

Picnic Ground

34

POINT OF DIVERSION
AND
PLACE OF USE

Williams Lake
Resort

R21E

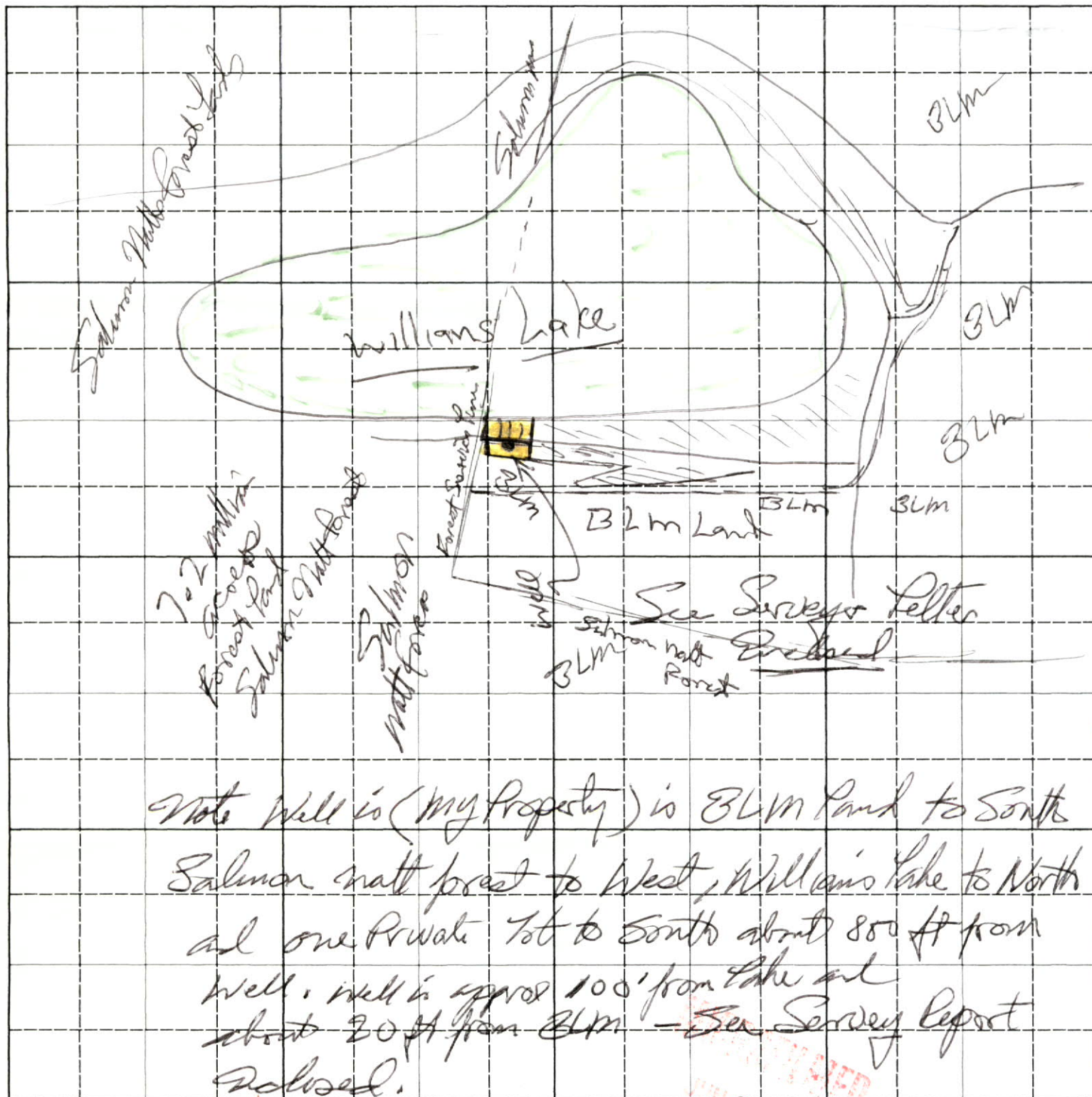
T
20
N

35

JUL 29 1992

75-7577

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

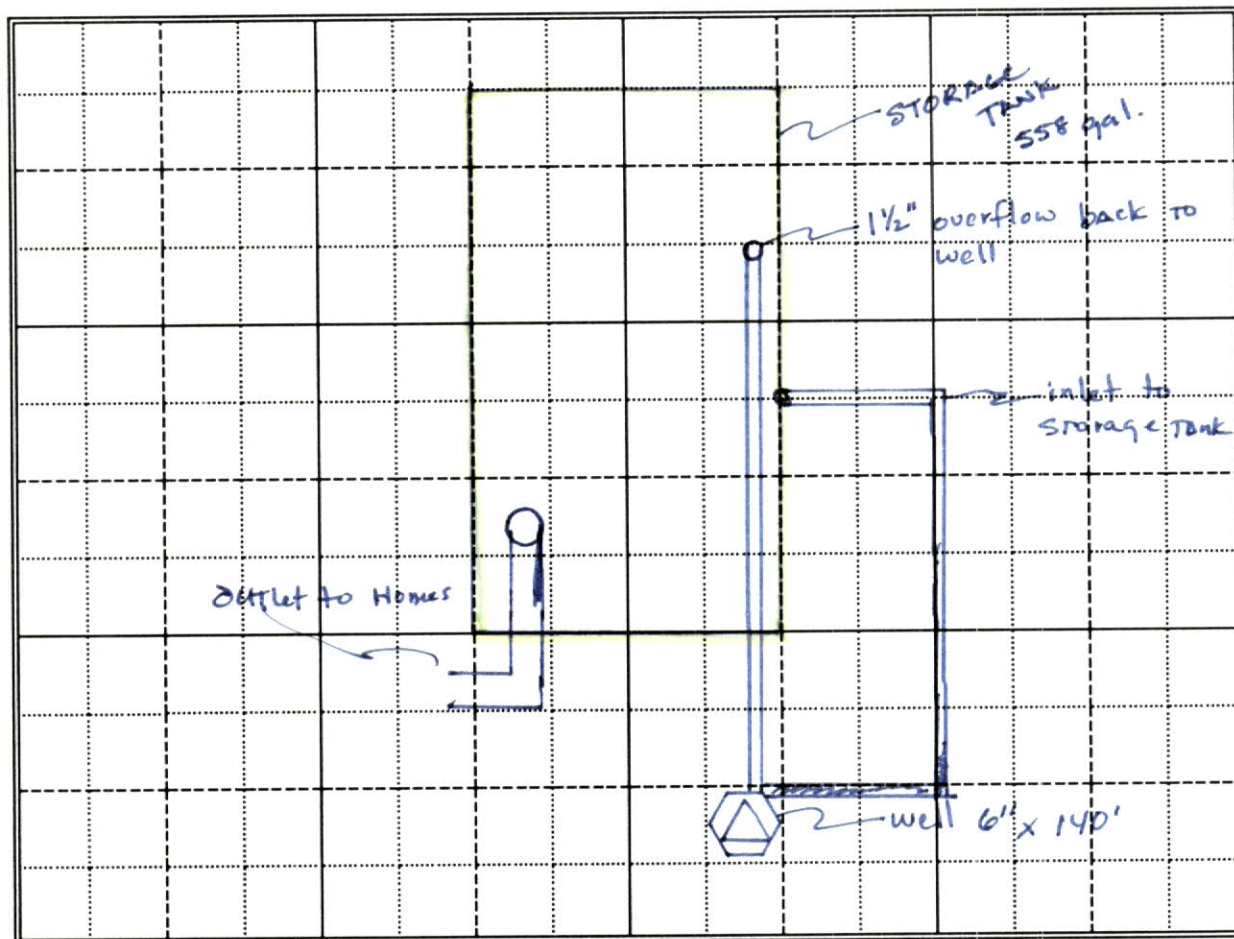


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Louise Knight
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elec	0.5	2801054910	Goold	10305

*Code to correspond with No. on map and aerial photo

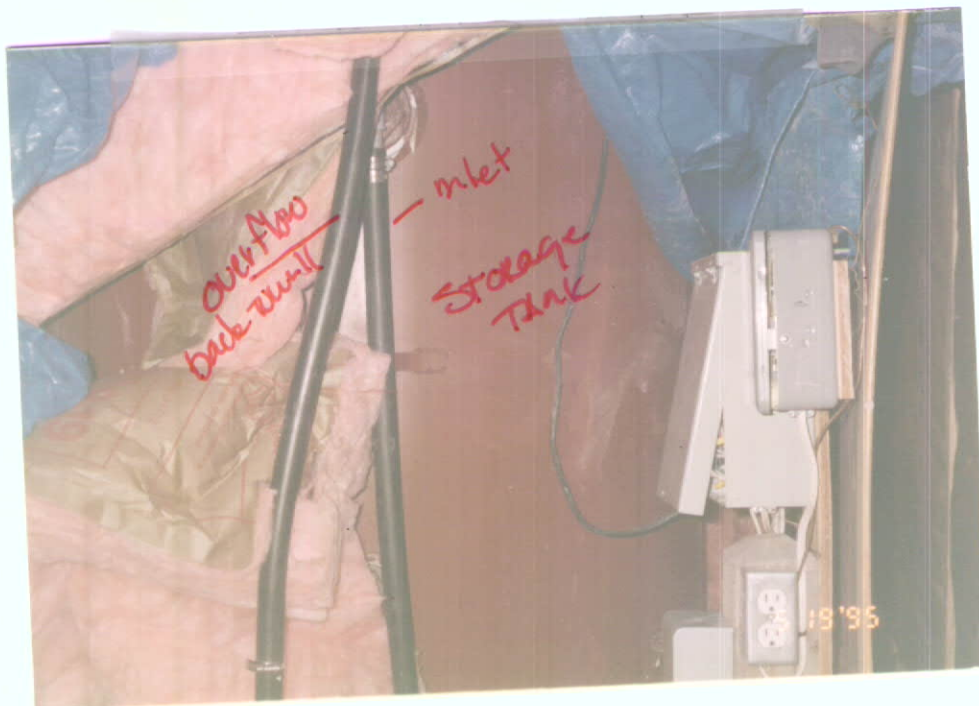
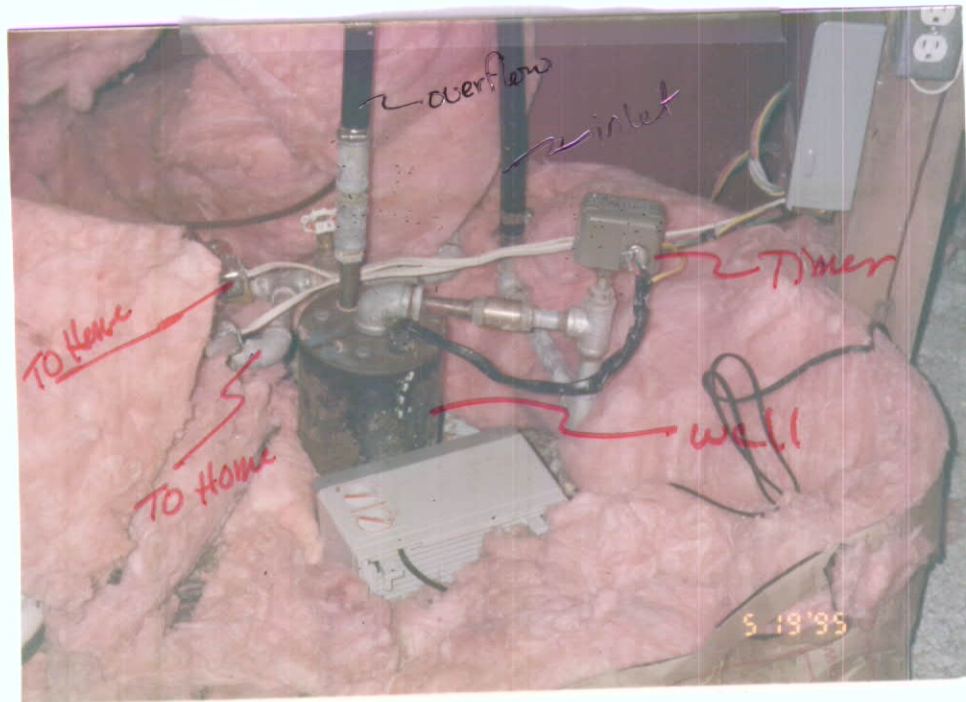
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

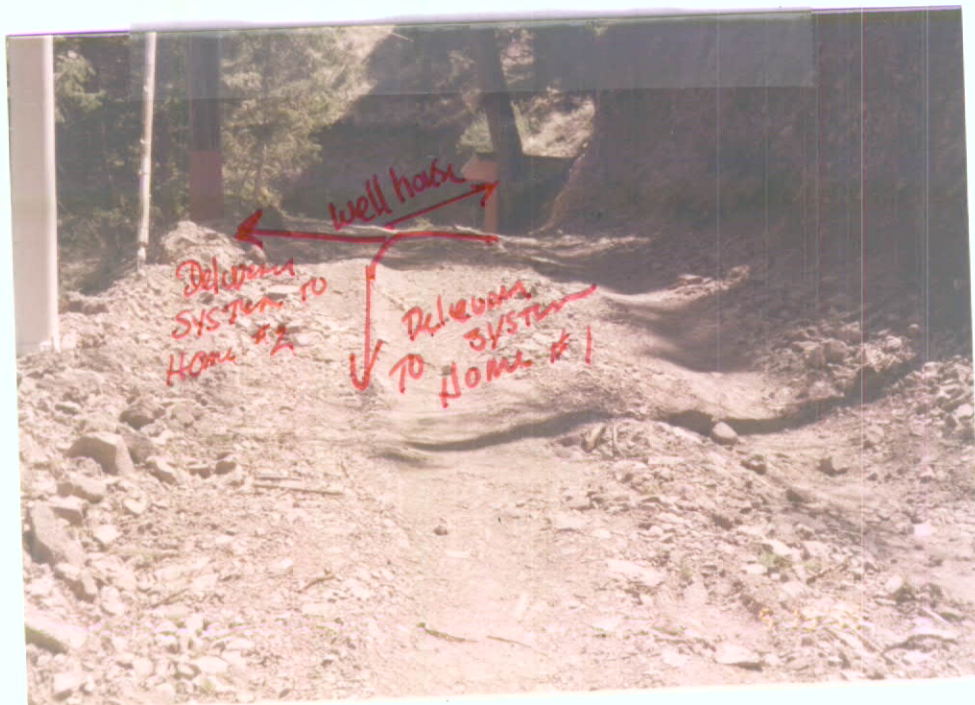
2. Measurements: none taken

75-07577



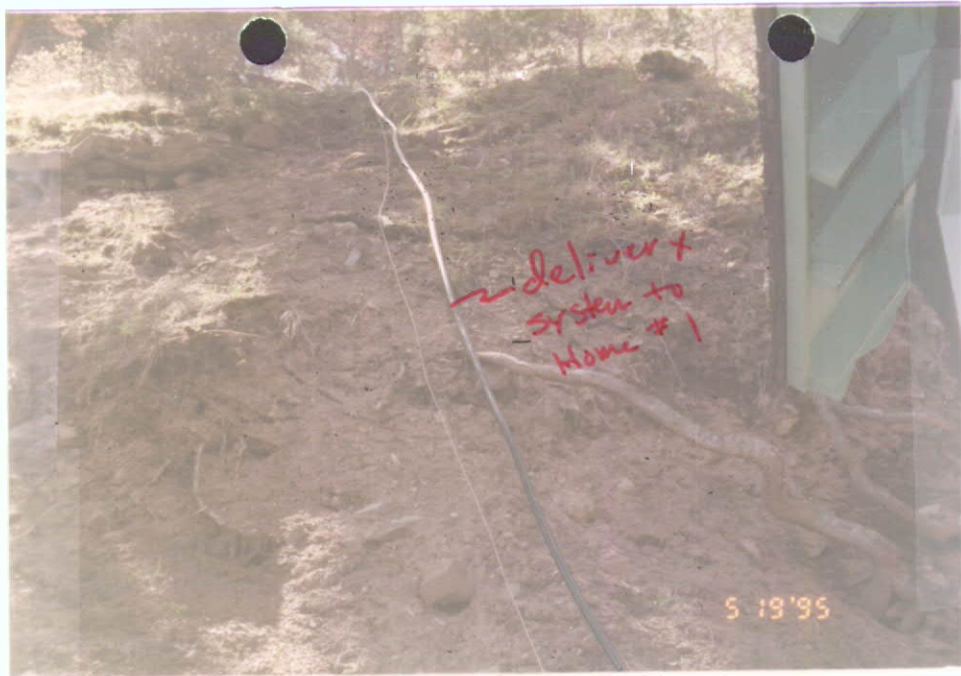
RECORDED
MAR 26 1997

75-07577

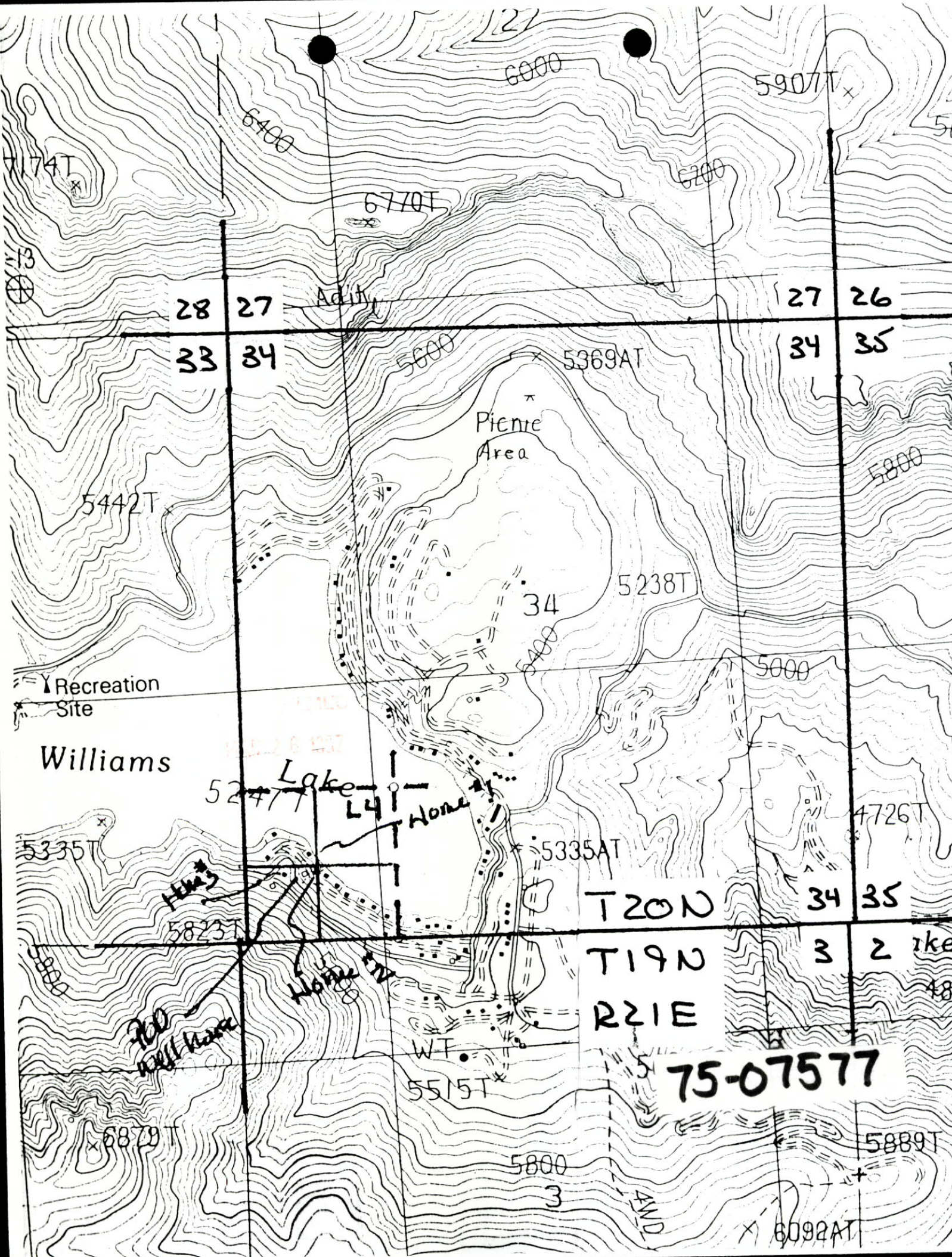


MONROVIA
MAR 26 1997

75-07877



MICRO
MAP 2.0



Recreation Site

Williams

5247T

Lake

L4

Home

Home

5823T

200
off Home

Home

WT.

5515T

6879T

5800

3

T20N

T19N

R21E

75-07577

AND

6092AT

5889T

34 35

3 2

ike

4800

4726T

5238T

5369AT

Pienre Area

34

5442T

28

27

27

26

33

34

34

35

6000

5907T

6770T

6400

6200

5174T



S A L M O N

Henry

Creek

Williams

Lake

Picnic Area

Recreation Site

Boat Ramp

1220 000
FEET

T 20 N
T 19 N

T 20 N
T 19 N
R 21 E

34 35
3 2

75-07577

45° 00' 114° 00' 264 265 266 510 000 FEET 57° 30' 67 268

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07577

Priority: February 19, 1992

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that JAMES EDWARD KINGSTON
1108 MC RAE RD
ARLINGTON WA 98223

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 19, 1992; and has submitted Proof of Beneficial Use on May 8, 1995. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SWSW), Sec. 34, Township 20N, Range 21E
LENHI County

PLACE OF USE: DOMESTIC
TWN RGE SEC
20N 21E 34 Lot 4(SWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of MARCH, 1997.


KARL J. DREHER, Director

MAR 26 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APR 24 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07577 Telephone No. 360-652-6814
2. Name(s) of Permit Holder(s): James Edward Kingston
3. Mailing Address: 1108 Mcrae Rd Blington, Wn 98223
4. Source of Water: Well 130' If GROUNDWATER (well) Date Drilled: mo 50 yr 60 Know
a. Well Driller: Extended some but Sitted in Early 60's Not Known Drilling Permit Number: None Known
b. OPTIONAL:
Pump Horsepower: 34 Pressure (psi): 30-50 Dynamic pumping level (ft): 130 max
Head above ground 6' max.
to Storage tank.
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 3 homes Stockwater (No. and type of stock): 0
Irrigation (No. of acres): 1 acre Other: None
6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR 96pm acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete.)
Measuring Device: Is a measuring device required? Yes NO or No Required
Has the measuring device been installed? Yes NO or No Required
Flow Measurement Port: Is a flow measurement port required? Yes NO or No Required
Has the measurement port been installed? Yes NO or No Required
but have Vent. For use string manhole
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: James E. Kingston Telephone Number: 360-652-6814
Address: 1108 Mcrae Rd Blington Wn 98223

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: James E. Kingston
(include your title, if on behalf of company or organization)

Date: 4/2/96

my Phone 360-652-6814

RECEIVED
MAY 05 1994
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-07577

Name(s) of Permit Holder: James Edward Kingston

Mailing Address: 1108 Mcvane Rd Arlington, Wn 98223

Date Proof is Due 1 June 94 Telephone No. 206-652-6814

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Well Finished, Pressure tank installed - used by 2 Homes
for more than a year. 558 tank moved into place
(In operation)

Costing \$ 3000.00 approx.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Pending vote for Bond by Water District - They will serve
4th home if passed on may 24/94. also they will take over
this well as part of Water District at this time. if Bond Vote Pass

Permit holder(s) request an extension to June 1, 19 96 (2 yrs)

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1996.

Signed this 19th day May, 19 94

J. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07577

Proposed Priority: February 19, 1992 Maximum Diversion Rate: 0.13 CFS
This is to certify, that JAMES EDWARD KINGSTON
1108 MCRAE RD
ARLINGTON WA 98223

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.03 CFS
DOMESTIC	01/01 to 12/31	0.10 CFS
	Totals	0.13 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 34, Township 20N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	21E	34	Lot 4(SWSW)	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Domestic use is for 4 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of

May, 1992

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JUN 29 1992

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant James Edward Kingston Phone (206) 652-6814

Post office address 1108 Mcrae Rd, Arlington, WA 98223

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot 4

Sec. 34 Township 20N Range 21E B.M. Lemhi County; additional

points of diversion if any: _____

4. Water will be used for the following purposes: (4 homes) public water system.

Amount 0.10 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 0.03 for Irrigation purposes from 4-15 to 10-15 BLM
(cfs or acre-feet per annum) 4-1 to 10-31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.13 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well 130' deep with
sub pump - tank 1000 gal and timer to control pump time (low well
production) to 4 homes.

b. Height of storage dam na feet; active reservoir capacity 1000 gal tank
acre-feet; total
reservoir capacity na acre-feet; period of year when water will be diverted to storage:
(yr round use) na inclusive.

existing. Proposed well diameter is 6" inches; proposed depth of well is 130' feet. well abandoned 20 yrs

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

2 years (minimum 1 year).

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JUN 29 1992

* Standard season of use.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. none
- b. Stockwatering; list number and kind of livestock. none except house pets
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. (4 homes)
- e. Other; describe fully. There will be a hydrant for public to get drinking water from system.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

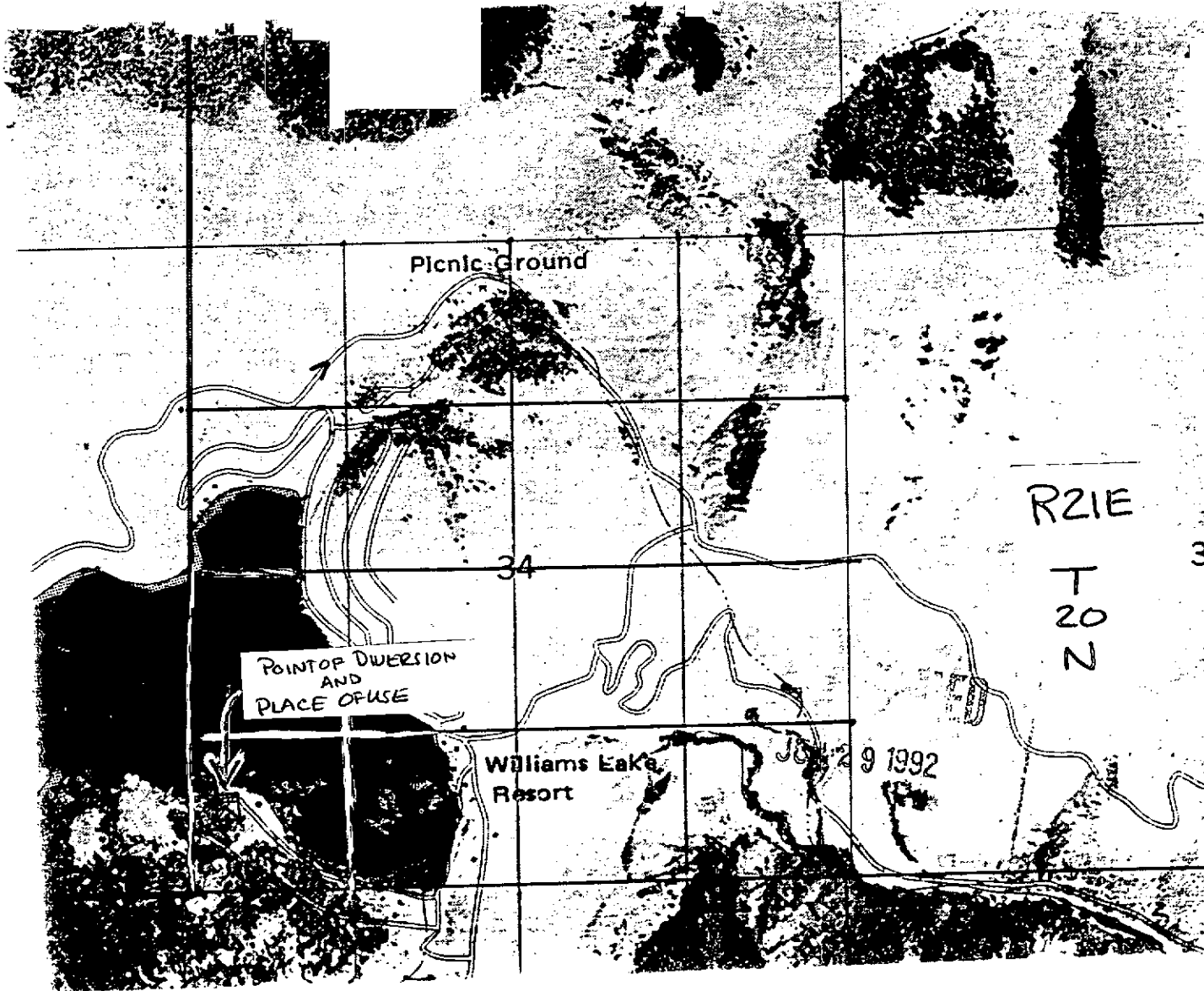
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	21E	34											D						
													Lt4						
													1						1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? James E. Kingston
- b. Who owns the land to be irrigated or place of use? James E. Kingston 2 homes at location
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. The well was drilled years ago on the R of W to my prop - since I have bought all the land and will be quick claimed the
12. Remarks: R of W when the Board meets in May - Its all on my prop and the road end is on my property (It goes nowhere else.

JUN 29 1982



Picnic Ground

34

POINT OF DIVERSION
AND
PLACE OF USE

Williams Lake
Resort

JUL 29 1992

R21E

T
20
N

3

Received by LB Date 2-19-92 Time 1:45 Preliminary check by KCW
Fee \$ 30 Receipted by HWS # E2016943 Date 2-20-92
Publication prepared by LB Date 3-19-92 Published in Recorder-Herald
Publication approved LB Date 4-6-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JUN 29 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant James Edward Kingston Phone (206) 652 6814
Post office address 1108 mearl Rd, Arlington, WA 98223
2. Source of water supply Ground Water which is a tributary of NONE NA.
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of — $\frac{1}{4}$, Govt. Lot 4
Sec. 34 Township 20N* Range 21E Govt Lot 4 B.M. Remhi County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes: (4 homes) Public Water System.
Amount 0.10* for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Irrigation* purposes from 4/1* to 10/31* (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.13* and/or (b) N.A. (4 homes)
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Drilling Well 130' Deep
with Sub Pump - Tank 1000 gal & Timer to Control
Pump Time (To Well Production) to 4 homes*
- b. Height of storage dam NA feet; active reservoir capacity 1000 gal Tank acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
for Round use inclusive.
- c. Proposed well diameter is 6" inches; proposed depth of well is 204 ft 30 ft (Drilling) feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year).

* Changes as per telecon w/ Mr. Kingston - KCW 3-5-92

KW

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. None NA
- b. Stockwatering; list number and kind of livestock. None except house pets.
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. (4 homes)
- e. Other; describe fully. There will be a hydrant for public to get Drinking Water From System

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	21E	34	SW 1/4 of SW 1/4 of SW 1/4 of Sec 34																*
													L4						
													D						
													1						1

JUN 29 1992

Total number of acres to be irrigated None*

* ~~maybe a small lawn sometimes~~

10. Describe any other water rights used for the same purposes as described above.

None

11. a. Who owns the property at the point of diversion? James E. Kingston
- b. Who owns the land to be irrigated or place of use? James E. Kingston & 2 homes at location
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. The well was drilled yrs ago on

12. Remarks: The well was on my Prop - Since I have bought all the land and will be quick claimed the Right Way when the Road meets in May - Its all on my Prop, and The Road End is on my Property (It goes nowhere else.)

* Changes as per telecon w/Mr Kingston-Kaw 3-5-92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

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2. Source of water supply Ground Water which is a tributary of NONE NA
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$ Govt. Lot 4
Sec. 34 Township 20 Range 21 Govt Lot 4 B.M. Lehigh County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes: (4 homes) Public Water System
Amount .08 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .08 cubic feet per second and/or (b) N.A. (4 homes) acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Existing Well 130' Deep
with Sub Pump - Tank 1000 gal at Timer to Control
Pump Time (Low Well Production)
- b. Height of storage dam NA feet; active reservoir capacity 1000 gal Tank acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
4 yr Low (use) inclusive.
- c. Proposed well diameter is 6" inches; proposed depth of well is 204 ft 30 ft (Existing) feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

JUN 29 1992

KW

8. Description of proposed uses (if irrigation only, go to item 9):

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- d. Domestic; show number of households. (4 homes)
- e. Other; describe fully. There will be a hydrant for public to get drinking water from system

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TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20	21	34																	

Total number of acres to be irrigated NONE
maybe a small lawn sometimes,

10. Describe any other water rights used for the same purposes as described above.

NONE

11. a. Who owns the property at the point of diversion? James E. Kingston
- b. Who owns the land to be irrigated or place of use? James E. Kingston & 2 homes at location
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. The well was drilled yrs ago on

12. Remarks: The well was drilled yrs ago on the R/W to my Prop - Since I have bought all the land and will be quick claimed the R/W when the Road meets in way - It's all on my Prop, and The Road End is on my Property (It goes nowhere else.)

JUN 29 1992

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FEB 19 1992

Department of Water Resources
Eastern District Office

WADE SURVEYING

505 Granite
Salmon, Idaho 83467

Phone (208) 756-3070

February 7, 1992

A well and the Water Rights to said well located in Lot 4, Section 34, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Said well is located on the right-of-way of Shoreline Drive just South of Lot 27, Block 1, Williams Lake Subdivision No. 1.



Paul: as I said on phone 2/6/92
This is Report of location of well
This R of W is on my property and
Leads only to my Prop. - It will be
abandoned as soon as Board meets in Spring.

RECEIVED
JUN 29 1992

QUITCLAIM DEED

For Value Received

RECEIVED

FEB 19 1992

Department of Water Resources
Eastern District Office

do hereby convey, release, remise and forever quit claim unto

whose current address is

the following described premises, to-wit:

A well and the Water Rights to said well located in Lot 4, Section 34, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Said well is located on the right-of-way of Shoreline Drive just South of Lot 27, Block 1, Williams Lake Subdivision No. 1.

*Paul: As I told you on phone
This will be deeded to me (my R of W)
in spring when board convenes in May or June.*

together with their appurtenances.

Dated:

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally
appeared _____

known to me to be the person _____ who _____ name
subscribed to the within instrument, and acknowledged to
me that _____ executed the same.

Residing at _____
Comm. Expires _____

Notary Public
_____, Idaho

JUN 29 1992

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following
application(s) have been
filed to appropriate the
public waters of the State
of Idaho:

75-07577

KINGSTON, JAMES ED
WARD

1108 MCRAE RD
ARLINGTON, WA 98223

Source: GROUNDWATER

Diversion: Pt. Lot 4

(SWSW) Sec 34 T 20N R

21E in LEMHI County

Use: IRRIGATION (.030

CFS)

DOMESTIC (.100 CFS)

Total Diversion: (.130

CFS)

Date Filed: 2/19/1992

In: LEMHI County

T20N R21E S34 Lot

4(SWSW)

1.0 ACRES TOTAL

The permit(s) will be sub-

ject to all prior water

rights. Protests must be

filed with the Director,

Dept. of Water Resources,

Eastern Region, 150

Shoup Avenue, Suite 15,

Idaho Falls, ID 83402 on

or before APRIL 6, 1992.

R. KEITH HIGGINSON,

Director

PUBLISH: Thursday,

March 19, and 26, 1992.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS } ss.

No 23373

Linda Capps McGuire being first duly sworn upon oath, depose
and say that I am Guine Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in

any supplement thereof, for Two consecutive weeks
commencing with the issue dated March 19, 1992,
and ending with the issue dated March 26, 1992.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27 day of March in the year of 1992, before me,

a Notary Public, personally appeared Linda Capps McGuire
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Juana R. Feltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

JUN 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES EDWARD KINGSTON
1108 MC RAE RD
ARLINGTON WA 98223

RE: WATER RIGHT NO. 75-07577

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

RECORDED
MAR 26 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

MAR 26 1957

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

UNRECORDED

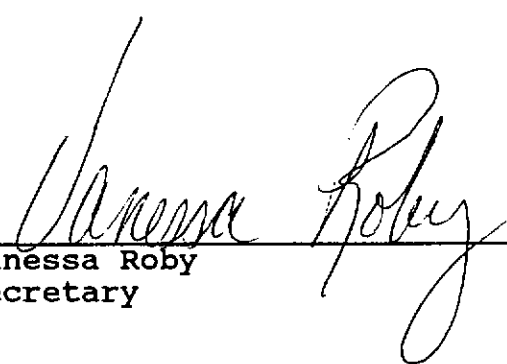
MAR 26 1957

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of March, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 75-07577

JAMES EDWARD KINGSTON
1108 MC RAE RD
ARLINGTON WA 98223



Vanessa Roby
Secretary

RECORDED

MAR 26 1997

MEMORANDUM

TO: File 75-07577

FROM: Sharla

DATE: March 4, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Right 75-07577 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Domestic	1/1 - 12/31	0.02 cfs	1.8 afa
----------	-------------	----------	---------

In a conversation with Bob Foster on this date, Bob confirmed that the third home had been built at the time of his inspection, but was not occupied. The water system had been stubbed to the third home, but had not yet been connected. After discussing our normal processing of multiple domestic homes in giving credit for homes not yet built (or hooked up) but having the system stubbed to the location, Bob agreed that the license could include the third home.

Examiner: Bob Foster
Exam Date: May 19, 1995

RECEIVED
MAR 26 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07577

DATE 2/14/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .13 cfs
 Fee limit .20 cfs \$50⁰⁰
 Measured — cfs
 Theoretical .02 cfs

Recommended Total Div Rate .02 cfs

ANNUAL VOLUME/
NATURE OF USES —

<u>✓</u>	Use <u>Dom</u>	Volume Calculation
		<u>1.8</u> af
		<u>(20.6 ac)</u> af
		<u>—</u> af
		<u>—</u> af
	SUBTOTAL	<u>1.8</u> af

Flow rate .02 cfs X 365 days X 1.98 = 14.5 af
 Total volume recommended 1.8 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

3 homes - irrig not incl

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA
 Adjustment Memo #homes

1st Amend Letter NA
 2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 29 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07577

1. Owner: James Edward Kingston Phone No. (206) 652-6814

Current Address: 1108 McRAE Road Arlington WA. 98223

2. Accompanied by: permit Holder EXAM DATE: 5-19-95

Address: same Phone No. _____

Relationship to Permit Holder: N/A

3. Source: groundwater tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	NW	SW	SW	34	20N	21E	Lemhi	USGS TOPO. onsite visit

2. Place(s) of Use:

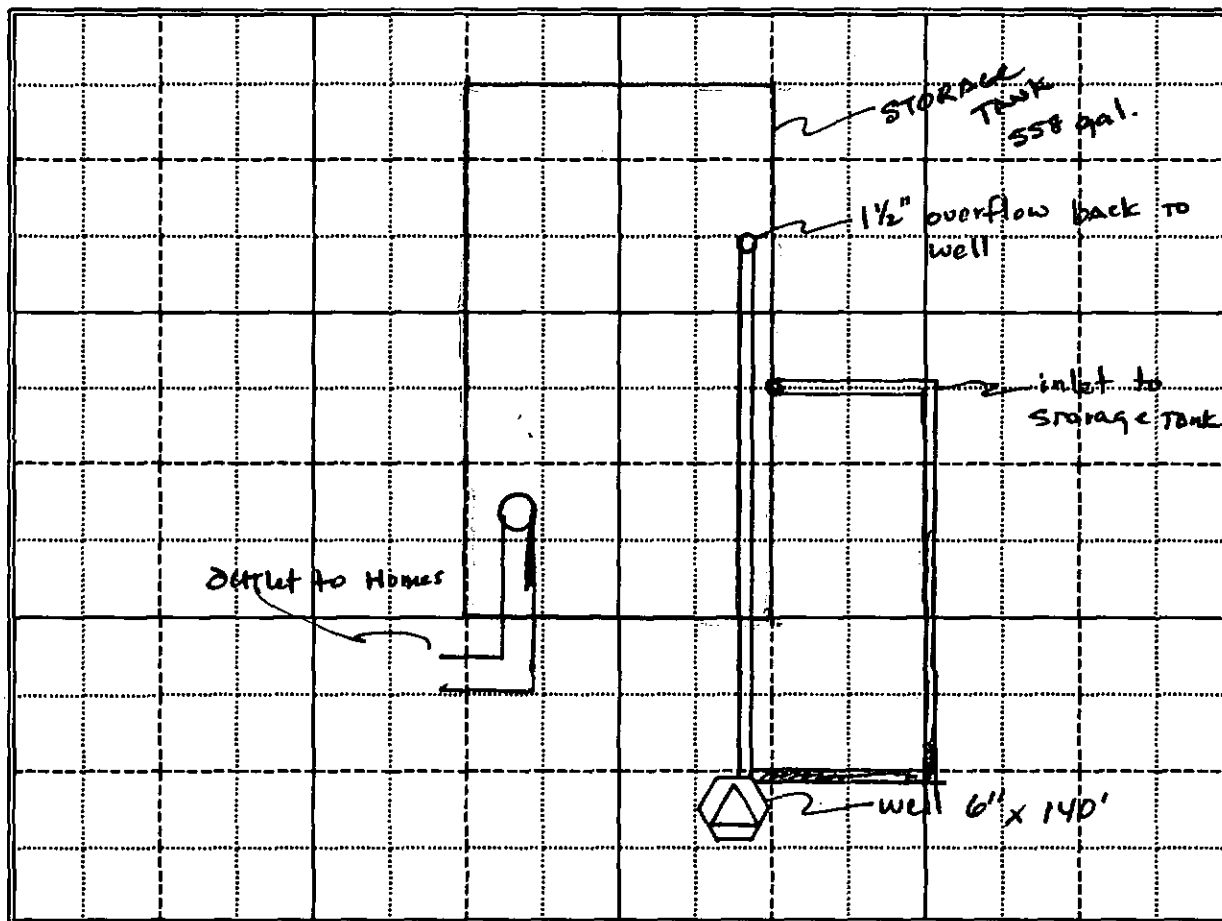
Indicate Method of Determination USGS TOPO. onsite visit

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	21E	34											D						

NOTICE FILED

MAR 26 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elec	.5	2801054910	Goold	10305

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: none taken

MAR 26 1957

E. NARRATIVE/REMARKS/COMMENTS

1) system consists of a six" (6") well approx. 140 ft deep with a 558 gallon storage tank. The storage tank is plumbed to two (2) homes. The delivery system to the consists 1 1/2" plastic pipe from the well house to the homes and a 85 gallon pressure tank at each home

2) components of the delivery system are as follows Franklin Electric Model # 2801054910 1/2 horsepower pump well depth is approx. 140 ft with a static water level of 85 ft. well pumps to a 558 gal. storage tank and is set on a timer to run for 4 minutes every 30 minutes. maximum pump output is 6 GPM per permit holder.

3) This well is currently servicing two homes and the storage tank is plumbed for a third home but the third home is not connected to the system at this time.

4) There is no irrigation at these homes as they are located against the lake shore with steep terrain surrounding the homes. There was no evidence of lawn irrigation at either home serviced by this system. I would not recommend the irrigation portion of this permit.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 26 1997

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: *Theoretical*
 Static water level = 85 ft
 45 psi - estimated
 efficiency 70%

$$\frac{.50 \text{ HP } (8.814) (70\%) = 3.08}{85 \text{ ft} + (45 \text{ psi} \times 2.308) 188.86} = 0.016 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$2 \text{ hours} \times 0.6 \text{ cfs} = 1.2 \text{ afa} \quad (\text{No losses or units as per exam})$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>0.016 cfs</u> <u>0.02</u>	<u>1.2 afa</u>
			<u>0.02</u>	
			<u>Totals: 0.016 cfs</u>	<u>1.2 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other *see remarks*

I. AUTHENTICATION

Field Examiner's Name Robert E. Lott Date 6-20-95

Reviewer [Signature] Date 4-19-96

SEAL

MONOFILM

MAR 26 1997

75-07577



MICROFILMED
MAR 26 1987

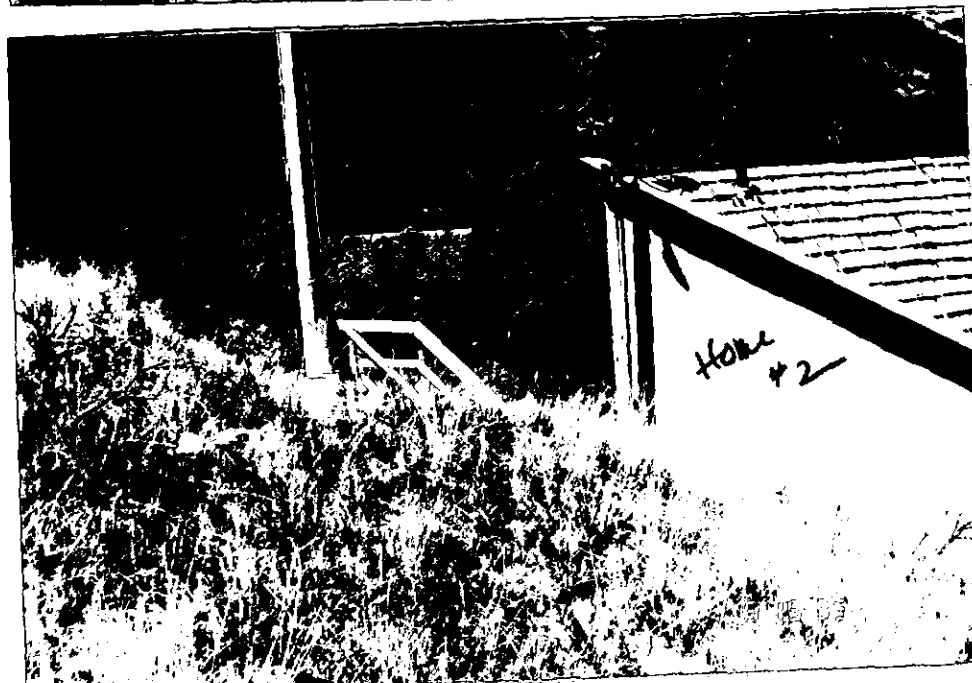
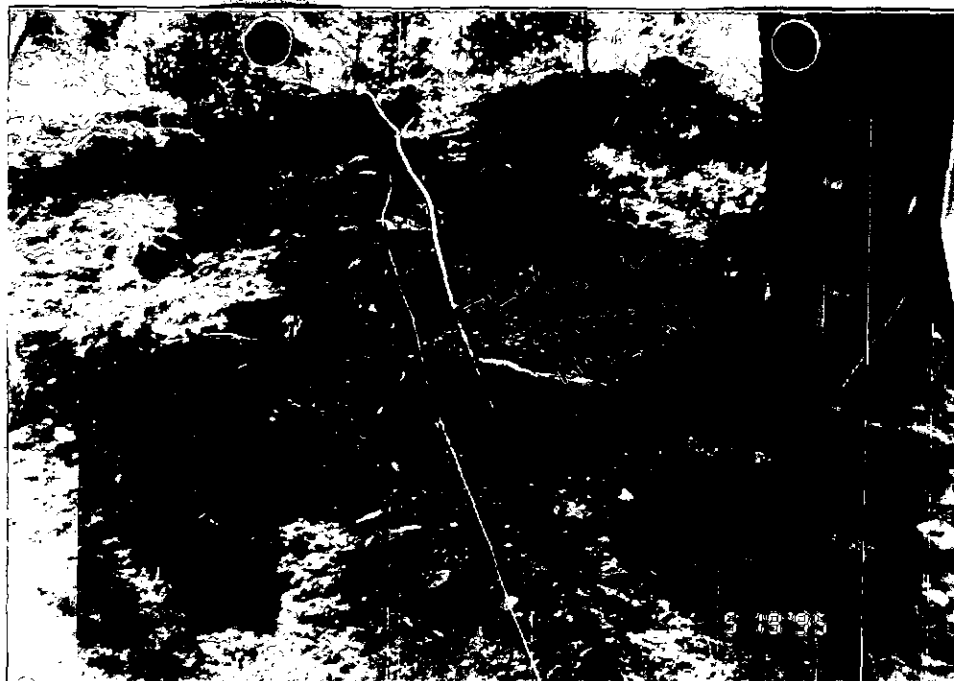
75-07577



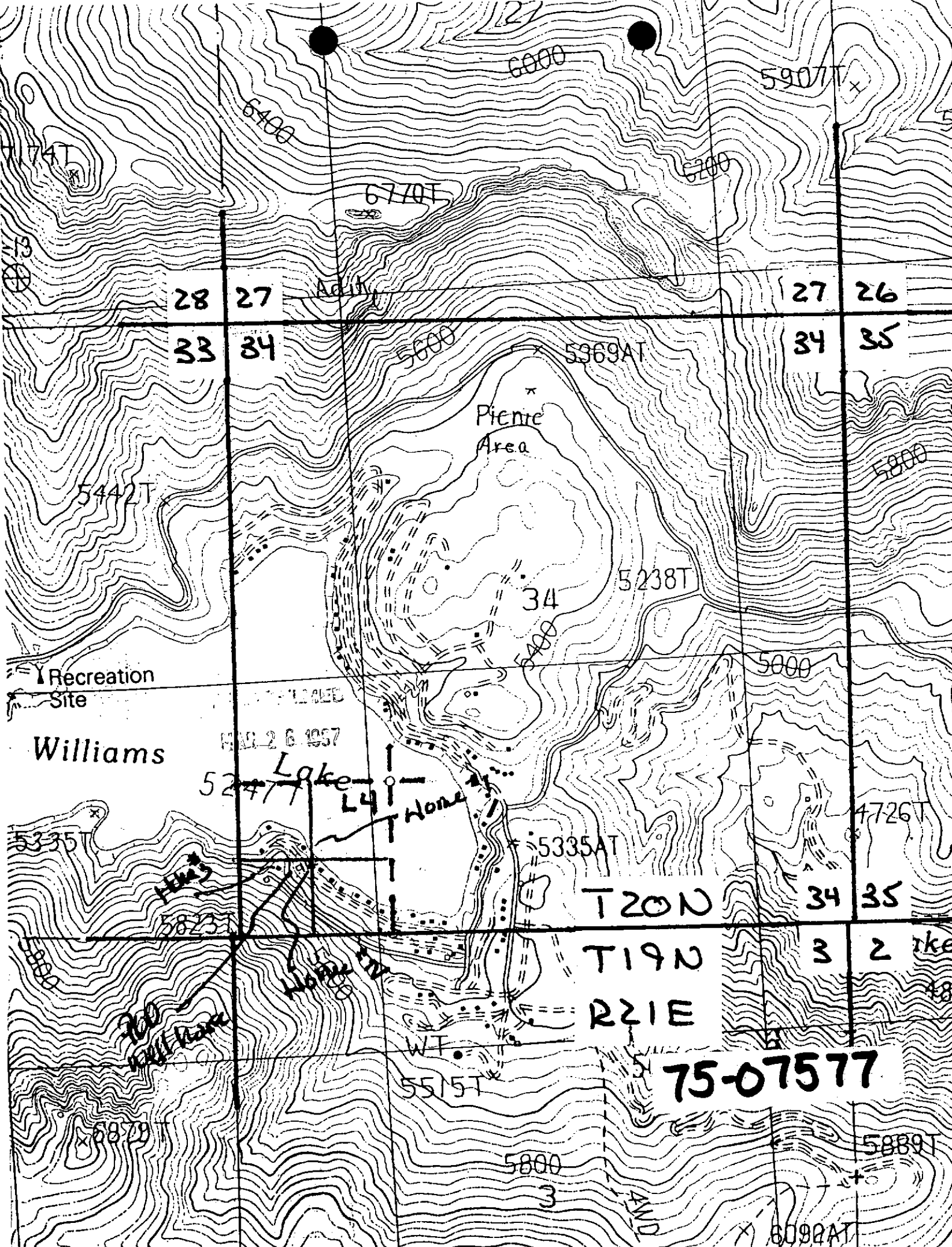
MICROFIL

MAR 26 1957

75-07877



Home #2



28

27

Adity

27

26

33

34

34

35

Pienre
Area

Recreation
Site

Williams

MAR 26 1957

Lake

L4

Hone

T20N

34

35

T19N

3

2

lake

R21E

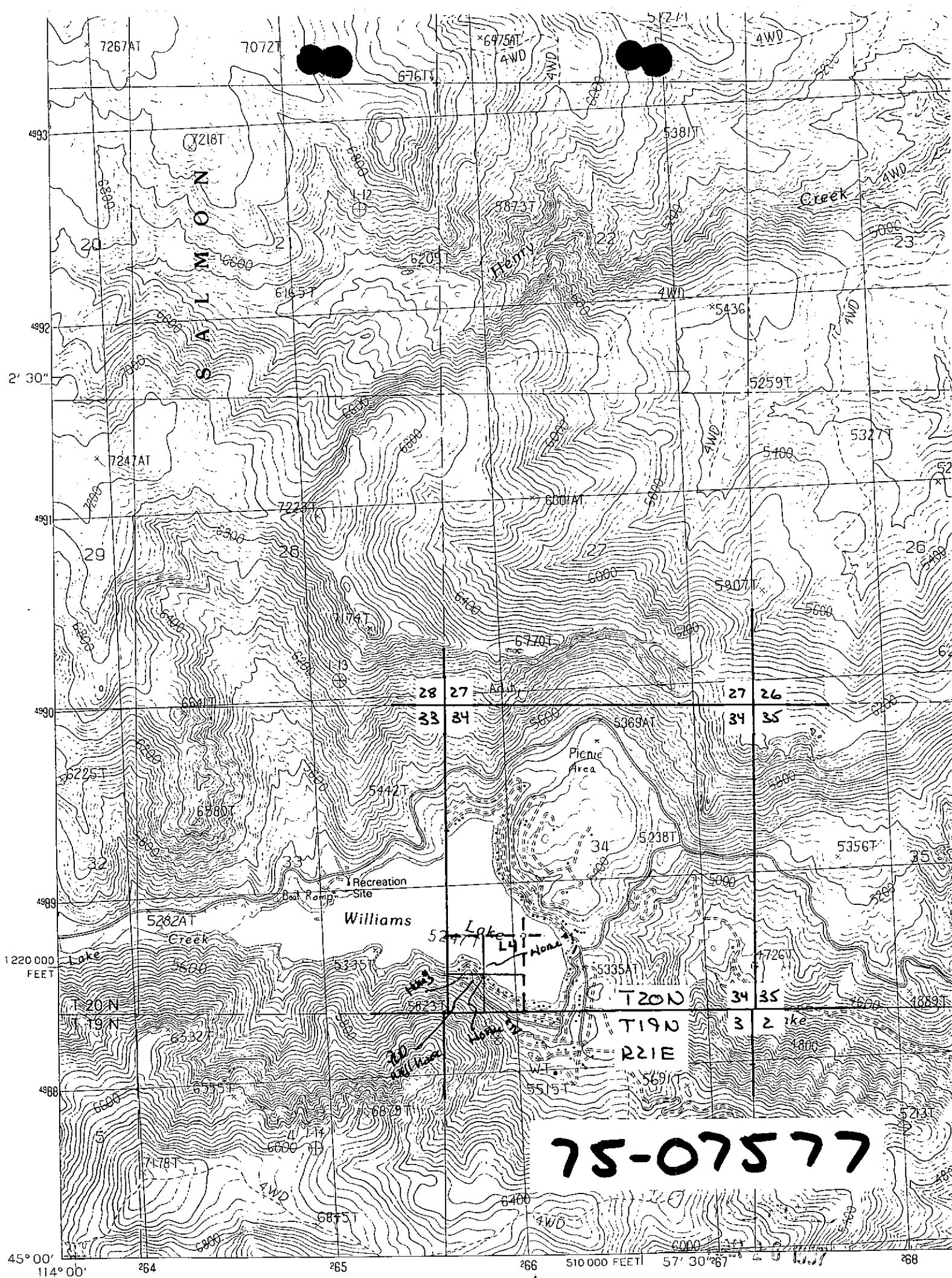
75-07577

5515T

5800

5889T

6092AT



**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-07577 Reviewed by [Signature] Date 4-26-96

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom. Irr.
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source
no Drilling permit required?
 / Copy in the file? Drilling Permit No.
 / Amount paid for permit Correct?
 / Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
 / Installed?
 / Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

*Proof acceptable
Exam has been conducted by Bob Foster in
May of 95*

DATA ENTRY

New Address Proof Made 5-8-95



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1996

JAMES EDWARD KNIGSTON
1108 MCRAE RD
ARLINGTON WA 98223

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 75-07577

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form and beneficial use field report submitted for the above referenced permit. The next step in the process of developing a water right is for the department to review the field report for licensing.

If you have questions concerning this matter, please contact Shelley Keen at (208) 327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

RECEIVED
APR 30 1996

Dear Julie:

Now that you found
my 50th Check I thought
that I'd redo this

"Proof of Use" So It
would be easy to close
this matter - It's been
inspected on site. So I
guess this is the last

thing we need - If not please
call - Thank you for everything
you have been real nice to deal with.

my phone # 360-652-6814

APR 30 1996

March 31, 1996

JAMES EDWARD KINGSTON
1108 MCRAE RD
ARLINGTON WA 98223

PROOF DUE NOTICE

RE: PERMIT NO. 75-07577

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

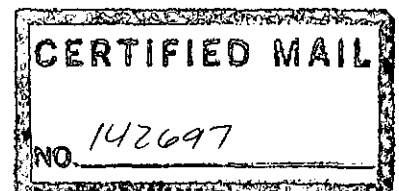
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
APR 30 1996



ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 45-07577 Reviewed by [Signature] Date 5-18-94

BASIC INFORMATION

5-5-94 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? Requested?
Is delay by a government agency?
Is supporting documentation needed to complete the file? Requested?
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Recommend extend until June 1, 1996 for due diligence

PRIORITY CALCULATION

Date extension received		"	
Proof due date		"	
Number of days late		"	
Priority date		"	
New Priority Date		"	

DATA ENTRY

New Address _____
Change Proof Due Date 6-1-96
Change Priority Date _____

May 19, 1994

James Edward Kingston
1108 Mcrae Rd.
Arlington, WA 98223

RE: Permit No. 75-07577

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1996. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECEIVED

APR 30 1996

Mrs Julie Yarbrough
Water Resources Dept.

1108 Mcrae Rd Arl. Wn.
April 28, 94

Dear Mrs. Yarbrough:

RECEIVED
MAY 05 1994
Department of Water Resources

As per our phone conv. on
April 28th.

Mr. Steve Adams (Chief officer in Salmon for
Public.) of The Ast 7 Health Dept asked that
I get this extension because of the
Nature of the Water District Intentions
to take over the system.

However - until the results of the
Vote on May 24th 94, they can not act.

The remaining work on this well is to
pour concrete pad - Build Building over
well & Tanks to comply with Public water Regs.

The Tanks, Pump, Well Cap (Concrete Seal)
and plumbing & Electrical are in and this
system is working and water tests have
been done.

Thank you for your consideration and
time on this matter.

APR 30 1996

Yours
for (signature)

March 31, 1994

JAMES EDWARD KINGSTON
1108 MCRAE RD
ARLINGTON WA 98223

PROOF DUE NOTICE

RE: PERMIT NO. 75-07577

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

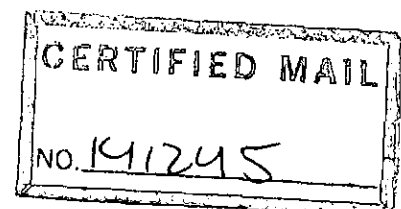
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SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

APR 30 1996





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 22, 1992

JAMES EDWARD KINGSTON
1108 MCRAE RD
ARLINGTON WA 98223

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07577

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures

RECEIVED
JUN 29 1992

APPLICATION FOR PERMIT REVIEW

Application #: 15-1577
Date: 5-13-92

Reviewer: Brenda Miller

Brenda

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C
- LT. 0.2 cfs - No measurement required <flow chart>
- Drilling Permit:
- Approved w/permit - P99
- Not included N/A - 046-P23 (existing wells-7/1/87 to present)
- SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. _____
- Surface water - 005, 005-01H-P01 (LT.2 w/pump)
- Groundwater EXISTING - 005-01J-P08 (GT.2), NMR <flow chart>
- Irrigation Districts - P05
- Canal Co. Areas - 023
- Drainage Districts - 023
- Boise Front (63) - 024
- Swan Falls Flag - 058 (Groundwater)
- Trust - _____ (1, Blank or Other)
- Non Trust <1> - 051-052-053-P74 (Consumptive Uses)
- 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D. Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042 (req.), 002-P06 (MD), 07A (Spec.),
- 044 (Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054 (req.)
- Storage - 18A-for multiple measuring devices (In WD),
- 18B-P09 (Size)
- Rec/Wildlf/Aes - 027 (Non-Consumptive)
- Domestic - 021 (restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date: 06-01-1994

Other Conditions Recommended _____

JK

Dist. for staffing: 20-Feb-1992
Submitted for advertising: 3-5-92

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW DATE 5 Mar 92 APPLICATION NO. 75 7577
APPLICANT NAME: KINGSTON, JAMES EDWARD

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☒ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
APR 10 1992

Department of Water Resources

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>NoNC</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☒ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>4-6-92</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended ~~2-24-~~ 2-19-92

By HWT Date 4-7-92

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

12-Mar-1992

JAMES EDWARD KINGSTON
1108 MCRAE RD
ARLINGTON WA 98223

RE: Application No. 75-7577

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on 3-19 & 26-1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

JUN 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 11, 1992

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

JUN 29 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

JUN 29 1992

75-07577

KINGSTON, JAMES EDWARD
1108 MCRAE RD
ARLINGTON, WA 98223

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSW) Sec 34 T 20N R 21E in LEMHI County.

Use: IRRIGATION	(.030 CFS)
DOMESTIC	(.100 CFS)
Total Diversion:	(.130 CFS)

Date Filed: 2/19/1992

In: LEMHI County
T20N R21E S34 Lot 4(SWSW)

1.0 ACRES TOTAL

JUN 29 1992

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 6, 1992.

R. KEITH HIGGINSON, Director

Published: 3/19/1992 & 3/26/1992

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JUN 29 1992