

T 21N R 22E

SEC. 8

75-7578

SHOUPS
SUBDIVISION

COUNTY SHOP

2327

FINSTER'S
SUBDIVISION

A0005000075A
T-2550

A0005000076A
T-2552
LST T-2550

A00050000850

T-2551

A0005000079B

T-2553

A0005000079A

T-2551

Pond site

3002

T-2547

A00050000840

T-2550

6001

T-2550

3001

T-2550

Highway 93

Bean Lane

3603

T-2552

N 40° 51' 12" E 346.22'

3602

T-2550

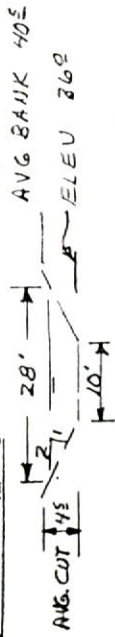
N 40° 51' 12" E 346.22'

SEP 17 1992



2600 CY

CONNECTING CHANNELS

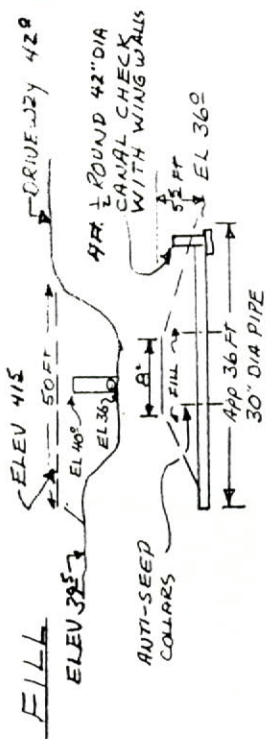


160 CY

ESTIMATED EXCAVATION

2760 CY

CLEAN EXISTING CHANNEL (350 LF) 10' W = 350 CY



ESTIMATED FILL 300 CY

DRAFT COPY
SKETCHES AND ESTIMATES
FOR PLANNING
SUBJECT TO CHANGE

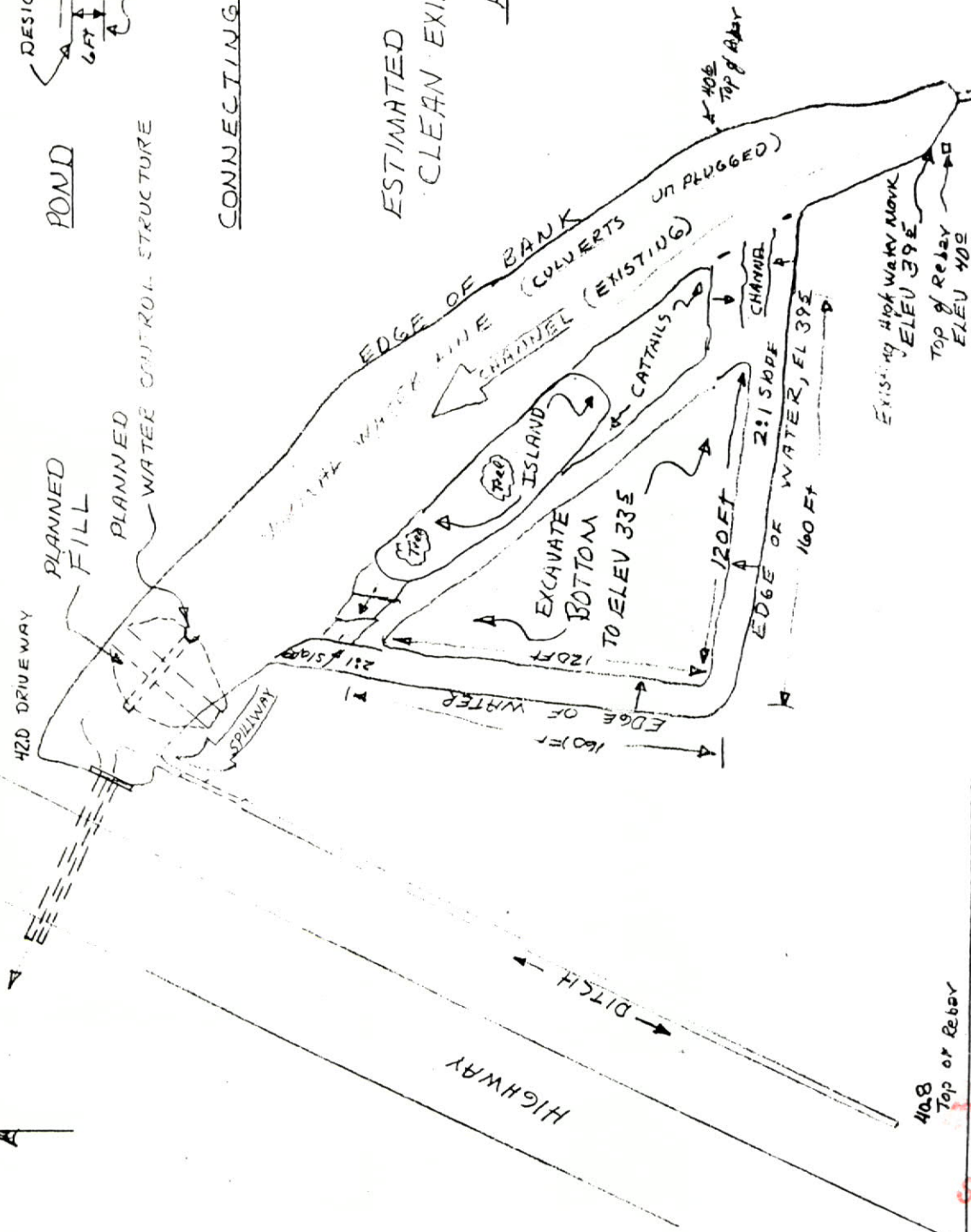
KIDS FISH POND

SALMON IDAHO

LEMHI SCD LEMHI CO.

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Date	Approved by
3-92	
Drawn	Title
all	
Traced	Sheet No.
	1
Checked	Drawing No.
	JC III



SCALE: 1" = 50 FT

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07578 Telephone No. 756-2271
2. Name(s) of Permit Holder(s): Idaho Dept of Fish & Game
3. Mailing Address: Box 1336 Salmon Id 83467
4. Source of Water: unnamed spring If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: _____ Drilling Permit Number: _____
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: Public Fishing Pond & Aquatic Educ. Site
6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR 5 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | |
|-------------------------------|--|-----------------------|
| Measuring Device: | Is a measuring device required? | Yes _____ or No _____ |
| | Has the measuring device been installed? | Yes _____ or No _____ |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ or No _____ |
| | Has the measurement port been installed? | Yes _____ or No _____ |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Mike Larkin Telephone Number: 756-2271
Address: As Above
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.
- Signature of permit holder: Mike Larkin Reg. Fish Mgr Date: 7-13-94
(include your title, if on behalf of company or organization)

RECEIVED

JUL 16 1993

Department of Water Resources

For Office Use Only
\$15 Fee Received by 64
Date 7-16-93
Receipt No. C028157

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-07578

Name(s) of Permit Holder: ID Dept. of Fish and Game

Mailing Address: P.O. Box 1336 Salmon, ID 83467

Date Proof is Due 9/1/93 Telephone No. 756-2271

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

None

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Awaiting approval of 404 permit # NPW920301580
and IDWR permit # 75-S-263

Permit holder(s) request an extension to 9/1, 19 94

FEE: \$15.00

James R. Tubens
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to September 1, 1994.

RECEIVED

JUL 23 1993

Signed this 22nd day July, 19 93

Norman C. [Signature]
for the Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07578

Proposed Priority: April 24, 1992

Maximum Storage Volume:

5.0 AF

This is to certify, that IDAHO DEPT OF FISH & GAME
PO BOX 1336
SALMON ID 83467

has applied for a permit to appropriate water from:

UNNAMED SPRING

tributary of SALMON RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		5.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 8, Township 21N, Range 22E
LEMHI County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

21N 22E 8 SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1993.
2. Subject to all prior water rights.
3. This permit authorizes an annual amount to fill the pond and the amount required to replace losses through evaporation.
4. Recreation use is for a public fishing pond and aquatic education for local schools.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

31st day of August, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Fish and Game Phone 756-2271

Post office address P.O. Box 1336 Salmon, ID 83467 attn: Jim Lukens

2. Source of water supply unnamed spring which is a tributary of Salmon River

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 21N

Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 5 for recreation storage purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavated pond and 5½' water control structure at outlet.

b. Height of water control structure storage dam 5½' feet, active reservoir capacity 5 acre-feet; total reservoir capacity 5 acre-feet, materials used in storage dam: gravel/earth aggregate (300 cy)

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 21N
Range 22E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Public fishing pond and aquatic education for local schools.

SEP 17 1992

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Idaho Department of Fish and Game

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

DECLASSIFIED

SEP 17 1992

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED MAPS

MICROFILMED
SEP 17 1982

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. Lubens
(Applicant)

Received by LB Date 4-24-92 Time 1:17
Preliminary check by AMS Fee \$ 30⁰⁰ # E017199
Receipted by HWS Date 4-24-92
Publication prepared by LB Date _____
Published in Recorder-Herald
Publication dates 5-21-28-92
Publication approved LB Date 7-2-92
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED
SEP 17 1992

T 21N R 22E

SEC. 8

75-7578

SHOUPS
SUBDIVISION

FINSTER'S
SUBDIVISION

COUNTY SHOP

2327

A00050000754
T-8550

A0005000076A
T-8552
LEFT T-8550

A00050000850

W T-8553

A00050000798

T-8555

A0005000079A

Pond site

3002

T-1547

A00050000840

T-8156

Bean Lane

E 82°51'12" W 360.02'

6001

T-8156

Highway 93

376°18' W 475.24'

3603

T-1778

N 40°51'12" E 656.22'

3602

T-1778

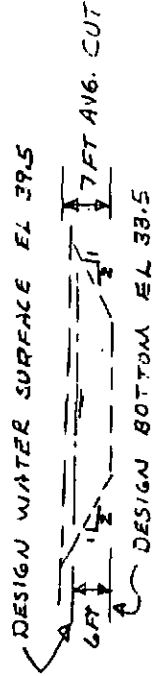
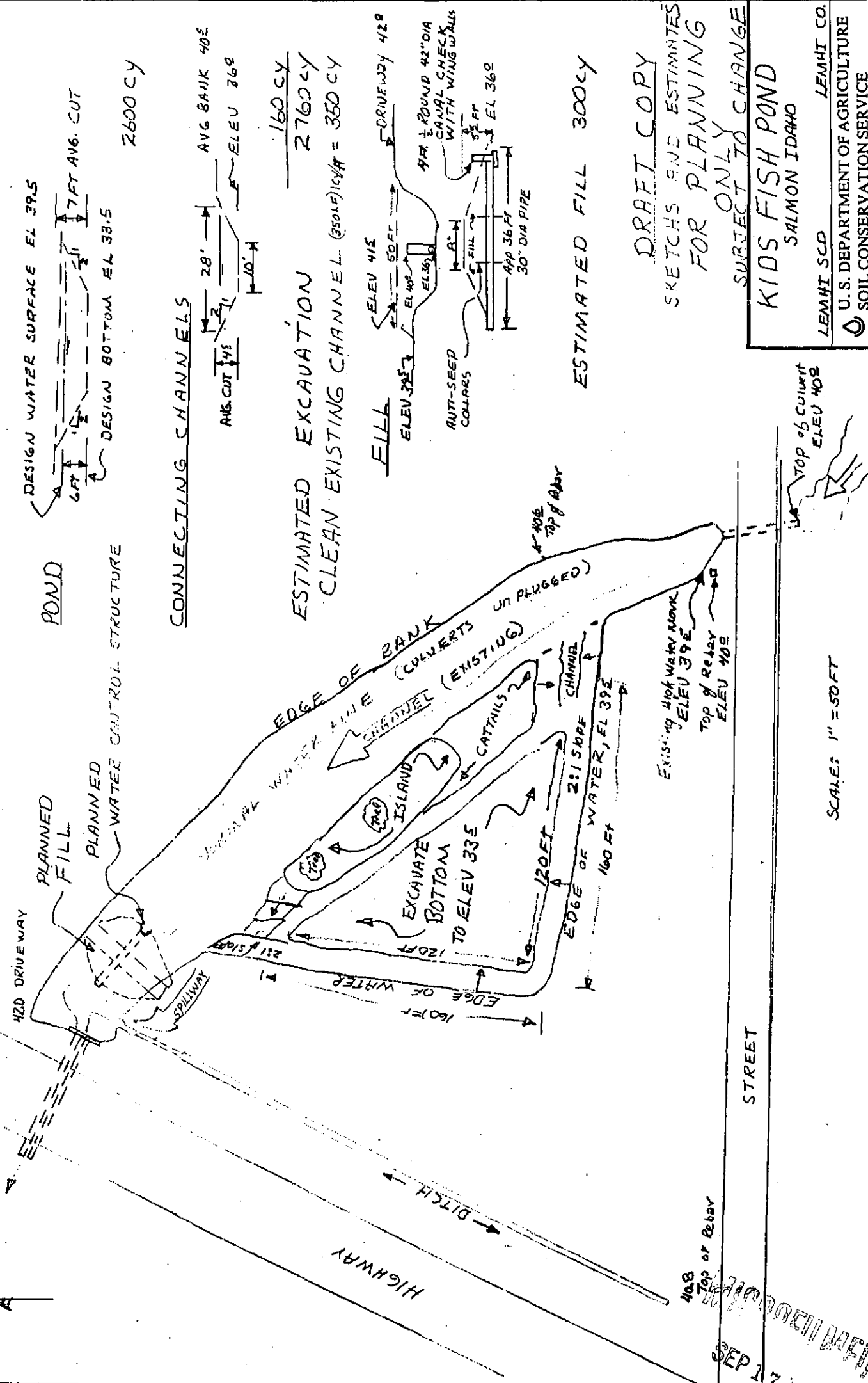
S 82°51'12" E 350.72'

N 03°02'12" E 350.72'

3001

T-1547

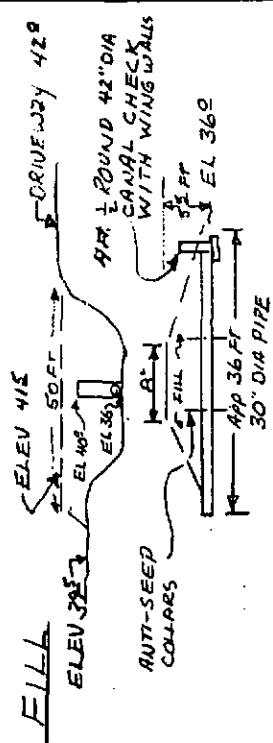
RECORDED
SEP 17 1992



CONNECTING CHANNELS



ESTIMATED EXCAVATION
 CLEAN EXISTING CHANNEL (350 CY) = 350 CY
 160 CY
 2760 CY



ESTIMATED FILL 300 CY

DRAFT COPY
 SKETCHES AND ESTIMATES
 FOR PLANNING
 SUBJECT TO CHANGE

KIDS FISH POND SALMON IDAHO	
LEMHI SCD	LEMHI CO.
U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	
Designed by	Title
Drawn by	Date
Traced by	Sheet No. 1
Checked by	Drawing No. JC III

SEP 17 1960

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07578

**IDAHO DEPARTMENT OF
FISH & GAME**

P.O. BOX 1336

SALMON, ID 83467

Source: UNNAMED SPRING

Tributary: SALMON RIVER

County: LEMHI

Diversion Pt.:

SENW Sec 8 T 21N R22E

Use: RECREATION (5.00 AF)

Total Diversion: (5.00 AF)

Date Filed: 4/24/1992

In: LEMHI County T21N R22E

S08 SENW

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15, Idaho
Falls, Idaho 83402 on or before JUNE
8, 1992.

R. KEITH HIGGINSON,

Director

Published 5/21/1992 and 5/28/1992

5-21-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right

75-07578

, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated May 21, 1992 and ending with the issue dated May 28,
1992.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 28 day of May in the year of 1992
before me, A Notary Public, personally appeared **RICKY G. HODGES**
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$34.56

#630

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-7578

Reviewed by Jy

Date 8/9/94

GENERAL CONSIDERATIONS

yes Name same as permit?

yes Address same as permit?

yes Proof timely received?

If not, complete calculation below.

TYPES OF USE

Storage pond.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit _____ Correct?

☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50.00 Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

☐ Installed?

L Waiver requested?

PRIORITY CALCULATION

Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority Date _____ + _____

New Priority Date ✓ _____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X

Proof Made 8/1/94

August 10, 1994

IDAHO DEPT OF FISH & GAME
PO BOX 1336
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07578

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

AUG 16 1994

June 30, 1994

IDAHO DEPT OF FISH & GAME
PO BOX 1336
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07578

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

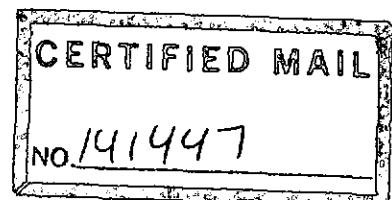
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 16 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 23, 1993

Tim Lukens
Idaho Dept of Fish and Game
PO Box 11336
Salmon, ID 83467

Re: Permit No. 75-07578

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to September 1, 1994. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

RECEIVED

JUL 23 1993

**ANALYSIS SHEET
FOR
EXTENSION OF TIME**

Permit No. 75-07578 Reviewed by Klg Date 7/19/93

BASIC INFORMATION

7/16/93 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
yes Is delay by a government agency?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Recommend for approval Based on govt agency delay - Extend to 9/1/94

PRIORITY CALCULATION

Date extension received	<u>WA</u>	=	_____
Proof due date	<u>/</u>	=	_____
Number of days late	<u>/</u>	=	_____
Priority date	<u>/</u>	=	_____
New Priority Date	<u>/</u>	=	_____

DATA ENTRY

New Address _____
Change Proof Due Date 7/23/93 Klg
Change Priority Date _____

June 30, 1993

IDAHO DEPT OF FISH & GAME
PO BOX 1336
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07578

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

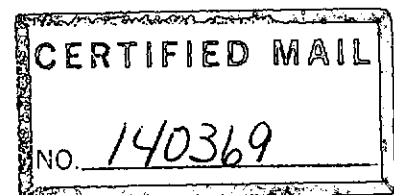
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Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

JUL 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 1, 1992

IDAHO DEPT OF FISH & GAME
PO BOX 1336
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07578

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

SEP 17 1992

APPLICATION FOR PERMIT REVIEW

Application #: 75-7578 Date: 8-21-92 Reviewer: Brenda Miller

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
 - NMR <fl ch>, A of C *Salmon-Clearwater*
 LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

Approved w/permit - P99
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. _____
 Surface water - R04, R04-01H-P01(LT.2 w/pump)
 R04-01J-P08(GT.2), NMR <flow chart>
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 Swan Falls Flag - _____ (1, Blank or Other)
 Trust - 051-052-053-P74(Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)
 Power - _____ Use Power Review
 Mining - 06A, 010, or 09E-P10 & 054(req.)
 Storage *NA* - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec/Wildlf/Aes - 027(Non-Consumptive)
 Domestic - 021 (Boise River - upstream from L Peak)
 (restricted areas) 21A (Payette River & main tributaries)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date: - 09-01-1993

Other Conditions:

REMARK: Annual volume to Fire pond.
NO CONDITION: 062

Dist. for staffing: 30-Apr-1992
Submitted for advertising: 5-4-92

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DAVID S. DUNN DATE 4 May 1992 APPLICATION NO.
APPLICANT NAME: ID DEPT OF FISH & GAME

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☐ Address
☐ Source (See USGS Quad for names of water sources)
☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☐ County
☐ Quantity (flow and/or volume)
☐ Period of Use
☐ Nature of proposed use (Include description of use.)
☐ Description of diverting works
☐ Time required for beneficial use of water
☐ Place of use or acres irrigated
☐ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☐ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
JUL 9 1992

Department of Water Resources

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

19-May-1992

GARY GOODMAN
PO BOX 592
SALMON ID 83467

RE: Application NO. 75-7578

Dear Sir:

We are enclosing a copy of the application(s) that may be of interest to your department. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is 6-8-92, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,


HAROLD W. JONES
Water Rights Supervisor

HWJ/rb
enc.

MICROFILMED

SEP 17 1992

05-May-1992

ID DEPT OF FISH & GAME
PO BOX 1336
SALMON ID 83467

RE: Application No. 75-7578

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the RECORDER HERALD on 5-21 & 28-92. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 14, 1992

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 8, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

SEP 1 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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SEP 17 1992

75-07578

IDAHO DEPT OF FISH & GAME
PO BOX 1336
SALMON, ID 83467

Source: UNNAMED SPRING

Tributary: SALMON RIVER

Diversion Pt: SENW Sec 8 T 21N R 22E in LEMHI County.

Use: RECREATION

(5.00 AF)

Total Diversion:

(5.00 AF)

Date Filed: 4/24/1992

In: LEMHI County
T21N R22E S08

SENW

MISSOURI

SEP 17 1992

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 8, 1992.

R. KEITH HIGGINSON, Director

Published: 5/21/1992 & 5/28/1992

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SEP 17 1992