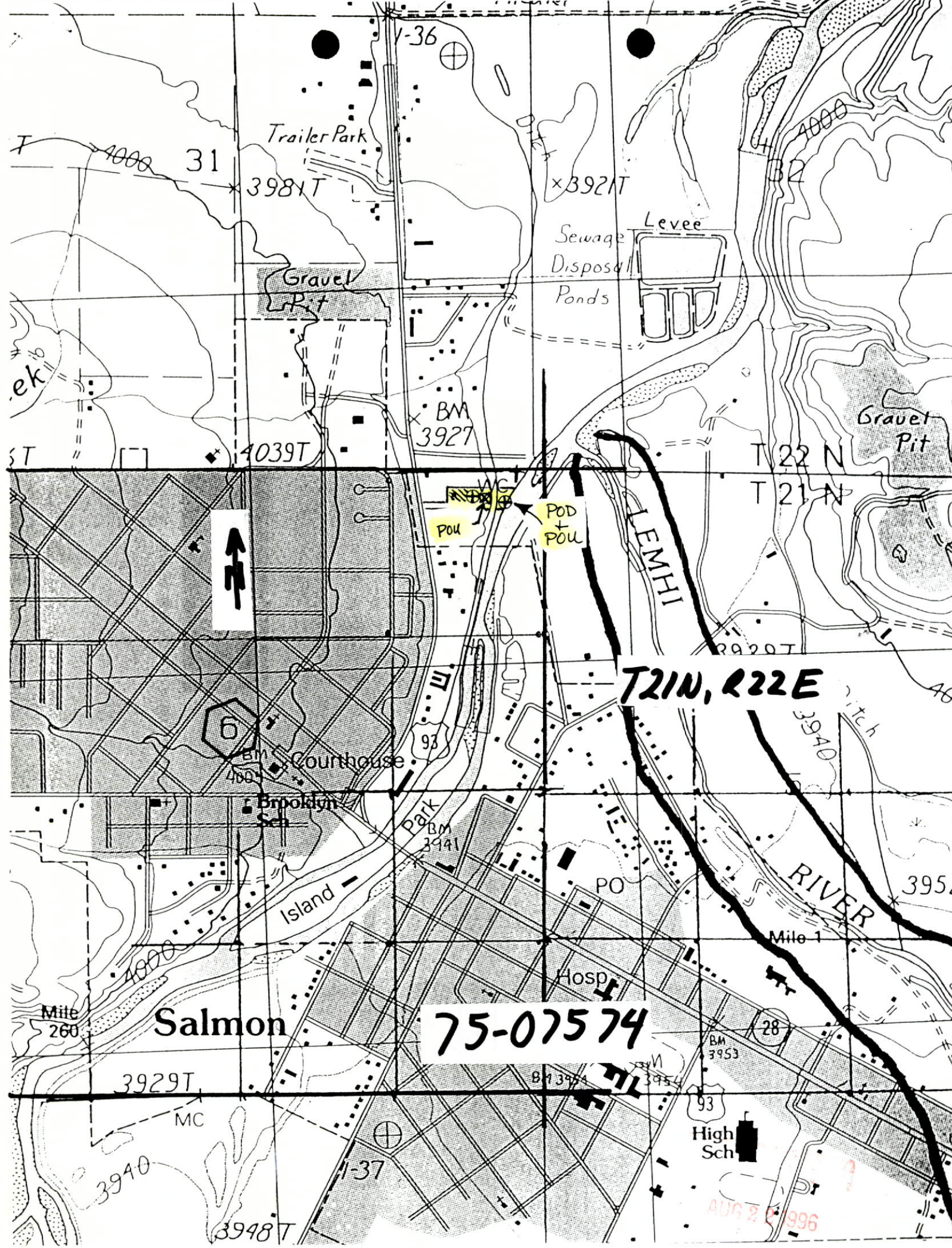


Rep. 22E.

6

Dec 30 1991

Bruce V. Cooper
(Applicant)
owner generator.



Trailer Park

31

3981T

3921T

Sewage
Disposal
Ponds

Levee

Gravel
Pit

BM
3927

4039T

T22N

T21N

Gravel
Pit



POU

POD
+
POU

T21N, R22E

6

Courthouse

Brooklyn
Sch

93

BM
3941

Island
Park

PO

Hosp

LEMMING
RIVER

Mile 1

Salmon

75-07574

3929T

MC

BM
3953

28

High
Sch

AUG 28 1996

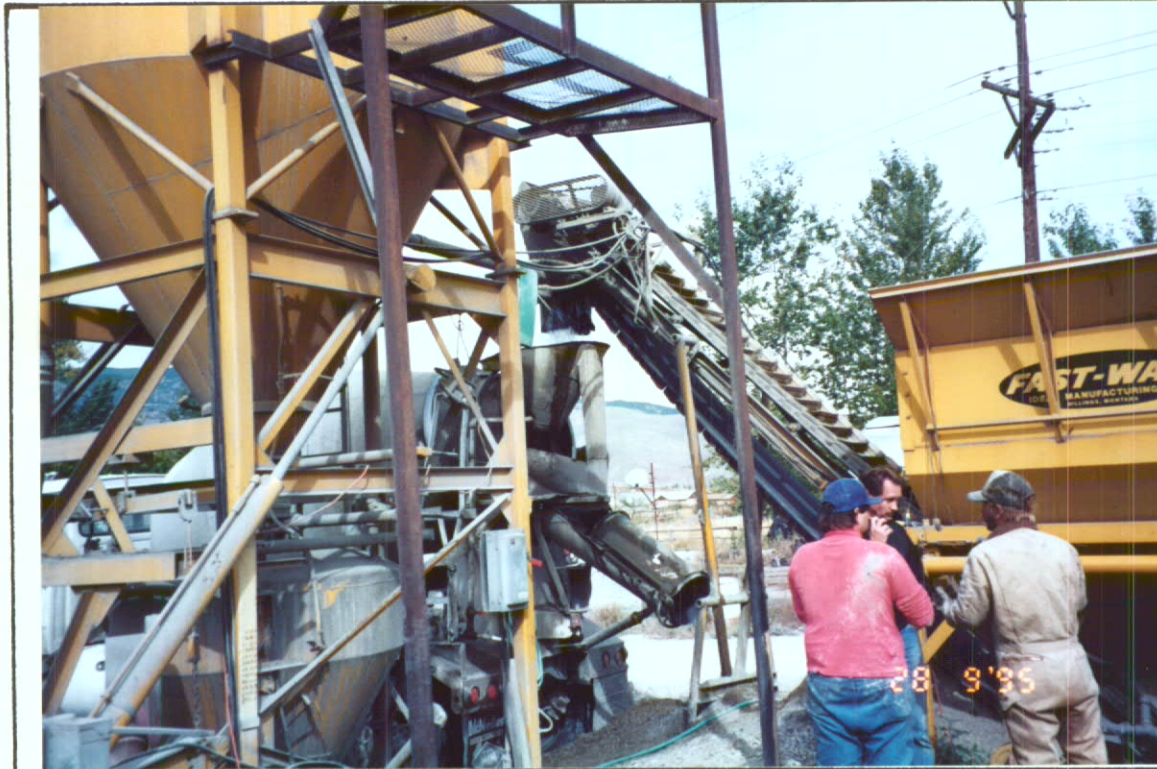
COOPER READY MIX

COMMERCIAL

2/2

PLACE OF
USE

CEMENT
MIXING
PLANT



AUG 22 1996

PERMIT
NUMBER

75-07574

COOPER READY MIX

COMMERCIAL

1 of 2

POINT OF
DIVERSION

PUMP AT
SALMON
RIVER

15 HP



PLACE OF
USE

WASH PLANT



PERMIT
NUMBER

75-07574

AUG 22 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07574

Priority: October 3, 1991

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

3.7 AF

This is to certify, that COOPER READY MIX

741 HWY 93 N

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 30, 1991; and has submitted Proof of Beneficial Use on December 4, 1992. An examination indicates that the works have a diversion capacity of 6.160 cfs of water from:

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS	3.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

21N 22E 6 Lot 1(NENE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for a concrete plant.

AUG 22 1996

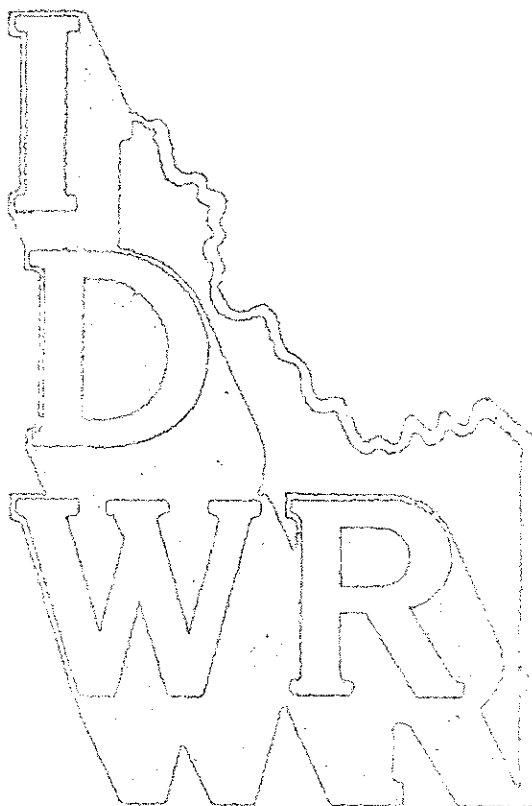
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07574

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of July, 19 96.


Acting for KARL J. DREHER, Director



AUG 22 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-07574)
IN THE NAME OF COOPER REDI MIX) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

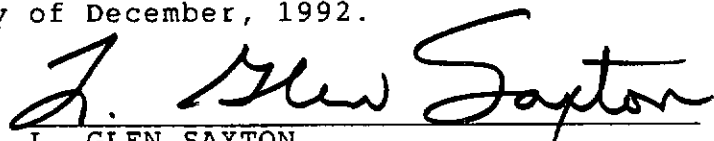
WHEREAS, on December 1, 1992, the permit lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 4, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-07574 be REINSTATED with an advance in priority to October 3, 1991.

Dated this 7th day of December, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
DEC 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07574 Telephone No. 756-4475
2. Name(s) of Permit Holder(s): Proper Ready-Mix
3. Mailing Address: 741 Hwy. 93 North, Salmon, Id 83467
4. Source of Water: Salmon River

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: 5 hp Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other commercial

6. Total rate and/or volume for which proof is submitted 0.20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes NO Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Archie Cooper Telephone No. 756-4475

Address 741 Hwy. 93 North, Salmon, Id 83467

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date Dec 30, 1992

Signature (and title, if on behalf of a company or organization) Archie Cooper, co-owner

DEC 16 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07574

Proposed Priority: September 30, 1991 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **COOPER READY MIX**
741 HWY 93 N
SALMON ID 83467

has applied for a permit to appropriate water from:

SALMON RIVER

tributary of **COLUMBIA RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

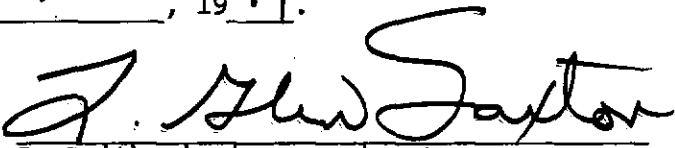
21N 22E 6 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1992.**
2. Subject to all prior water rights.
3. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
4. Commercial use is for a concrete plant.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of December, 1991.

for 
R. Keith Higginson, Director

MICROFILMED

DEC 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

re-numbered ~~01-7118~~
Ident. No. 75-7574

To appropriate the public waters of the State of Idaho

1. Name of applicant Cooper Ready-Mix Phone 756-4475
Post office address 741 Hwy 93 N. Salmon ID 83467
2. Source of water supply Salmon River which is a tributary of Columbia R.
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Govt. Lot 1
Sec. 6 Township 21N Range 22E B.M. Leahli County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.20 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 5 Hp. electric centrifugal pump - to screening plant.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 30 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial - to wash sand for concrete plant

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6	C																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above.

permits
75-7357, 75-7528,

11. a. Who owns the property at the point of diversion?

Applicant

b. Who owns the land to be irrigated or place of use?

Applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

RECORDED

DEC 30 1991

12. Remarks:

Pump is operated a maximum 20 hours per week.
The water is collected in a settling pond and the over flow
returns to the Norton Ditch.
Copper Ready-Mix owned by Arvin Cooper & Frances Cooper.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Page 22E.

6

Page 21W.

RECEIVED
DEC 30 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce V. Cooper
(Applicant)
owner operator.

Received by EMC Date Sept. 30 1991 Time _____ Preliminary check by _____
Fee \$ 30.00 Received by J. Coy # E016598 Date 9/30/91
Publication prepared by LB Date 10-17-91 Published in Recorder-Herald
Publication approved LB Date 11-21-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

DEC 30 1991

8 NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho

01-07118

COOPER READY MIX

741 HWY 93 N

SALMON, ID 83467

Source: SALMON RIVER

Tributary: COLUMBIA RIVER

County: LEMHI

Diversion Pt

LOT 1 (NENE) Sec 6 T21N R 22E

Use: COMMERCIAL (200CFS)

Total Diversion: (200CFS)

Date Filed: 9/30/1991

In: T21N R22E S06 NENE

The permit(s) will be subject to all

prior water rights. Protests must be

filed with the Director, Dept. of Water

Resources, Eastern Region, 150

Shoup Avenue, Suite 15, Idaho Falls,

Idaho 83402 on or before NOVEM-

BER 4, 1991

R. KEITH HIGGINSON, Director

Published 10/17/1991 and 10/24/

1991

10-17-2ic

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 12 1991

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice for Application for Water Rights

01-07118/Cooper Ready Mix

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Oct 17, 1991 and ending with the issue dated Oct 24
19 91.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 24 day of Oct in the year of 1991
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Luckel E. Smoot
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/15/97

Publication Fee \$ 32.40

#630



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 1996

COOPER READY MIX
741 HWY 93 N
SALMON ID 83467

RE: WATER RIGHT NO. 75-07574

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
AUG 22 1996

MEMORANDUM

TO: File 75-07574

FROM: Sharla

DATE: July 16, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 75-07574 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1/1 - 12/31	0.20 cfs	3.7 afa

The volume for the commercial use was calculated based on the examiner's statement that water is used approximately 8 months out the year. Assuming the operation runs 7 days/week during the 8 month period, water is used 224 days. $(90 \text{ gpm} \times 60 \text{ min (examiner assumed 1 hr/day)} \times 224 \text{ days}) / 325,850 = 3.7 \text{ af.}$

Examiner: Don Simpkins
Exam date: September 28, 1995

RECEIVED
AUG 22 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07574

DATE 7/16/96

REVIEWER: S H A R L A

NAME Change OK Address Change NO
 SOURCE Change ✓ Is change clarification of originally intended source? ✓
 If not, prepare Notice of Intent to Void ✓
 POINT OF DIV Change ✓ Amendment required NO
 PLACE OF USE Change ✓ Amendment required NO
 Does map agree with written description? ✓ yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate 0.20 cfs
 Fee limit 0.20 cfs \$50⁰⁰
 Measured cfs
 Theoretical 6.16 cfs

Recommended Total Div Rate .20 cfs

ANNUAL VOLUME/ NATURE OF USES

 ✓ Use Comm. Volume Calculation
224 x 90 gpm x 60 min /
325,850 = 3.7 af
 af
 af
 SUBTOTAL 3.7 af

8 mos = 224 approx
 Flow rate .20 cfs X 365 days X 1.98 ~~af~~ = af
 Total volume recommended af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Concrete plant.

CONDITIONS Watermaster Control WD#
 GW Measurement/Measuring Device
 Overlap

09E Use-specific conditions
 Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed NA
 Adjustment Memo *volume

1st Amend Letter NA
 2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 15 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07574

1. Owner: COOPER READY MIX Phone No. (208) 756-4475

Current Address: 741 HWY 93N, SALMON, IDAHO 83467

2. Accompanied by: DAVE COOPER EXAM DATE: 9/28/95

Address: SAME AS ABOVE Phone No. (208) 756-3407

Relationship to Permit Holder: SON

3. Source: SALMON RIVER tributary to SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: * 75-07357, * 75-07528, 74-00510, 75-02147 75-07046, 75-07359

2. Other water rights with the same point of diversion: * 75-07528

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	L-1	NE	NE	NE	6	21N	22E	LEMMI	U.S. G.S. TOPO MAP / NAIP PHOTOS

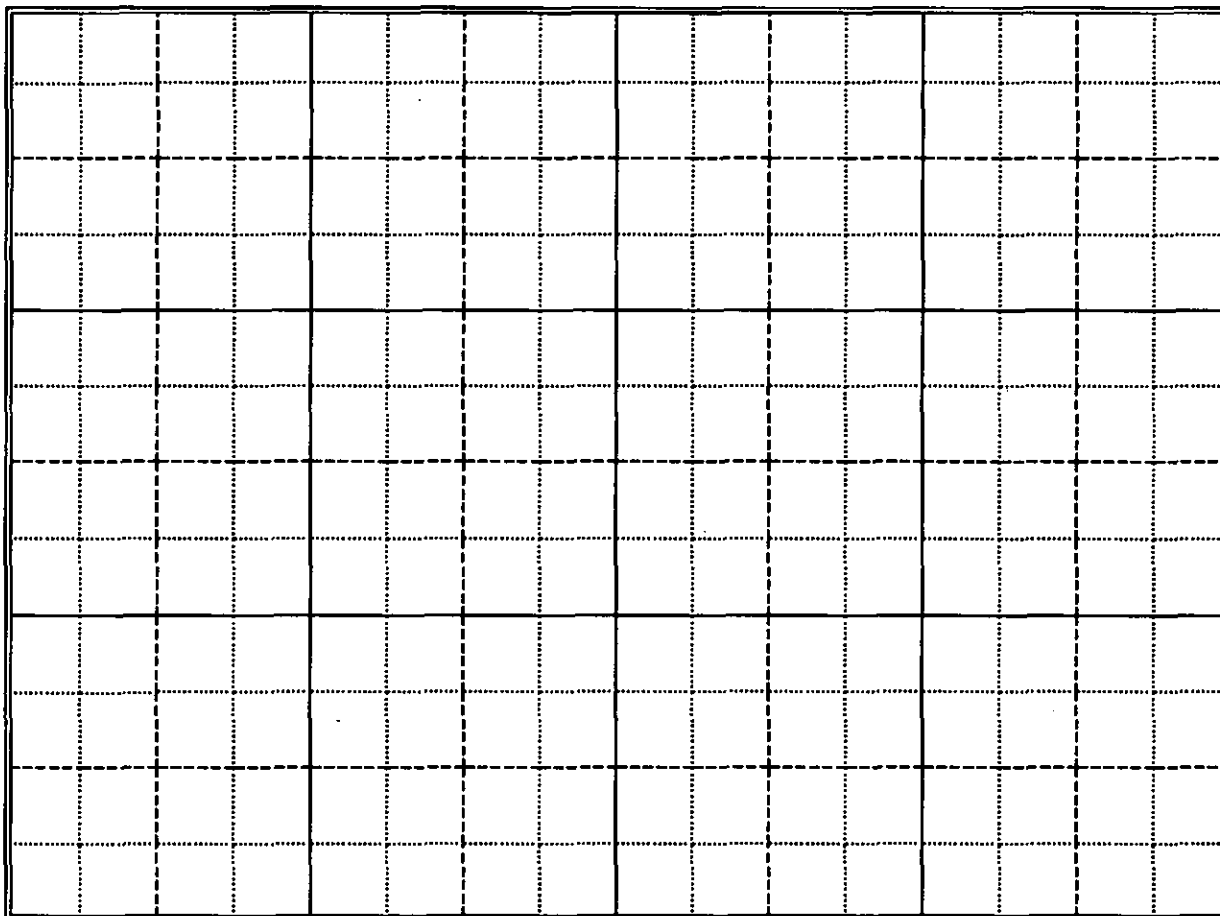
2. Place(s) of Use:

Indicate Method of Determination ON SITE INSP.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	6	L-1 C																

AUG 22 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *SEE PHOTOS + MAPS*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
RIVER PUMP	FAIR-BANKS MORRIS	15	RWP 324		3"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE - OPEN DISCHARGE						

2. Measurements: NONE

AUG 22 1996

E. NARRATIVE/REMARKS/COMMENTS

THIS IS A SUPPLEMENTAL WATER SOURCE TO 75-07357 + 75-07828.

WATER IS PUMPED OUT OF THE SALMON RIVER BY A 15 HP
TURBINE PUMP. WATER IS LIFTED APPROXIMATELY 15
VERTICAL FEET. ABOVE RIVER LEVEL TO PLACE OF
USE (WASH SCREENS + CEMENT PLANT).

USE IS APPROXIMATELY 8 MONTHS / YEAR - ON DEMAND.
SYSTEM IS OPEN DISCHARGE AT WASH PLANT.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
AUG 22 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

THEORETICAL - CEMENT PLANT

$$Q = \frac{15 \text{ HP} \times 8.814 \times .7}{15' + (0 \times 2.308)} = \frac{92.547}{15} = \boxed{6.16 \text{ CFS}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses: *ASSUME 6 MONTH OPERATION 1 HR/DAY*

$$0.20 \times 448.8 = 89.76 \text{ GPM} \times 60 = 5,328.6 \text{ GPH} \times 182.5 \text{ DAYS} = \frac{982,872.6}{325,850.6} \text{ AF}$$

$$= 3.01 \text{ AFA}$$

H. RECOMMENDATIONS*PERMIT LIMITS TO 0.20 CFS*

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>COMMERCIAL</i>	<i>1/1</i>	<i>12/31</i>	<i>0.20</i>	<i>3.0</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>0.20 CFS</i>	<i>3.0 AFA</i>

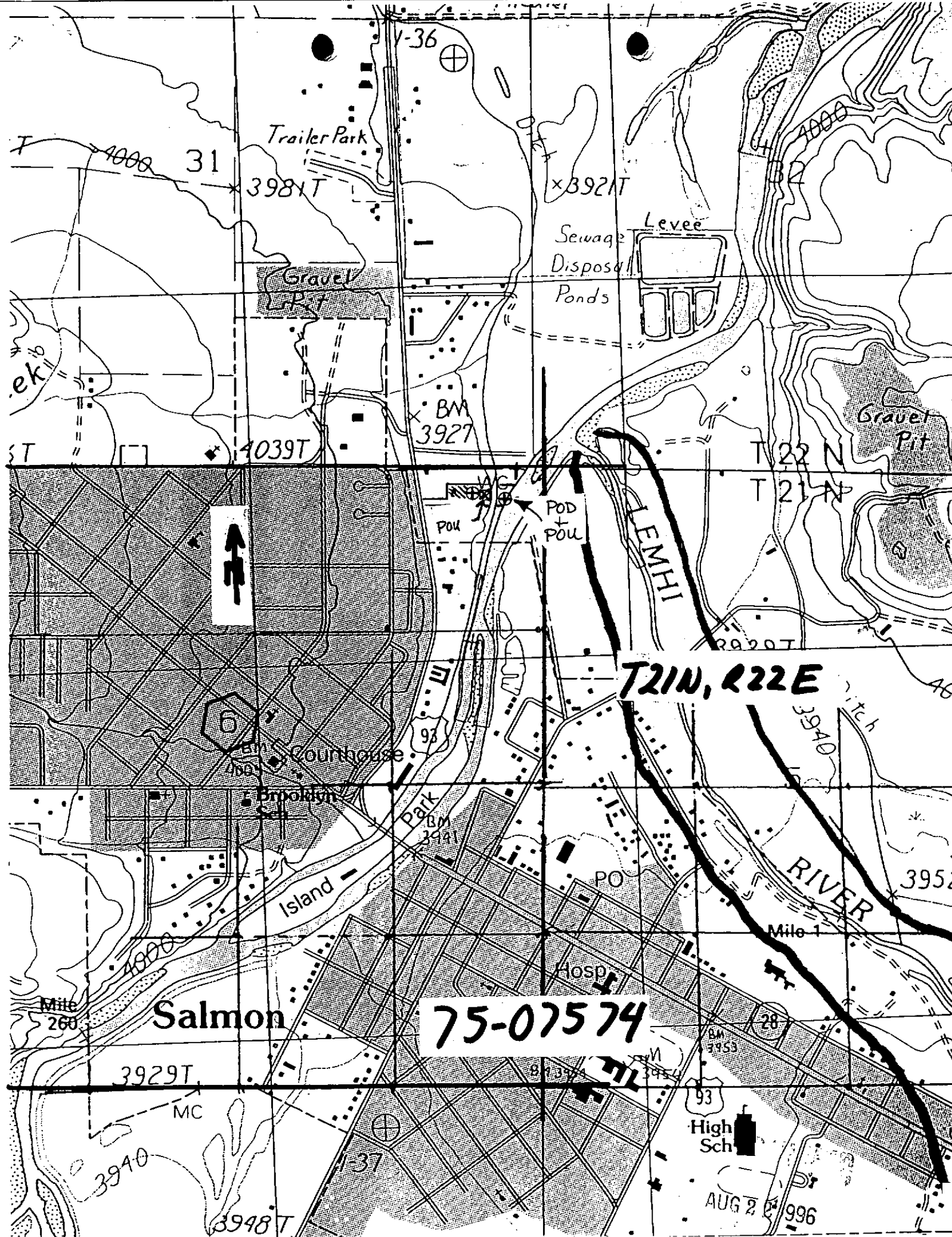
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name *Sam Harris* Date *2/7/96*Reviewer *[Signature]* Date *3/12/96*

SEAL

AUG 22 1996



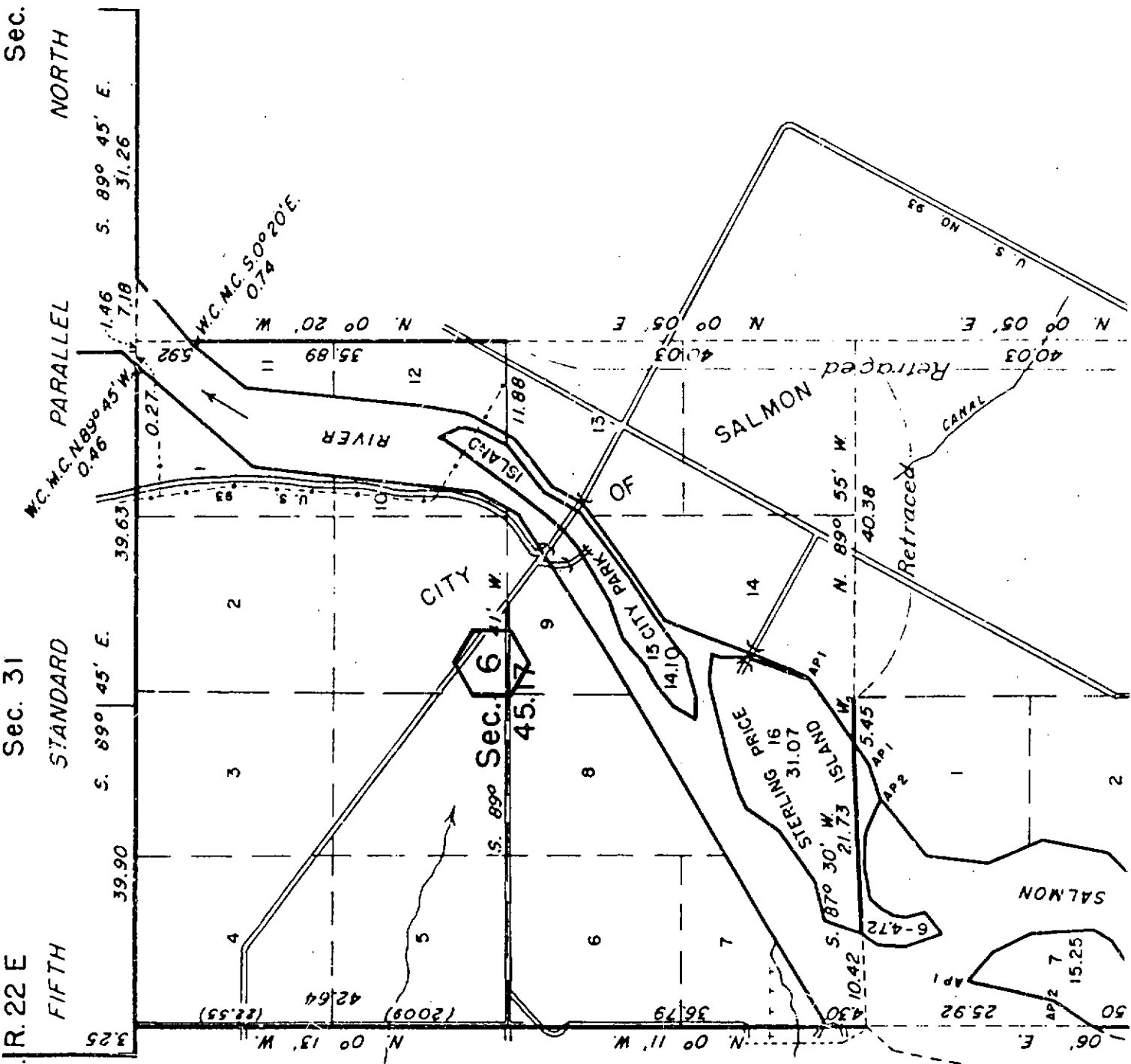
T21N, R22E

75-07574

Salmon

AUG 2 1996

R. 21 E. | R. 22 E



Handwritten signature

AUG 22 1996

75-07574

COOPER READY MIX

COMMERCIAL

212

PLACE OF
USE

CEMENT
MIXING
PLANT



AUG 22 1996

PERMIT
NUMBER

75-07574

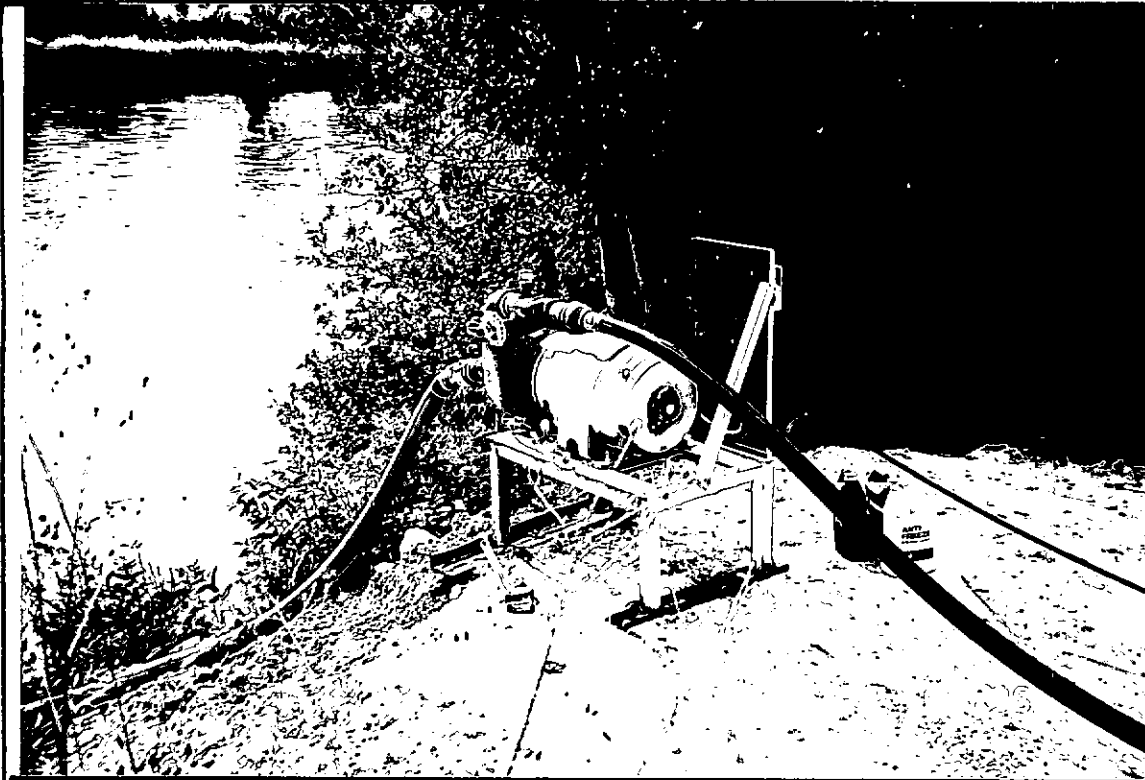
COOPER READY MIX

COMMERCIAL

1 of 2

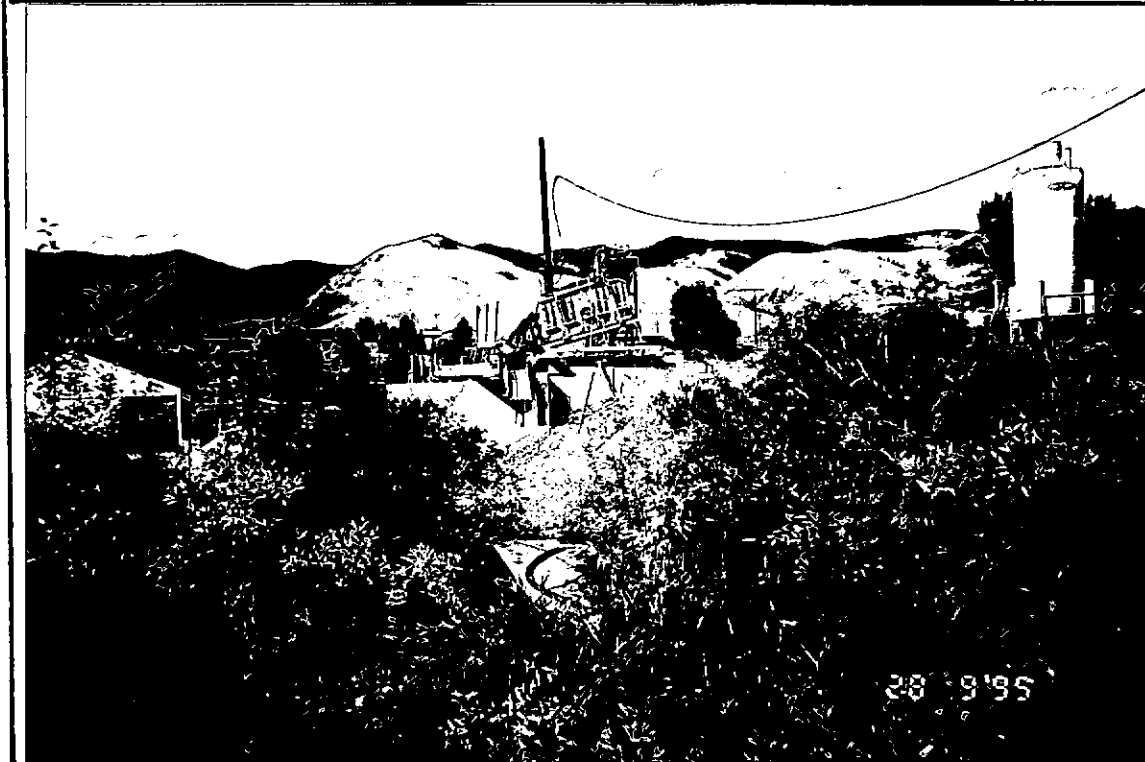
POINT OF
DIVERSION

PUMP AT
SALMON
RIVER
15 HP



PLACE OF
USE

WASH PLANT



AUG 22 1996

PERMIT
NUMBER

75-07574

December 11, 1992

COOPER READY MIX
741 HWY 93 N
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07574

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
DEC 16 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07574

Reviewed by Klg

Date 12/4/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

commercial
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source

NA Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received 12/4/92 338
Date proof due 12/1/92 - 335
No. of days late = 3
Priority Date 9/30/91 + 273
New Priority Date 10/3/91 276

DEFICIENCIES OR ACTION ITEMS

proof acceptable

needs an order

DATA ENTRY

New Address _____

Proof Made 12/4/92
12/11/92 Klg

September 30, 1992

COOPER READY MIX
741 HWY 93 N
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07574

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

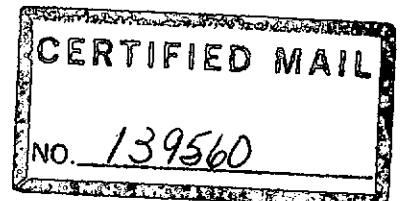
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECORDED

DEC 16 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 18, 1991

COOPER READY MIX
741 HWY 93 N
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07574

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

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DEC 30 1991

APPLICATION FOR PERMIT REVIEW

Application #: 75-7574
 Date: 12-10-91

Reviewer: Pam Skaggs *ES*

✓ Existing:

✓ No

✓ Complete in 1 year - 26A-P17
 P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03 (existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99

Not included - 046-P23 (All GW, even existing wells)

✓ Location:

Water Districts - WD No. _____

Surface water - 005, 005-01H-P01 (LT.2 w/pump)
 005-01J-P08 (GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

Swan Falls Flag - _____ (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

SNAKE (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D. Cond.)

✓ Use:

Commercial
~~Fish Propagation~~ - 06A, 09E-P10 & 010 (WQ/Choose One),
 042 (req.), 002-P06 (MD), 07A (Spec.),
 044 (Policy 5G)

Power - Use Power Review

Mining - 06A, 010, or 09E-P10 & 054 (req.)

Storage - 18A-for multiple measuring devices (In WD),
 18B-P09 (Size)

Rec. & Aesthetic - 027 (Non-Consumptive)

Domestic - 021 (restricted areas)

Ownership:

Non land owner - 004

Protested: WATER
 Agreement - 020

DEC 30 1991

✓ Beneficial Use Due Date: -

12-01-1992

Other Conditions Recommended Water Quality Conditions per DEQ concerns.



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

Post Office Box 1068, Challis, ID 83226-1068, (208) 879-2756

Cecil D. Andrus, Governor Richard P. Donovan, Director

October 21, 1991

RECEIVED

OCT 23 1991

Harold Jones
Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

Department of Water Resources
Eastern District Office

RE: Application NO. ~~01-07118~~
75-7574

Dear Harold:

Here are comments regarding the above referenced application for Cooper Ready-Mix in Salmon. I can only comment from a water quality standpoint. My concerns are with any sediment or chemicals getting back into any ditch or the river itself. Other than that I don't see any major problems with the application and don't see a need to protest.

Sincerely,

Scott L. Staats
Water Quality Compliance Officer

DEC 30 1991

Paul

Dist. for staffing: 02-Oct-1991
Submitted for advertising:

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

75-7574
-01-7118

INITIAL REVIEW BY ADH DATE 10-2-91 APPLICATION NO. _____
APPLICANT NAME: COOPER READY-MIX

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Yes ☒ No Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

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NOV 27 1991

Department of Water Resources

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☒ Other DEQ - Challus

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-4-91
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 9-30-1991
By HWT Date 11-21-91

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

D/D overlap: POSSIBLY 75-04310

P/U overlap: 75-07257, 75-7528 (Groundwater)

LOCAL PUBLIC INTEREST

Comments received from

☐ City	☐ Idaho Fish & Game	☐ Irrigation District
☐ County	☐ Idaho Health & Welfare	☐ Canal Company
☐ Reservations	☐ Division of Environment	☐ Other _____

Project impacts/implications report

COMMENTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 10, 1991

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 4, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
DEC 30 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

DEC 30 1991

01-07118

COOPER READY MIX
741 HWY 93 N
SALMON, ID 83467

Source: SALMON RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: LOT 1 (NENE) Sec 6 T 21N R 22E

Use: COMMERCIAL (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 9/30/ 1991

In: T21N R22E S06 NENE

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DEC 30 1991

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 4, 1991.

R. KEITH HIGGINSON, Director

Published 10/17/1991 & 10/24/1991

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DEC 30 1991