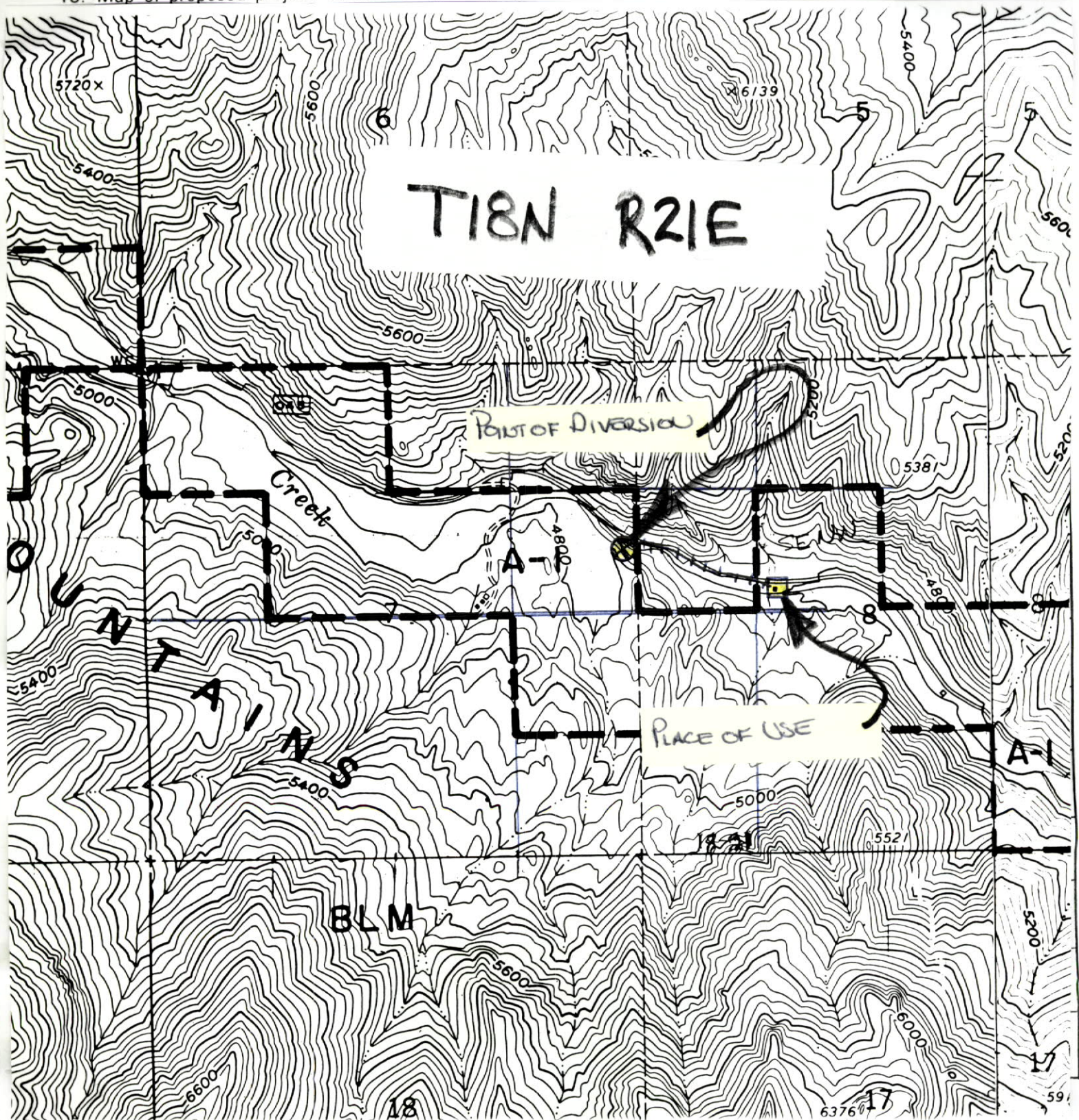


75-7595

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 16 1992

26 Eugene J. H. ussey

(Applicant)

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07595

HUSSEY, EUGENE G

HC 61 BOX 117

SALMON, ID 83467

Source: SPRING

Tributary: IRON CREEK

County: LEMHI

Diversion Pt: NESENE Sec 7 T

18N R 21E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 8/20/1992

In: LEMHI County

T18N R21E S08 SENW

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15, Idaho
Falls, Idaho 83402 on or before
SEPTEMBER 7, 1992.

R. FEITH HIGGINSON,

Director

Published: 9/3/1992 & 9/10/1992

9-3-2tc

STATE OF IDAHO

County of Lemhi

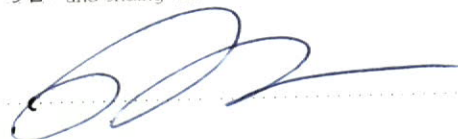
ss.

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water
Right 75-07595

is a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Sept 3, 1992 and ending with the issue dated Sept 10, 1992.



STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 10 day of September in the year of 1992

before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 33.48

#630

EUGENE HUSSEY

STOCK WATER

1 of 1

POINT OF
DIVERSION
SPRING PICK-
UP POINT.



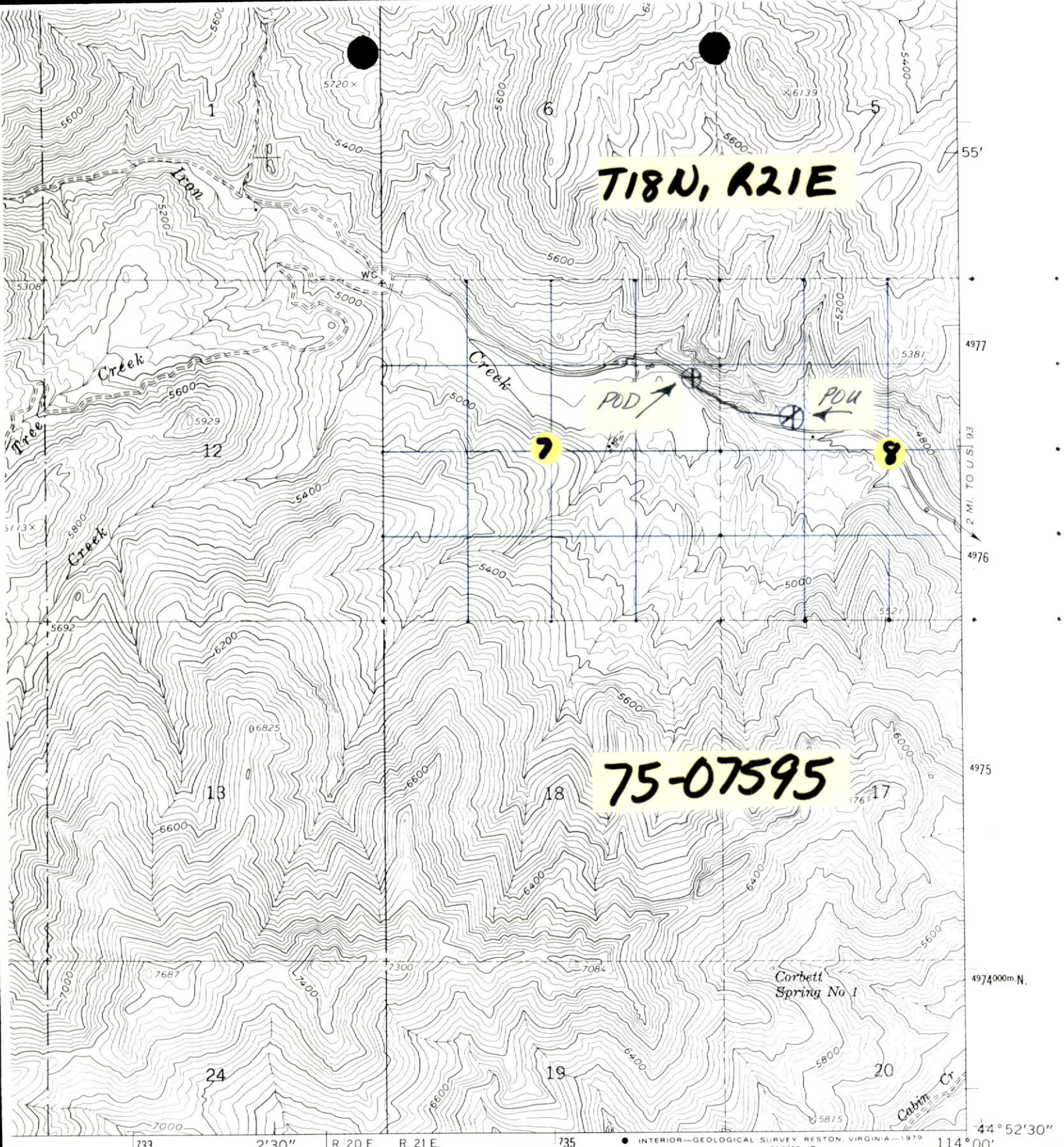
PLACE OF
USE
STOCK WATER
TROUGH



PERMIT
NUMBER

75-07595

NOV 11 1995
OCT 11 1996



T18N, R21E

75-07595

POD

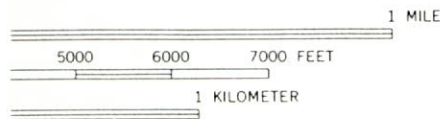
POU

7

8

Corbett Spring No 1

Cabin Cr



EET
JM OF 1929



OCT 11 1996

ROAD CLASSIFICATION

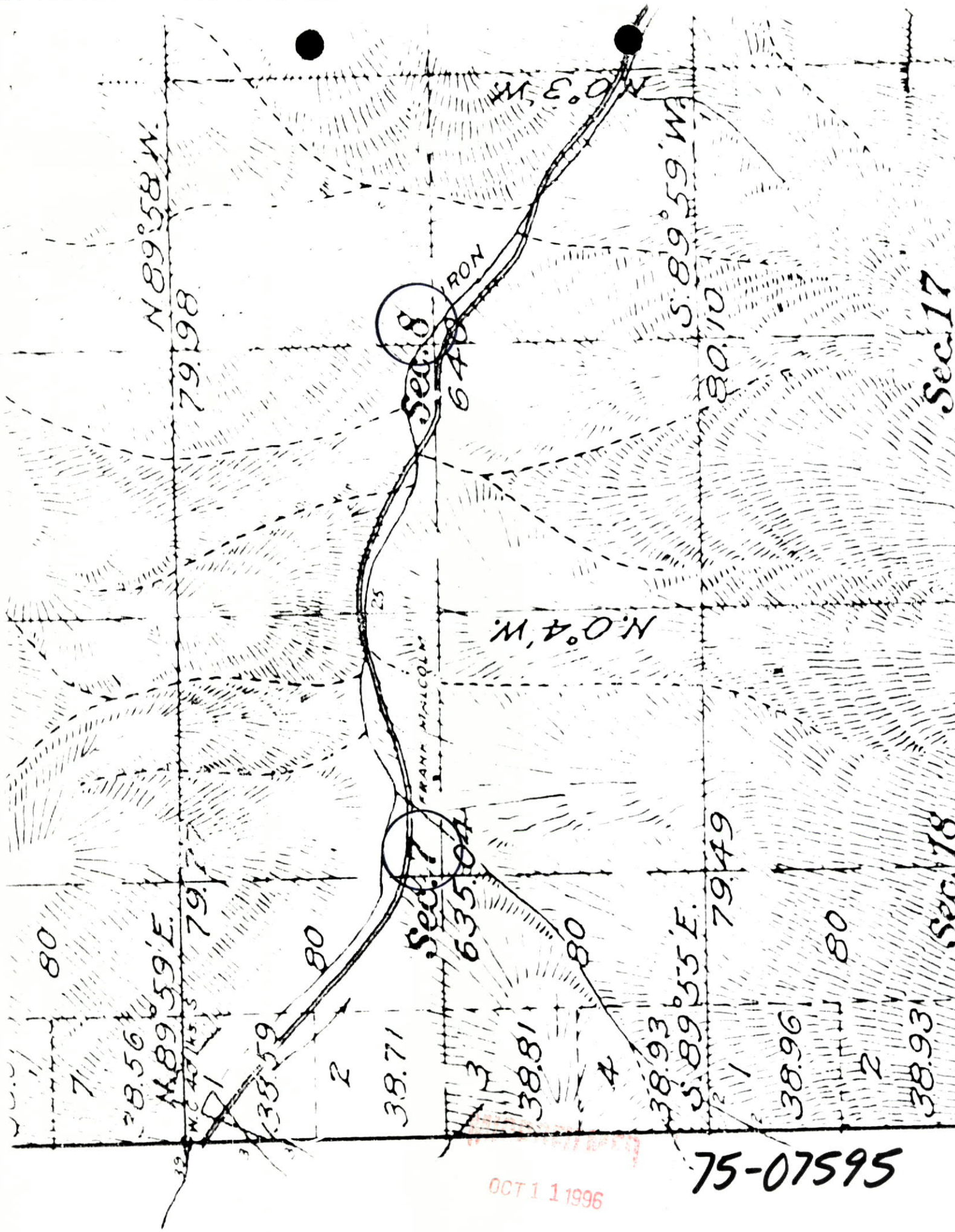
Light duty

Unimproved dirt

S-26

DEGAN MTN., IDAHO
N4452.5—W11400/7.5

URACY STANDARDS
2025 02 2025 02 2025 02



OCT 1 1996

75-07595

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07595

Priority: August 20, 1992

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.3 AF

This is to certify, that EUGENE G HUSSEY

HC 61 BOX 117

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 20, 1992; and has submitted Proof of Beneficial Use on January 4, 1993. An examination indicates that the works have a diversion capacity of 0.530 cfs of water from:

SPRING

tributary to IRON CREEK

source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.01 CFS

0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESENE , Sec. 7, Township 18N, Range 21E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

18N 21E 8

SENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Source known locally as Bill's Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of SEPTEMBER, 1996.

OCT 11 1996

Acting for KARL J. DREHER, Director

11/91

RECEIVED

JAN 4 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 1-5-93

Receipt No. 6026431

Receipt by *[Signature]*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07595 Telephone No. none
2. Name(s) of Permit Holder(s): Eugene J. Hussey
3. Mailing Address: HC 61 Box 117 Salmon, ID 83467
4. Source of Water: Bills spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 20 head mixed stock (No. and type of stock)

Irrigation NA (No. of acres) Other garden NA

6. Total rate and/or volume for which proof is submitted 0.02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No ☒ Installed? ☒ Yes ☒ No

Flow Measurement Port: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name

Clyde Philley

Telephone No.

789-2224

Address

HC 61 Box 117 Salmon, Idaho 83467

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 08 1993

Date

Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07595

Proposed Priority: August 20, 1992 Maximum Diversion Rate: 0.02 CFS
This is to certify, that **EUGENE G HUSSEY**
HC 61 BOX 117
SALMON ID 83467
has applied for a permit to appropriate water from:

SPRING tributary of **IRON CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: NESENE , Sec. 7, Township 18N, Range 21E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

18N 21E 8 SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 3, 1994**.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. Stockwater use is for 20 head of mixed stock.
5. Point of diversion is also known as Bill's Spring.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

10th day of December, 1992.

[Signature]
for R. Keith Higginson, Director

RECEIVED

DEC 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

75 7595
Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant EUGENE G HUSSEY Phone NONE
Post office address HC 61 Box 117, SALMON, ID. 83467
2. Source of water supply SPRING which is a tributary of IRON CREEK
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 18N Range 21E B.M. LEUHI County; additional
points of diversion if any: ALSO KNOWN AS BILL'S SPRING
4. Water will be used for the following purposes:
Amount 0.02 for STOCK purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX TO PVC LINE TO
300 GAL STOCK TANK TO SECOND 300 GAL TANK
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 16 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 20 HEAD OF RANGE CATTLE OR HORSES
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>18N</u>	<u>21E</u>	<u>8</u>								<u>S</u>									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

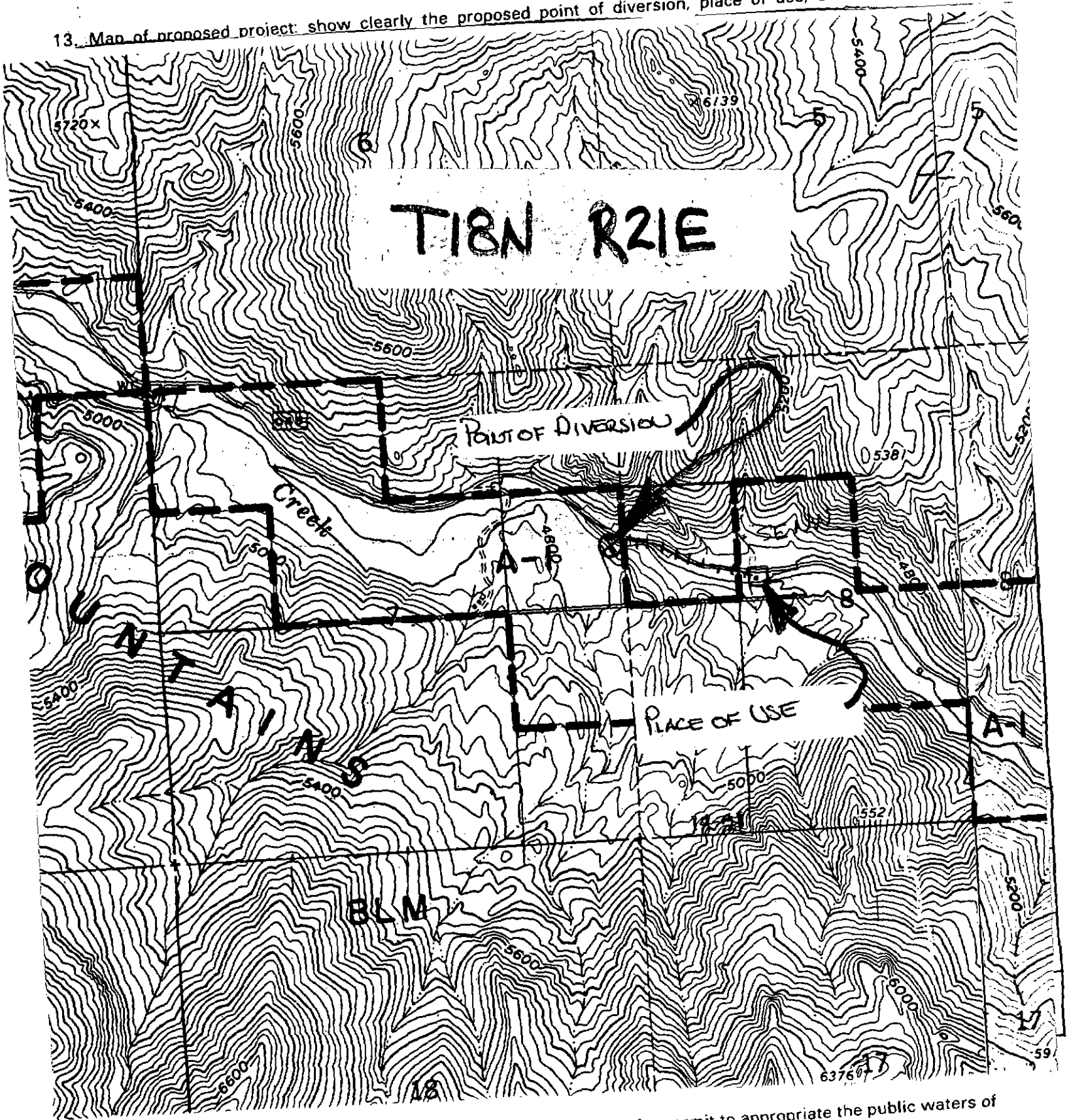
12. Remarks: SYSTEM WAS INSTALLED IN 1975.

RECORDED

DEC 16 1992

75-7595

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

RECEIVED

Eugene J. Hussy
(Applicant)

DEC 16 1992

8-20-92

Received by EAJ Date 8-20-92 Time 1401 Preliminary check by _____
Fee \$ 30⁰⁰ Received by EAJ # E017751 Date 8-20-92
Publication prepared by LB Date Sept. 30-92 Published in Recorder-Herald
Publication approved LB Date 10-6-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

DEC 16 1992

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07595

HUSSEY, EUGENE G

HC 61 BOX 117

SALMON, ID 83467

Source: SPRING

Tributary: IRON CREEK

County: LEMHI

Diversion Pt: NESENE Sec 7 T

18N R 21E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 8/20/1992

In: LEMHI County

T18N R21E S08 SENW

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15, Idaho
Falls, Idaho 83402 on or before
SEPTEMBER 7, 1992.

R. FEITH HIGGINSON,

Director

Published: 9/3/1992 & 9/10/1992

9-3-2tc

RECORDED
DEC 16 1992

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water
Right 75-07595

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Sept. 3, 1992 and ending with the issue dated Sept. 10, 1992.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 10 day of September in the year of 1992
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 33.48

#630



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 16, 1996

EUGENE G HUSSEY
HC 61 BOX 117
SALMON ID 83467

RE: WATER RIGHT NO. 75-07595

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED
OCT 11 1996

MEMORANDUM

TO: File 75-07595

FROM: Sharla

DATE: September 4, 1996

RE: Telecon with Assessor's Office

After several attempts to contact Mr. Hussey (through Clyde Phillips as indicated on the Beneficial Use form), I contacted the Lemhi County Assessor's Office to verify property ownership. The examiner indicated the place of use to be licensed was both the SWNW and SENW, S8. The assessor's office confirmed that Mr. Hussey owns a parcel in the SENW, but the SWNW is BLM land. She also confirmed that Mr. Hussey owns approximately 74 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 7 where the point of diversion is located. The final license recommendations for Right 75-07595 for place of use are as follows:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use:

SENW, S8, T18N, R21E

Examiner: Don Simpkins
Exam date: September 28, 1995

RECEIVED
OCT 11 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07595

DATE 7/16/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE Change ✓

Is change clarification of originally intended source? ✓

If not, prepare Notice of Intent to Void

POINT OF DIV Change ✓

Amendment required NO

PLACE OF USE add NO

Amendment required NO - telecon w/

Does map agree with written description? ✓ yes no

Assessor's office memo 9/4/96

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .02 cfs

Fee limit .20 cfs \$5000

Measured .564 cfs

Theoretical cfs

examiner = .549

4" pipe @ 5fps = .44

Value for this = 140 comes out to .53

Recommended Total Div Rate .01 cfs

ANNUAL VOLUME/ NATURE OF USES

Use stock

Volume Calculation

20 X 12 X 365 af

325,800 = .3 af

SUBTOTAL .3 af

Flow rate .01 cfs X 365 days X 1.98 af = 7.2 af

Total volume recommended .3 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Source known locally as Bill's Spring

CONDITIONS Watermaster Control WD#

GW Measurement/Measuring Device

Overlap

Use-specific conditions

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed NA
Adjustment Memo NA

1st Amend Letter NA
2nd Amend Letter NA

*MISAPPROPRIATED
OCT 11 1996*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 15 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07595

1. Owner: EUGENE G. HUSSEY

MESSAGE PHONE
Phone No. (208) 894-2224

Current Address: HC 61 BOX 117, SALMON, IDAHO 83467

2. Accompanied by: OWNER

EXAM DATE: 9/28/95

Address: N/A

Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SPRING tributary to 1000 CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 75-04403, 75-04404

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NE	7	18N	21E	LEMMI	U.S.G.S. TOPO MAP

2. Place(s) of Use:

Indicate Method of Determination ON SITE INSP.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	21E	8							S	S									

RECEIVED
OCT 1 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *SEE MAP + PHOTO'S*

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

PROCESSED

OCT 11 1996

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM USES 4" PVC TO CARRY WATER FROM SPRING
BOX TO STOCK WATERING TROUGHS AT PLACE OF USE.

ROAD MEASUREMENTS: POD - 43.85 → POW - 44.2 = 3.5/10

APPROXIMATELY 60' DROP FROM SPRING TO POD

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

OCT 11 1996

F. FLOW CALCULATIONS☒ Additional Computation Sheets Attached

Measured Method:

HAZEN-WILLIAMS EQUATION (CLOSED PIPE FLOW)Q = 0.549 CFS20 STOCK x .00022 = 0.004 CFS**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

20 STOCK x 0.0134 = 0.268 AFA**H. RECOMMENDATIONS** # OF STOCK UNITS USE TO 0.01 CFS.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCK WATER</u>	<u>1/1</u>	<u>12/31</u>	<u>0.01</u>	<u>0.3</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.01 CFS</u>	<u>0.3 AFA</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other
STOCK TROUGH

I. AUTHENTICATIONField Examiner's Name SIMPkins Date 2/5/96Reviewer [Signature] Date 3-27-96

SEAL

RECORDED

OCT 11 1996

EUGENE HUSSEY

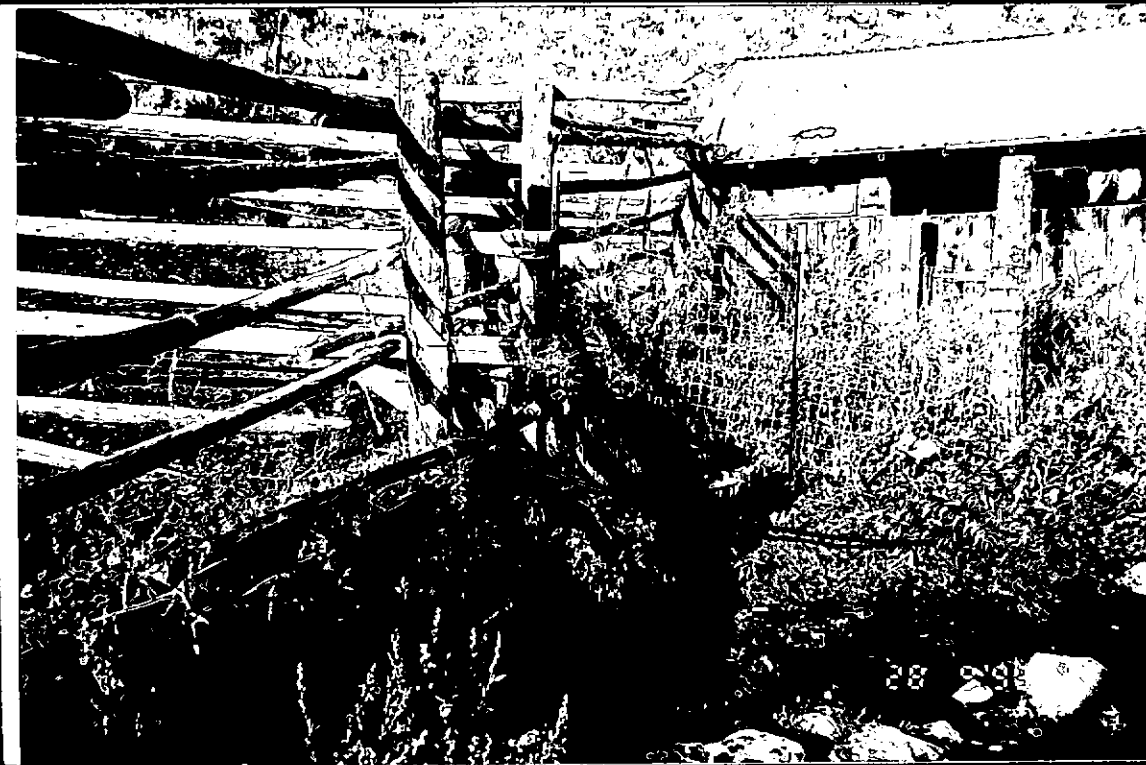
STOCKWATER

1 of 1

POINT OF
DIVERSION
SPRING PICK-
UP POINT.



PLACE OF
USE
STOCK WATER
TROUGH



PERMIT
NUMBER

OCT 11 1996

75-07595

Hazen-Williams Equation for Closed Pipe Flow

Assumptions: Head Loss due to bends, couplings, & valves is negligible

$$Q_{cfs} = 1.318 C_h (\pi D^2/4) \times (D/4)^{0.63} \times (H/L)^{0.54}$$

Q = Discharge (cfs)

D = Pipe Diameter (ft) = 0.33 ft

L = Pipe Length (ft) = 1,848 ft APPROX.

H = Elevation Drop (ft) = 60 ft

C_h = Values for Types of Pipe = 150

150	-Plastic (PVC) > 6"	110	-Riveted Steel
140	-Very Smooth, PVC < 6"	100	-Old Cast Iron
130	-Cast Iron	80	-Badly Corroded Cast Iron
120	-Wood, Concrete, Welded Steel		

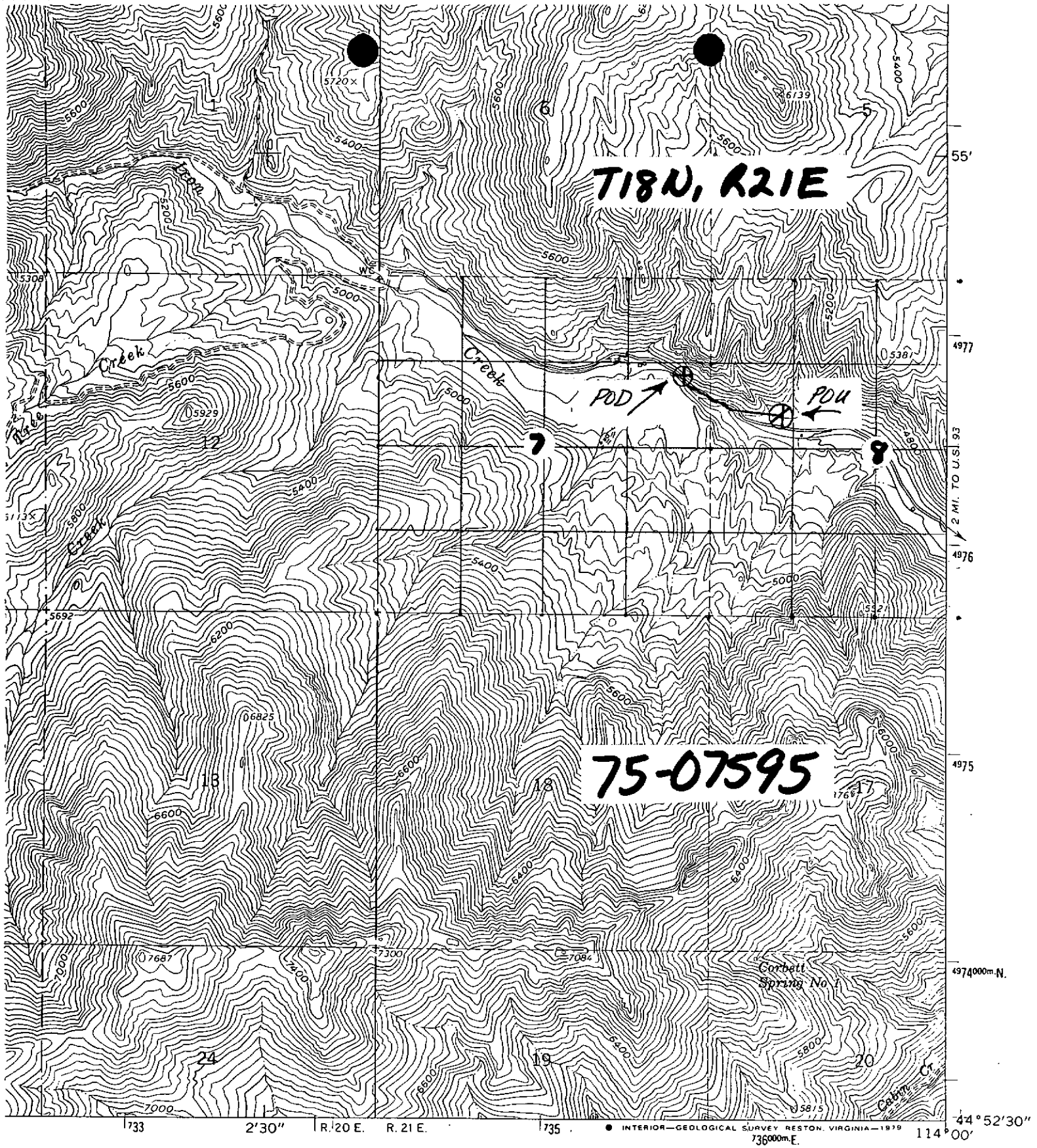
$$Q_{cfs} = 1.318 \left(\frac{150}{C_h} \right) \left[\pi \left(\frac{0.33}{D} \right)^2 / 4 \right] \times \left(\frac{0.33}{D} \right)^{0.63} \times \left(\frac{60}{H} / \frac{1,848}{L} \right)^{0.54}$$

$$Q_{cfs} = \underline{0.549} \text{ cfs}$$

RECEIVED

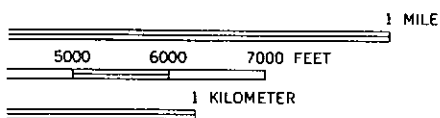
OCT 11 1996

Permit # 75-07595

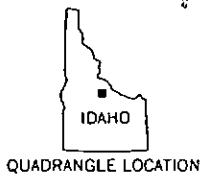


T18N, R21E

75-07595



EET
JM OF 1929



OCT 11 1996

ROAD CLASSIFICATION:
Light duty ————— Unimproved dirt =

DEGAN MTN., IDAHO
N4452.5—W11400/7.5

S-26

January 8, 1993

EUGENE G HUSSEY
HC 61 BOX 117
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07595

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

FEB 08 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07595 Reviewed by Klg Date 1/5/93

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stock 20
Correct Uses? _____

SOURCE OF WATER

/ Surface water source
_____ Ground water source

NA Drilling permit required?
_____ Copy in the file? Drilling Permit No. _____
_____ Amount paid for permit _____ Correct?
_____ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
_____ Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received NA _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 1/4/93
1/8/93 Klg



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 10, 1992

EUGENE G HUSSEY
HC 61 BOX 117
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07595

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

MICROFILMED

DEC 16 1992

APPLICATION FOR PERMIT REVIEW

BMM

Application #: 75-7595 Date: 12-7-92 Reviewer: Brenda Miller

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

AREA OF CONCERN? YESSalmon - Clearwater

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
 - No measurement required <flow chart>
 LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

Approved w/permit - P99
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. _____
 Surface water - R04, R04-01H-P01(LT.2 w/pump)
 - R04-01J-P08(GT.2), NMR <flow chart>
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 Swan Falls Flag - _____ (1, Blank or Other)
 Trust - 051-052-053-P74(Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)
 Power - Use Power Review
 Mining - 06A, 010, or 09E-P10 & 054(req.)
 Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec/Wildlf/Aes - 027(Non-Consumptive)
 Domestic - 021 (Boise River - upstream from L Peak)
 (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date - 01-03-1994

Other Conditions/Remarks: - _____

ROUTING AND TRANSMITTAL

Date

11/2/92

TO: (Name, office symbol, room number, building, Agency/Post)

Initials

Date

1. Harold Jones

RECEIVED

2.

3.

NOV 04 1992

4.

Department of Water Resources
Eastern District Office

5.

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS

Attached is a copy of a R/W application from Gene Hussey. We would like to drop our protest to his water right application.

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DEC 1 1992

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)

Room No.—Bldg.

Stephanie Snodgrass

Acting General Area Manager

Phone No.

756-5416

5041-102

OPTIONAL FORM 41 (Rev. 7-78)

Prescribed by GSA
FPMR (41 CFR) 101-11.208

APPLICATION FOR TRANSPORTATION AND
UTILITY SYSTEMS AND FACILITIES
ON FEDERAL LANDS

RECEIVED
OCT 19 1992

FORM APPROVED
OMB NO. 1004-0060
Expires: May 31, 1989

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency has specific and unique requirements to be met in preparing and processing the application. Many times with the help of the agency representative, the application can be completed at the preapplication meeting.

FOR AGENCY USE ONLY

Application Number
IDI-29573

Date filed

1. Name and address of applicant (include zip code)

Eugene H. Hussey
Hc. 61 Box 117
Salmon Idaho 83467

2. Name, title, and address of authorized agent if different from Item 1 (include zip code)

3. TELEPHONE (area code)

Applicant

none

Authorized Agent

4. As applicant are you? (check one)

- a. ☒ Individual
b. ☐ Corporation *
c. ☐ Partnership/Association *
d. ☐ State Government/State Agency
e. ☐ Local Government
f. ☐ Federal Agency

* If checked, complete supplemental page

5. Specify what application is for: (check one)

- a. ☐ New authorization
b. ☐ Renew existing authorization No. _____
c. ☐ Amend existing authorization No. _____
d. ☐ Assign existing authorization No. _____
e. ☒ Existing use for which no authorization has been received *
f. ☐ Other *

* If checked, provide details under Item 7

6. If an individual, or partnership are you a citizen(s) of the United States? ☒ Yes ☐ No

7. Project description (describe in detail): (a) Type of system or facility, (e.g., canal, pipeline, road); (b) related structures and facilities; (c) physical specifications (length, width, grading, etc.); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction. (Attach additional sheets, if additional space is needed.)

- a. Pipeline 2 1/2" on top of ground.
b. road crossing
c. 1/4 mile
d. 2 feet wide perpetual.
e. year round
f. ICFS for stock water & garden.
g. 1975
h. none

T. 18N., R. 21E.

Sec. 8: SWNW

8. Attach map covering area and show location of project proposal

9. State or local government approval: ☐ Attached ☐ Applied for ☐ Not required

Water right

10. Nonreturnable application fee: ☐ Attached ☐ Not required

11. Does project cross international boundary or affect international waterways? ☐ Yes ☒ No (If "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

Are hazardous and/or toxic materials proposed for use or storage or will they be generated or used during any phase of the right-of-way project?

☐ Yes ☒ No

RECEIVED

OCT 6 1992

13a. Describe other reasonable alternative routes and modes considered.

None

b. Why were these alternatives not selected?

c. Give explanation as to why it is necessary to cross Federal lands.

to get water to private land must cross BLM

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name.)

None

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.

18. Describe the probable effects that the proposed project will have on: (a) populations of fish, plant, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

19. Name all the Department(s)/Agency(ies) where this application is being filed.

DEC 16

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Ernest G. Hussey

Date

Dec 19 92

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

07-Oct-1992

EUGENE HUSSEY
HC 61 BOX 117
SALMON ID 83467

Dear Mr. Hussey:

I am holding your application No. 75-07595 for use of a spring for stockwater. The Salmon District office of the Bureau of Land management states that the pipeline is across BLM ground. They will require that you obtain a BLM right-of-way for this system.

I will not process this application further until I hear from the BLM office that this has been completed. I would ask that this be done within 30 days from receipt of this letter. If you have any questions, please give me a call.

Sincerely,


HAROLD W. JONES
Water Right Supervisor

HWJ

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DEC 16 1992



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Salmon District Office
P.O. Box 430
Salmon, Idaho 83467



IN REPLY REFER TO:
7250

September 22, 1992

RECEIVED

SEP 23 1992

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
Harold W. Jones, Water Rights Supervisor
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

Dear Mr. Jones:

Notice of application No. 75-07595 was sent to the Idaho Falls District Office in error and was only recently received by the Salmon District Office. We are protesting the application for permit No. 75-07595. The Bureau of Land Management (BLM) is the primary landowner for the lands over which the water would be transported to its place of use. Mr. Hussey will need to obtain a BLM Right-of-Way prior to diverting any water source across BLM lands. To this date, we have no record of any Right-of-Way request on this sight from Mr. Hussey. Without the approved Right-of-Way, Mr. Hussey would not be able to put the diverted water to a beneficial use at the proposed point of use using the diversion works described in the application for permit.

Thank you for your attention in this matter and the opportunity to review application for permit No. 72-07595 filed by Mr. Eugene G. Hussey. Please contact Mr. David Blackstun at our Salmon District Office (756-5400) if you have any questions or need further assistance.

Sincerely,

David E. Krosting
Lemhi Area Manager

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DEC 16 1992

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Dist. for staffing 8-25-92
Submitted for advertising 8-25-92
Send copy to BLM - Salmon

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 8-25-92 APPLICATION NUMBER 25-2595

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

NOV 9 1992

Department of Water Resources

RECEIVED

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

☐ City	☐ Idaho Fish & Game	☐ Irrigation District
☐ County	☐ Idaho Health & Welfare	☐ Canal Company
☐ Reservations	☐ Division of Environment	☐ Other _____

Project impacts/implications report

COMMENTS

31-Aug-1992

DAN KOTANSKY
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS, ID 83401

RE: Application No. 75-07595

Dear Sir:

We are enclosing a copy of the application(s) that may be of interest to your department. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is September 21, 1992, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,


Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb
enc

RECEIVED

DEC 16 1992

31-Aug-1992

EUGENE G HUSSEY
HC 61 BOX 117
SALMON, ID 83467

RE: Application No. 75-07595

Dear Water Right Applicant:

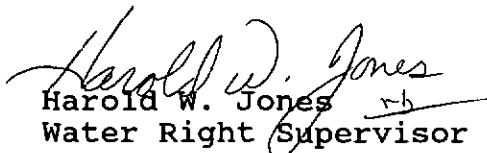
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on September 3 & 10, 1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

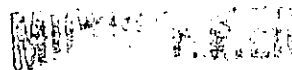
If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rh*
Water Right Supervisor

HWJ:rb



DEC 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 26, 1992

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 7, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

DEC 16 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

DEC 16 1952

75-07595

HUSSEY, EUGENE G
HC 61 BOX 117
SALMON, ID 83467

Source: SPRING

Tributary: IRON CREEK

Diversion Pt: NESENE Sec 7 T 18N R 21E in LEMHI County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 8/20/1992

In: LEMHI County
T18N R21E S08 SENW

1992

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 7, 1992.

R. KEITH HIGGINSON, Director

Published: 9/ 3/1992 & 9/10/1992

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DEC 16 1992