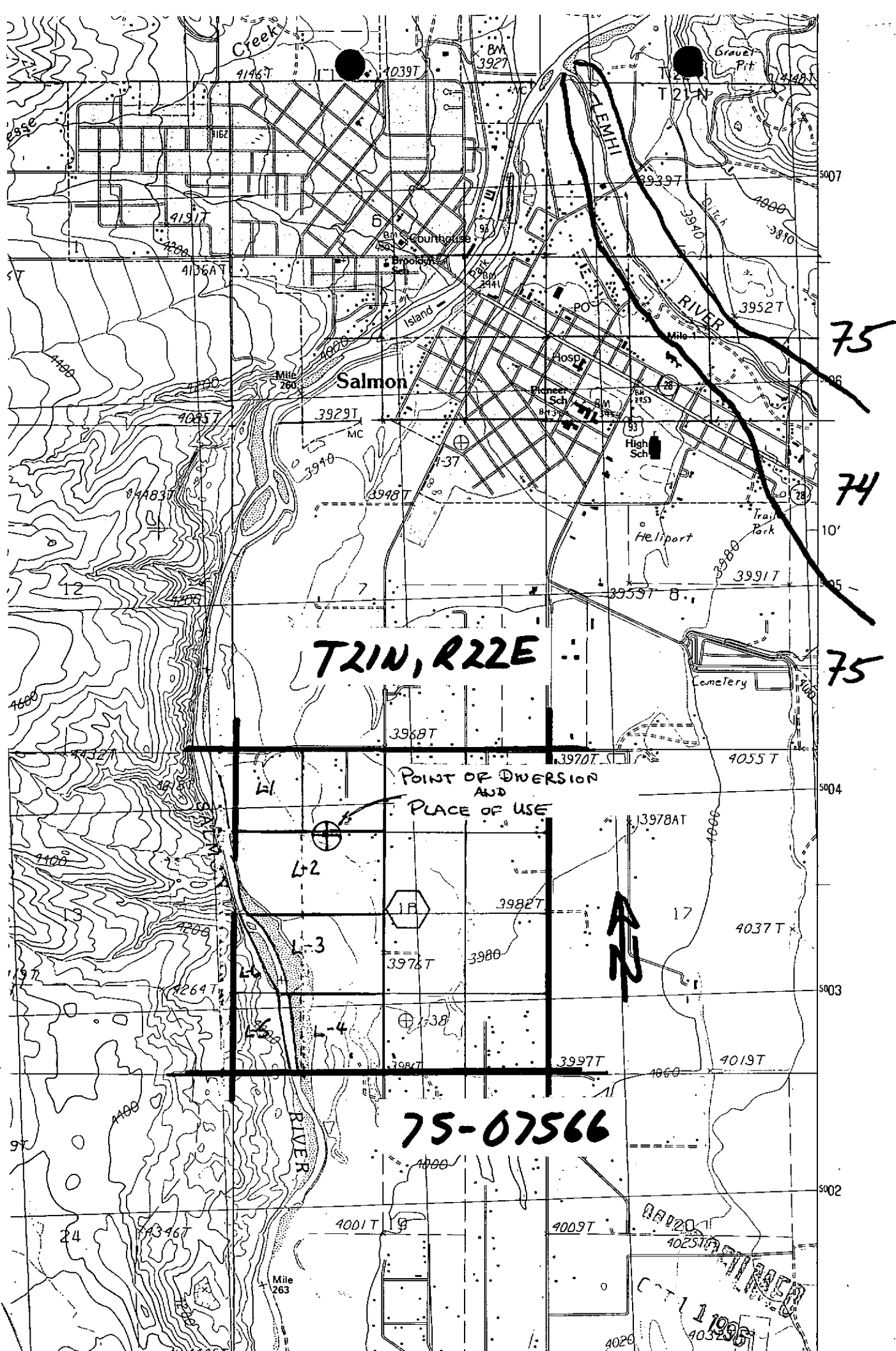
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE					0-100	52 PSI

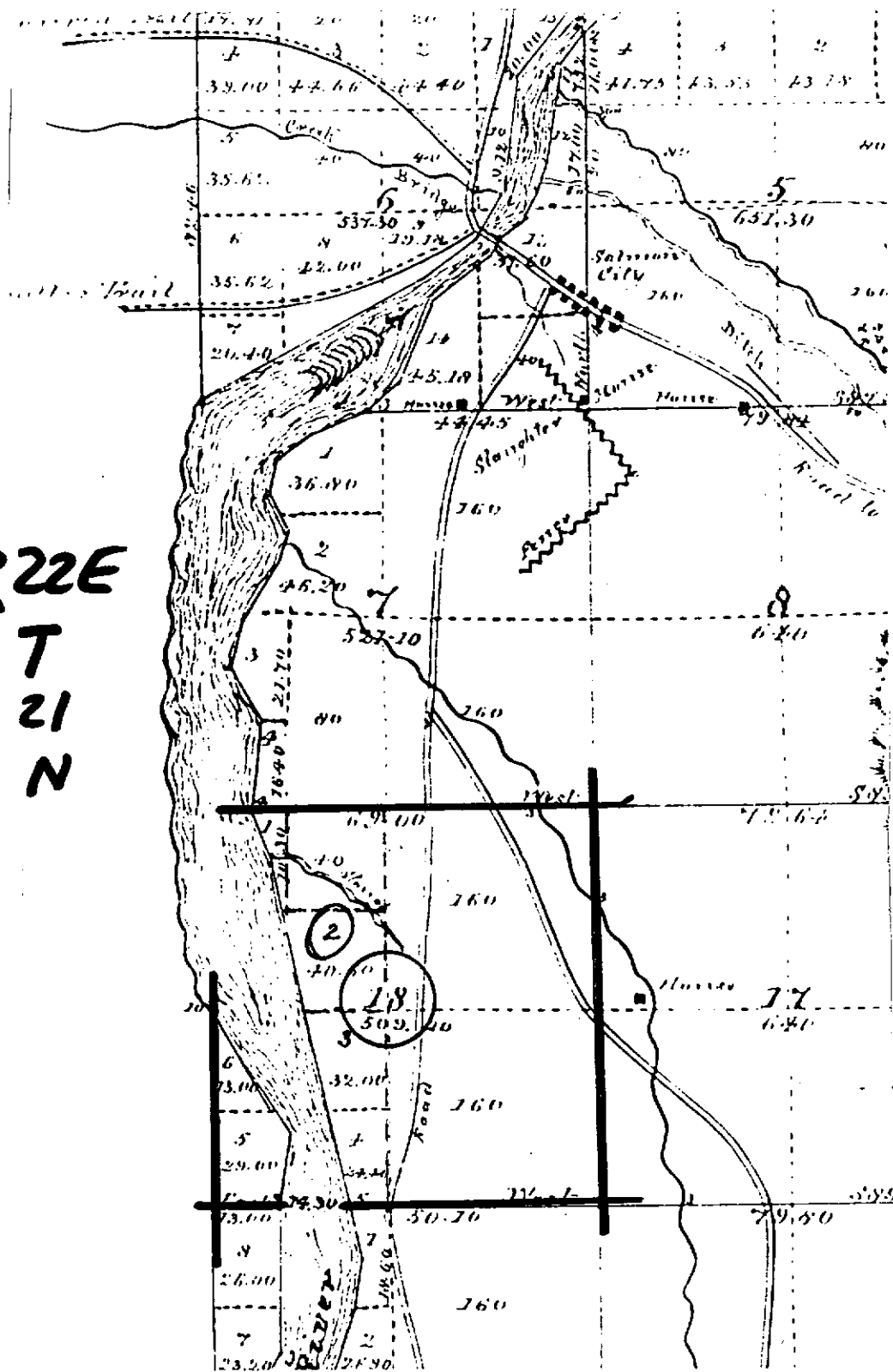
2. Measurements: PUMP ON 25PSI / PUMP OFF 55PSI

RECEIVED
OCT 1996

OCT 1996



R22E
T
21
N



75-7566
00111996

KING B. INC.
COMMERCIAL

25/2

VIEW OF
PACKING
PLANT
PLACE OF
USE



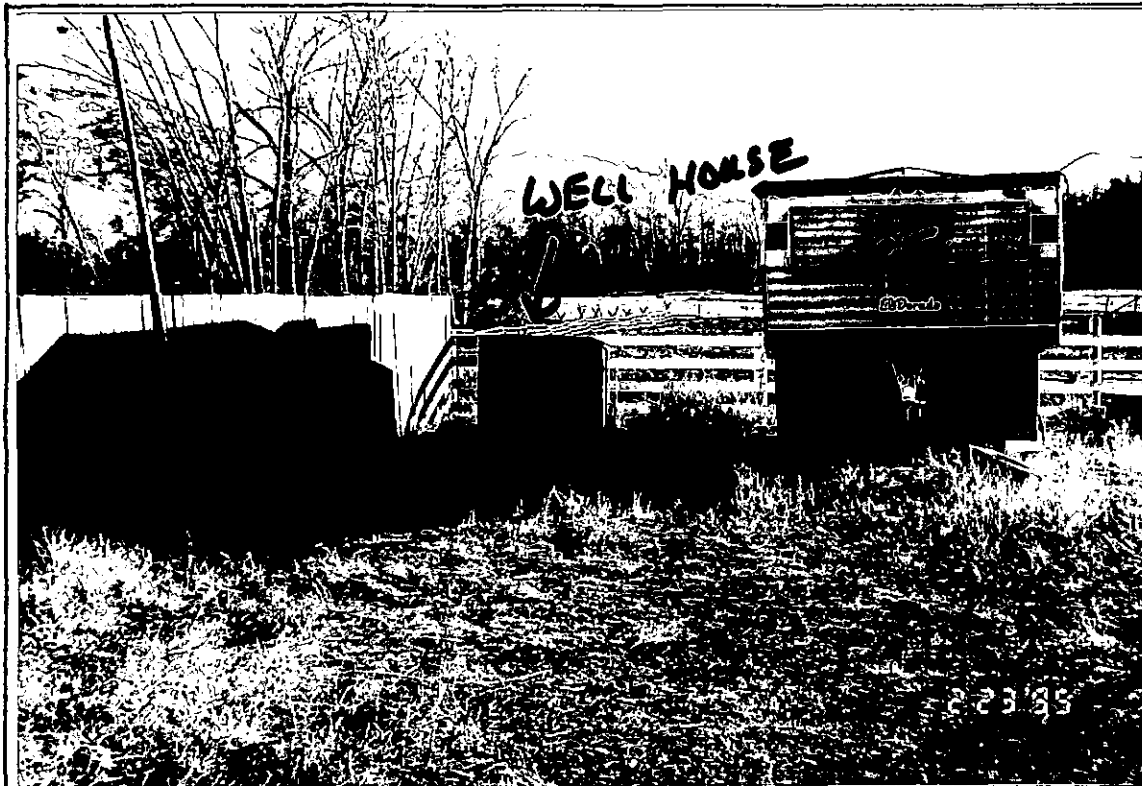
PHOTOGRAPH

OCT 11 1996

75-07566

KING B. INC.
COMMERCIAL

1A2



POINT OF
DIVERSION
6" WELL



POINT OF
DIVERSION
6" WELL
WELL HOUSE
INTERIOR

MAKING FILMED

OCT 11 1996

75-07566

E. NARRATIVE/REMARKS/COMMENTS

AT THIS POINT IN TIME, KING B INC HAS MOVED TO IDAHO
FALLS, IDAHO; ~~AND~~ THE PROCESSING PLANT IS NOT IN
OPERATION. THERE IS NO INTENTION TO REOPEN PLANT OPERATIONS.

WATER IS CURRENTLY BEING USED FOR DOMESTIC USE, IN
THE OFFICE ^{AND} ~~AND FORMER PLANT~~. A TRAILER HOME NOW
ON SITE.

OWNED BY SALMON RIVER LODGE (SISTER CORPORATION).

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
OCT 11 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{.75 \times 8.814 \times .7}{3 + (25 \times 2.308)} = \frac{4.627}{60.7} = 0.07 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

DOMESTIC USE Q ~~0.04~~ 0.06 cfs
1.2 AFA
2.4 AFA

H. RECOMMENDATIONS AMMEND PERMIT TO DOMESTIC USE

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs) KW	Annual Volume V (afa) KW
	From	To		
DOMESTIC (2-units)	1/1	12/31	~~0.04~~ 0.06	~~1.2~~ 2.4
Totals:			~~0.04~~ CFS 0.06 cfs	~~1.2~~ AFA 2.4 cfs

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other CHANGE NATURE OF BENEFICIAL USE.

I. AUTHENTICATION

Field Examiner's Name [Signature] Date 1/30/96

Reviewer [Signature] Date 2/15/96

SEAL
OCT 11 1996

February 28, 1992

KING B INC.
P.O. BOX 140
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07566

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAR 06 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07566

Reviewed by Klg

Date 2/27/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Commercial
Correct Uses? yes

SOURCE OF WATER

Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 75-91-E-001 ⁰⁰²
200 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 2/26/92
2/28/92 Klg

Drilling Permit No. 5-91-E-001
Water Right Permit No. _____
Injection Permit No. _____

002

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED
FEB 25 1991

Department of Water Resources

1. Applicant (please print) King B Inc
2. Mailing Address Rt. Box 140 Salmon, ID 83467
Telephone 756-2312

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NW 1/4, or Gov't Lot No. _____
Sec. 18, Twp. 21N, Rge. 22E, County Lemhi
Street Address of Well Site _____
Lot, block and subdivision _____

4. Proposed use of well:

- (X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/4 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. () New well () Deepen (X) Replace - See Condition 9 - Existing well in place for 20 years

B. Proposed Surface Diameter 6 " Proposed Maximum Depth 100 '

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

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MAR 06 1992

6. Construction Start Date Jan. 28, 1991
7. Anticipated Well Driller Harbor Drilling Corp - Box 194 Carmen, ID
NOTE: The actual well driller must be identified prior to drilling

8. Applicant's signature Brad Zurchel Date 1-25-91
Title V.P. Operations

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 1-25-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

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MAR 06 1992

J. C. Jones For Ron Carlson
Signature of Authorized Department Representative

Eastern Reg. Mgr.
Title

Receipt No. E015636 Received by ACJS Fee 35⁰⁰/₁₀₀ Date 1-25-91

E015637

165⁰⁰/₁₀₀

1-25-91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>KING R</u> Address <u>416 Box 140, Salmon</u> Drilling Permit No. <u>15-91-E-001</u> Water Right Permit No. <u>Ap# 75-7566</u>		7. WATER LEVEL Static water level <u>0</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>52</u> °F. Quality <u>GOOD</u> Describe artesian or temperature zones below																																																																																																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>10</u></td><td><u>405</u></td><td><u>4</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>10</u>	<u>405</u>	<u>4</u>																																																																																																																																																						
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes</th><th>No</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>1</td><td>SHALE ROCK</td><td></td><td></td></tr><tr><td></td><td>1</td><td>3</td><td>TOP SOIL</td><td></td><td></td></tr><tr><td></td><td>3</td><td>15</td><td>BOULDERS GRAVEL</td><td></td><td></td></tr><tr><td></td><td>15</td><td>30</td><td>GRANITE SAND</td><td>X</td><td></td></tr><tr><td></td><td>30</td><td>33</td><td>ORANGE CLAY</td><td></td><td>X</td></tr><tr><td></td><td>33</td><td>50</td><td>TAN SANDY CLAY</td><td></td><td>X</td></tr><tr><td></td><td>50</td><td>61</td><td>SANDSTONE</td><td>X</td><td></td></tr><tr><td></td><td>61</td><td>90</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td></td><td>90</td><td>110</td><td>GREY CLAY</td><td></td><td></td></tr><tr><td></td><td>110</td><td>120</td><td>SANDSTONE</td><td></td><td></td></tr><tr><td></td><td>120</td><td>122</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td></td><td>122</td><td>140</td><td>SANDSTONE</td><td></td><td></td></tr><tr><td></td><td>140</td><td>155</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td></td><td>155</td><td>160</td><td>SANDSTONE HARD</td><td></td><td></td></tr><tr><td></td><td>160</td><td>165</td><td>GREY CLAY</td><td></td><td></td></tr><tr><td></td><td>165</td><td>170</td><td>HARD GRANITE ROCK</td><td></td><td></td></tr><tr><td></td><td>170</td><td>228</td><td>GRANITE BLUE ROCK</td><td></td><td></td></tr><tr><td></td><td>228</td><td>260</td><td>BROWNISH RED</td><td></td><td></td></tr><tr><td></td><td>260</td><td>272</td><td>GREY HARD</td><td></td><td></td></tr><tr><td></td><td>272</td><td>286</td><td>BROWN SOFT</td><td>X</td><td></td></tr><tr><td></td><td>286</td><td>328</td><td>GREY HARD</td><td></td><td>X</td></tr><tr><td></td><td>328</td><td>355</td><td>BROWN HARD</td><td></td><td>X</td></tr><tr><td></td><td>355</td><td>360</td><td>GREY SOFT</td><td>X</td><td></td></tr><tr><td></td><td>360</td><td>390</td><td>BROWN DARK HARD</td><td>X</td><td></td></tr><tr><td></td><td>390</td><td>405</td><td>HARD GREY ROCK</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes	No	6	0	1	SHALE ROCK				1	3	TOP SOIL				3	15	BOULDERS GRAVEL				15	30	GRANITE SAND	X			30	33	ORANGE CLAY		X		33	50	TAN SANDY CLAY		X		50	61	SANDSTONE	X			61	90	BROWN CLAY				90	110	GREY CLAY				110	120	SANDSTONE				120	122	BROWN CLAY				122	140	SANDSTONE				140	155	BROWN CLAY				155	160	SANDSTONE HARD				160	165	GREY CLAY				165	170	HARD GRANITE ROCK				170	228	GRANITE BLUE ROCK				228	260	BROWNISH RED				260	272	GREY HARD				272	286	BROWN SOFT	X			286	328	GREY HARD		X		328	355	BROWN HARD		X		355	360	GREY SOFT	X			360	390	BROWN DARK HARD	X			390	405	HARD GREY ROCK		X
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	390	405	HARD GREY ROCK		X																																																																																																																																																										
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																																																																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>6</u> inches</td><td><u>1</u> feet</td><td><u>40</u> feet</td></tr><tr><td><u>PVC</u> inches</td><td><u>4 1/2</u> inches</td><td><u>20</u> feet</td><td><u>405</u> feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? <u>PVC</u> ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☒ SAW Size of perforation <u>1/8</u> inches by <u>6</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>900</u> perforations</td><td><u>20</u> feet</td><td><u>405</u> feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>12</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth ☐ Solvent Weld Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>SANITARY WELL SEAL</u>		Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>40</u> feet	<u>PVC</u> inches	<u>4 1/2</u> inches	<u>20</u> feet	<u>405</u> feet	Number	From	To	<u>900</u> perforations	<u>20</u> feet	<u>405</u> feet																																																																																																																																												
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. <table border="1"><tr><td>N</td><td></td><td>E</td></tr><tr><td>W</td><td>X</td><td>E</td></tr><tr><td></td><td></td><td></td></tr><tr><td>S</td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Lemhi</u> SE 1/4 NW 1/4 Sec. <u>18</u> T. <u>21</u> N. R. <u>22</u> E		N		E	W	X	E				S			10. Work started <u>1/28/91</u> finished <u>2/7/91</u>																																																																																																																																																	
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11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HARBER DRILLING COMPANY</u> Firm No. <u>430</u> Address <u>Post Office Box 194, Carmen Creek Road, CARMEN, IDAHO 83402-0194</u> Signed by (Firm Official) <u>Alb. Harber</u> and _____ (Operator) _____		11. FEB 28 1991 Department of Water Resources Eastern District Office																																																																																																																																																													

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MAR 06 1992

January 31, 1992

KING B INC.
P.O. BOX 140
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07566

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

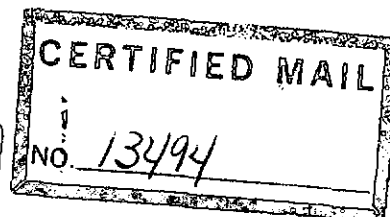
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECORDED

MAR 06 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 19, 1991

KING B INC.
P.O. BOX 140
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07566

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

JUN 10 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 8, 1991

KING B INC.
Brad Zundel
P.O. Box 140
Salmon, ID 83467

RE: Application For Permit #75-7566

Dear Mr. Zundel:

The above referenced application has reach the State Office for final review and processing. Before this application can be approved I will require some additional information. If the name of the applicant is a corporation, names and titles must be supplied for the director and officers of the corporation or company.

I have attempted to obtain this information by telephone with no response. The application will be held from any further action until this information is received. Please reply at your earliest convenience in order to avoid any undue delay in processing your application.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

JUN 10 1991

Received 4-10-91 per Telecon. as

APPLICATION FOR PERMIT REVIEW

Application #: 75-751d6
Date: 4-4-91

Reviewer: Pam Skaggs *PS*

- ✓ Existing:
 - No - 26A-P17
 - Complete in 1 year - P16
 - ✓ Yes
 - ✓ Proof not submitted - P16
 - Proof submitted - N/A
- ✓ Groundwater:
 - GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 - ✓ LT. 0.7 cfs - N/A
- ✓ Drilling Permit:
 - Approved w/permit - P99
 - ✓ Not included - 046-P23(All GW, even existing wells)
- ✓ Location:
 - Water Districts - WD No. _____
 - Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
 - Groundwater - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - _____ (1, Blank or Other)
 - Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
 - Non Trust - 048-049 or Irr & Dom)
- River Basins:
 - (Surface Water) Water District Control Condition &....
 - Boise (63) - 05A & 11E
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
- Use:
 - Fish Propagation - 06A, 09E-P10 & 010 (Choose One), 042(req.)
002-P06(M.D.), 007(Spec.), 044(Policy 5G)
 - Power - _____ Use Power Review
 - Mining - 06A or 010, 09E-P10 & 054(req.)
 - Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
 - Rec. & Aesthetic - 027(Non-Consumptive)
 - Domestic - 021(restricted areas)
- Ownership:
 - Non land owner - 004
- Protested:
 - Agreement - 020
- Minimum Stream Flow:
 - Overlapping uses - 029-P20
- ✓ Beneficial Use Due Date: - 04-01-1992

Other Conditions Recommended Need Comp. Officers *Received by Telecon 4-10-91 w/ Brad Zundel*

Dist. for staffing: 2-4-91
Submitted for advertising:

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 2-6-91 APPLICATION NO. 75 7566
APPLICANT NAME: King B Inc.

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested MAR 18 1991

Department of Water Resources

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

11-Feb-1991

KING B INC
BOX 140
SALMON ID 83467

RE: Application No. 75-7566

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in RECORDER-HERALD on February 21 & 28, 1991, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

JUN 10 1991

75-07566

KING B INC.
P.O. BOX 140
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SENW Sec 18 T 21N R 22E

Use: COMMERCIAL (.200 CFS)
 Total Diversion: (.200 CFS)

Date Filed: 1/25/ 1991

In: T21N R22E S18 SENW

MICROFILM

JUN 10 1991

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 11, 1991.

R. KEITH HIGGINSON, Director

Published 2/21/1991 & 2/28/1991

MICROFILMED

JUN 10 1991