

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N

SEE 28

SEE ENCLOSED MAPS -

SALMON RIVER MEADOWS

Block 16, Lot 37.

28

W

G

MICROFILMED
FEB 11 1992

Scale: 2 inches equal 1 mile.

S

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernesto Viterino
(Applicant)

Match Sheet 4 of 7

④ SITE OF WELL.
BLOCK 16, LOT 37.



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of March, 1971.

Attest: Clerk

Chairman



LEGEND

- 4x100 Steel Bar on Boundary and Block Corners
- 4x100 Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement - 10' wide
- ⑤ Lot Numbers
- ⑥ Block Numbers

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 15th day of March, 1971 at _____ M., and duly recorded in Plat Book _____, at Page _____.

DEPUTY

EX-OFFICIO RECORDER

SCALE: 1"=100'

SALMON RIVER MEADOWS

SHEET 6 OF 7

1/4"
1/8"
3/16"
1/2"
3/4"
1"
1 1/4"
1 1/2"
1 3/4"
2"
2 1/4"
2 1/2"
2 3/4"
3"
3 1/4"
3 1/2"
3 3/4"
4"
4 1/4"
4 1/2"
4 3/4"
5"
5 1/4"
5 1/2"
5 3/4"
6"
6 1/4"
6 1/2"
6 3/4"
7"
7 1/4"
7 1/2"
7 3/4"
8"
8 1/4"
8 1/2"
8 3/4"
9"
9 1/4"
9 1/2"
9 3/4"
10"



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FEB 11 1992



ERNEST - VITURINO

Block 16, Lot 37.

SALMON RIVER MEADOWS -

HC 61 - BOX 114

SALMON - Id. 83467.

ACCEPTANCE

approved and
accepted by
the County of
Blaine, 1971

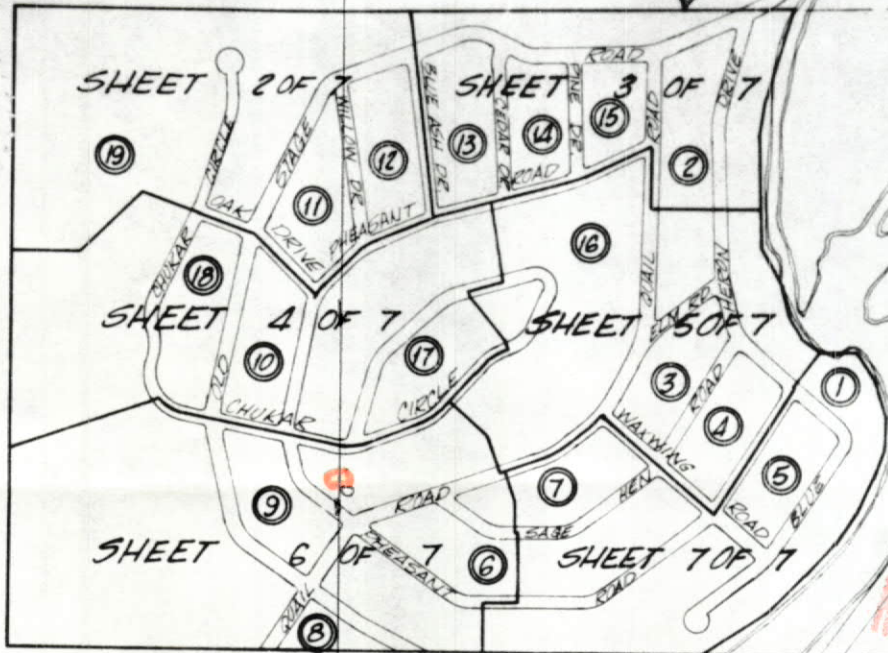
1/3 Name

SALMON RIVER MEADOWS

9CATE

was filed
in Idaho on
duly recorded

ORDER



INDEX MAP

MICROFILMED

24 M. to CHUKAR

FEB 11 1992 SHEET 1

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

DEC 24 1991

Department of Water Resources
Basin District Office

NOTICE OF CORRECTION

No. 75-07575

NOTICE IS HEREBY GIVEN, that Application No. 75-07575 in the name of Ernest Viturino was advertised incorrectly on November 21 & 28, 1991. The Place of use was advertised as being in the NWNENW.

WHEREAS, the actual Place of use is in the NWNENW, Sec. 28, T18N, R21E, B.M.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before December 23, 1991.

R. Keith Higginson
Director

Published in the Recorder-Herald
on December 5 & 12, 1991.

12-5-2tc

RECORDED
FEB 11 1992

RICKY G. HODGES

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Correction/No. 75-07575

....., a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two (2) consecutive issues, commencing with the issue dated Dec 5, 1991 and ending with the issue dated Dec 12, 1991.



STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 12 day of Dec in the year of 1991

before me, A Notary Public, personally appeared RICKY G. HODGES

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Rachel E. Snook
Notary Public for Idaho

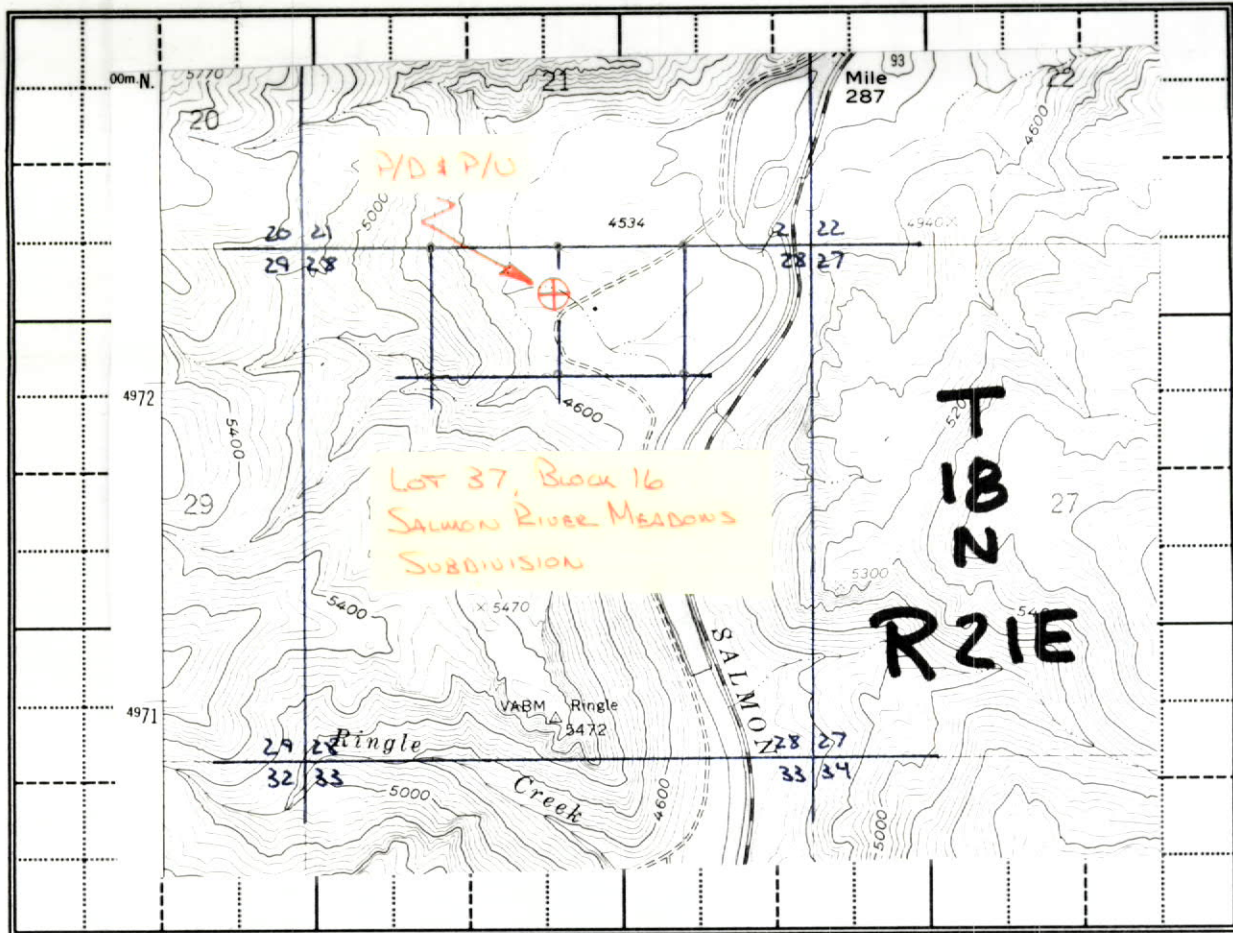
Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 24.84

#630

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		140			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07575

Priority: October 23, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ERNEST VITURINO

HC 61 BOX 114

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 23, 1991; and has submitted Proof of Beneficial Use on February 18, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 28, Township 18N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 21E 28

NWNE

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Place of use is located within Lot 37, Block 16, Salmon River Meadows.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

FEB 18 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07575

Proposed Priority: October 23, 1991 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **ERNEST VITURINO**
HC 61 BOX 114
SALMON ID 83467
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 28, Township 18N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

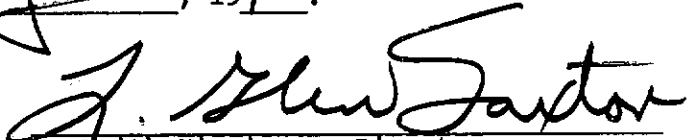
18N 21E 28 NENE NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1993**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of January, 1992

for 
R. Keith Higginson, Director

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FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ERNEST - VITURINO Phone 208-894-2275
Post office address H.C. 61, Box 114, SALMON, ID- 83467.
2. Source of water supply GROUND WATER which is a tributary of N/A.
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$ Govt. Lot _____
Sec. 28 Township 18N Range 21E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 6" WELL CASING, WITH ONE HORSE PUMP TO 2094L HOLDING TANK
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 103 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE years (minimum 1 year).

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FEB 11 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	21E	28	D	D*			D												

As per application w/ Mr. V. V. V. 6-29-91 JEM

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

FEB 11 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N

~~SEE~~ 28

SEE ENCLOSED MAPS -

SALMON RIVER MEADOWS

Block 16, Lot 37.

28

W

E

MICROFILMED
FEB 11 1992

Scale: 2 inches equal 1 mile.

S

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernesto Viterino
(Applicant)

FEB 11 1992

Received by RB Date 10-23-91 Time 4:50 Preliminary check by _____
Fee \$ 30.00 Receipted by E016673 # RB Date 10-25-91
Publication prepared by RB Date 11-21-91 Published in Recorder-Herald
NOC 12-5-91
Publication approved RB Date 1-2-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

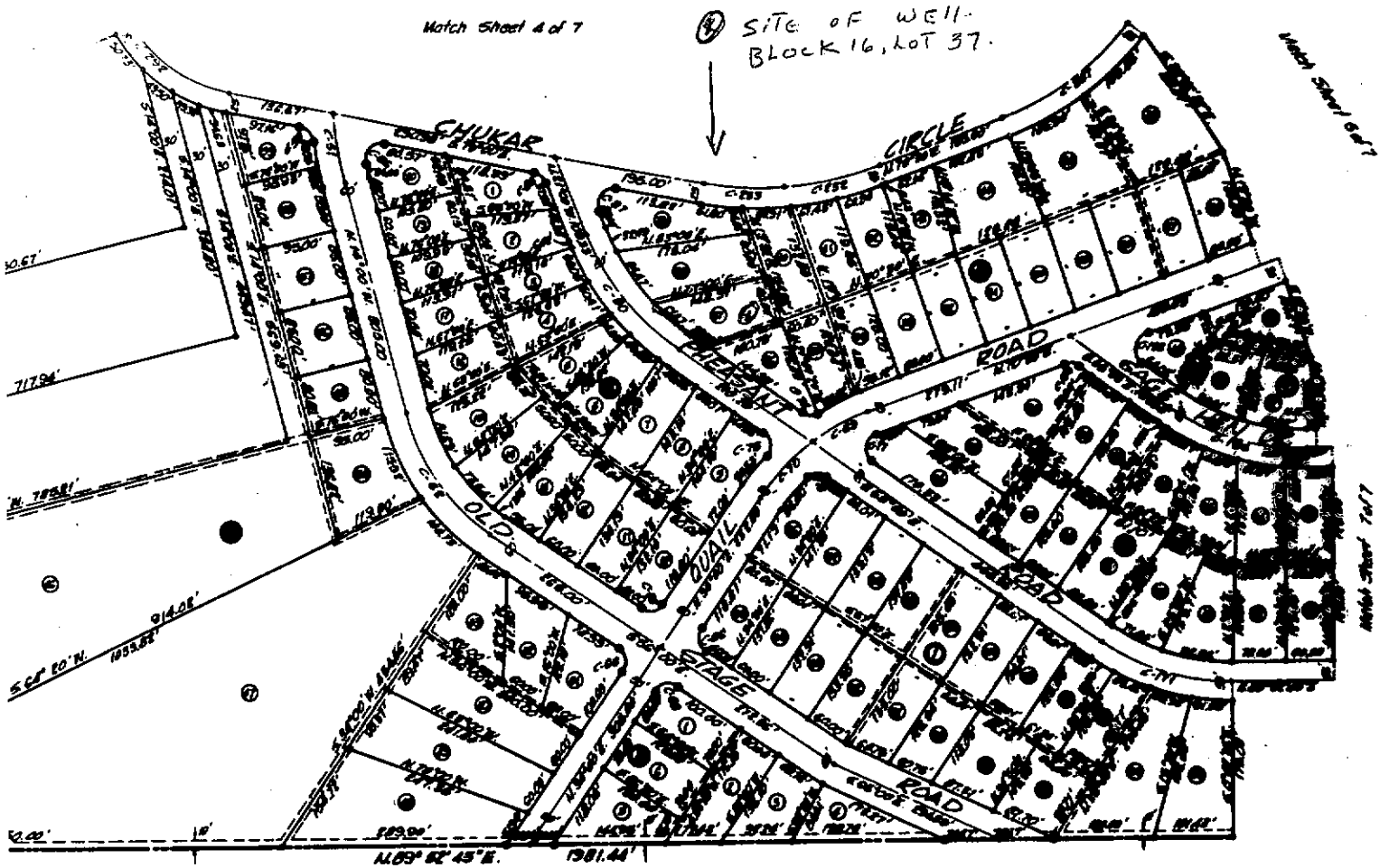
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 11 1992



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of March, 1971.

Attest: Clerk

Chairman



LEGEND

- 1/4" x 30' Steel Bar on Boundary and Block Corners
- 1/4" x 10' Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Easement Line
- Utility Easement - 10' wide
- ① Lot Numbers
- ② Block Numbers

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO ss.

COUNTY OF LEMHI ss.

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 15th day of March, 1971 at 11:20 AM, and duly recorded in Plat Book _____, of Page 24.

DEPUTY

EX-OFFICIO RECORDER

SCALE: 1"=100'

SALMON RIVER MEADOWS

SHEET 6 OF 7

174'
160'
150'
140'
130'
120'
110'
100'
90'
80'
70'
60'
50'
40'
30'
20'
10'



Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

DEC 24 1991

Department of Water Resources
Basin District Office

NOTICE OF CORRECTION

No. 75-07575

NOTICE IS HEREBY GIVEN, that Application No. 75-07575 in the name of Ernest Viturino was advertised incorrectly on November 21 & 28, 1991. The Place of use was advertised as being in the NWNENW.

WHEREAS, the actual Place of use is in the NWNENW, Sec. 28, T18N, R21E, B.M.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before December 23, 1991.

R. Keith Higginson
Director

Published in the Recorder-Herald
on December 5 & 12, 1991.

12-5-2tc

RICKY G. HODGES

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Correction/No. 75-07575

....., a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two (2) consecutive issues, commencing with the issue dated Dec 5, 1991 and ending with the issue dated Dec 12, 1991.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 12 day of Dec in the year of 1991

before me, A Notary Public, personally appeared RICKY G. HODGES

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Rachel E. Snook

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 24.84

#630

RECORDED
FEB 11 1992

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi

DEC - 4 1991

Department of Water Resources
Eastern District Office

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right

75-07575/Ernest Viturino, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two (2) consecutive issues, commencing with the issue dated NOV 21 1991 and ending with the issue dated NOV 28 1991.

STATE OF IDAHO }
COUNTY OF LEMHI

On this 28 day of NOV in the year of 1991 before me, A Notary Public, personally appeared RICKY G. HODGES known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 29.16

#630

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-07575

VITURINO, ERNEST

HC 61 BOX 114

SALMON, ID 83467

Source: GROUNDWATER

Division, Pt. NENW Sec 28 T

18N R 21E in LEMHI County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/23/1991

In: NWNE NENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 9, 1991.

R. Keith Higginson, Director

Published: 11/21/1991 and

11/28/1991

11-21-21c

MICROFILMED
FEB 11 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1992

ERNEST VITURINO
HC 61 BOX 114
SALMON ID 83467

RE: WATER RIGHT NO. 75-07575

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

FEB 08 1993

LICENSE REVIEW CHECKLIST

Permit # 75-07575

Date 11-27-92

CB

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	No Fee Paid _____
	☒	☐	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
	☒	☐	.04 cfs (DOM) _____
	☒	☐	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? <u>Allow .04 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
	☒	☐	1.2 afa (DOM) _____
	☒	☐	Limited by Flow? _____
SOURCE	☒	☐	Changes? Clarification of <u>Originally</u>
	☒	☐	<u>Intended</u> source _____
	☒	☐	Notice of Intent to Void. _____
P/D	☒	☐	Verify with Map _____
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U	☒	☐	Verify with Map _____
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☒	☐	Change(s) in Nature of Use? _____
	☒	☐	Amendment Needed? _____
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / Home</u> _____
	☒	☐	Special Overlap Condition _____
	☒	☐	Other <u>P/U</u> _____
CONDITIONS	☒	☐	Measuring Device _____
	☒	☐	W/Master Control _____
	☒	☐	Overlap _____
	☒	☐	Water Quality _____
			DATES/MISC _____
			Water Dist. _____
			App Rec'd _____
			Exam Made _____

COMMENTS/MEMOS NEEDED: _____

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

DATE: 11/27/92
PAGE: 1

Misc:	Water District Number:	Field Exam Fee:	N (Not Required)
Comments:	Date: 02/18/1992	User-ID: VAULT	Subject: Proof of Beneficial Use Rcvd
Audit:	11/27/92	SKAGGS	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

75-7575
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- ☒ Check of P/D index _____ (Initial and data)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and data)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and data)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JDW 11-13-92 (Signature of examiner and data)
Exam Reviewed by Senior Water Resource Agent KAW 16 Nov 92 (Initial and data)
Exam Reviewed by Manager of Regional Office _____ (Initial and data)
Exam Data Entered in Computer _____ (Initial and data)
Exam sent to State Office _____ (Initial and data)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and data)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 20 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07575

1. Owner: ERNEST VITURINO

Phone No. 894-2275

Current Address: HC 61, Box 114, Salmon, ID 83467

2. Accompanied by: —

EXAM DATE: 9-9-92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE (NO OVERLAP w/ A75-072948)

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NW	28	18N	21E	LEMMI	USGS, ONSITE, SUBDIVISION PLAT.

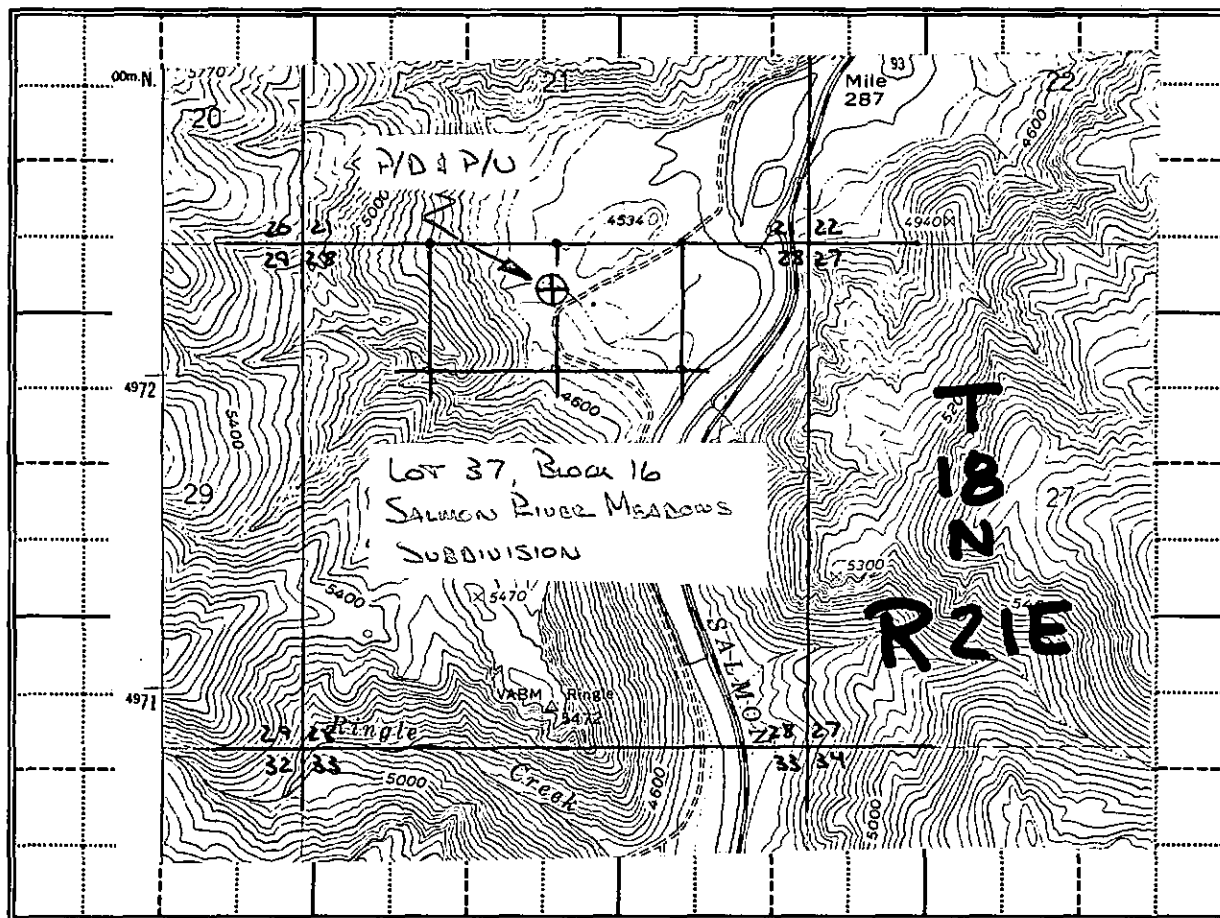
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	21E	28		D			D												

FEB 08 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
_____	_____	144	_____	_____	_____

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

FEB 08 1993

E. NARRATIVE/REMARKS/COMMENTS

WELL & SUB. PUMP FOR SINGLE HOUSEHOLD DOMESTIC USE W/LAWN

PLACE OF USE IS SPLIT BY LINE BETWEEN NWNE AND NENW
OF SEC. 28.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
FEB 08 1993

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q_{meas} = \frac{HD(8.814)EFF}{L \cdot P + (2.308 \times P \cdot S)} = 0.03 \text{ cfs}$$

From Recs: 1 HP EFF = 70% @ 80% Q = 0.036 cfs = 0.04
40 PDS
100' LRP

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

DE MINIMUS FOR ONE HOME w/ LAWN

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.03 0.04	1.2
Totals:			0.03 0.04 cfs	1.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul R. Meyer Date 11-13-92

Reviewer Keith C. Wilson Date 16 Nov 92

SEAL
RECEIVED
FEB 08 1993

February 21, 1992

ERNEST VITURINO
HC 61 BOX 114
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07575

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
MAR 06 1992

RECEIVED
FEB 18 1992

OFFICE USE ONLY

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Receipt by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07575 Telephone No. 208-894-2275
2. Name(s) of Permit Holder(s): ERNEST - VITURINO
3. Mailing Address: HC-61, Box 114, SALMON, ID. 83467
4. Source of Water: GROUNDWATER

If GROUNDWATER, Well Driller's Name: HARBER-DRILLING Co. Date Drilled: 6-28-90

OPTIONAL:

Pump horsepower: 1 Pressure (psi): 40 Dynamic pumping level (ft.): 100 FT

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes X No Installed? ____ Yes X No

OR

Flow Measurement Port: Required? ____ Yes X No Installed? ____ Yes X No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

ERNEST - VITURINO 208-894-2275
Name Telephone No.

HC-61-Box 114 SALMON-ID. 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-14-92
Date

Ernest Viturino
Signature (and title, if on behalf of a company or organization)

RECEIVED
MAR 06 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07575

Reviewed by Klg

Date 2/18/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

domestic-1

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 75-90-2-018

10 Amount paid for permit yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

NA Required?

/ Amount Submitted

/ Correct?

MEASURING DEVICE

NA Required?

/ Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

driller 430

proof acceptable

DATA ENTRY

New Address

Proof Made 2/18/92
2/21/92 Klg

3372

Form 235-1
4/88

Drilling Permit No. 75-90-Z-018
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
MAY 29 1990

Department of Water Resources

1. Applicant ERNEST - VITURINO
2. Address HC - 61, Box 114
SALMON - ID - 83467 Telephone 208-894-2275
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 28, Twp. 18N, Rge. 21E, County LEMHI.
Lot, block and subdivision 37, 38, 39, Block 16 - SALMON RIVER MEADOWS.
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter _____ Maximum depth _____
Anticipated bottom hole temperature: _____
☐ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date _____
HARBER DRILLING COMPANY
7. Well Driller (if known) _____
Post Office Box 194
Carmen Creek Road
CARMEN, IDAHO 83462-0194
Address _____
8. Applicant's signature Ernest Viturino
Title OWNER
Date May 25, 1990

RECEIVED
MAR 06 1992

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

RECORDED
MAR 06 1992

Dated this 30 day of May, 1990.

Signed

Idurik P. Reed

MANAGER

Title GROUNDWATER PROTECTION SECTION

Received by Julie Fee 10.00 Date 5-29-90

Receipt No. CC17009 Construction start extension to _____

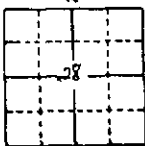
Extension approved by _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion of abandonment of the well.

1. WELL OWNER Name <u>Lonest Viturno</u> Address <u>1061 6th St, Salmon</u> Owner's Permit No. <u>15-96-2-018</u>		7. WATER LEVEL Static water level <u>73</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>51</u> °F. Quality <u>GOOD</u> Describe artesian or temperature rises below																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>15</u></td> <td><u>103</u></td> <td><u>3</u></td> </tr> </table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>15</u>	<u>103</u>	<u>3</u>																																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>6</u></td> <td><u>0</u></td> <td><u>3</u></td> <td><u>Top Soil</u></td> <td><u>X</u></td> <td><u></u></td> </tr> <tr> <td></td> <td><u>3</u></td> <td><u>25</u></td> <td><u>Rock CONGLOMERATE</u></td> <td><u>X</u></td> <td><u></u></td> </tr> <tr> <td></td> <td><u>25</u></td> <td><u>55</u></td> <td><u>CONGLOMERATE</u></td> <td><u>X</u></td> <td><u></u></td> </tr> <tr> <td></td> <td><u>55</u></td> <td><u>66</u></td> <td><u>Rocky CONGLOMERATE</u></td> <td><u>X</u></td> <td><u></u></td> </tr> <tr> <td></td> <td><u>66</u></td> <td><u>78</u></td> <td><u>SAND</u></td> <td><u>X</u></td> <td><u></u></td> </tr> <tr> <td></td> <td><u>78</u></td> <td><u>88</u></td> <td><u>COBBLE ROCK SAND</u></td> <td><u>X</u></td> <td><u></u></td> </tr> <tr> <td></td> <td><u>88</u></td> <td><u>103</u></td> <td><u>GRAVEL SAND</u></td> <td><u>X</u></td> <td><u></u></td> </tr> </tbody> </table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>6</u>	<u>0</u>	<u>3</u>	<u>Top Soil</u>	<u>X</u>	<u></u>		<u>3</u>	<u>25</u>	<u>Rock CONGLOMERATE</u>	<u>X</u>	<u></u>		<u>25</u>	<u>55</u>	<u>CONGLOMERATE</u>	<u>X</u>	<u></u>		<u>55</u>	<u>66</u>	<u>Rocky CONGLOMERATE</u>	<u>X</u>	<u></u>		<u>66</u>	<u>78</u>	<u>SAND</u>	<u>X</u>	<u></u>		<u>78</u>	<u>88</u>	<u>COBBLE ROCK SAND</u>	<u>X</u>	<u></u>		<u>88</u>	<u>103</u>	<u>GRAVEL SAND</u>	<u>X</u>	<u></u>
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>103</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> feet Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sanitary well seal</u>		Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>103</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	RECEIVED JUL 6 1990 Department of Water Resources MICROFILMED MAR 06 1992																																	
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Salmon</u> <u>River Meadows</u> Lot No. <u>32, 33</u> Block No. <u>16</u> County <u>Lemhi</u>		10. Work started <u>6/21/90</u> finished <u>6/28/90</u>																																																					
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. HARBER DRILLING COMPANY Firm Name <u>Post Office Box 194</u> Firm No. <u>430</u> <u>Carmen Creek Road</u> <u>CARMEN, IDAHO 83462-0194</u> Address _____ Date <u>6/30/90</u> Signed by (Firm Official) <u>Alan Harber</u> and _____ (Operator)																																																							



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 31, 1992

ERNEST VITURINO
HC 61 BOX 114
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07575

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

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FEB 11 1992

APPLICATION FOR PERMIT REVIEW

Application #: 75-7575
Date: 01-24-92

Reviewer: Pam Skaggs

Existing:

✓ No - 26A-P17
✓ Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

✓ GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)
✓ LT. 0.2 cfs - N/A

Drilling Permit:

✓ Approved w/permit - P99
✓ Not included - 046-P23 (All GW, even existing wells)

Location:

✓ Water Districts - WD No. _____
Surface water - 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
✓ Swan Falls Flag - _____ (1, Blank or Other)
Trust - 051-052-053-P74 (Consumptive Uses)
Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 05A & 11E
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
Power - Use Power Review
Mining - 06A, 010, or 09E-P10 & 054(req.)
Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
Rec. & Aesthetic - 027(Non-Consumptive)
Domestic - 021(restricted areas)
Ownership:
Non land owner - 004
Protested:
Agreement - 020

✓ Beneficial Use Due Date: - 02-01-1993
Other Conditions Recommended _____

MICROFILMED
FEB 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

26-Nov-1991

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before December 23, 1991.

Yours truly,

Rita Bodell
Secretary/Office Coordinator

Encl.

RECEIVED
FEB 11 1992

NOTICE OF CORRECTION
NO. 75-07575

NOTICE IS HEREBY GIVEN, that Application No. 75-07575 in the name of Ernest Viturino was advertised incorrectly on November 21 & 28, 1991. The Place of use was advertised as being in the NWNE NENW.

WHEREAS, the actual Place of use is in the NWNE, NENW, Sec. 28, T18N, R21E, B.M.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before December 23, 1991.

R. KEITH HIGGINSON
DIRECTOR

Published in the Recorder-Herald on December 5 & 12, 1991.

RECEIVED
FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1991

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 9, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
FEB 11 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

REFILMED
FEB 11 1992

75-07575

VITURINO, ERNEST
HC 61 BOX 114
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NENW Sec 28 T 18N R 21E in LEMHI County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 10/23/1991

IN: T18N R21E S28

NWNE

NENW

APPROVED
FEB 11 1992

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 9, 1991.

R. KEITH HIGGINSON, Director

Published: 11/21/1991 & 11/28/1991

MICROFILMED
FEB 11 1992

Dist. for staffing: 28-Oct-91
Submitted for advertising: 11-(-9/

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DEM
APPLICANT NAME: ERNEST VITURINO

DATE 10-29-91 APPLICATION NO.

75 7575

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☒ No* In form to receipt

ADDITIONAL INFORMATION

☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☒ Yes ☒ No Field check required
☒ Yes ☒ No Field check by
☒ Yes ☒ No Field report attached
☒ Yes ☒ No Critical groundwater area
☒ Yes ☒ No Groundwater management area
☒ Yes ☒ No Send dam safety information
☒ Yes ☒ No Send power requirement letter
☒ Yes ☒ No Send fish farm requirement letter
☒ Yes ☒ No Power residency affidavit
☒ Yes ☒ No Power efficiency form
☒ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☒ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
JAN 10 1992

Department of Water Resources

Date Requested

PM

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 12-7-91 NOC 12-23-91
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 10-23-91
By HWT Date 1-3-92

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

P/U examples: 75-00098, 75-02037, 75-072948

Place of use appears to be a lot that is independent of 75-072948

LOCAL PUBLIC INTEREST

Comments received from

____ City	____ Idaho Fish & Game	____ Irrigation District
____ County	____ Idaho Health & Welfare	____ Canal Company
____ Reservations	____ Division of Environment	____ Other _____

Project impacts/implications report

COMMENTS



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

13-Nov-1991

ERNEST VITURINO
HC 61 BOX 114
SALMON ID 83467

RE: Application No. 75-07575

Dear Water Right Applicant:

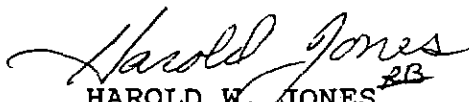
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the RECORDER-HERALD on 11-21 & 28-91. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

FEB 11 1992

TRMP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	WATER SOURCE
18N	21E	21	SE NE SM SM SE SM				75-07294A 75-02221 75-00098	SALMON RIVER MEADO U.S. DEPT. OF INTE IBACH	C	04/02/1982	GROUNDWATER
			SE SM SE SM SE SM				75-02037 75-07294B 75-00098	IBACH SALMON RIVER MEADO IBACH	C	06/13/1914	IRON CREEK
			SE SM SE SM SE SM				75-02037 75-07294B 75-04351	IBACH SALMON RIVER MEADO HUTCHISON	C	04/02/1982	GROUNDWATER
			SE SE	4			75-00098	IBACH	C	04/01/1911	IRON CREEK
			SE SE	4	41.0	01,43 43,49	75-02037 75-07294B 75-04351	IBACH SALMON RIVER MEADO HUTCHISON	C	06/13/1914	IRON CREEK
			SE SE	4	6.0	01	75-00098	IBACH	C	04/01/1911	IRON CREEK
			SE SE	4			75-07294B 75-04356 75-00096	SALMON RIVER MEADO HUTCHISON MOODIE	C	04/02/1982	GROUNDWATER
			SE NE	2	7.0	43,49	75-00096	MOODIE	C	04/03/1911	IRON CREEK
			SE NE	2	17.0	01	75-04353	HUTCHISON	C	04/01/1900	POISON CREEK
			SE NE	2		01	75-00095	MOODIE	C	04/01/1900	POISON CREEK
			SE NE	2		01	75-00095	MOODIE	C	04/03/1911	IRON CREEK
			SE NE	2		43,49	75-07294A	SALMON RIVER MEADO	C	04/02/1982	GROUNDWATER
			SE NE	2		43,49	75-00095	MOODIE	C	04/01/1898	IRON CREEK
			SE NE	2	8.0	01	75-04351	HUTCHISON	C	04/01/1900	POISON CREEK
			SE NE	2	22.0	01	75-04351	HUTCHISON	C	04/01/1900	POISON CREEK
			SE NE	2		01	75-00095	MOODIE	C	04/01/1898	IRON CREEK
			SE NE	2		01	75-00096	MOODIE	C	04/03/1911	IRON CREEK
			SE NE	2		43,49	75-07294A	SALMON RIVER MEADO	C	04/02/1982	GROUNDWATER
			SE NE	2	13.0	01	75-04351	HUTCHISON	C	04/01/1900	POISON CREEK
			SE NE	2	7.0	01	75-04356	HUTCHISON	C	04/01/1900	POISON CREEK
			SE NE	2	8.0	01	75-04352	HUTCHISON	C	04/01/1900	POISON CREEK
			SE NE	2	8.0	01	75-04357	HUTCHISON	C	04/01/1900	POISON CREEK
			SE NE	2	2.0	01	75-04352	HUTCHISON	C	04/01/1900	POISON CREEK
			SE NE	2		04	75-02233	U.S. DEPT. OF INTE	C	11/08/1963	SPRING
			SE NE	2		01	75-00098	IBACH	C	04/01/1911	IRON CREEK
			SE NE	2		01,43 43,49	75-02037 75-07294B 75-00098	IBACH SALMON RIVER MEADO IBACH	C	06/13/1914	IRON CREEK
			SE NE	2	30.0	01,43 43,49	75-02037 75-07294B 75-00098	IBACH SALMON RIVER MEADO IBACH	C	04/02/1982	GROUNDWATER
			SE NE	2		01	75-00098	IBACH	C	04/01/1911	IRON CREEK
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			SE NE	2		01	75-00098	IBACH	C	04/01/1911	IRON CREEK
			SE NE	2		01,43 43,49	75-02037 75-07294B 75-00098	IBACH SALMON RIVER MEADO IBACH	C	06/13/1914	IRON CREEK
			SE NE	2	15.0	01,43 43,49	75-02037 75-07294B 75-00098	IBACH SALMON RIVER MEADO IBACH	C	04/02/1982	GROUNDWATER
			SE NE	2		01,43 43,49	75-02037 75-07294B 75-00098	IBACH SALMON RIVER MEADO IBACH	C	06/13/1914	IRON CREEK
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			SE NE	2		01,43 43,49	75-02037 75-07294B 75-00098	IBACH			

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FEB 11 1992