

ROAD CURVE DATA CHART

CURVE	DESCRIPTION	RADIUS	ARC	DELTA	TS	CHORD
A	East Side Center Line	381.35	220.77	34° 04' 14"	184.31	5.47' 04" E. 228.07'
A	West Side	430.35	142.09	18° 32' 04"	184.31	5.47' 04" E. 228.07'
B	South Side Center Line	317.42	174.04	41° 38' 41"	112.27	5.67' 00" S. 209.64'
B	North Side	317.42	231.70	41° 38' 41"	112.27	5.67' 00" S. 209.64'
C	East Side Center Line	157.95	151.82	67° 04' 28"	100.07	5.38' 21" E. 170.46'
C	West Side	157.95	151.82	67° 04' 28"	100.07	5.38' 21" E. 170.46'
D	South Side Center Line	103.58	118.74	40° 09' 34"	150.12	5.52' 58" E. 160.86'
D	North Side	103.58	118.74	40° 09' 34"	150.12	5.52' 58" E. 160.86'
E	South Side Center Line	213.44	173.14	35° 13' 30"	100.07	5.47' 18" E. 190.84'
E	North Side	213.44	173.14	35° 13' 30"	100.07	5.47' 18" E. 190.84'
F	South Side Center Line	179.84	174.73	12° 31'	90.46	5.40' 18" E. 179.83'
F	North Side	179.84	174.73	12° 31'	90.46	5.40' 18" E. 179.83'
G	South Side Center Line	355.45	164.97	28° 09' 40"	90.46	5.40' 18" E. 179.83'
G	North Side	355.45	164.97	28° 09' 40"	90.46	5.40' 18" E. 179.83'
H	South Side Center Line	405.41	228.49	27° 15' 40"	170.0	5.37' 30" E. 229.47'
H	North Side	405.41	228.49	27° 15' 40"	170.0	5.37' 30" E. 229.47'
I	South Side Center Line	419.24	397.38	5° 10'	200.0	5.47' 18" E. 399.44'
I	North Side	419.24	397.38	5° 10'	200.0	5.47' 18" E. 399.44'
J	South Side Center Line	655.21	431.80	30° 51' 30"	210.0	5.37' 30" E. 399.44'
J	North Side	655.21	431.80	30° 51' 30"	210.0	5.37' 30" E. 399.44'
K	South Side Center Line	3051.46	414.24	7° 52' 50"	210.0	5.37' 30" E. 399.44'
K	North Side	3051.46	414.24	7° 52' 50"	210.0	5.37' 30" E. 399.44'
L	East Side Center Line	52.27	120.14	16° 33' 38"	570.0	5.47' 18" E. 181.31'
L	West Side	52.27	120.14	16° 33' 38"	570.0	5.47' 18" E. 181.31'
M	Center Line	61.0	175.37	16° 33' 38"	430.0	5.47' 18" E. 181.31'
M	West Side	61.0	175.37	16° 33' 38"	430.0	5.47' 18" E. 181.31'

NOTE: Utility Easements on all lots as shown as per dashed lines
 10' Inside # on Streets and 5' Inside # on rear & side lots

LOT CURVE DATA CHART

BLOCK	LOT	CHORD	RADIUS	ARC	DELTA
BLOCK 1	4	280.35	44.45	14° 04' 42"	
	5	280.35	133.15	30°	
	6	311.42	123.70	32° 46' 30"	
	7	311.42	107.07	14° 46' 18"	
BLOCK 2	1	311.42	107.07	14° 46' 18"	
	2	311.42	107.07	14° 46' 18"	
	3	311.42	107.07	14° 46' 18"	
	4	311.42	107.07	14° 46' 18"	
BLOCK 3	1	311.42	107.07	14° 46' 18"	
	2	311.42	107.07	14° 46' 18"	
	3	311.42	107.07	14° 46' 18"	
	4	311.42	107.07	14° 46' 18"	
BLOCK 4	1	311.42	107.07	14° 46' 18"	
	2	311.42	107.07	14° 46' 18"	
	3	311.42	107.07	14° 46' 18"	
	4	311.42	107.07	14° 46' 18"	
BLOCK 5	1	311.42	107.07	14° 46' 18"	
	2	311.42	107.07	14° 46' 18"	
	3	311.42	107.07	14° 46' 18"	
	4	311.42	107.07	14° 46' 18"	
BLOCK 6	1	311.42	107.07	14° 46' 18"	
	2	311.42	107.07	14° 46' 18"	
	3	311.42	107.07	14° 46' 18"	
	4	311.42	107.07	14° 46' 18"	
BLOCK 7	1	311.42	107.07	14° 46' 18"	
	2	311.42	107.07	14° 46' 18"	
	3	311.42	107.07	14° 46' 18"	
	4	311.42	107.07	14° 46' 18"	
BLOCK 8	1	311.42	107.07	14° 46' 18"	
	2	311.42	107.07	14° 46' 18"	
	3	311.42	107.07	14° 46' 18"	
	4	311.42	107.07	14° 46' 18"	

SMEDLEY ESTATES SUBDIVISION PHASE TWO

Sheet NO. 2

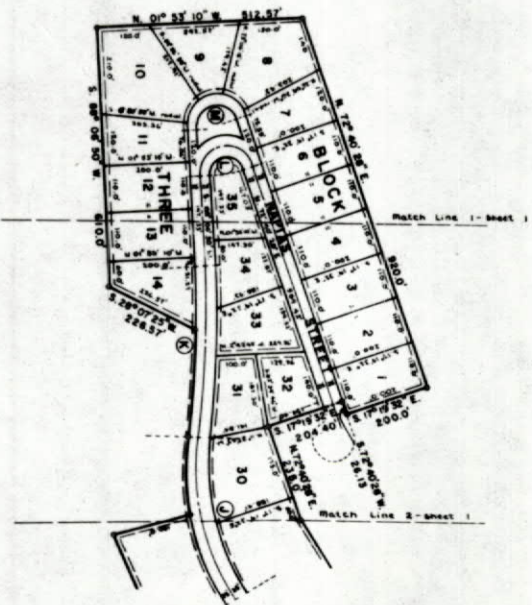
PART OF THE SW 1/4 OF SEC. 1, 8 PART OF THE SW 1/2
 OF SEC. 2, T21N, R21E, BOISE MERIDIAN

LEMHI COUNTY, IDAHO

DEC. 1978



SCALE 1"=200'
 0 50 100 200



ARROWHEAD WATER DISTRICT
Supplement to APPLICATION FOR PERMIT
FEB. 15, 1991

WELL
SITE

GP

R02

R02

R03

MP4

BER

11 6
12 7

11 6
12 7













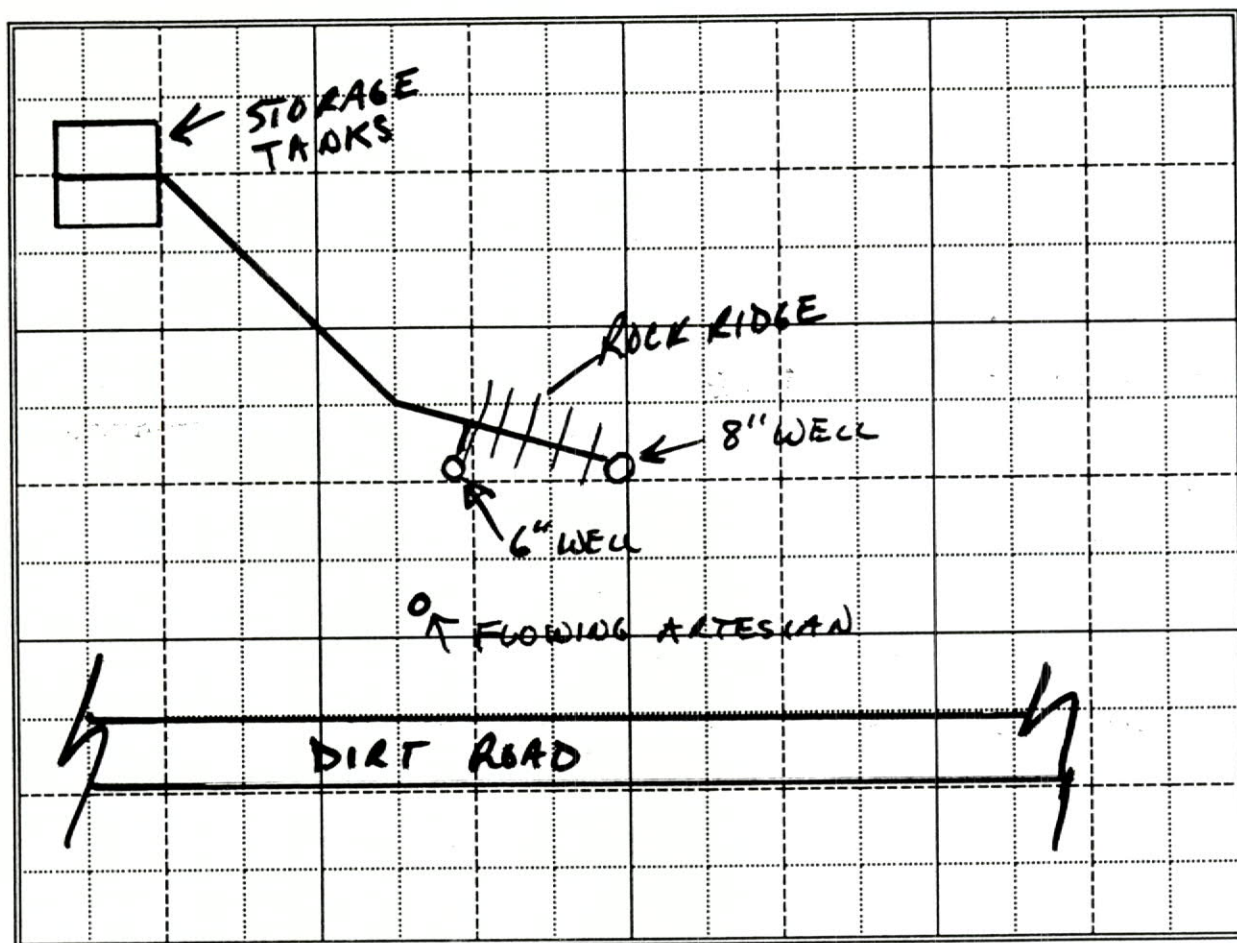
'99 6 16



SMITHSONIAN

'99 6 16

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
8"		7 1/2		SUBMERSIBLE	3"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: OPEN DISCHARGE TO TWO 100,000 GALLON CONCRETE STORAGE TANKS.

DEC 10 1999

T21N, R21E

PLACE OF USE
↓ 6 HOMES

2

POINT OF
DIVERSION
CANA

STORAGE
TANKS

1

ORIGINAL
PLACE OF
USE
BY PERMIT

75-07568

RECEIVED
FEB 11 1999
SALMON

[illegible]

ROAD CURVE DATA CHART

STATION	DESCRIPTION	Radius	ARC	DELTA	CHORD
1	Center Line	341.33	212.17	34° 04' 42"	184.37
2	Center Line	341.33	212.17	34° 04' 42"	184.37
3	Center Line	341.33	212.17	34° 04' 42"	184.37
4	Center Line	341.33	212.17	34° 04' 42"	184.37
5	Center Line	341.33	212.17	34° 04' 42"	184.37
6	Center Line	341.33	212.17	34° 04' 42"	184.37
7	Center Line	341.33	212.17	34° 04' 42"	184.37
8	Center Line	341.33	212.17	34° 04' 42"	184.37
9	Center Line	341.33	212.17	34° 04' 42"	184.37
10	Center Line	341.33	212.17	34° 04' 42"	184.37
11	Center Line	341.33	212.17	34° 04' 42"	184.37
12	Center Line	341.33	212.17	34° 04' 42"	184.37
13	Center Line	341.33	212.17	34° 04' 42"	184.37
14	Center Line	341.33	212.17	34° 04' 42"	184.37
15	Center Line	341.33	212.17	34° 04' 42"	184.37
16	Center Line	341.33	212.17	34° 04' 42"	184.37
17	Center Line	341.33	212.17	34° 04' 42"	184.37
18	Center Line	341.33	212.17	34° 04' 42"	184.37
19	Center Line	341.33	212.17	34° 04' 42"	184.37
20	Center Line	341.33	212.17	34° 04' 42"	184.37
21	Center Line	341.33	212.17	34° 04' 42"	184.37
22	Center Line	341.33	212.17	34° 04' 42"	184.37
23	Center Line	341.33	212.17	34° 04' 42"	184.37
24	Center Line	341.33	212.17	34° 04' 42"	184.37
25	Center Line	341.33	212.17	34° 04' 42"	184.37
26	Center Line	341.33	212.17	34° 04' 42"	184.37
27	Center Line	341.33	212.17	34° 04' 42"	184.37
28	Center Line	341.33	212.17	34° 04' 42"	184.37
29	Center Line	341.33	212.17	34° 04' 42"	184.37
30	Center Line	341.33	212.17	34° 04' 42"	184.37
31	Center Line	341.33	212.17	34° 04' 42"	184.37
32	Center Line	341.33	212.17	34° 04' 42"	184.37
33	Center Line	341.33	212.17	34° 04' 42"	184.37
34	Center Line	341.33	212.17	34° 04' 42"	184.37
35	Center Line	341.33	212.17	34° 04' 42"	184.37
36	Center Line	341.33	212.17	34° 04' 42"	184.37
37	Center Line	341.33	212.17	34° 04' 42"	184.37
38	Center Line	341.33	212.17	34° 04' 42"	184.37
39	Center Line	341.33	212.17	34° 04' 42"	184.37
40	Center Line	341.33	212.17	34° 04' 42"	184.37
41	Center Line	341.33	212.17	34° 04' 42"	184.37
42	Center Line	341.33	212.17	34° 04' 42"	184.37
43	Center Line	341.33	212.17	34° 04' 42"	184.37
44	Center Line	341.33	212.17	34° 04' 42"	184.37
45	Center Line	341.33	212.17	34° 04' 42"	184.37
46	Center Line	341.33	212.17	34° 04' 42"	184.37
47	Center Line	341.33	212.17	34° 04' 42"	184.37
48	Center Line	341.33	212.17	34° 04' 42"	184.37
49	Center Line	341.33	212.17	34° 04' 42"	184.37
50	Center Line	341.33	212.17	34° 04' 42"	184.37

NOTE: Utility Easements on all lots as shown on per marked lines
of record in an Abstract and T inside B on rear side B.

LOT CURVE DATA CHART

Block	Lot	Area	Perimeter	Angle	Delta
1	4	340.34	744.47	107° 15'	107°
1	5	340.34	744.47	107° 15'	107°
2	6	311.42	633.70	117° 40' 30"	117° 40' 30"
2	7	311.42	633.70	117° 40' 30"	117° 40' 30"
3	8	314.45	647.07	107° 44' 42"	107° 44' 42"
3	9	314.45	647.07	107° 44' 42"	107° 44' 42"
4	10	334.44	694.04	107° 44' 42"	107° 44' 42"
4	11	334.44	694.04	107° 44' 42"	107° 44' 42"
5	12	334.44	694.04	107° 44' 42"	107° 44' 42"
5	13	334.44	694.04	107° 44' 42"	107° 44' 42"
6	14	334.44	694.04	107° 44' 42"	107° 44' 42"
6	15	334.44	694.04	107° 44' 42"	107° 44' 42"
7	16	334.44	694.04	107° 44' 42"	107° 44' 42"
7	17	334.44	694.04	107° 44' 42"	107° 44' 42"
8	18	334.44	694.04	107° 44' 42"	107° 44' 42"
8	19	334.44	694.04	107° 44' 42"	107° 44' 42"
15	20	334.44	694.04	107° 44' 42"	107° 44' 42"
16	21	334.44	694.04	107° 44' 42"	107° 44' 42"
16	22	334.44	694.04	107° 44' 42"	107° 44' 42"
17	23	334.44	694.04	107° 44' 42"	107° 44' 42"
17	24	334.44	694.04	107° 44' 42"	107° 44' 42"
19	25	334.44	694.04	107° 44' 42"	107° 44' 42"
20	26	334.44	694.04	107° 44' 42"	107° 44' 42"
21	27	334.44	694.04	107° 44' 42"	107° 44' 42"
22	28	334.44	694.04	107° 44' 42"	107° 44' 42"
23	29	334.44	694.04	107° 44' 42"	107° 44' 42"
24	30	334.44	694.04	107° 44' 42"	107° 44' 42"
25	31	334.44	694.04	107° 44' 42"	107° 44' 42"
26	32	334.44	694.04	107° 44' 42"	107° 44' 42"
27	33	334.44	694.04	107° 44' 42"	107° 44' 42"
28	34	334.44	694.04	107° 44' 42"	107° 44' 42"
29	35	334.44	694.04	107° 44' 42"	107° 44' 42"
30	36	334.44	694.04	107° 44' 42"	107° 44' 42"
31	37	334.44	694.04	107° 44' 42"	107° 44' 42"
32	38	334.44	694.04	107° 44' 42"	107° 44' 42"
33	39	334.44	694.04	107° 44' 42"	107° 44' 42"
34	40	334.44	694.04	107° 44' 42"	107° 44' 42"
35	41	334.44	694.04	107° 44' 42"	107° 44' 42"
36	42	334.44	694.04	107° 44' 42"	107° 44' 42"
37	43	334.44	694.04	107° 44' 42"	107° 44' 42"
38	44	334.44	694.04	107° 44' 42"	107° 44' 42"
39	45	334.44	694.04	107° 44' 42"	107° 44' 42"
40	46	334.44	694.04	107° 44' 42"	107° 44' 42"
41	47	334.44	694.04	107° 44' 42"	107° 44' 42"
42	48	334.44	694.04	107° 44' 42"	107° 44' 42"
43	49	334.44	694.04	107° 44' 42"	107° 44' 42"
44	50	334.44	694.04	107° 44' 42"	107° 44' 42"
45	51	334.44	694.04	107° 44' 42"	107° 44' 42"
46	52	334.44	694.04	107° 44' 42"	107° 44' 42"
47	53	334.44	694.04	107° 44' 42"	107° 44' 42"
48	54	334.44	694.04	107° 44' 42"	107° 44' 42"
49	55	334.44	694.04	107° 44' 42"	107° 44' 42"
50	56	334.44	694.04	107° 44' 42"	107° 44' 42"
51	57	334.44	694.04	107° 44' 42"	107° 44' 42"
52	58	334.44	694.04	107° 44' 42"	107° 44' 42"
53	59	334.44	694.04	107° 44' 42"	107° 44' 42"
54	60	334.44	694.04	107° 44' 42"	107° 44' 42"
55	61	334.44	694.04	107° 44' 42"	107° 44' 42"
56	62	334.44	694.04	107° 44' 42"	107° 44' 42"
57	63	334.44	694.04	107° 44' 42"	107° 44' 42"
58	64	334.44	694.04	107° 44' 42"	107° 44' 42"
59	65	334.44	694.04	107° 44' 42"	107° 44' 42"
60	66	334.44	694.04	107° 44' 42"	107° 44' 42"
61	67	334.44	694.04	107° 44' 42"	107° 44' 42"
62	68	334.44	694.04	107° 44' 42"	107° 44' 42"
63	69	334.44	694.04	107° 44' 42"	107° 44' 42"
64	70	334.44	694.04	107° 44' 42"	107° 44' 42"
65	71	334.44	694.04	107° 44' 42"	107° 44' 42"
66	72	334.44	694.04	107° 44' 42"	107° 44' 42"
67	73	334.44	694.04	107° 44' 42"	107° 44' 42"
68	74	334.44	694.04	107° 44' 42"	107° 44' 42"
69	75	334.44	694.04	107° 44' 42"	107° 44' 42"
70	76	334.44	694.04	107° 44' 42"	107° 44' 42"
71	77	334.44	694.04	107° 44' 42"	107° 44' 42"
72	78	334.44	694.04	107° 44' 42"	107° 44' 42"
73	79	334.44	694.04	107° 44' 42"	107° 44' 42"
74	80	334.44	694.04	107° 44' 42"	107° 44' 42"
75	81	334.44	694.04	107° 44' 42"	107° 44' 42"
76	82	334.44	694.04	107° 44' 42"	107° 44' 42"
77	83	334.44	694.04	107° 44' 42"	107° 44' 42"
78	84	334.44	694.04	107° 44' 42"	107° 44' 42"
79	85	334.44	694.04	107° 44' 42"	107° 44' 42"
80	86	334.44	694.04	107° 44' 42"	107° 44' 42"
81	87	334.44	694.04	107° 44' 42"	107° 44' 42"
82	88	334.44	694.04	107° 44' 42"	107° 44' 42"
83	89	334.44	694.04	107° 44' 42"	107° 44' 42"
84	90	334.44	694.04	107° 44' 42"	107° 44' 42"
85	91	334.44	694.04	107° 44' 42"	107° 44' 42"
86	92	334.44	694.04	107° 44' 42"	107° 44' 42"
87	93	334.44	694.04	107° 44' 42"	107° 44' 42"
88	94	334.44	694.04	107° 44' 42"	107° 44' 42"
89	95	334.44	694.04	107° 44' 42"	107° 44' 42"
90	96	334.44	694.04	107° 44' 42"	107° 44' 42"
91	97	334.44	694.04	107° 44' 42"	107° 44' 42"
92	98	334.44	694.04	107° 44' 42"	107° 44' 42"
93	99	334.44	694.04	107° 44' 42"	107° 44' 42"
94	100	334.44	694.04	107° 44' 42"	107° 44' 42"

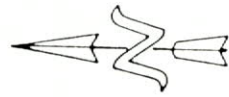
SMEDLEY ESTATES SUBDIVISION PHASE TWO

Sheet NO. 2

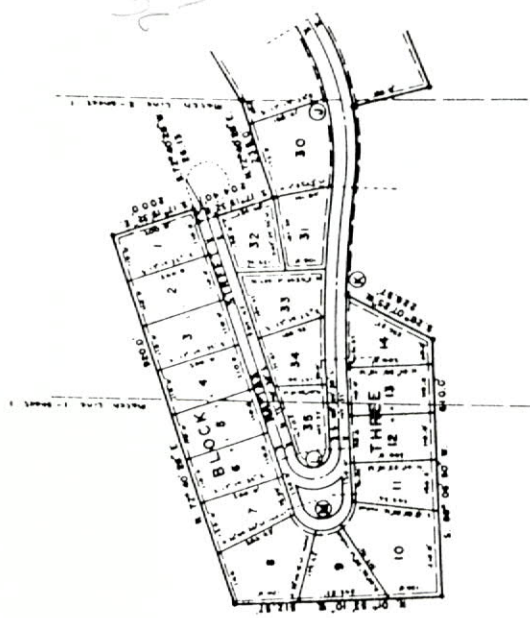
PART OF THE SW 1/4 OF SEC 1, B. PART OF THE SQ 1/2
OF SEC 2, T21N, R21E, BOISE MERIDIAN

LEMHI COUNTY, IDAHO

DEC 1978



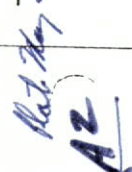
SCALE 1"=200'
100 0 100 200



DEC 10 1997 75-07568

~~PLATE 11A~~
~~A2~~

SUBDIVISION BOUNDARY ON $\frac{1}{4}$ SECTION LINE



James L. Johnson

DATE OF DEPT. IN. 1978
ARTIST Thomas M. Malm
TITLE Clay Board of Governors
Back to the Future
NUMBER 3

The military restrictions of Section 50-13.26 of the Code is hereby certified as satisfied, except in the following circumstances:

(1) Except from such persons who may be dispensed of without source-of-funds problem approved by the Department of Health and Welfare; III.

(2) For sanitary purposes upon each lot must be obtained from a central drinking water supply system approved by the Public Department of Health and Welfare;

Charles F. Wharton: FOS

OWNERS DEDICATION AND CERTIFICATION

[illegible]

ACTION/LEDGE MENT

State of Idaho. 1900.

On the 5th day of June, 1979 generally appeared before me, the undersigned, Abney Public the support of the Camp David Dialogue in person with duly authorized persons, Abney & Family and voluntarily and for the purpose thereof and they

Control Unit Expires 10-78

Wm. C. C. C. C.
Wm. C. C. C. C.

J. O'NEIL SMITH, a representative landowner in the State of Idaho, so actively denying that this part of Smoot's Executive Session Plan (Plan) is "anti-Chinese, Country, Idaho, and then simply to answer to the demand that we are a true and correct representation of the people, American, Chinese, Mexican, and had representation based on the complex from counties in the local County Boarding Office and from a survey made by me or the ground. I further certify that the representatives of all applicable districts and individuals of local County corporations are now in survey representation of the county (the representatives have been compiled with, and the last made the state development standards for the county in which they are located).

Signed this 15th day of May, 1978

27 Tail Feather 10.0.1186

BOUNDARY	DESCRIPTION
1	...
2	...
3	...
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100	...

A part of the south 1/2 of section 1 T. 21 N., R. 23 E.,
Mendocino. Beginning at the N.E. corner of the S. 1/2
of section 1 and running thence West 3750.00 ft., thence
S. 5150.00 ft., thence East 3750.00 ft., thence North 5150.00 ft.
to the point of beginning. Containing 44.15 Acres.

STATE OF IDAHO }
COUNTY OF LEWIS }

This instrument was filed for record
 The recorder of Deeds for the County of
 D.C. ... Deputy Clerk ...
 ... and entered in the P.M. & M.A. ...
 ... at ... County, Idaho.

Flannery Aldridge

[illegible]

75-07568

DEC 10 1999

ARROWHEAD WATER DIST.

DOMESTIC USE

15/2

VIEW OF
SYSTEM WELL
NOT BEING
USED

FLOWING
ARTESIAN
POINT OF
DIVERSION



POINT OF
DIVERSION
8" DOM
WELL



MICROFILMED
DEC 10 1999

PERMIT
NUMBER

75-07568

ARROWHEAD WATER DIST

DOMESTIC USE

2 of 2

POINT OF
DIVERSION

2 WELLS
6" LEFT
8" RIGHT.



PLACE OF
USE

STORAGE
TANKS

OPEN DISCHARGE

— ROADWAY



MICROFILMED
DEC 10 1999

PERMIT
NUMBER

75-07568

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07568

Priority: April 11, 1991

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

7.2 AF

This is to certify, that ARROWHEAD WATER DISTRICT

C/O FRANCIS DE MOND

1500 FULTON ST

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 19, 1991; and has submitted Proof of Beneficial Use on October 20, 1994. An examination indicates that the works have a diversion capacity of 0.360 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 2, Township 21N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

21N 21E 1

NESW

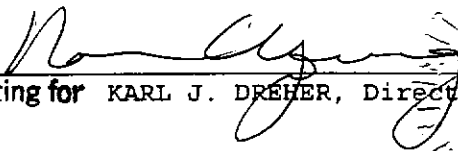
NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. Place of use is located within Lots 10 and 11, Blk. 3, Phase 1; Lot 5, Blk. 1; Lots 7 and 8, Blk. 8; and Lot 3, Blk. 2, Phase 2, Smedley Estates.
2. Domestic use is external use only for 6 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 18th day of

JUNE, 1991.

Acting for  KARL J. DREHER, Director

MICROFILMED

DEC 10 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF WATER)
RIGHT NO. 75-07568 IN THE)
NAME OF ARROWHEAD WATER)
DISTRICT)
_____)

**ORDER GRANTING PETITION
FOR RECONSIDERATION**

This matter having come before the Department of Water Resources (Department) as a petition to reconsider the preliminary order issuing a water right license, the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On May 25, 1999, the Department issued a preliminary order granting water right license no. 75-07568 (license) to Arrowhead Water District (right holder) recognizing the establishment of a right to divert 7.2 acre feet of groundwater within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T21N, R21E, B. M., for domestic use associated with six homes in Phase 2 of Smedley Estates subdivision.
2. Remark No. 1 on the license identified the lots in Smedley Estates subdivision where beneficial use of water occurs under the license.
3. On June 1, 1999, the Department received a petition for reconsideration (petition) of the preliminary order from the right holder. The right holder asserted in the petition that one of the lots was incorrectly identified in Remark No. 1 of the license.

CONCLUSIONS OF LAW

1. Section 67-5243(3), *Idaho Code*, provides in pertinent part as follows:

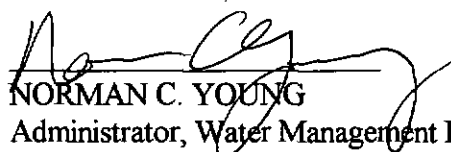
Unless otherwise provided by statute or rule, any party may file a motion for reconsideration of a recommended order or a preliminary order within fourteen (14) days of the issuance of that order. The presiding officer shall render a written order disposing of the petition.

2. The petition was filed timely.
3. The Department should grant the petition for reconsideration of the permit pursuant to Section 67-5243(3), *Idaho Code*, to provide an opportunity to investigate the assertions made in the petition.

ORDER

IT IS HEREBY ORDERED that the petition for reconsideration of the preliminary order issuing water right license no. 75-07568 is **GRANTED** pursuant to Section 67-5243(3), *Idaho Code*.

Dated this 18th day of June, 1999.


NORMAN C. YOUNG
Administrator, Water Management Division

MICROFILMED
DEC 10 1999

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07568

Priority: April 11, 1991

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

7.2 AF

This is to certify, that ARROWHEAD WATER DISTRICT
C/O FRANCIS DE MOND
1500 FULTON ST
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 19, 1991; and has submitted Proof of Beneficial Use on October 20, 1994. An examination indicates that the works have a diversion capacity of 0.360 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 2, Township 21N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

21N 21E 1

NESW

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. Place of use is located within Lots 10 and 11, Blk. 3, Phase 1; Lot 5, Blk. 1; Lots 7 and 8, Blk. 8; and Lots 5 and 6, Blk. 2, Phase 2, Smedley Estates.
2. Domestic use is external use only for 6 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 25th day of

MAY, 1999.

SUPERSEDED

Acting for

KARL J. DREHER, Director

MICROFILMED

DEC 10 1999

DEC 29 1994

RECEIVED

OCT 20 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-09568 Telephone No. 208-756-4781
2. Name(s) of Permit Holder(s): Arrowhead Water Dist.
3. Mailing Address: 1500 Fulton St Salmon Idaho 83467-3656
4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. / yr. 1981
 - a. Well Driller: Upkrowh Drilling Permit Number: - -
 - b. **OPTIONAL:**
Pump Horsepower: 7.5 Pressure (psi): Dynamic pumping level (ft): 0
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 100 Stockwater (No. and type of stock):
Irrigation (No. of acres): Other:
6. Total rate of diversion and/or volume for which proof is submitted: .41 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u> </u>	or	No <u>✓</u>
	Has the measuring device been installed?	Yes <u> </u>	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u>✓</u>	or	No <u> </u>
	Has the measurement port been installed?	Yes <u> </u>	or	No <u> </u>
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Francis L. DeMond Telephone Number: 208-756-4781
Address: 1500 Fulton St Salmon Idaho 83467-3656
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Francis L. DeMond (President) Date: 17 Oct 94
(include your title, if on behalf of company or organization)

DEC 29 1994

RECEIVED

JUN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 Fee Received by
Date 6-15-92
Receipt No. 0024537

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-07568

Name(s) of Permit Holder: ARROWHEAD WATER DISTRICT

Mailing Address: P.O. BOX 542; SALMON, ID. 83467

Date Proof is Due JUNE 1, 1992 Telephone No. (208) 756-4868

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

ALL WORK HAS BEEN COMPLETED ON THE WELLS

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

THE SMEDLEY ESTATES SUBDIVISION IS UNDER CONSIDERATION FOR ANNEXATION BY
THE CITY OF SALMON. IF ANNEXATION OCCURS, THE WELLS WILL BE TRANSFERRED
TO THE CITY OF SALMON AND INCLUDED IN ITS WATER SUPPLY SYSTEM.

Permit holder(s) request an extension to JUNE 1, 1994

FEE: \$15.00

Brian M. Jensen, President
(Signature)*

*If other than permit holder, Power of Attorney must be supplied

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMED

JUN 26 1992

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1994.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority date advanced to March 5, 1991, pursuant to Section 42-218A, Idaho Code.

Signed this 16 th day of June, 19 92

J. Mark Saxton
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07568

Proposed Priority: February 19, 1991 Maximum Diversion Rate: 0.40 CFS
This is to certify, that **ARROWHEAD WATER DISTRICT**
P.O. BOX 542
SALMON, ID 83467
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.40 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NENESE Sec. 2, Township 21N, Range 21E LEMHI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

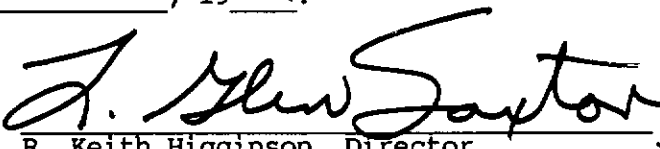
21N 21E	1	NESW	NWSW	NESE
		NWSE		
	2	SESW	NESE	SWSE
		SESE		

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1992.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 100 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12th day of June, 1991.

for 
R. Keith Higginson, Director

MICROFILMED

JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ARROWHEAD WATER DISTRICT Phone (208) 756-4868
Post office address P.O. Box 542 ; SALMON, IDAHO 83467
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 21N Range 21E B.M. LEMHI County; additional
points of diversion if any: *change as per tel-con with Reagan Mclemon 3-12-91
HWT
4. Water will be used for the following purposes:
* 0.40 SUBDIVISION
Amount 4.00 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
0.40
5. Total quantity to be appropriated is (a) 1.0 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. ALL FACILITIES IN PLACE - SEE
ATTACHED PLAT OF WATER LINES, ETC. - ONE WELL CURRENTLY HAS A 7.5 HP
PUMP INSTALLED. A LARGER PUMP MAY BE REQUIRED. FOUR (4) UNDERGROUND STORAGE
RESERVOIRS.
 - b. Height of storage dam _____ feet; active reservoir capacity 400,000 GALLONS acre-feet; total
reservoir capacity 400,000 GALLONS acre-feet; period of year when water will be diverted to storage:
JAN to DEC inclusive.
 - c. EXISTING Proposed well diameter is 8" inches; EXISTING proposed depth of well is 275 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 YEARS years (minimum 1 year).

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JUL 16 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 100
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	21E	1									D	D			D	D			
		2												D	D		D	D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. DECEDED SURFACE WATER FROM JESSE CREEK.

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? OWNERS of SUBDIVISION LOTS
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. THE SUBDIVISION LOTS ARE INCLUDED WITHIN THE LIMITS of THE WATER DISTRICT

12. Remarks: SEE ATTACHED SUPPLEMENT.

RECORDED

JUL 16 1991

SEE ATTACHED SUPPLEMENT & MAPS.

A large grid of graph paper, consisting of 20 columns and 20 rows of squares. In the bottom right corner, there is a rectangular stamp with the word "MICROFILMED" in a bold, sans-serif font. The stamp is slightly tilted and has a textured, ink-like appearance. The grid lines are thin and black, and the background is white.

REF FILMED

JUL 16 1991

Adrian M. Lemaire, Jr.
(Applicant)
PRESIDENT

Received by AW Date 2-19-91 Time 12:50p Preliminary check by _____
Fee \$ 45⁰⁰ Received by AWJ # E015103 Date 2-19-91
Publication prepared by RB Date 4-4-91 Published in Recorder-Herald
Publication approved RB Date 5-6-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JUL 16 1991

12. Remarks: The original application for a water permit to drill and use the water from the wells was granted on April 24, 1978. It required that construction of works and application of water to beneficial use be submitted on or before April 1, 1983. It also required, for licensing purposes:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department. (Order dated June 1, 1981)

On May 31, 1983 a request for extension of time to provide additional time in which to submit proof of beneficial use on a water right permit was granted. The deadline was extended to April 1, 1988.

On March 11, 1988 an additional request for extension of time was submitted to the Department of Water Resources. This request was denied on May 26, 1988 on the basis of Idaho Code section 42-202 which allows a permit holder only one extension of time.

By letter dated July 18, 1988 from L. Glenn Saxton, Chief, Operations Bureau, Department of Water Resources, the Arrowhead Water District was advised of the denial and advised to file a new application within one (1) year of the time we actually intend to develop a water right.

During the interim period between the actual drilling of the wells in 1979 and 1980, and the present, the Arrowhead Water District has been using surface water derived from Jesse Creek to supply water to the residents of the Smedley Estates Subdivision. This water supply is the object of constant criticism from the District Seven Health Department due to several tests which have showed high coliform content.

It is imperative that we put the existing wells to use to supply the water needs of the current and future residents of the Smedley Estates Subdivision.

All of the water lines to supply the subdivision are in place and currently in use. Only relatively minor valve changes should be required in order to utilize the well water in place of the surface water.

13. Map of proposed project: A copy of the U.S. Geological Survey map is attached which identifies the point of diversion and the place of use. I have also attached a copy of the plat of the Smedley Estates Subdivision, Phases I & II, which show the location of use of the

water.

A list of the directors of the Arrowhead Water District is as follows:

B. Reagan McLemore, III Chairman of the Board & President
103 Oliver Drive
Salmon, Idaho 83467

Debra McLemore Secretary/Treasurer
103 Oliver Drive
Salmon, Idaho 83467

Ben C. Jones
105 Arrowhead Drive
Salmon, Idaho 83467

Iola Gay Churches
106 Arrowhead Drive
Salmon, Idaho 83467

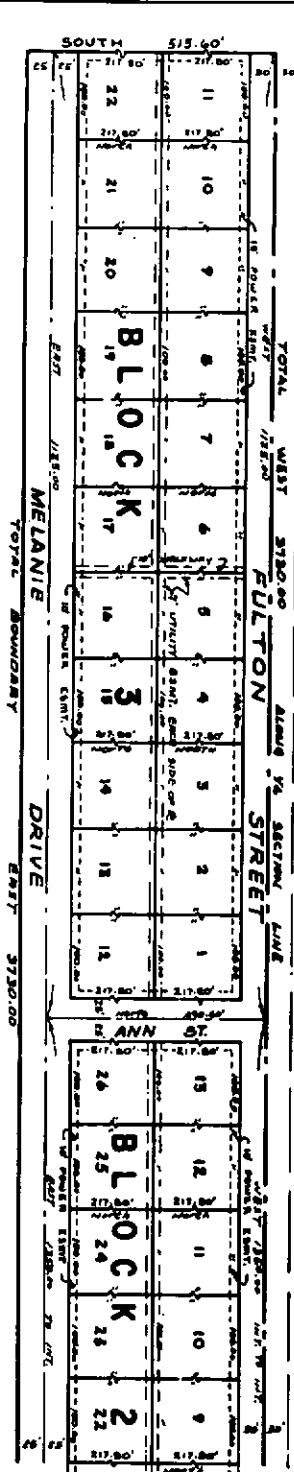
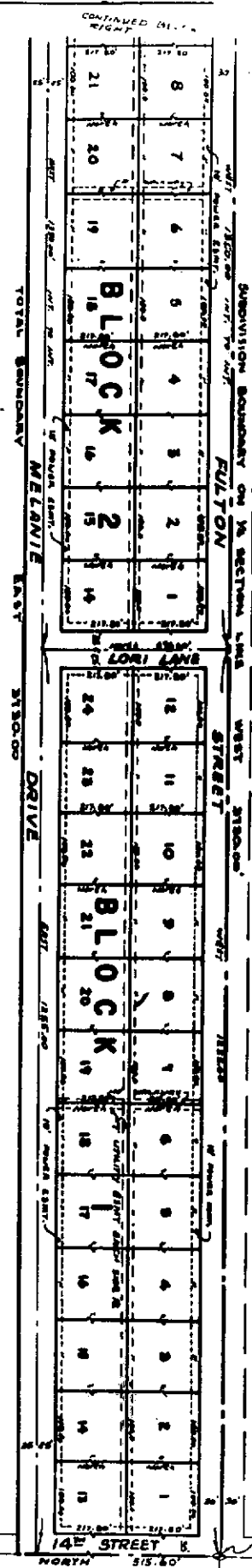
Wilma Bramlette
110 Oliver Drive
Salmon, Idaho 83467

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JUL 16 1991

SMEDELEY ESTATES SUBDIVISION PHASE 1 **PART OF THE SOUTH 1/2 SEC. 1, T21N, R21E, BOSE MERIDIAN** **LENN COUNTY, IDAHO**

BOSE, N.E. COR. OF S.E. 1/4, T21N, R21E, BOSE MERIDIAN



SURVEYOR'S CERTIFICATE

I, DONALD SMITH, a registered land surveyor in the State of Idaho, do hereby certify that this plat of Smedley Estates Subdivision Phase 1, Lenn County, Idaho, has been carefully compared with the original survey and is a true and correct representation of the same as shown on the original survey. I further certify that the measurements of all applicable boundaries and subdivisions of land, shown on the original survey, were made by me or by my assistants, and that the same were made in accordance with the laws and regulations of the State of Idaho, and that the same are correct and reliable.

Signed this 15th day of June, 1978

Donald Smith
 DONALD SMITH, Surveyor

BOUNDARY DESCRIPTION

A Part of the south 1/2 of section 1, T.21N., R.21E., Boise Meridian, beginning at the 1/4 corner of the S.E. 1/4 of said section 1, and running thence West 3750.00 ft. thence South 515.60 ft. thence East 3750.00 ft. thence North 515.60 ft. to the point of beginning. Containing 44.15 Acres.

STATE OF IDAHO } ss. No. 158231
 COUNTY OF LENO }
 I, the undersigned, being duly sworn, do hereby certify that the foregoing is a true and correct copy of the original survey of the above described land, as the same appears from the files of the State of Idaho.

Edward A. Allen
 Edward A. Allen, Clerk of the State of Idaho

OWNERS' DEDICATION AND CERTIFICATION

We the undersigned owners of the above described part of land, being all the owners of the same, do hereby certify that we have read the foregoing plat and have approved the same, and we do hereby dedicate the same to the public use of the State of Idaho, and we do hereby certify that the same are correct and reliable.

Donald Smith
 DONALD SMITH, Surveyor

ACKNOWLEDGMENT

State of Idaho } ss.
 County of Leno }
 On this 15th day of June, 1978, personally appeared before me the undersigned, being duly sworn, and acknowledged to me that they are the owners of the above described land, and that they have read the foregoing plat and have approved the same, and they do hereby certify that the same are correct and reliable.

Donald Smith
 DONALD SMITH, Surveyor

PLANNING COMMISSION
 Approved by the Lenn County Planning Commission on this 15th day of June, 1978.
Donald Smith
 Chairman

LENN COUNTY COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE FOREGOING PLAT AND DEDICATION OF THIS SUBDIVISION HAVE BEEN APPROVED AND ACCEPTED BY THE LENN COUNTY COMMISSION, LENO COUNTY, IDAHO, ON THIS 15th day of June, 1978.

Donald Smith
 DONALD SMITH, Chairman

SANITARY RESOLUTION

The sanitary jurisdiction of section 30-1226 Idaho Code is hereby declared as established, subject to the following conditions:

1. The sanitary jurisdiction of the subdivision shall be subject to the provisions of the Sanitary Code of the State of Idaho, and to the provisions of the Sanitary Code of the County of Leno, Idaho.

2. The sanitary jurisdiction of the subdivision shall be subject to the provisions of the Sanitary Code of the State of Idaho, and to the provisions of the Sanitary Code of the County of Leno, Idaho.

FOR RECORD AND WATER DISTRICT
 Supplement to Application for Permit
 FEB 15, 1971

Sheet NO. 1

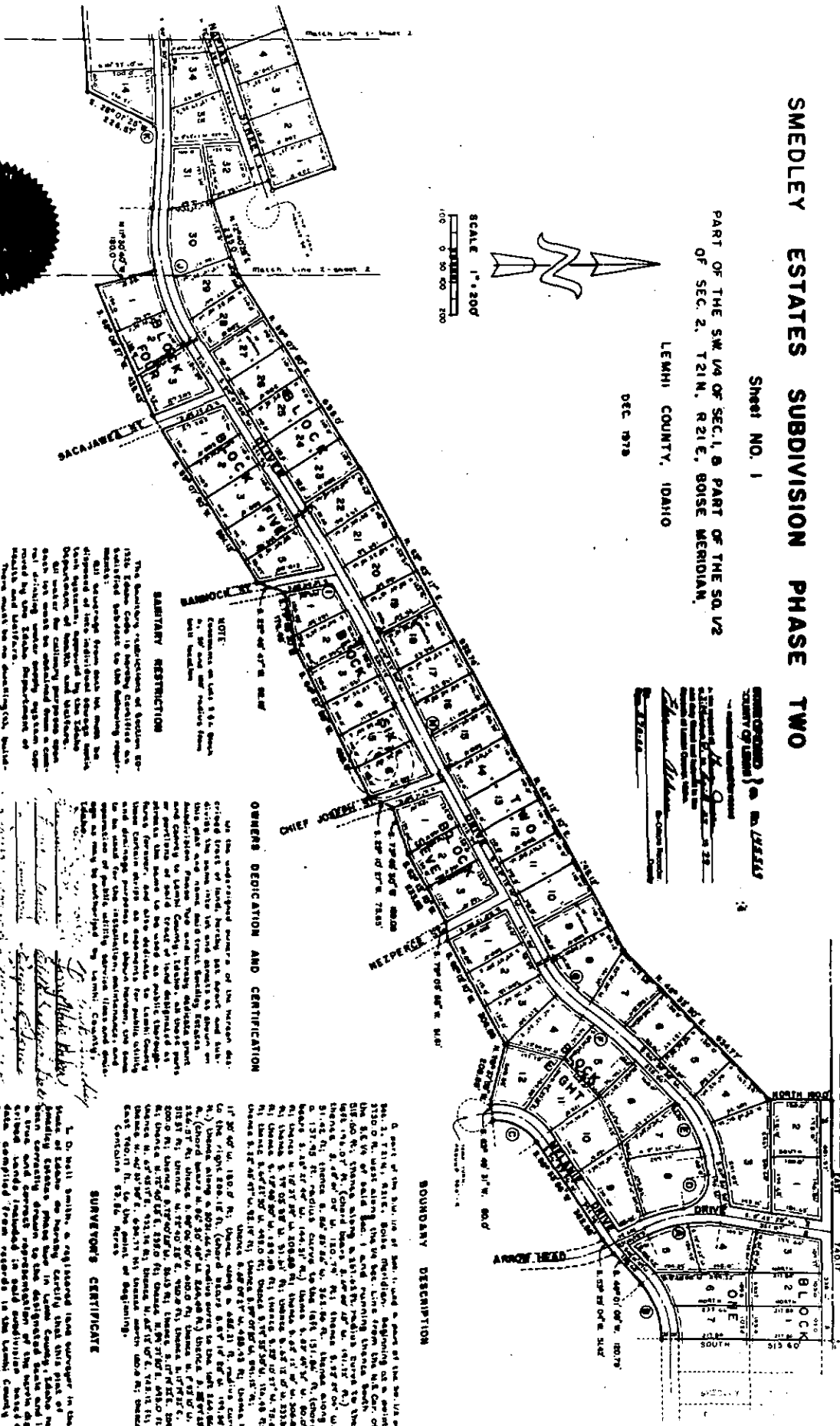
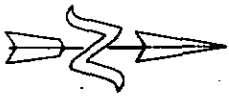
LEMMING COUNTY, IDAHO

DEC 23 1978

SCALE 1" = 200'

0 30 60 90

feet



SAFETYARY RESTRICTIONS

NOTE.
Eucalyptus on Lot 3 & 4. Species
A, B, C and D. Radii 1000
m. 1000 m.

OWNERS' DEDICATION AND CERTIFICATION

BOUNDARY	DESCRIPTION
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SURVEYOR'S CERTIFICATE

ACKNOWLEDGEMENT

PLANNING COMMISSION

Approved by the Lemhi County
Planning Commission on this 13th
day of December 19 77.

GREENHILL COUNTY COMMISSION APPROVAL

This is to certify that this Peak and
Dedication of this Peak were duly approved
and accepted by the County Commission
of Kern County, Idaho this 28th
day of April 1922.

Eugene W. F. Caldwell
Doris Demond

Chairman

ROAD CURVE DATA CHART

STATION	DESCRIPTION	ARC	DELTA	TA	CHORD
A	East side Center line West side	301.35 400.35 431.35	224.11 34° 04' 16" 10° 31' 08"	194.31 194.31 194.31	194.31 194.31 194.31
B	South side Center line North side	222.42 210.42 217.42	114.04 114.04 114.04	114.31 114.31 114.31	114.31 114.31 114.31
C	East side Center line West side	137.45 142.45 147.45	137.45 137.45 137.45	137.45 137.45 137.45	137.45 137.45 137.45
D	South side Center line	113.45 113.45	113.45 113.45	113.45 113.45	113.45 113.45
E	South side Center line North side	210.42 210.42 210.42	114.04 114.04 114.04	114.31 114.31 114.31	114.31 114.31 114.31
F	South side Center line North side	174.42 174.42 174.42	174.42 174.42 174.42	174.42 174.42 174.42	174.42 174.42 174.42
G	South side Center line North side	210.42 210.42 210.42	114.04 114.04 114.04	114.31 114.31 114.31	114.31 114.31 114.31
H	South side Center line North side	210.42 210.42 210.42	114.04 114.04 114.04	114.31 114.31 114.31	114.31 114.31 114.31
I	South side Center line North side	210.42 210.42 210.42	114.04 114.04 114.04	114.31 114.31 114.31	114.31 114.31 114.31
J	South side Center line North side	210.42 210.42 210.42	114.04 114.04 114.04	114.31 114.31 114.31	114.31 114.31 114.31
K	South side Center line North side	210.42 210.42 210.42	114.04 114.04 114.04	114.31 114.31 114.31	114.31 114.31 114.31
L	South side Center line North side	210.42 210.42 210.42	114.04 114.04 114.04	114.31 114.31 114.31	114.31 114.31 114.31
M	South side Center line North side	210.42 210.42 210.42	114.04 114.04 114.04	114.31 114.31 114.31	114.31 114.31 114.31

NOTE: Utility Statements on all lots as shown on previous times
to include 2 on streets and 1 on side 2 on rear 4 side 2

LOT CURVE DATA CHART

BLOCK	LOT	ARC	DELTA	CHORD
BLOCK 1	1	301.35	224.11	194.31
	2	400.35	34° 04' 16"	194.31
	3	431.35	10° 31' 08"	194.31
	4	194.31	194.31	194.31
BLOCK 2	5	222.42	114.04	114.31
	6	210.42	114.04	114.31
	7	217.42	114.04	114.31
	8	114.31	114.31	114.31
BLOCK 3	9	137.45	137.45	137.45
	10	142.45	137.45	137.45
	11	147.45	137.45	137.45
	12	137.45	137.45	137.45
BLOCK 4	13	210.42	114.04	114.31
	14	210.42	114.04	114.31
	15	210.42	114.04	114.31
	16	114.31	114.31	114.31
BLOCK 5	17	174.42	174.42	174.42
	18	174.42	174.42	174.42
	19	174.42	174.42	174.42
	20	174.42	174.42	174.42
BLOCK 6	21	210.42	114.04	114.31
	22	210.42	114.04	114.31
	23	210.42	114.04	114.31
	24	114.31	114.31	114.31
BLOCK 7	25	137.45	137.45	137.45
	26	142.45	137.45	137.45
	27	147.45	137.45	137.45
	28	137.45	137.45	137.45
BLOCK 8	29	210.42	114.04	114.31
	30	210.42	114.04	114.31
	31	210.42	114.04	114.31
	32	114.31	114.31	114.31

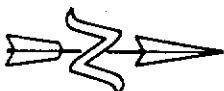
SMEDLEY ESTATES SUBDIVISION PHASE TWO

Sheet NO. 2

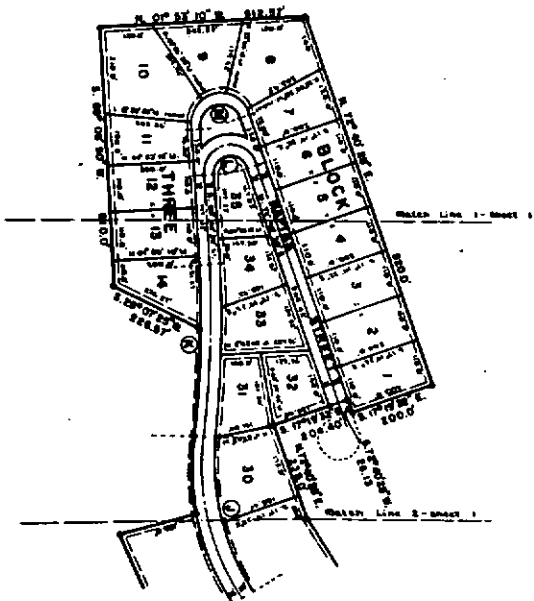
PART OF THE SW 1/4 OF SEC. 1, & PART OF THE SW 1/2
OF SEC. 2, T21N, R21E, BOISE MERIDIAN

LEMMI COUNTY, IDAHO

DEC. 1978



SCALE 1"=200'
0 50 100



ADJACENT WATER DISTRICT
SUPPLEMENT 6 APPLICATION FOR PERMIT
FEB. 15, 1991

WELL
SITE

1082

Re

Rod

MP4

BER

1 6
12

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07325
ZOOK, CLEMENTS F.
ZOOK, DOROTHY J.
P.O. BOX 183
LEADORE, ID 83464
Source: GROUNDWATER
Diversion Pt: NESE Sec 14 T 13N R
26E
Use: STOCKWATER (.040 CFS)
MINING (.040 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 11/6/1990
In: T13N R26E S14 SWNE SENE
NESE NWSE

74-07326
JENSON, KEVIN
P.O. BOX 51
TENDROY, ID 83468
Source: SPRING
Tributary: SINKS
Diversion Pt: LOT 1 (SWNWNW)
Sec 18 T 19N R 24E
Use: STOCKWATER (.050 CFS)
DOMESTIC (.060 CFS)
Total Diversion: (.110 CFS)
Date Filed: 3/14/1991
In: T19N R24E S07 SWNE NWSE
S18 NWNE NWNW

75-07567
BAILEY, JOE A.
1609 MARY STREET
SALMON, ID 83467
Source: SALMON
Tributary: SNAKE
Diversion Pt: SESE Sec 2 T 19N R
21E
Use: IRRIGATION (1.000 CFS)
Total Diversion: (1.000 CFS)
Date Filed: 2/14/1991
In: T19N R21E S01 SWSW S02
SESE S11 NENE NWNE
52.5 ACRES TOTAL

75-07568
ARROWHEAD WATER DISTRICT
P.O. BOX 542
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NENESE Sec 2 T 21N
R 21E
Use: DOMESTIC (.400 CFS)
Total Diversion: (.400 CFS)
Date Filed: 2/19/1991
In: T21N R21E S01 NESW NWSW
NESE NWSE S02 SESW NESE
SWSE SESE

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before APRIL 22,
1991.

R. KEITH HIGGINSON,
Director
Published 4/4/1991 and
4/11/1991

4-4-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 17 1991

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Application for Water Right: 74-07325,
74-07326, 75-07567, 75-07568, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated April 4, 1991 and ending with the issue dated April 11,
1991.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 11th day of April in the year of 1991
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Nachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/15/91

Publication Fee \$ 82.08

MICROFILMED

JUL 16 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ARROWHEAD WATER DISTRICT
C/O FRANCIS DE MOND
1500 FULTON ST
SALMON ID 83467

RE: WATER RIGHT NO. 75-07568

Dear Mr. De Mond:

I have enclosed a copy of the order granting your petition for reconsideration of water right license no. 75-07568 and a copy of the license as it was re-issued on June 18, 1999. The revised license is an amended preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

SWK:klt

Enclosures

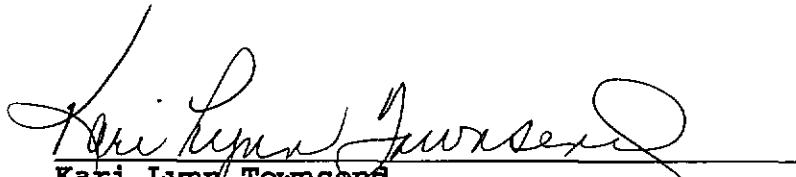
MICROFILMED
DEC 10 1999

CERTIFICATE OF MAILING

I hereby certify that on the 22nd day of June, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing **AMENDED PRELIMINARY ORDER (License to Appropriate Water)** to the person(s) listed below:

Water Right No. 75-07568

**ARROWHEAD WATER DISTRICT
C/O FRANCIS DE MOND
1500 FULTON ST
SALMON ID 83647**


**Kari Lynn Townsend
Secretary**

**MICROFILMED
DEC 10 1999**

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

RECEIVED
APR 11 1997

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED
10 1993

Memorandum

Date: June 16, 1999

To: Shelly Keen ^{6/17/99} to File
ex

From: Bob Foster

Re: 75-07568

I have enclosed copies of the subdivision plats and have highlighted the lots in question. I have also enclosed photographs of the lots. Photos 1- 2 were taken at the corner of lots 1 and 3, Block 2, Phase 2, Smedley Estates, facing south / southwest on Arrowhead Drive, with the home on lot 3 above lots 1 & 2. Photos 3-6 were taken facing north / northeast on Oliver Drive at the corner of lots 6 & 7, Block 2, Phase 2, Smedley Estates, with the home on lot 3 in the background. Let me know if you need anything further.

RECEIVED
MICROFILMED
DEC 10 1999



4

corner of lots 6 & 7 with lot 5 28080 beam
+ trailer facing NNO on Oliver Dr.

1987-1988

MICROFILMED

1939

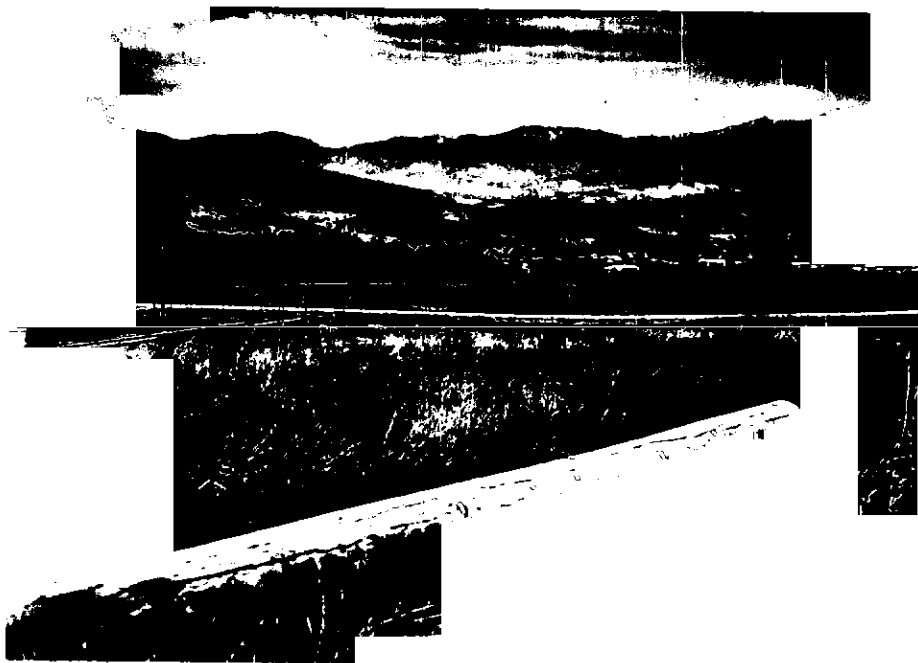


3 corner of lot 6+7 on Olina Dr.
Facing NNE.

[illegible]

فصل في معرفة ما في القرآن من

1939





Lot 5 1+2

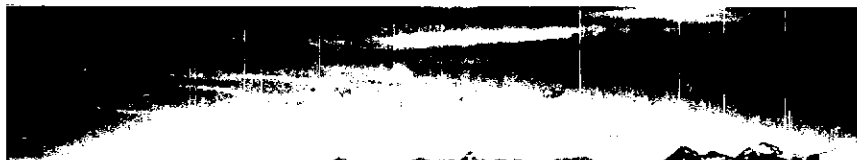
corner of Arrowhead Drive + Fulton St.

facing SSW.

Fulton St. 2711-3120 0203 N-1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

MICROFILMED

DEC 10 1999



6.

lots #. 5 & 6 with lot 3 in background
Facing NNE on Oliver Dr.

PHKNO. 20163/20162 N-1 N N N N N N N N

MICROFILMED

DEC 1 1989

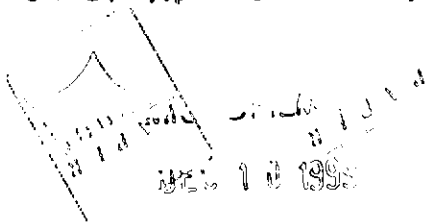


LOTS 2+3

corner of Arrowhead Dr. + Fulton St.

facing SSW. Home on Lot 3.

Fulton St. 12120' SW 0283 N-12 N 12-12-12



12120' SW 0283 N-12 N 12-12-12

Photos

Taken by Bob

Foster

6/16/99

MICROFILMED

SEP 24 1999

MEMORANDUM

TO: File 75-07568

FROM: Sharla

DATE: June 2, 1999

RE: Amended License

In follow-up to the right holder's request for correction of the license, I spoke with the Lemhi County Assessor's Office. It was confirmed that lots 3 and 5 are owned by the same individuals (Phyllis Parmenter and Belinda Goodman). Lot 3 contains a home built in 1977; lot 5 has no home associated with it. Lot 6 is owned by Kenneth Bindrup and it too has no home built on it.

An amended license will be prepared to change remark #1 to include lot 3, blk. 2, phase 2 rather than lots 5 and 6.

MICROFILMED
DEC 10 1999

RECEIVED

JUN - 1 1999

Department of Water Resources

ARROWHEAD WATER DISTRICT
1500 FULTON ST
SALMON ID. 83467

28 May, 1999

Dept. of Water Resources
1301 North Orchard St.
P>O> Box 83720
Boise, Idaho 83720-0098

RE: WATER RIGHT NO. 75-07568

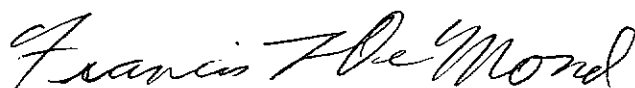
Shelley W. Keen:

I would like to make a small correction to the WATER RIGHT LICENSE issued 25 May 1999.

Under conditions of approval Lots 5 and 6, Blk. 2, Phase 2. Smedley Estates do not have homes on them, the home is located on Lot 3, Blk. 2, Phase 2 Smedley Estates.

As per our telephone conversation of 28 May please drop lots 5 & 6 blk 2 and add lot 3 blk 2.

Thank you,



Francis L. De Mond
Arrowhead Water District.

MICROFILMED

DEC 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ARROWHEAD WATER DISTRICT
C/O FRANCIS DE MOND
1500 FULTON ST
SALMON ID 83467

RE: WATER RIGHT NO. 75-07568

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

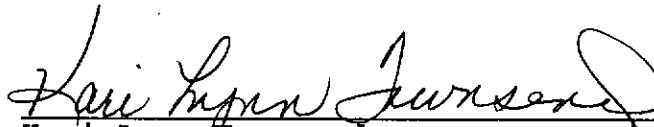
DEC 10 1999

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of May, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 75-07568

ARROWHEAD WATER DISTRICT
C/O FRANCIS DE MOND
1500 FULTON ST
SALMON ID 83467


Kari Lynn Townsend
Secretary

MICROFILMED

DEC 10 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

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MICROFILMED

DEC 10 1999

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APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

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MICROFILMED
DEC 10 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07568

DATE 5/21/99

REVIEWER: SHARLA

NAME Change/OK
Address OK

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK ☐ Change (P39 /P47) ☐ Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
W36 (overlap)
W59 (subd. desc)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PLACE OF USE OK ☐ Change (P41/P47) ☐ Add (P41/P42) Feds - P43

W60 (subd. desc)
W27 (ppu acre limit)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .40 cfs

Fee limit 1.00 cfs \$100⁰⁰

Measured 1 cfs

Theoretical .36 cfs

Recommended Total Div Rate .11 cfs

WATER USES OK Change (P46)

<u>Dom.</u>	<u>.11</u> cfs	<u>6x1.2</u> af	Irrig -	overlap (R58-R61, R62-R65, R66-R69)
_____	_____ cfs	_____ af		supp. gw (WB7/065/079)
_____	_____ cfs	_____ af		overlap spec. combined rts (W35)
_____	_____ cfs	_____ af		<1acre (W31)
_____	_____ cfs	_____ af	Domestic	(W01/WB5/070/071/075)
TOTALS	<u>.11</u> cfs	<u>7.2</u> af	Power	(W42 or W43/025/027/R22 or R23)
			Fish (042)	Fire (077) Wtr Quality (081/R07)

Flow rate .11 cfs X 365 days X 1.98 = 79.5 af

REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____

_____ GW Measurement/Measuring Device

_____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority ☐ yes ☒ no

SRBA Claim N/A

Adjust Memo _____
Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 30 1998

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 75-07568

1. Owner: ARROWHEAD WATER DISTRICT Phone No. (208) 756-4781

Current Address: 1500 FULTON ST., SALMON, IDAHO 83467

2. Accompanied by: FRANCIS DE MOUD EXAM DATE: 2/23/98

Address: 1500 FULTON ST., SALMON, IDAHO 83467 Phone No. (208) 756-4781

Relationship to Permit Holder: PRESIDENT

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

75-00022, 75-07609

1. Other water rights with the same place of use: 75-00005, 75-00015, 75-00019D, 75-00021

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	2	21N	21E	LEMMI	U.S. G.S. TOPO MAP

2. Place(s) of Use:

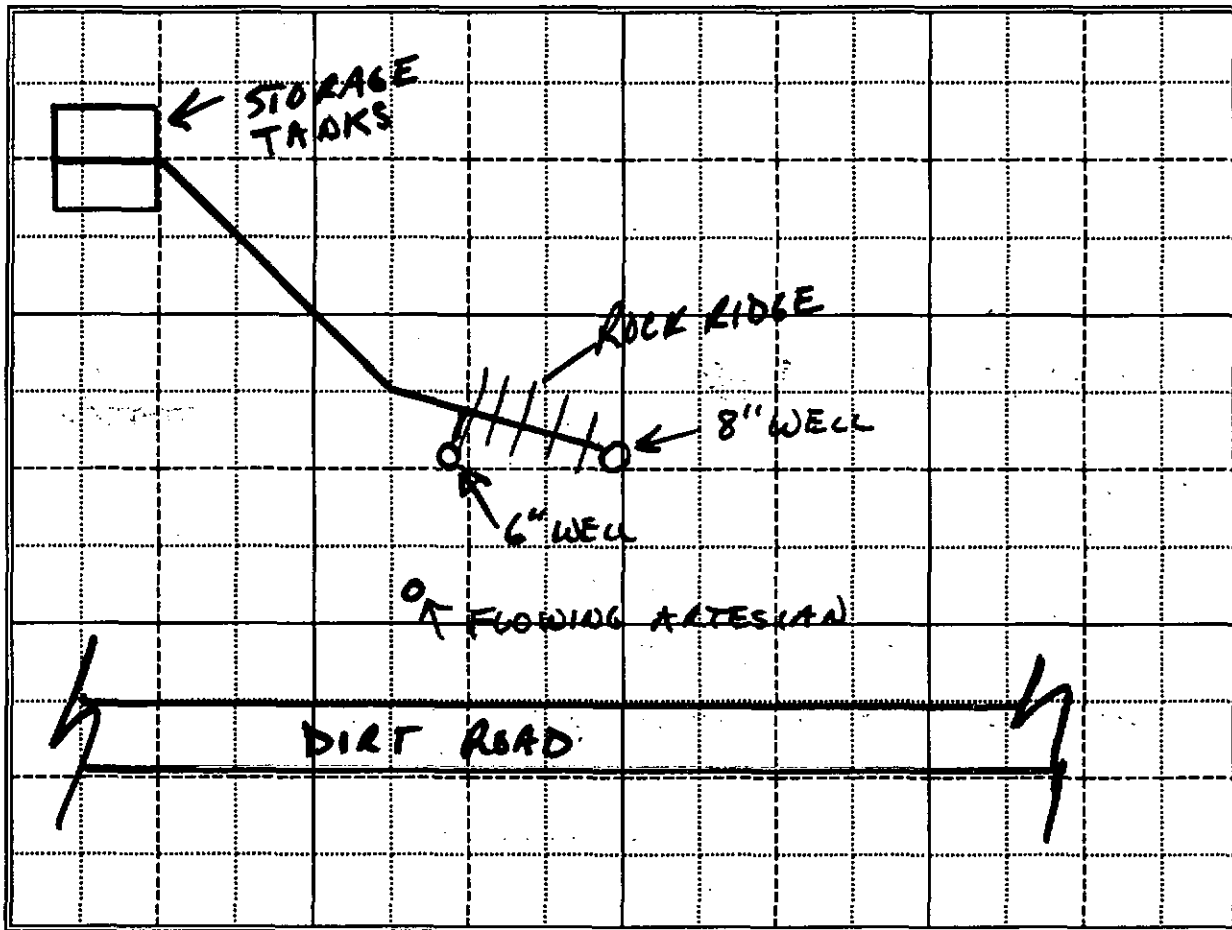
Indicate Method of Determination ON SITE / KSP.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	21E	1																	0

MICROFILMED

DEC 10 1999

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
8"		7 1/2		SUBMERSIBLE	3"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: OPEN DISCHARGE TO TWO 100,000 GALLON CONCRETE STORAGE TANKS.
 DEC 10 1999

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM IS FOR BACKUP OF SURFACE RIGHTS OFF OF
JESSIE CREEK.

WATER IS PUMPED FROM 8" WELL BY A 7.5 HP
SUBMERSIBLE PUMP APPROXIMATELY 100' VERTICAL FEET
TO TWO 100,000 GALLON CONCRETE STORAGE TANKS.

10 HOMES ARE CURRENTLY ON ^{DOMESTIC} WATER SYSTEM.
ONLY 6 HOMES CAN BE SERVICED BY WELL PUMP
FOR IRRIGATION PURPOSES.

HOMES 1 - PHASE 1, BLOCK 3, LOT 10

2 - " " " 11

3 - PHASE 2, BLOCK 1, LOT 5

4 - " BLOCK 8, LOT 7

5 - " LOT 8

6 - " BLOCK 2, LOT 5+6 (ONE OWNER, ONE POA)

4/2/96 FOLLOWUP REVIEW INDICATES THAT WELL'S CANNOT
BE USED FOR DRINKING WATER BECAUSE OF EXCESSIVE
FLORIDE IN WATER (INFO: STEVE ADAMS - HAW SALMON, ID).

MR. DE HODD STATED THAT THE WATER DISTRICT CANNOT AFFORD
TO TREAT WATER SO AS TO USE FOR DOMESTIC USE.

RECOMMEND: IRRIGATION PORTION OF DOMESTIC BE
ALLOWED FOR EXISTING "10" HOMES (ONLY 6 HOMES
CAN BE SERVICED BY EXISTING SYSTEM.)

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
DEC 10 1999

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

THEORETICAL

$$Q = \frac{7.5 \times 8.814 \times .7}{100 \text{ LIFT} + 30 \text{ DRAW}} = \frac{46.2735}{130} = 0.355 \text{ CFS}$$

0 PSI OPEN FLOW TO STORAGE

$$Q = 100 \text{ HOMES} = 0.40 \text{ CFS}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$100 \text{ HOMES} \times 1.2 = 120 \text{ AFA}$$

$$6 \text{ HOMES} \times 1.2 = 7.2 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

IRRIGATION TO 1/2 ACRE FOR 6 HOMES ABLE TO BE SERVICED BY EXISTING SYSTEM BE ALLOWED; DOMESTIC PORTION COVERED BY TRANSFER # 4104 OF WATER RIGHTS # 75-00019D + 75-00021 (COPY ATTACHED)

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	7/1	12/31	0.40	120
DOMESTIC				
IRRIGATION	4/15	10/31	0.11	7.2
Totals:			0.40 CFS 0.11 CFS	120 AFA 7.2 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Samuel Date 2/7/96

Reviewer _____ Date _____ SEAL

MICROFILMED
DEC 10 1999

T21N, R21E

PLACE OF USE
6 HOMES

POINT OF
DIVERSION
CAMP

STORAGE
TANKS

ORIGINAL
PLACE OF
USE

34 FEET 4 IN

75-07568



Salmon

1999

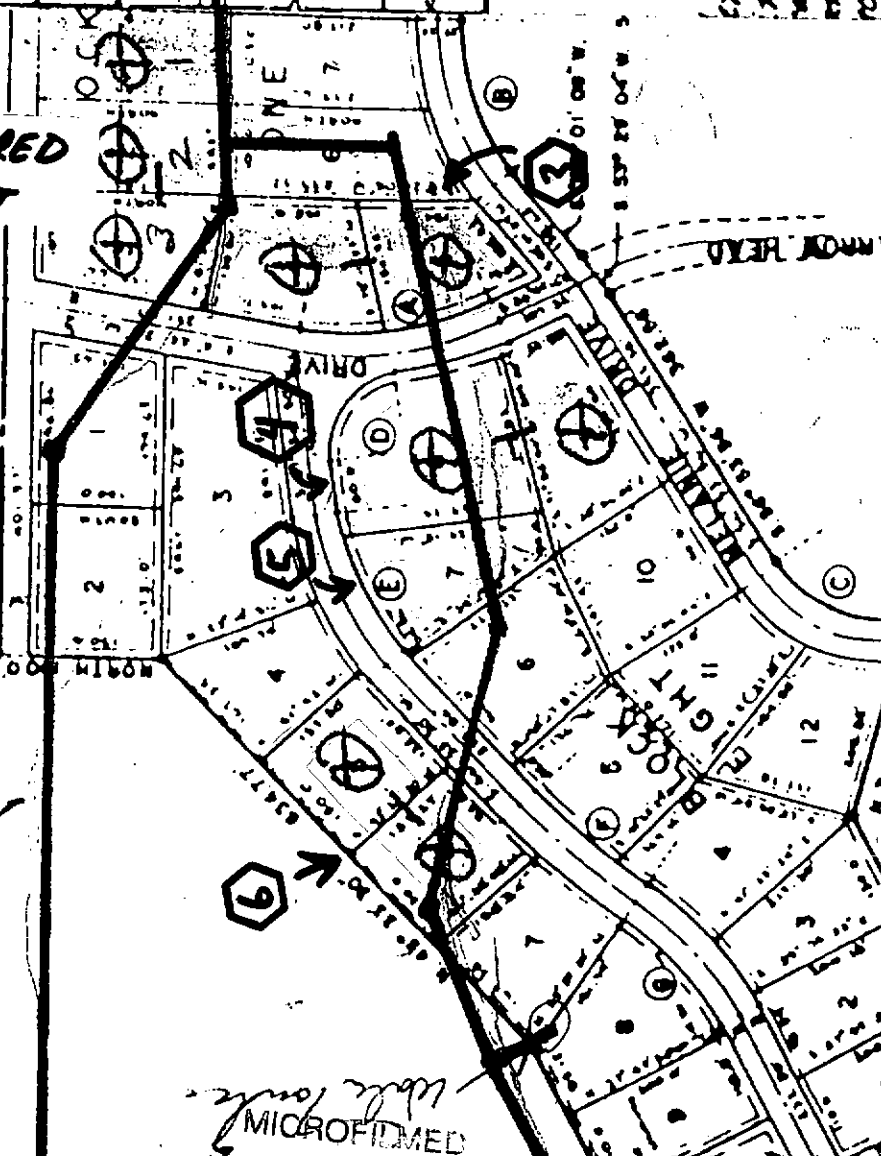
8	7	6	5
21	20	19	18
B.L. 18			
TOTAL			

2	1	10	9	8
22	21	20	19	18
B.L. 19				
TOTAL				

HOUSES COVERED BY PERMIT

21424
11-9

FULTON 743
STR 743



SURVEYOR'S CERTI

I, ONEIL SMITH, a registered land owner hereby certify that this plat of Smedley in Lemhi County, Idaho, has been drawn and is a true and correct representation of the said subdivision based on records in the Lemhi County Recorder's Office

MICROFILMED

DEC 10 1955

75-07568

ADJACENT WATER DISTRICT
SUPPLEMENT TO APPLICATION FOR PERMIT
FEB. 15, 1951

WELLS

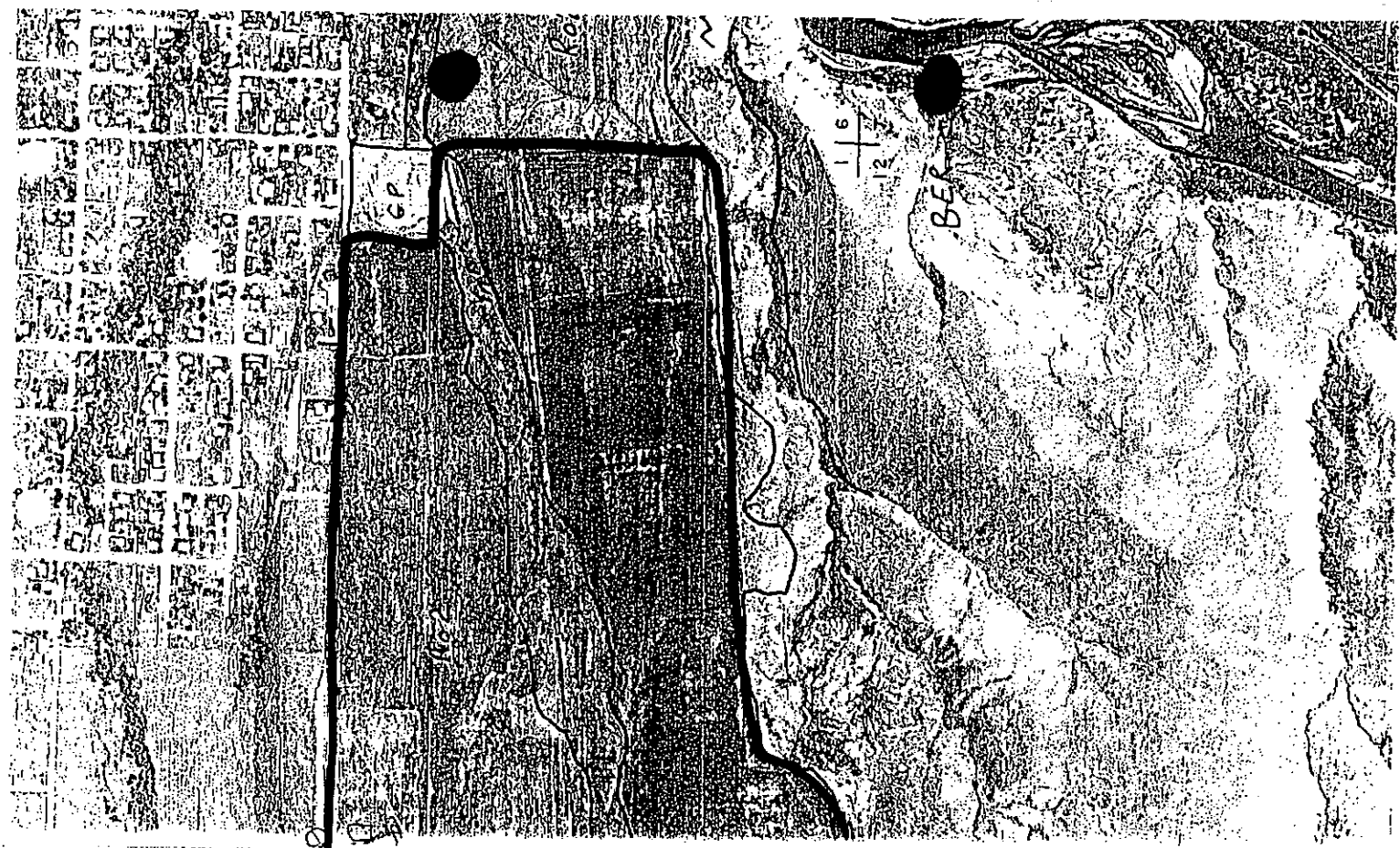
WELL SITE

STRAUS
STRAUS

APPROXIMATE
SUBDIVISION
BOUNDARY

RECEIVED
FEB 16 1951

75-07568



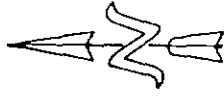
SMEDLEY ESTATES SUBDIVISION PHASE TWO

Sheet NO. 2

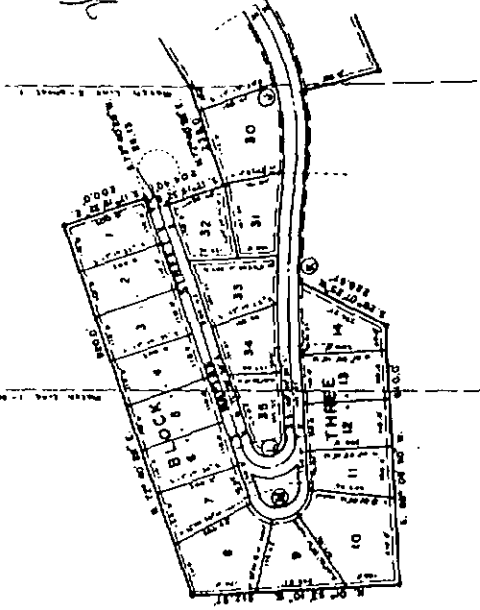
PART OF THE SW 1/4 OF SEC. 1, B. PART OF THE SW 1/2 OF SEC. 2, T21N, R21E, BOISE MERIDIAN

LEMHI COUNTY, IDAHO

DEC 1978



SCALE 1"=200'



LOT CURVE DATA CHART

Block	Lot	Area	Perimeter	Area	Perimeter
BLOCK 1	1	1.00	1.00	1.00	1.00
	2	1.00	1.00	1.00	1.00
	3	1.00	1.00	1.00	1.00
	4	1.00	1.00	1.00	1.00
BLOCK 2	5	1.00	1.00	1.00	1.00
	6	1.00	1.00	1.00	1.00
	7	1.00	1.00	1.00	1.00
	8	1.00	1.00	1.00	1.00
BLOCK 3	9	1.00	1.00	1.00	1.00
	10	1.00	1.00	1.00	1.00
	11	1.00	1.00	1.00	1.00
	12	1.00	1.00	1.00	1.00
BLOCK 4	13	1.00	1.00	1.00	1.00
	14	1.00	1.00	1.00	1.00
	15	1.00	1.00	1.00	1.00
	16	1.00	1.00	1.00	1.00
BLOCK 5	17	1.00	1.00	1.00	1.00
	18	1.00	1.00	1.00	1.00
	19	1.00	1.00	1.00	1.00
	20	1.00	1.00	1.00	1.00
BLOCK 6	21	1.00	1.00	1.00	1.00
	22	1.00	1.00	1.00	1.00
	23	1.00	1.00	1.00	1.00
	24	1.00	1.00	1.00	1.00
BLOCK 7	25	1.00	1.00	1.00	1.00
	26	1.00	1.00	1.00	1.00
	27	1.00	1.00	1.00	1.00
	28	1.00	1.00	1.00	1.00
BLOCK 8	29	1.00	1.00	1.00	1.00
	30	1.00	1.00	1.00	1.00
	31	1.00	1.00	1.00	1.00
	32	1.00	1.00	1.00	1.00
BLOCK 9	33	1.00	1.00	1.00	1.00
	34	1.00	1.00	1.00	1.00
	35	1.00	1.00	1.00	1.00
	36	1.00	1.00	1.00	1.00

ROAD CURVE DATA CHART

Station	Point	Angle	Delta	Radius	Chord
1	1	1.00	1.00	1.00	1.00
2	2	1.00	1.00	1.00	1.00
3	3	1.00	1.00	1.00	1.00
4	4	1.00	1.00	1.00	1.00
5	5	1.00	1.00	1.00	1.00
6	6	1.00	1.00	1.00	1.00
7	7	1.00	1.00	1.00	1.00
8	8	1.00	1.00	1.00	1.00
9	9	1.00	1.00	1.00	1.00
10	10	1.00	1.00	1.00	1.00
11	11	1.00	1.00	1.00	1.00
12	12	1.00	1.00	1.00	1.00
13	13	1.00	1.00	1.00	1.00
14	14	1.00	1.00	1.00	1.00
15	15	1.00	1.00	1.00	1.00
16	16	1.00	1.00	1.00	1.00
17	17	1.00	1.00	1.00	1.00
18	18	1.00	1.00	1.00	1.00
19	19	1.00	1.00	1.00	1.00
20	20	1.00	1.00	1.00	1.00
21	21	1.00	1.00	1.00	1.00
22	22	1.00	1.00	1.00	1.00
23	23	1.00	1.00	1.00	1.00
24	24	1.00	1.00	1.00	1.00
25	25	1.00	1.00	1.00	1.00
26	26	1.00	1.00	1.00	1.00
27	27	1.00	1.00	1.00	1.00
28	28	1.00	1.00	1.00	1.00
29	29	1.00	1.00	1.00	1.00
30	30	1.00	1.00	1.00	1.00
31	31	1.00	1.00	1.00	1.00
32	32	1.00	1.00	1.00	1.00
33	33	1.00	1.00	1.00	1.00
34	34	1.00	1.00	1.00	1.00
35	35	1.00	1.00	1.00	1.00
36	36	1.00	1.00	1.00	1.00

DEC 10 1997 75-07568

NOTE: Utility easements on all lots are shown as per attached sheet. 10' inside B on blocks and 1' inside B on road side B's.

LEMHI COUNTY, IDAHO

Aug, 1978

17	18	19	20	21	22
1	2	3	4	5	6
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55	56	57	58	59	60
61	62	63	64	65	66
67	68	69	70	71	72
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391	392	393	394	395	396
397	398	399	400	401	402
403	404	405	406	407	408

1460

J. ORRILL SMITH, a registered land surveyor in the State of Idaho, is hereby notified that this part of French Canyon, Section 34, T24N, R10W, is in Lewis and Clark County, Idaho, has been officially surveyed to the National Forest and is a true and correct representation of the correct approved lines, including its full subdivision based on data compiled from surveys in the same County between 1897 and from a survey made by me on the ground. I further certify that the measurements of all applicable distances and other data of Lewis County concerning improving on survey measurements of the only two measurements have been carefully well, and the lots and the said development standards for the same in which they are located.

27 July 1986

A Part of the south 1/4 of section 1 T. 21 N. R. 21 E. Biga-Mendocino. Beginning at the S.E. corner of the S.E. 1/4 of said section 1 and running thence West 3750.00 ft., thence South 515.00 ft., thence East 3,750.00 ft., thence North 515.00 ft. to the point of beginning. Containing 44.15 Acres.

COUNTY OF LEAH 188
 This instrument was filed for record
 at the office of the County Clerk
 on the 11th day of September 1912
 at 10:00 A.M. and is the First of 1000
 in the County of Leah, Idaho.
 E. J. ...
 County Clerk

At the international congress of the League, described part of last
 Monday as above, and which, like the same one last year, was
 there at the hotel and rooms and other building English, American, Russian
 and French delegates spent and carry to Leningrad, County, Maine,
 all those parts of portions of last part of last, described as above
 the game is to be used by public, however, persons will only selling
 to Leningrad County, Maine, described as above, the game is to be used
 and describe persons as persons, the game is to be used for
 medicinal, medicinal, and persons, the game is to be used for
 and describe as to be used, the game is to be used for

Robert S. Gendley

55

On the 5th day of June, 1879, personally appeared before me the undersigned Attorney Public the signers of the above Certificate or Declaration as persons who fully, actually, and lawfully enjoyed at that time a private and voluntary and for the purpose thereof married

Central Asia Empire No. 18

Charles L. ...

THIS IS TO CERTIFY THAT THIS PLAY AND DEDICATION AT THIS PLAY WERE ONLY APPROVED AND RECEIVED BY THE COUNTY COMMISSIONER OF LEMHI COUNTY, IDAHO.

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ANTARY™ RESTRICTIOWE

The following was received from the Bureau of Prisons, U. S. Department of Justice, Washington, D. C., on 10-13-34:

In the bottom of every package of the substation
will appear in the possession of the purchaser.
a copy of the SMITH'S REGULATIONS AND
RECOMMENDATIONS as attached hereto and
which make a legal and binding instrument
between all sections of this substation.

Dr. Charles F. Fleming, Titus, E. Q. S.

DATE: Sept 5 1978

DEC 10 1999

FIELD EXAM NOTES

EXAM # 75-7568

DATE OF EXAM 4/2/96 Rejoan

PERMITEE NAME Arrow Head Water Dist - Multiple Domestic

OTHER WATER RIGHTS SAME POD _____

OTHER WATER RIGHTS SAME POU _____

PUMP #1 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____
OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____
STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE _____ CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____
OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____
STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE _____ CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

BOOSTER PUMP #1 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

BOOSTER PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

CIRCLE PIVOT [Y] [N] NUMBER OF TOWERS _____ PIVOT LENGTH _____
PRESSURE [H] [L]

Limited by lack of water / height

HAND LINES [Y] [N] NUMBER OF LINES _____ LENGTH OF LINES _____

RAIN BIRDS PER LINE _____ NOZZEL DIAMETER _____

\$500,000 to remove fluoride

SURFACE WATER TYPE OF MEASUREING DEVICE _____

AA METER PIGMY METER WEIR OR FLUME BUCKET/WATCH ____/____

Wells never have been used on line.

High fluoride - lack of funds -

USE BACK OF PAGE FOR SKETCH AND MEASUREMENTS OF SYSTEM

Limited by surface water limited

MICROFILMED
10 1999

75-07568

ARROWHEAD WATER DIST.

DOMESTIC USE

15/2

VIEW OF
SYSTEM WELL
NOT BEING
USED

FLOWING
ARTESIAN
POINT OF
DIVERSION

POINT OF
DIVERSION

8" DOM
WELL

2 23 85

MICROFILMED

DEC 10 1999

PERMIT
NUMBER

75-07568

ARROWHEAD WATER DIST

DOMESTIC USE

2 of 2

POINT OF
DIVERSION

2 WELLS
6" LEFT
8" RIGHT.

WELLS

223'95

PLACE OF
USE

STORAGE
TANKS

OPEN DISCHARGE

— ROADWAY

WELL - ACER

APACHE

223'95

MICROFILMED
DEC 10 1999

PERMIT
NUMBER

75-07568



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 21, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: In the Matter of Application for Transfer No. 4104 of Water Right Nos. 75-00019D and 75-00021 in the name of Idaho Arrowhead Water District

Dear Interested Party:

The accompanying order is a "final order" issued by the department pursuant to section 67-5246 or 67-5247, Idaho Code.

Section 67-5246 provides as follows:

- (1) If the presiding officer is the agency head, the presiding officer shall issue a final order.
- (2) If the presiding officer issued a recommended order, the agency head shall issue a final order following review of that recommended order.
- (3) If the presiding officer issued a preliminary order, that order becomes a final order unless it is reviewed as required in section 67-5245, Idaho Code. If the preliminary order is reviewed, the agency head shall issue a final order.
- (4) Unless otherwise provided by statute or rule, any party may file a petition for reconsideration of any order issued by the agency head within fourteen (14) days of the issuance of that order. The agency head shall issue a written order disposing of the petition. The petition is deemed denied if the agency head does not dispose of it within twenty-one (21) days after the filing of the petition.
- (5) Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
 - (a) the petition for reconsideration is disposed of; or
 - (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.
- (6) A party may not be required to comply with a final order unless the party has been served with or has actual knowledge of the order. If the order is mailed to the last known address of a party, the service is deemed to be sufficient.

MICROFILMED

DEC 10 1999

(7) A non-party shall not be required to comply with a final order unless the agency has made the order available for public inspection or the nonparty has actual knowledge of the order.

(8) The provisions of this section do not preclude an agency from taking immediate action to protect the public interest in accordance with the provisions of section 67-5247, Idaho Code.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a final order within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5246(4) Idaho Code.

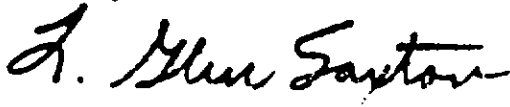
APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, any party aggrieved by a final order or orders previously issued in a matter before the department may appeal the final order and all previously issued orders in the matter to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days a) of the service date of the final order, b) of an order denying petition for reconsideration, or c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration, whichever is later. See section 67-5273, Idaho Code. The filing of an appeal to district court does not in itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,



L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosure

cc: IDWR - Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)	
FOR TRANSFER NO. 4104 OF WATER)	
RIGHT NOS. 75-00019D AND)	FINAL ORDER
75-00021 IN THE NAME OF IDAHO)	
ARROWHEAD WATER DISTRICT)	
)	

Protests were filed with the Idaho Department of Water Resources (department) contesting the above described application for transfer. The department conducted a hearing, and the hearing officer issued a recommended order on May 22, 1996.

FINDINGS OF FACT

Water Right History

1. On April 29, 1994, Idaho Arrowhead Water District (Arrowhead) filed amended application for transfer no. 4104 (application) with the department proposing to change the point of diversion, nature of use and period of use of water right nos. 75-00019D and 75-00021.

2. Water right no. 75-00019 was decreed in 1903 to John Wheeler and C.C. Willis as follows:

Rate of flow:	3.6 cfs (180 miner's inches)
Source:	Jesse Creek
Use:	Irrigation
Priority:	1868
Place of use:	Parts of Sections 19, 29, 30, and 31, T22N, R22E, B.M.

3. Water right no. 75-00021 was decreed in 1903 to Sophronia Pollard as follows:

Rate of flow:	0.10 cfs
Source:	Jesse Creek
Use:	Irrigation
Priority:	May 1883

Point of diversion: Not described in decree
Place of use: Not described in decree

4. On October 8, 1907, the state engineer approved a change in the place of use for 0.30 cfs (15 miners inches) of water right no. 75-00019. The place of use was changed to the SE1/4NW1/4, Section 6, T21N, R22E, B.M. The water right transferred was referred to in the department files as the "Ostrander water" or the "Ostrander right."

5. On June 29, 1981, the Department approved application for transfer no. 2356, filed by Dale T. Smedley, for water right no. 75-00021 as follows:

Rate of flow: 0.10 cfs
Source: Chipps Creek
Use: Irrigation
Point of diversion: NE1/4NE1/4, Section 10, T21N, R21E, B.M.
Place of use: 40 acres within the NW1/4SW1/4, Section 1 and the NE1/4SE1/4, Section 2, T21N, R21E, B.M.

6. On June 30, 1981, the department approved application for transfer no. 2355, filed by Dale T. Smedley, for part of water right no. 75-00019. The water right sought to be transferred was the Ostrander right discussed in paragraph no. 4.

Ident no.: 75-00019D
Rate of flow: 0.30 cfs
Volume: 12 AF
Source: Chipps Creek and Pollard Creek
Use: Irrigation
Point of diversion: Chipps Creek - SE1/4SW1/4, Section 2, T21N, R21E, B.M.
Pollard Creek - NE1/4NE1/4, Section 10, T21N, R21E, B.M.
Place of use: Four acres within the NW1/4SW1/4, Section 1 and the NE1/4SE1/4, Section 2, T21N, R21E, B.M.

The Snake River Basin Adjudication (SRBA) claim filed for this water right no. 75-0019D claims two (2) points of diversion.

7. Because of the identical place of use descriptions and simultaneous filing of application for transfer nos. 2355 and 2356, there is some question whether the place of use described by water right no. 75-00021 should have been limited to the four acres described by water right no. 75-00019D.

8. Application for transfer no. 4104 proposes to change water right no. 75-00019D as follows:

Ident no.: 75-00019D
Rate of flow: 0.30 cfs
Volume: 12 AF
Source: Chipps Creek
Use: Domestic
Priority: 1868
Point of div: SW1/4NW1/4, Section 11, T21N, R21E, B.M.
Place of use: NW1/4SW1/4, Section 1 and the NE1/4SE1/4, S1/2SE1/4, Section 2, T21N, R21E, B.M.

9. Application for transfer no. 4104 proposes to change water right no. 75-00021 as follows:

Ident no.: 75-00021
Rate of flow: 0.10 cfs
Volume: 42.17 AF
Source: Chipps Creek
Use: Domestic
Priority: May 1, 1883
Point of div: SW1/4NW1/4, Section 11, T21N, R21E, BM
Place of use: NW1/4SW1/4, Section 1 and the NE1/4SE1/4, S1/2SE1/4, Section 2, T21N, R21E, B.M.

10. On August 16, 1994, the department conducted a hearing in Salmon, Idaho on the application for transfer no. 4101, the matter now pending. The applicant was present and was represented by Kent Foster. Protestant City of Salmon was represented by Lanny Sloan. Intervenor Isley Investment, Inc., Billy B. Isley and Oliver Ranch Joint Venture (collectively referred to hereafter as "Isley") were represented by Jordan P. Smith. Protestant Dale C. Edwards was present and represented himself and Edgar Edwards. Protestant Robert L. Blackadar did not appear. Jordan Smith moved to continue the hearing due to the complex issues related to the ownership of the rights sought for transfer, and the hearing officer continued the hearing to allow time for the parties to research the questions of title.

11. On March 5, 1996, the Department conducted another hearing for the protests. The applicant was present and was represented by Kent Foster, attorney at law. Protestant City of Salmon was represented by John McKinney, attorney at law. Intervenor Isley Investment, Inc., Billy B. Isley and Oliver Ranch Joint Venture were represented by Billy Isley, a principle in both Isley Investments, Inc. and Oliver Ranch Joint Venture. Dale C. Edwards and Edgar Edwards represented themselves (both referred to hereafter as "Edwards"). Edgar Edwards agreed to be a spokesman for both himself and Dale C. Edwards.

12. At the beginning of the March 5, 1996 hearing, City of Salmon and Isley objected to the hearing on the basis that ownership of the water rights being considered for transfer had not been determined. The hearing officer noted their objection for the record but ruled that he would not continue the matter because the Department of Water Resources had already decided it would determine ownership when considering the application for transfer.

Place of Use and Water Right Chain of Title

13. In June of 1978, Dale T. and Helen B. Smedley (hereafter referred to as "Smedleys") acquired approximately 740 acres of land located on bench land west of Salmon, Idaho, and east of the channels of Pollard Creek and Jesse Creek, known locally as the Oliver Ranch. The land is specifically located within Section 1 and Section 2, T21N, R21E, B.M. The warranty deed conveying the property generally granted all water rights to the Smedleys.

14. In November of 1977, and before acquiring the Oliver Ranch, the Smedleys leased the Oliver Ranch to Van J. Woodward and Margareta J. Woodward for a period of 30 years. The lease merged into the Smedley's ownership of the Oliver Ranch in 1978. The lease did not describe any water rights that were subject to the lease.

15. In March of 1978, approximately three months before Smedleys purchased the Oliver Ranch, John Reddington conveyed "[f]ifteen inches of Jesse Creek . . . known as the Ostrander right . . ." to Smedleys by a deed of water rights. A copy of the deed is in the water right files. Isley exhibit no. C is a canceled check for \$15,000 from Fred R. or Mary Louise Jacobson (owners of the Oliver Ranch prior to Smedley) to John Reddington. Jacobsons paid Reddington on the same day Reddington deeded fifteen miners inches of water to Smedleys. Isley asserted that the check was payment for fifteen miners inches of right no. 75-00019.

16. In 1979, Smedleys filed application for transfer nos. 2355 and 2356, described in finding of fact nos. 5 and 6, respectively. The applications explained they were filed for the purpose of increasing the efficient use of water for irrigation purposes.

17. The applications for transfer did not propose a change in the nature of use and the season of use. There is some indication, however, that Smedleys wanted to change the nature of use and season of use for the water right. A letter issued by Glen Saxton of the department at the time of approval of the applications for transfer contained an unusual warning that approval of the transfers did not authorize a change in nature of use or change in the season of use.

18. In 1980, Smedleys conveyed 75 acres of the Oliver Ranch located in the SW1/4 of Section 1 and the S1/2 of Section 2, T21N, R21E, B.M. to Reed A. Summers and Diane S. Summers (Summers). The deed did not describe any water rights.

19. Smedleys began platting some of the property for development at approximately the same time as the approval of application for transfer nos. 2355 and 2356 in 1981. An intake pipe was buried under or near Chipps Creek which extracted water percolating from the creek. A

domestic pipeline system with four buried 100,000 gallon tanks was also constructed. Smedleys began selling domestic lots in the early 1980's.

20. Evidence at the hearing established that, as homes were built, water was diverted from Chipps Creek from about 1981 to the present time for domestic purposes including sufficient water for irrigation of one-half acre per residential lot.

21. In 1984, Smedleys conveyed four water rights to the Arrowhead Water District, an entity that had been formed to deliver domestic water to the subdivision homeowners. Three of the water rights conveyed were numbered in the department records as 75-00019D, 75-00021, and 75-00022.

22. By the early 1990's, nine homes were built in the Smedley Subdivision and were served with domestic water diverted from Chipps Creek. In addition, a waterline was stubbed to the boundary of one additional residential lot.

23. Isley is a successor in interest to Smedleys, and now owns the 75 acre parcel conveyed to Summers in 1980. Isley is also the successor of the lessee who leased the Oliver Ranch from Smedleys in 1977. Evidence shows that water has been diverted from Jesse Creek and its tributaries for irrigation of the Oliver Ranch when water is available, particularly for irrigation of lands owned by Isley. The phases of development within which the homes are located were released from any encumbrance created by the 1977 lease. Isley stipulated that Arrowhead should receive the water it needs for the existing nine homes and one lot, but was unwilling to concede that Arrowhead owns all of water right nos. 75-00019D and 75-00021.

24. The 0.30 cfs portion of water right no. 75-00019 acquired by Smedleys is not subject to the lease because: (1) it was acquired in 1978, after the lease was executed in 1977, (2) the right was not appurtenant to any of the lands subject to the lease at least until Smedleys transferred the water in 1981, (3) the lessees are not shown to have had any interest in transfer nos. 2355 and 2356 when it was approved by the Department in 1981, (4) water has been used by Arrowhead for domestic purposes, and (5) the homes and one lot were released from the lease.

25. The evidence shows that the intent of the Smedleys was to provide domestic water for the subdivision in the approximate quantities authorized by transfer nos. 2355 and 2356. Evidence also shows that the water approximately equal to the quantities authorized by water right nos. 75-00019D and 75-00021 has been delivered to the Arrowhead subdivision from 1981 through the present time with a better priority than the rights delivered to Isley's property.

26. Furthermore, the conveyance of 75 acres to Isley's predecessors (Summers) was complete prior to approval of transfer nos. 2355 and 2356. Isley's predecessors were not named as the owners of the water rights at the time the transfers were approved. Smedleys did not intend to convey to Summers any portion of water right nos. 75-00019D and 75-00021.

27. The evidence established that Arrowhead owns water right nos. 75-00019D and 75-00021.

Other Water Rights

28. Other water rights are diverted from Chipps Creek, Pollard Creek and Jesse Creek. A water right summary, prepared by the Department, was introduced by Blackadar as Blackadar exhibit no. F at the hearing. While the summary admittedly contains some descriptions that are inaccurate, it correctly shows that the City of Salmon owns water rights authorizing the diversion of 3.80 cfs with an 1867 priority from Jesse Creek and Pollard Creek. These are the earliest water rights authorized for diversion from Jesse Creek and Pollard Creek.

29. The City of Salmon withdrew its protest based on an understanding that its 1867 priority rights were the earliest rights diverted from Jesse Creek and Pollard Creek and Arrowhead understood and agreed that its water rights would be shut off if the City of Salmon's water rights were not being satisfied.

30. Blackadar owns portions of water right no. 75-00019. Arrowhead proposes to transfer a different portion of water right no. 75-00019. As a result, the portion of the right owned by Blackadar bears the same priority of June 1, 1868 as the portion sought to be transferred by Arrowhead.

31. Blackadar correctly pointed out limitations for water right no. 75-00019D, most notably the limitation of 12 acre feet per annum and the requirement that a measuring device be installed.

32. Edwards own land located south of the Oliver property which is irrigated by water diverted pursuant to an April 1, 1894 priority water right diverted from Chipps Creek.

33. Edwards were concerned about the delivery of all the water rights, not just the rights being delivered to the subdivision. Edwards raised concern regarding delivery of water pursuant to water right no. 75-00022 and where the right would be delivered. The parties verbally agreed to a scheme of delivery that is outside the scope of this hearing. Edwards did not withdraw their protest, but the hearing officer finds that their concerns are not relevant to the issues being considered.

34. Arrowhead has installed a measuring device which can be read by the watermaster. The measuring device accumulates total acre feet diverted. When water is not available pursuant to water right no. 75-00021, the watermaster must record the total volume that has accumulated until water right no. 75-00021 is again available. When 12 acre feet has been diverted through the Arrowhead system pursuant to water right no. 75-00019D, diversion must cease until diversion pursuant to water right no. 75-00021 is again possible.

35. Blackadar also pointed out the lack of diligence in delivering these rights in the past. The watermaster should be instructed by this order to carefully deliver the rights pursuant to their order of priority.

CONCLUSIONS OF LAW

1. Idaho Code § 42-222 provides in pertinent part as follows:

The director of the department of water resources shall examine all the evidence and available information and shall approve the change in whole, or in part, or upon conditions, provided no other water rights are injured thereby, the change does not constitute an enlargement in use of the original right, and the change is consistent with the conservation of water resources within the state of Idaho and is in the local public interest as defined in section 42-203A(5), Idaho Code;

2. With respect to the issues as set forth in Idaho Code § 42-222, the applicant bears the burden of proof regarding all of the criteria contained therein.

3. Ownership of a water right must be determined by the Department of Water Resources if a transfer is pending before the department.

4. Arrowhead Water District established at the hearing that it had used water in quantities very similar to the quantities described by water right nos. 75-00019D and 75-00021. It also established that it had used these quantities of water within the priorities approximately represented by the water rights. It established that it had received water in priority before deliveries to land owned by Isley or to land leased by Isley. It established a reasonable chain of title to the water rights.

5. This transfer will not injure other water rights.

6. This transfer will not result in an enlargement of use.

7. This transfer is in the local public interest.

8. This transfer is consistent with conservation of the water of the State of Idaho.

ORDER

IT IS HEREBY ORDERED that application for transfer no. 4104 is APPROVED and water right nos. 75-00019D and 75-00021 are subject to the following conditions:

1. Use of water under this right is limited to domestic purposes for ten homes. Not more than one-half acre associated with each completed home may be irrigated.

2. The total annual volume diverted pursuant to water right no. 75-00019D shall not exceed 12 acre feet.

3. A totalizing measuring device and lockable controlling works of a type approved by the department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

4. Use of water under this water right shall be regulated by the watermaster of State Water District No. 75A.

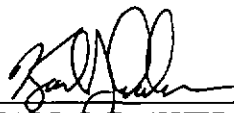
5. The watermaster shall close the controlling works to the Arrowhead Water District diversion whenever prior water rights are not being satisfied. The watermaster shall also close the controlling works to the Arrowhead Water District diversion when Arrowhead Water District has diverted 12 acre feet in one year pursuant to water right no. 75-00019D, unless water pursuant to water right no. 75-00021 is available.

6. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

8. Approval of this transfer does not preclude the opportunity for review of the validity of the water rights in the ongoing Snake River Basin Adjudication.

Dated this 20th day of August, 1996.



KARL J. DREHER
Director

CERTIFICATE OF MAILING

I do hereby certify that on this 21st day of August, 1996, I mailed a true and correct copy, postage prepaid, of the foregoing **FINAL ORDER** to the following:

Idaho Arrowhead Water Dist
1500 Fulton
Salmon, ID 83467

Robert L. Blackadar
801 Fairmont Street
Salmon, ID 83467

Jordan P. Smith
Attorney at Law
807 Main Street
Salmon, ID 83467

Edgar S. Edwards
Dale C. Edwards
P.O. Box 846
Salmon, ID 83467

Patricia A. Hauff, Mayor
City of Salmon
200 Main Street
Salmon, ID 83467

Kent W. Foster
HOLDEN KIDWELL HAHN & CRAPO
P.O. Box 50130
330 Shoup Ave.
Idaho Falls, ID 83405


JULIE L. YARBROUGH
Senior Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4104
WATER RIGHT NO(S). 75-00019D/75-00021

This is to certify that: IDAHO ARROWHEAD WATER DISTRICT
1500 FULTON
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 75-00019D :			
DOMESTIC	01/01 to 12/31	0.30 CFS	12.00 AF
Priority: 06/01/1868			
Right No. 75-00021 :			
DOMESTIC	01/01 to 12/31	0.10 CFS	42.17 AF
Priority: 05/01/1883			
	TOTAL:	0.40 CFS	56.17 AF

SOURCE

CHIPPS CREEK

TRIBUTARY OF

POLLARD CREEK

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 11, Township 21N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

21N 21E	1	NWSW	
	2	NESE	SWSE SESE

CONDITIONS OF APPROVAL AND REMARKS

Right Nos. 75-00019D and 75-00020 are subject to the conditions of the Final Order in the matter of Application for Transfer No. 4104.

Dated this 20th day of

August, 1996

J. M. Saxton
Chief, Water Alloc. Bureau

MICROFILMED
DEC 10 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-07568

Reviewed by JJ

Date 11/2/94

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom.
Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

no Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit

 Well log in the file?

 Correct?

LICENSE EXAMINATION FEE

yes Required?
100.00 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
? Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 10/20/94 293
Date ^{Lapsed} proof due 9/13/94 - 256
No. of days late = 37
Priority Date 3-5-91 + 64
New Priority Date 4-11-91 101

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to (April 11, 1991.)
Proof acceptable

DATA ENTRY

New Address 1500 Fulton St.

Salmon, Id. 83467

Proof Made 10/20/94



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 4, 1994

ARROWHEAD WATER DISTRICT
1500 FULTON ST
SALMON ID 83467-3656

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 75-07568

Dear Permit Holder:

The Department acknowledges receipt of the proof of beneficial use form submitted for the above referenced water right permit.

Enclosed is an order reinstating your permit since the proof was received after the proof due date. Please note that the priority date has been advanced to April 11, 1994.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208) 525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

RECEIVED
DEC 29 1994

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 13, 1994

Arrowhead Water District
1500 Fulton St.
Salmon, ID 83467-3656

LAPSE NOTICE

RE: Permit No. 75-07568

Dear Permit Holder:

On July 6, 1994, the Department of Water Resources (Department) returned your Request for Extension of Time and informed you that since the project was complete you needed to submit the Proof of Beneficial Use form instead. Proof was due on June 1, 1994, and to this date the Department has not received the proof of beneficial use.

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has **lapsed**. The department provided the proper forms to you in our proof due notice dated March 31, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable Proof of Beneficial Use form including the examination fee, must be received by this department within **sixty (60) days** of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

If you have any questions or concerns, please do not hesitate to contact the Department.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

DEC 29 1994

CERTIFICATION OF MAILING

I hereby certify that on 9/13/94
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

July 6, 1994

Arrowhead Water District
1500 Fulton St.
Salmon, ID 83467-3656

RE: Permit No. 75-07568

Dear Permit Holder:

I am returning the Extension of Time Request you submitted to the Department May 27, 1994.

Since all work on the water project is complete, proof of beneficial use should be filed at this time. An extension of time is needed only if the project is not complete or the water is not yet being put to a beneficial use. I have enclosed a proof of beneficial use form and instructions for your use.

I have begun the process of refunding the \$15.00 filing fee you submitted with the extension request. This process takes between seven (7) to ten (10) days and will arrive under separate cover.

If you have any questions or I can be of any assistance, please do not hesitate to contact me at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

C: Fiscal

MAILED
DEC 23 1994

DEC 23 1994

RECEIVED

MAY 27 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 Fee Received by SW
Date 5-27-94
Receipt No. 0030391

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-07568

Name(s) of Permit Holder: Arrowhead Water District

Mailing Address: 1500 Fulton St. Salmon, Id. 83467-3656

Date Proof is Due 1 June 94 Telephone No. 208-756-4781

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

ALL well work has been completed

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Smedley Sub. was under consideration for Annexation by
The City of Salmon. This consideration was declined. Therefore
we Ask for an extension of time for diligence.

Permit holder(s) request an extension to 1 June, 19 96.

FEE: \$15.00
Francis We'Wow President.
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

DEC 29 1994

Signed this _____ day _____, 19 _____

March 31, 1994

ARROWHEAD WATER DISTRICT
P.O. BOX 542
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07568

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

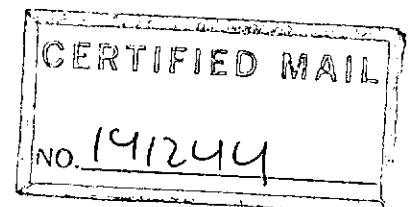
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

ARROWHEAD
DEC 29 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1992

Arrowhead Water District
P.O. Box 542
Salmon, ID 83467

Re: Permit No. 75-07568

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1994. However, since the extension was received after the proof of beneficial use date, it was necessary for the department to reinstate your permit and advance your priority date to March 5, 1991.

Please note that the department has granted this extension based on governmental delay. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Regional Office

MICROFILMED
JUN 26 1992

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 75-07568 Reviewed by Klg Date 6/15/92

BASIC INFORMATION

6/15/92 Date stamp received
NO Extension received timely
YES Fee received and receipted
YES Name and signature same as permit
NO Address Change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
✓ _____ Is delay by a government agency?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Approve Based on delay By govt agency
extend to 6/1/94

PRIORITY CALCULATION

Date extension received	<u>6/15/92</u>	=	<u>166</u>
Proof due date	<u>6/1/92</u>	=	<u>152</u>
Number of days late		=	<u>14</u>
Priority date	<u>2/19/92</u>	=	<u>50</u>
New Priority Date	<u>3/5/91</u>	=	<u>64</u>

DATA ENTRY

New Address _____
Change Proof Due Date 6/16/92 Klg
Change Priority Date _____

ARROWHEAD WATER DISTRICT

P.O. BOX 542
SALMON, IDAHO 83467
(208) 756-4868

June 11, 1992

L. Glen Saxton
Chief, Water Allocation Bureau
Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, Idaho 83720-9000

Re: Permit No. 75-07568

Dear Mr. Saxton:

Enclosed is our Request For Extension Of Time, together with the required fee of Fifteen Dollars (\$15.00).

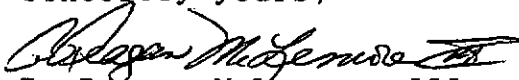
Currently the Smedley Estates Subdivision, which is the sole area serviced by the Arrowhead Water District, is being considered for annexation by the City of Salmon. The annexation petition has been approved by the Public Works Committee, and is now before the Planning & Zoning Committee. Upon approval of the Planning & Zoning Committee, which is anticipated, the annexation petition will then be considered by the City Council. We also anticipate favorable consideration by the Council.

In the event of annexation by the City of Salmon, the wells which are the subject of Permit No. 75-07568 will be conveyed to the City of Salmon and included in its public water supply system. In that event, the City will have to construct a pipeline from the wells to its treatment plant.

Annexation, if approved, should occur within the next 90 days. I would not expect pipeline construction to occur, however, before next year. Accordingly, our Request For Extension Of Time extends to June 1, 1994 to allow for the usual time delays in bid solicitation, bonding, funding, weather problems and actual construction.

In the event you have any question, please do not hesitate to call.

Sincerely yours,



B. Reagan McLemore, III
President

cc: Jock Slavin, City Attorney

RECEIVED
JUN 11 1992

JUN 26 1992

June 5, 1992

ARROWHEAD WATER DISTRICT
P.O. BOX 542
SALMON ID 83467

LAPSE NOTICE

RE: PERMIT NO. 75-07568

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

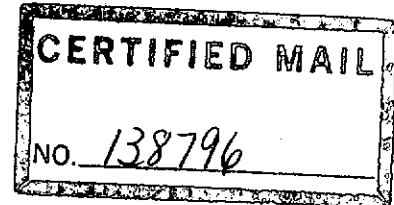
[Handwritten signature]
JUN 26 1992

ARROWHEAD WATER DISTRICT
P.O. BOX 542
SALMON ID 83467

March 31, 1992

PROOF DUE NOTICE

RE: PERMIT NO. 75-07568



Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 26 1992

June 18, 1991

ARROWHEAD WATER DISTRICT
P.O. BOX 542
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07568

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JUL 16 1991

APPLICATION FOR PERMIT REVIEW

Application #: 75-7568
Date: 6-10-91

Reviewer: Pam Skaggs ^{CP}

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03 (existing well)
LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23 (All GW, even existing wells)

Location:

Water Districts - WD No. _____
Surface water - 005, 005-01H-P01 (LT.2 w/pump)
005-01J-P08 (GT.2)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
Swan Falls Flag - _____ (1, Blank or Other)
Trust - 051-052-053-P74 (Cons.), 041 (DCMI, w/Irr
Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 05A & 11E
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D. Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042 (req.), 002-P06 (MD), 07A (Spec.),
044 (Policy 5G)
Power - _____ Use Power Review
Mining - 06A or 010, 09E-P10 & 054 (req.)
Storage - 18A-for multiple measuring devices (In WD),
18B-P09 (Size)
Rec. & Aesthetic - 027 (Non-Consumptive)
Domestic - 021 (restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Beneficial Use Due Date: - 06-01-1992
Other Conditions Recommended _____

APPROVED
JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Submitted for advertising 2-8-91
3-14-91

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 3-12-91 APPLICATION NUMBER 75 7568

REQUIRED INFORMATION Arrowhead Water District

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Yes ☒ No Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
MAY 23 1991

Department of Water Resources

SEND COPIES TO ☒ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit ☒ Other *Dist. 7 Health*

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

<u>1</u>	Yes	<u> </u>	No	Publication dates & paper, recorded on application
<u> </u>	Yes	<u> / </u>	No	Protests received
<u> </u>		<u> </u>		Final date for protest <u>4-22-91</u>
<u> </u>	Yes	<u> </u>	No	Protests, dates, resolution of protest, recorded on application
<u> </u>	Yes	<u> </u>	No	Recommendations attached
<u> </u>	Yes	<u> </u>	No	Measuring device required
<u> </u>	Yes	<u> </u>	No	Access port required
<u> </u>	Yes	<u> </u>	No	Will water be delivered by watermaster? If yes, what Dist. <u> </u>
<u> </u>	Yes	<u> </u>	No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 2-19-91
By HWS Date 5-21-91

STATE OFFICE REVIEW

See below for additional information
 By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

27-Feb-1991

WALT POOLE
DEPT OF HEALTH & WELFARE
224 S ARTHUR
POCATELLO ID 83204

RE: Application NO. 75-7568

Dear Sir:

We are enclosing a copy of the applications that may be of interest to your department. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is April 22, 1991, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb
enc.

MICROFILMED

JUL 16 1991

27-Feb-1991

STEVE ADAMS
117 LILLIAN
SALMON ID 83467

RE: Application NO. 75-7568

Dear Sir:

We are enclosing a copy of the applications that may be of interest to your department. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is April 22, 1991, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb
enc.

RECEIVED

JUL 16 1991

75-07568

ARROWHEAD WATER DISTRICT
P.O. BOX 542
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NENESE Sec 2 T 21N R 21E

Use: DOMESTIC (.400 CFS)
Total Diversion: (.400 CFS)

Date Filed: 2/19/ 1991

In: T21N R21E S01	NESW	NWSW	NESE	NWSE
S02	SESW	NESE	SWSE	SESE

RECEIVED

JUL 16 1991

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 22, 1991.

R. KEITH HIGGINSON, Director

Published 4/ 4/1991 & 4/11/1991

RECEIVED
APR 11 1991

JUN 13 1991

27-Feb-1991

ARROWHEAD WATER DIST
PO BOX 542
SALMON ID 83467

RE: Application No. 75-07568

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in RECORDER-HERALD on April 4 & 11, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

JUL 16 1991