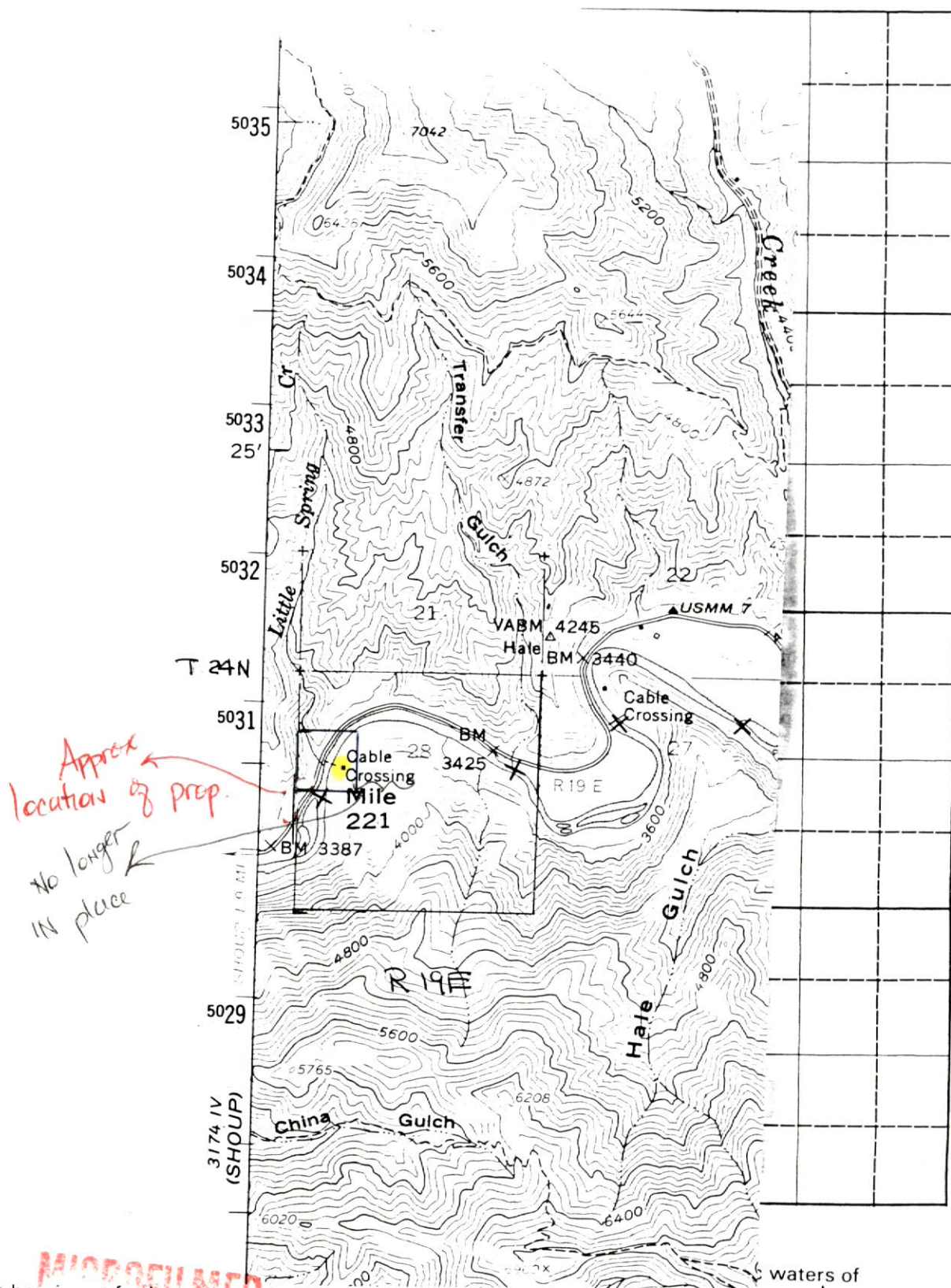


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

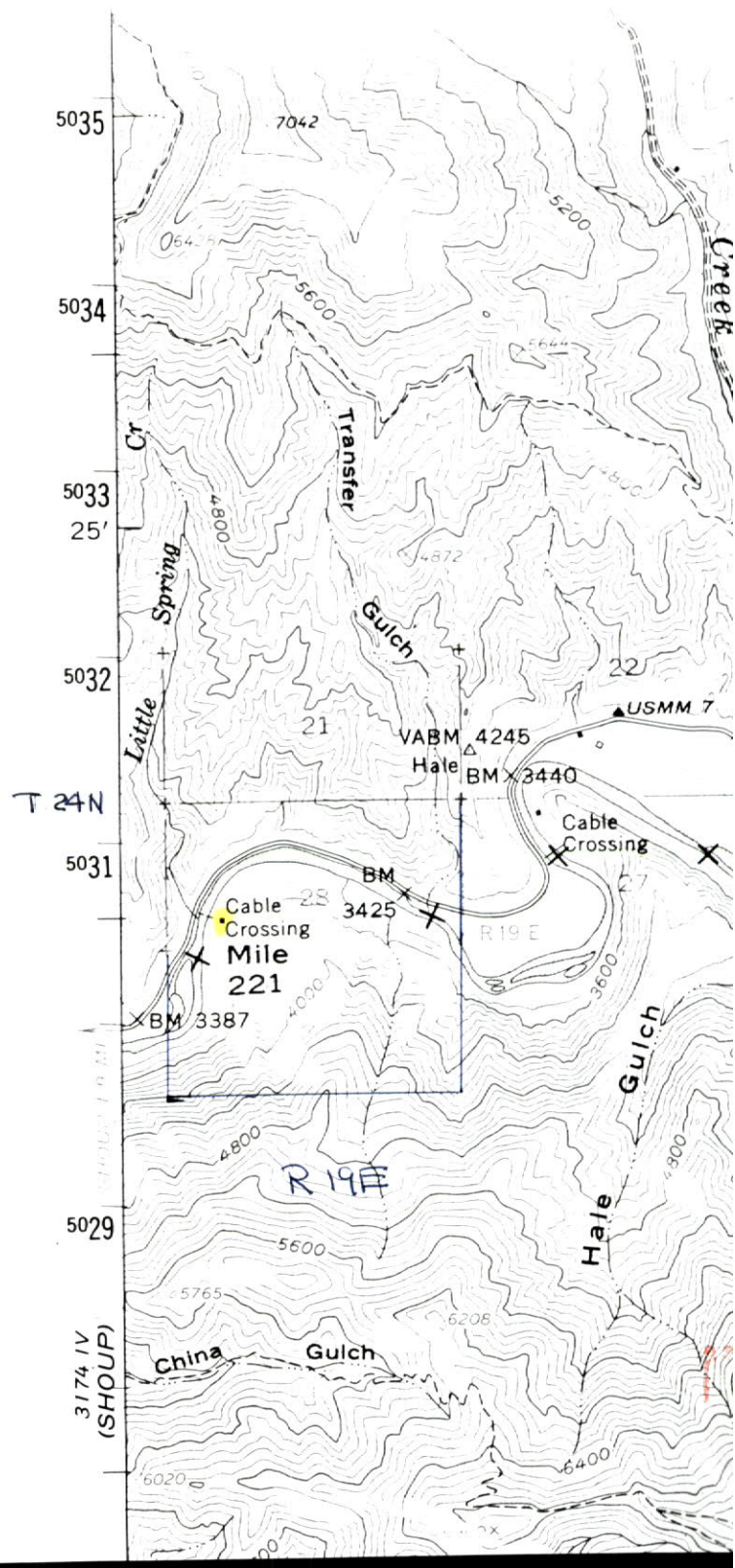


BE IT KNOWN
the State of Idaho as herein set forth.

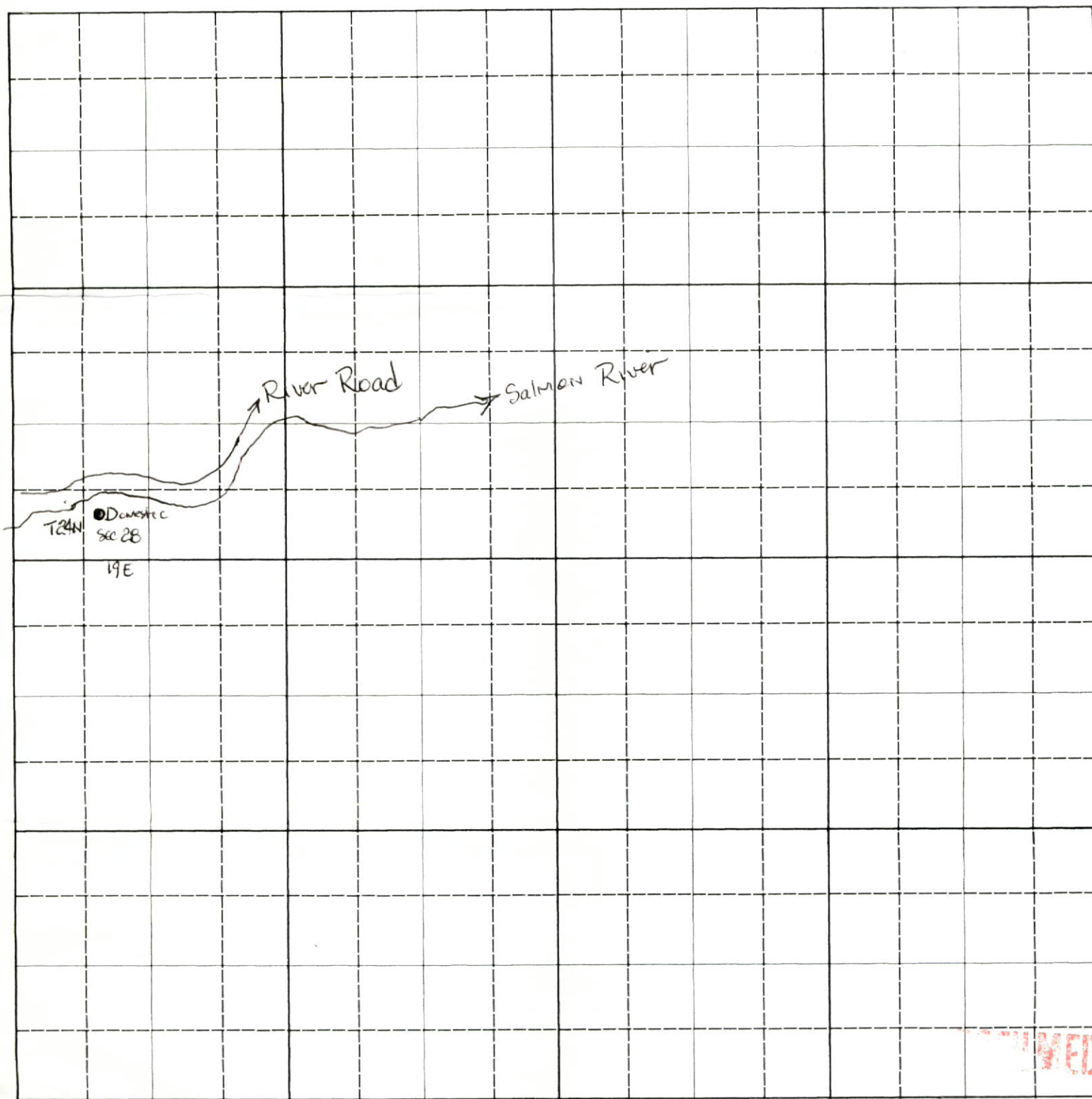
RECEIVED

JUL 23 1993

V. J Harbour for T.C. Harbour
(Applicant)



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



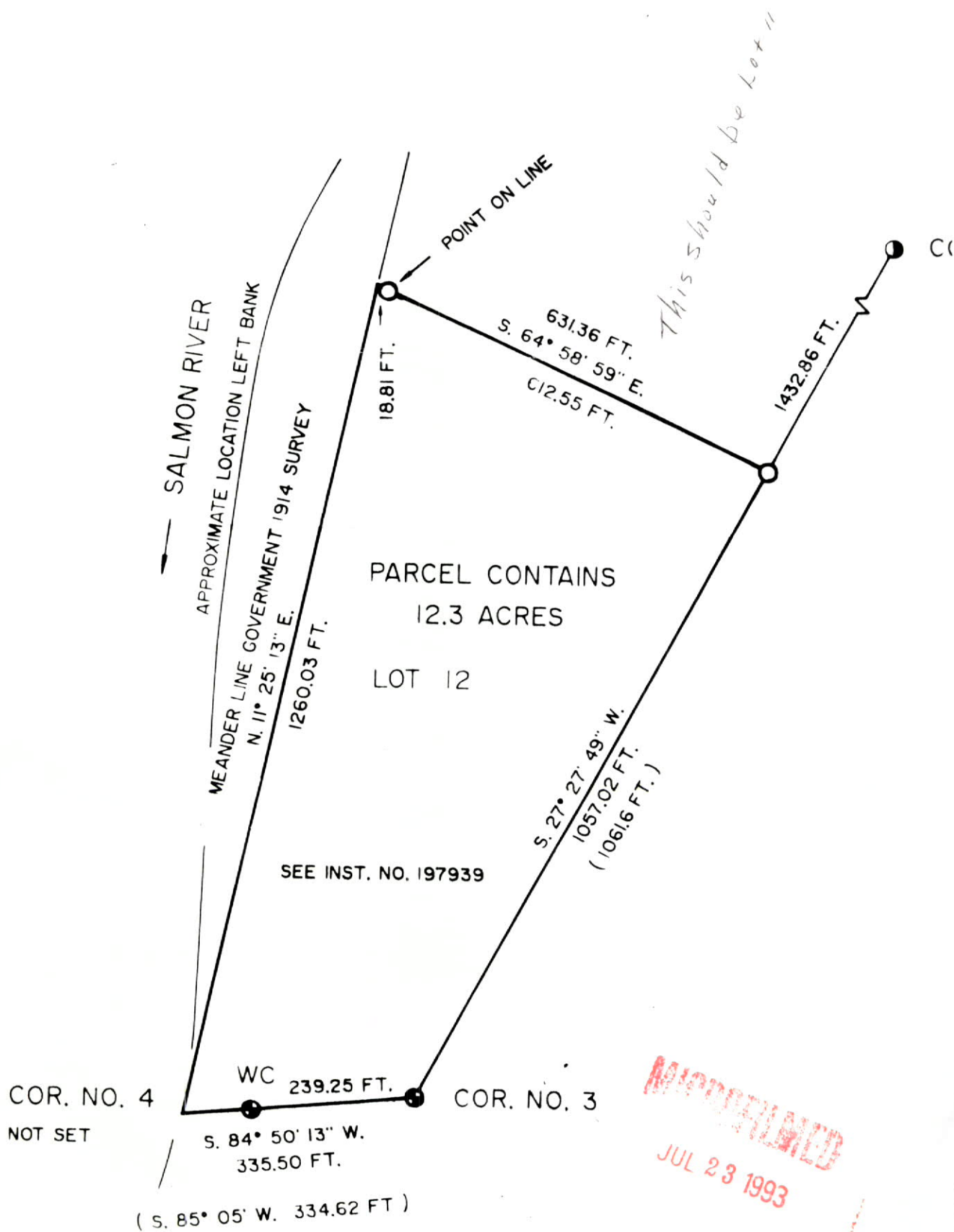
Scale: 2 inches equal 1 mile.

1993

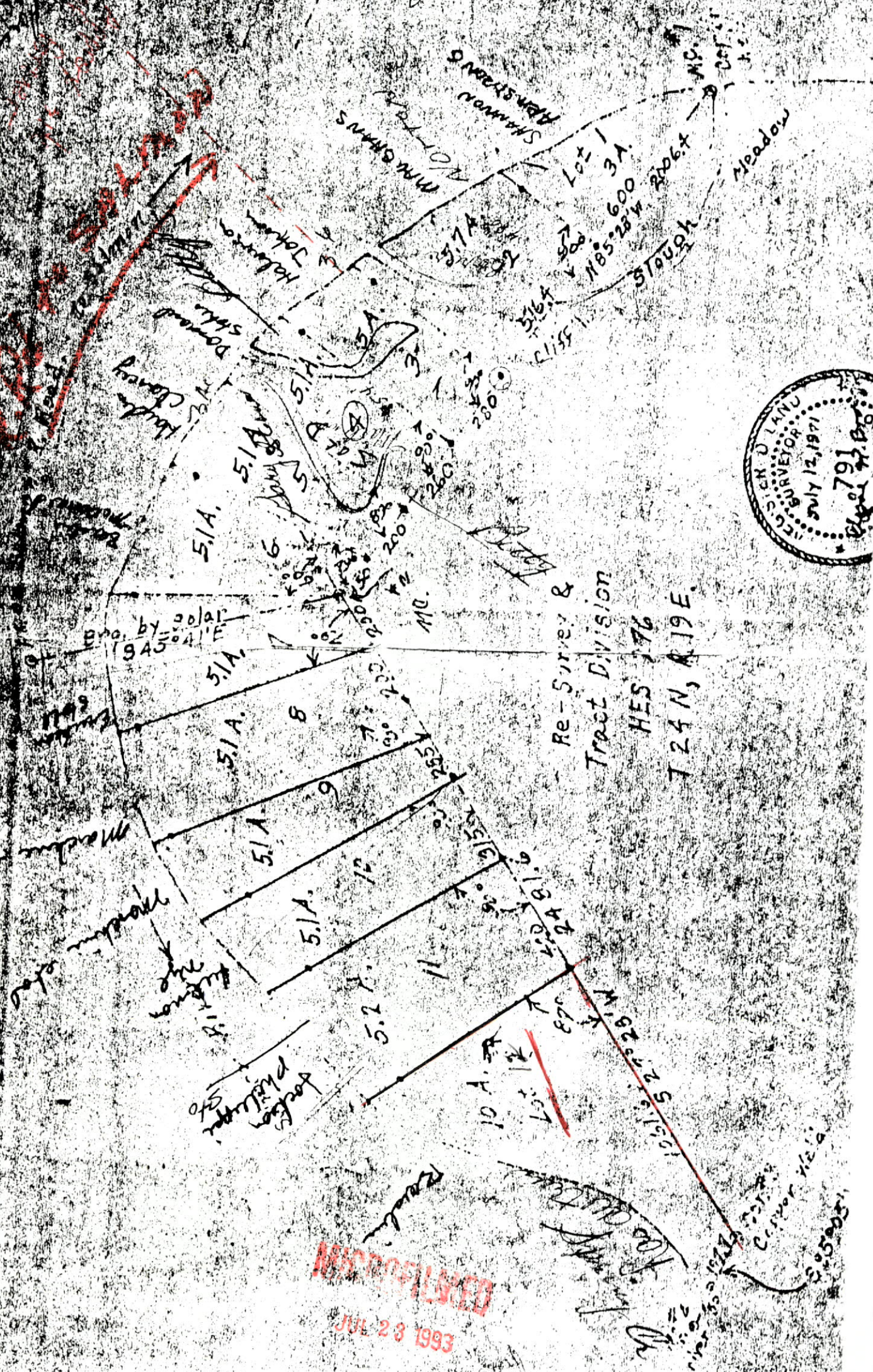
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. J Harbour for T.C. Harbour
(Applicant)

LOCATED IN H.E
LEMHI COUNTY,



100



A circular ink stamp from the U.S. Fish and Wildlife Service. The outer ring contains the text "U.S. FISH AND WILDLIFE SERVICE" at the top and "BUREAU OF LAND SURVEY" at the bottom. In the center, it says "SURVEYOR" and "JULY 12, 1971". To the right of the date, the number "791" is handwritten. Below the number, there is a handwritten signature that appears to be "R. L. Brown".

Re-Survey &
Tract Division
HES 176
T 24 N, R 19 E.

RECEIVED
JUL 23 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07598

HARBOUR, THOMAS
HARBOUR, PATRICIA B
HARBOUR, VICKIE J
HC 64 BOX 2
SHOUP, ID 83469.

Source: SALMON
Tributary: SNAKE
County: LEMHI
Diversion Pt: NWSWSW Sec 28
T 24N R 19E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 2/1/1993
In: LEMHI County
T24N R19E S28 NWSW

75-07599

HARDINGER, AUSTIN C
2206 ROOSEVELT AVE
SALMON, ID 83467
Source: GROUNDWATER
County: LEMHI
Diversion Pt: SESW Sec 14 T
22N R 22E

Use: MINING (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 3/5/1993
In: LEMHI County
T22N R22E S14 SESW

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402 on or before APRIL 5, 1993.

R. Keith Higginson, Director
Published: 3/18/1993 & 3/25/1993
3-18-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 03 1993

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right

75-07598; 75-07599, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated March 18, 1993 and ending with the issue dated March 25
1993.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 25 day of March in the year of 1993,
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$49.68

IN THE MATTER OF PERMIT NO. 75-07598)
)
)
 IN THE NAME OF PATRICIA B. HARBOUR)
 THOMAS HARBOUR & VICCIE J. HARBOUR)
)

**ORDER OF
REINSTATEMENT**

APR 09 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 18 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07598 Telephone No. NONE

2. Name(s) of Permit Holder(s): VICIE J. HARBOUR

3. Mailing Address: HC 64 Box 2 SHoup ID. 83469

4. Source of Water: Snake River If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: ____ Drilling Permit Number: ____ - ____ - ____

b. OPTIONAL:
Pump Horsepower: ____ Pressure (psi): ____ Dynamic pumping level (ft): ____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): ____

Irrigation (No. of acres): ____ Other: ____

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR ____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No ____

Has the measuring device been installed? Yes ____ or No ✓

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No ✓

Has the measurement port been installed? Yes ____ or No ____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: VICIE J. HARBOUR Telephone Number: NONE

Address: HC 64 Box 2 ; SHoup IDAHO 83469

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: V J Harbour Date: Nov 13, 1998
(include your title, if on behalf of company or organization)

APR 09 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

JUN 14 1996

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 75-07598

Name(s) of Permit Holder: PATRICIA B. HARBOUR, VICIE J. HARBOUR, THOMAS C. HARBOUR
(DECEASED)

Mailing Address: HC 64 Box 2 Shoup Ida 83469

Date Proof is Due: July 1, 1996 Telephone No. NONE

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

NONE

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

No reasonable access due to: 1) time restraint on completion of cable crossing 2) high water last summer & ice in winter 3) high water this spring & flood stage at present

Permit holder(s) request an extension to July 1, 1998

FEE: \$50.00

V. J. Harbour
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1998. AUG 22 1996

Signed this 24th day of June, 19 96

[Signature]
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07598

Proposed Priority: February 1, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **PATRICIA B HARBOUR**
THOMAS HARBOUR
VICIE J HARBOUR
HC 64 BOX 2
SHOUP ID 83469

has applied for a permit to appropriate water from:

SALMON RIVER tributary of **SNAKE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	04/01 to 11/30	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSWSW, Sec. 28, Township 24N, Range 19E
LEMHI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

24N 19E 28 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1996.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of July, 1993.

Acting for R. Keith Higginson, Director

RECORDED
JUL 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
Ident. No. 7598
MAY 11 1993

Department of Water Resources

To appropriate the public waters of the State of Idaho

OR VICKIE J. HARBOUR
Message Only
Phone (208) 394-2125

1. Name of applicant THOMAS OR PATRICIA B. HARBOUR
Post office address HC 64 Box 2 Sharp, ID 83469
2. Source of water supply SALMON RIVER which is a tributary of N/A Snake River
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 24 N Range 19 E B.M. LEMHI County; additional
points of diversion if any: * Changed by HWT 2-4-93
4. Water will be used for the following purposes:
Amount 0.04 * for Domestic Use purposes from April 1 to November 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for N/A purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for N/A purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 20 and/or (b) -
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. N/A
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 YEARS years (minimum 1 year).

JUL 23 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	19E	28							<u>D</u>			<u>D</u>							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NA

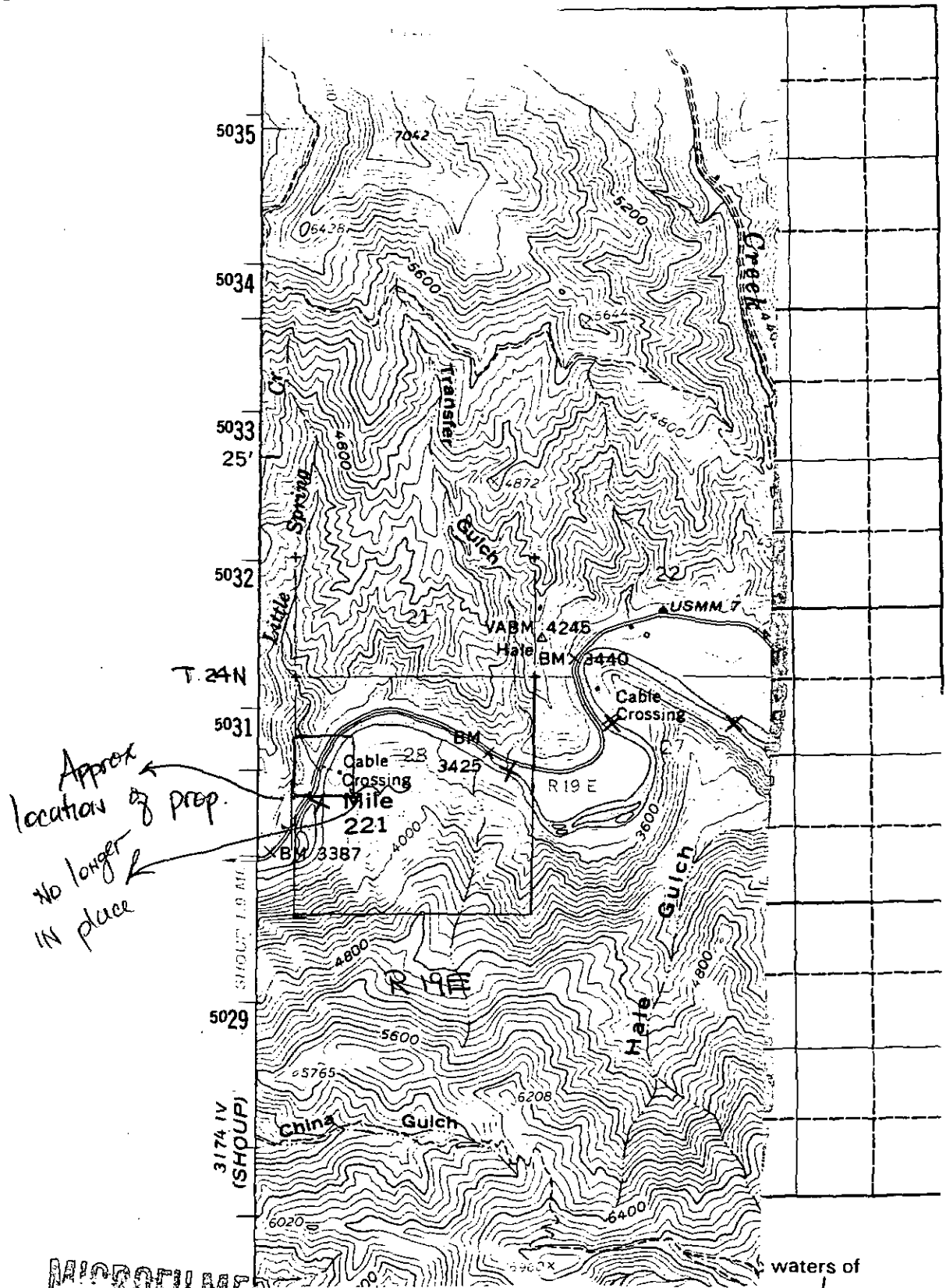
- Who owns the property at the point of diversion? THOMAS C AND PATRICIA B HARBOUR
- Who owns the land to be irrigated or place of use? THOMAS C. / PATRICIA B HARBOUR
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

RECORDED

JUL 23 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT ENOED
the State of Idaho as herein set forth.

MICROFILMED

JUL 23 1993

V. J Harbour for T.C. Harbour
(Applicant)

Received by WM Date 7/29/93 Time 1:08 p.m. Preliminary check by CR# 1930 6/29/93 WM
Fee \$ 30⁰⁰ Received by HWS # E01823C Date 2-1-93
Publication prepared by LB Date 3-8-25-93 Published in Recorder Herald
Publication approved LB Date 5-5-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
JUL 23 1993

001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant THOMAS OR PATRICIA B. HARBOUR ^{Message Only} Phone (208) 394-2125
Post office address HC 64 Box 2 Shoup, ID 83469
2. Source of water supply SALMON RIVER which is a tributary of N/A Snake River
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 24 N Range 19 E B.M. LEMHI County; additional
points of diversion if any: * changed by HWT 2-4-93
4. Water will be used for the following purposes:
Amount 0.04 * ~~20 cfs~~ for Domestic Use purposes from April 1 to November 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for N/A purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for N/A purposes from - to - (both dates inclusive)
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(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 ~~20~~ and/or (b) -
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. N/A
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
- c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
- d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 YEARS years (minimum 1 year).

RECEIVED
JUL 23 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One OF 88
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	19E	28							D										

Total number of acres to be irrigated _____

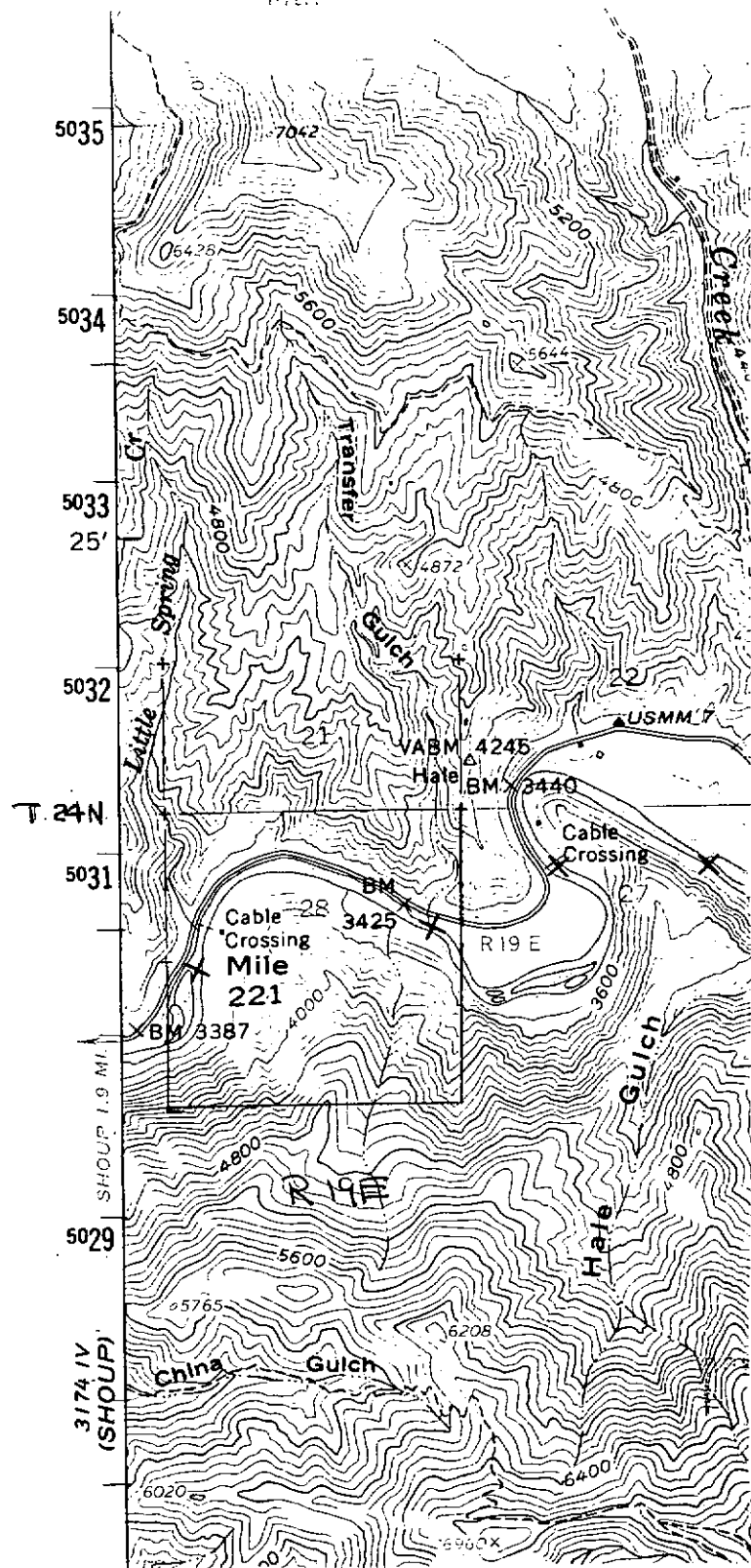
10. Describe any other water rights used for the same purposes as described above. N/A

- Who owns the property at the point of diversion? THOMAS C AND PATRICIA B HARBOUR
- Who owns the land to be irrigated or place of use? THOMAS C. / PATRICIA B HARBOUR
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

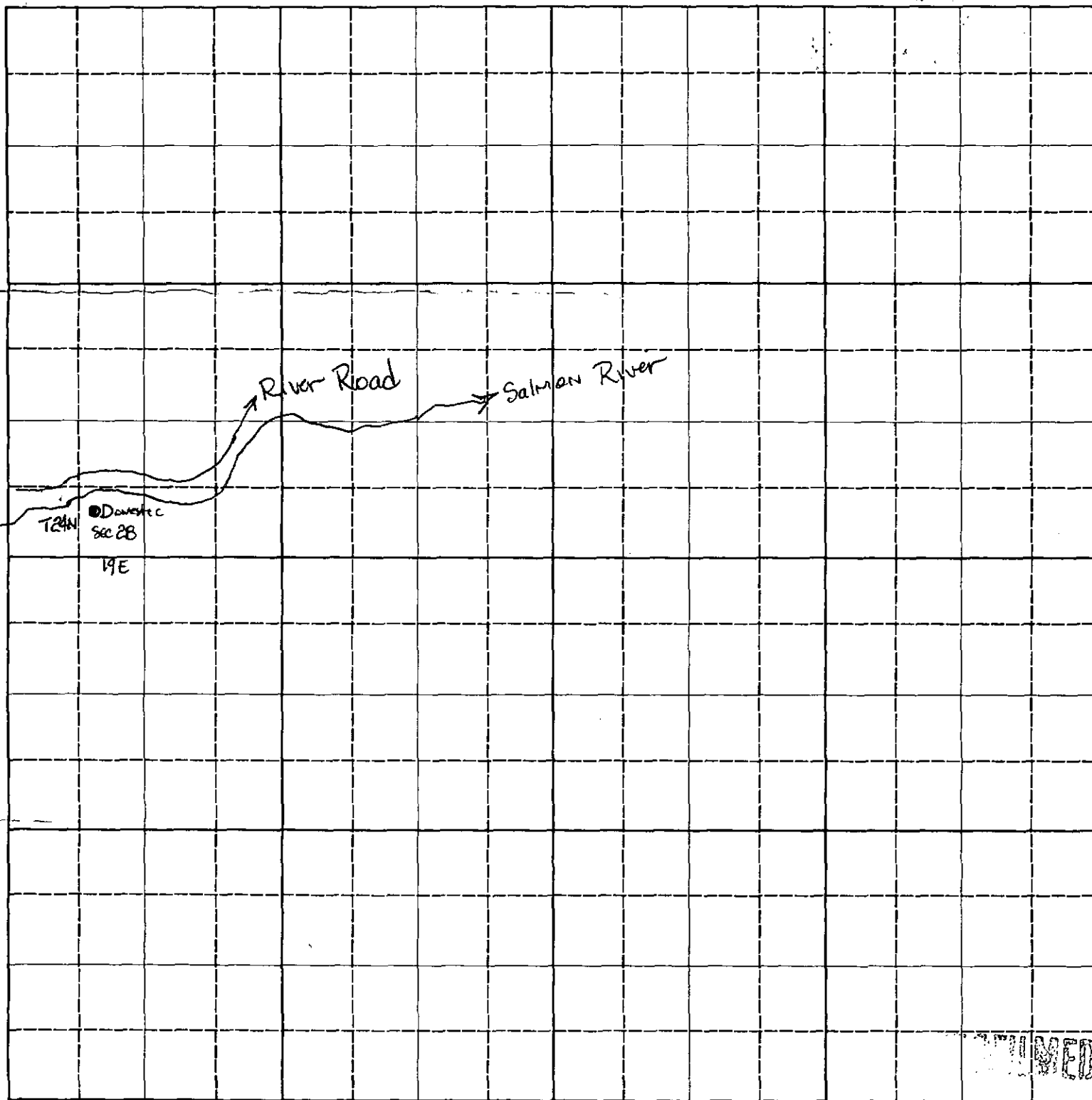
12. Remarks: _____

RECEIVED

JUL 23 1993



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 23 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. J Harbour for T.C. Harbour
(Applicant)

Received by WM Date 1/29/93 Time 1:08 p.m. Preliminary check by ck # 1939 1/29/93 WM
Fee \$ 30⁰⁰ Received by HWS # E01823C Date 2-1-93
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

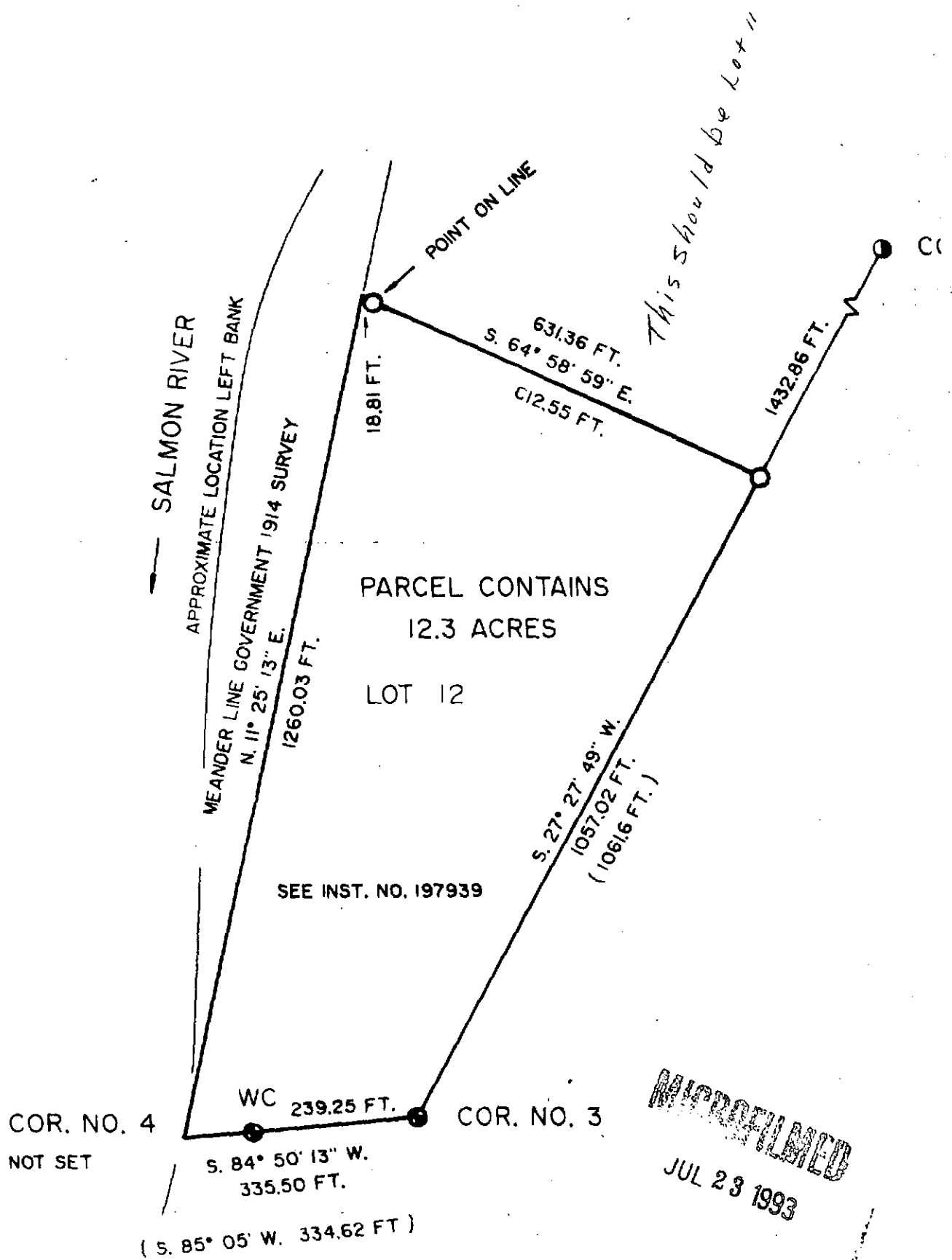
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

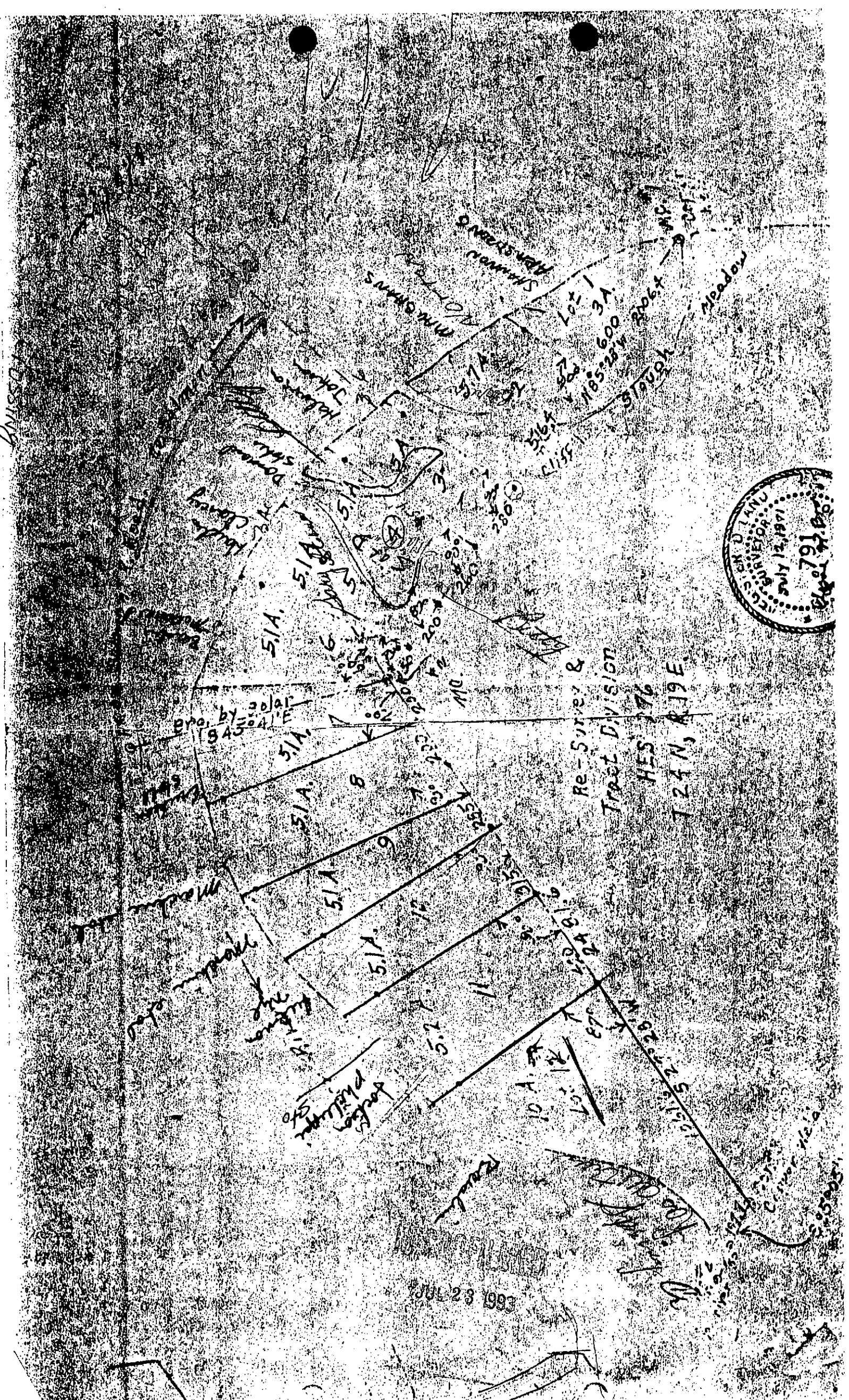
MICROFILMED

JUL 23 1993

LOCATED IN H.E.
LEMHI COUNTY,



010817



A circular postmark from Chicago, IL, dated July 12, 1991. The text "CHICAGO, IL" is curved along the top inner edge, and "JULY 12, 1991" is curved along the bottom inner edge. In the center, the number "791" is printed. To the right of the circle, the number "791" is handwritten in ink.

JUL 23 1993

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07598

HARBOUR, THOMAS
HARBOUR, PATRICIA B
HARBOUR, VICKIE J
HC 64 BOX 2
SHOUP, ID 83469.

Source: SALMON
Tributary: SNAKE
County: LEMHI

Diversion Pt: NWSWSW Sec 28
T 24N R 19E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 2/1/1993
In: LEMHI County
T24N R19E S28 NWSW

75-07599

HARDINGER, AUSTIN C
2206 ROOSEVELT AVE
SALMON, ID 83467
Source: GROUNDWATER
County: LEMHI

Diversion Pt: SESW Sec 14 T
22N R 22E

Use: MINING (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 3/5/1993
In: LEMHI County
T22N R22E S14 SESW

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402 on or before APRIL 5, 1993.

R. Keith Higginson, Director
Published: 3/18/1993 & 3/25/1993
3-18-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

MAY 03 1993

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, depose
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right

75-07598; 75-07599, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated March 18, 1993 and ending with the issue dated March 25,
1993.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 25 day of March in the year of 1993
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel C. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$.49.68

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-07598 Reviewed by gy Date 12-3-98

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

dom.

yes Address same as permit?

NO Proof timely received?

If not, complete calculation below.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Correct?

☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

no Required?

50- Amount Submitted

☐ Installed?

yes Correct?

☐ Waiver requested?

PRIORITY CALCULATION

Date proof received 9-10 ~~11-18~~-98 253

Date proof due ^{used} 7-30-98 7-1-98 - 211

No. of days late 42 = 42

Priority Date 2-1-93 + 32

New Priority Date 3-15-93 ~~11-18~~ 74

7 3-15-93

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to Mar. 15, 1993.

PROOF Acceptable

DATA ENTRY

New Address X Proof Made 9-10-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1998

Viccie J Harbour
HC 64 Box 2
Shoup ID 83469

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07598

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form and supporting information submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to March 15, 1993, the date the proof was received, as provided in Section 42-218a.2, Idaho Code. Additional development of water under terms of the permit is not authorized.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED

APR 09 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 6, 1998

Viccie J Harbour
HC 64 Box 2
Shoup ID 83469

RE: Lapsed Water Right No. 75-07598

Dear Permit Holder:

I am receipt of your letter dated September 7, 1998, in which you inquire of the requirements of proving due diligence. I have enclosed a proof of beneficial statement which need to be completed, signed and returned to the department along with the \$50.00 license examination fee. No other documentation needs to be submitted with the proof statement.

Please fill out the proof statement and return it along with the required \$50.00 license examination fee within **30 days** of the date of this letter. Once proof is received by the department, we will acknowledge receipt and a representative from the department's regional office will contact you in the future to schedule to view the pump in operation and verify use.

If you have any questions regarding the proof statement and its requirements, please contact me at (208)327-7953 and I will be happy to assist you.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Region

MICROFILMED
APR 09 1999

Sept 7 1998

RECEIVED

SEP 10 1998

Regarding Permit No 75-07598

Department of Water Resources

As I understand the lapse notice, 1 extension/household is granted unless a gov't agency or litigation is involved. In my situation, neither is the problem. I have purchased a 5 HP self-priming Honda water pump, 2" sched 90 black pipe and 1 @ 100' roll of 3/4" & 1/2" sched 90 black pipe. Until 1 week ago the water was too high & swift to safely navigate with this type of equipment. Now, I find it not reasonable or prudent to set up a water system that will have to be dismantled in a very short time due to weather conditions - ie freezing temps.

I am willing to send copies of the receipts for the supplies if this will be acceptable proof of due diligence as described on Form No I-204 7/94, perhaps Section 42-204 of Idaho Code. In addition, I am willing to do schematic drawings to demonstrate the very basic water system I will be using.

Please send responses to:

Viccie J. Harbour

Hc 64 Box 2

Shoup ID 83469

MICROFILMED

APR 09 1999

Sincerely,

VJ Harbour

Harbour
● 83469

CERTIFIED

Z 776 256 828

USA 20c



State of
Dept. of Water Resources
1301 N Orchard St.
PO Box 83720

MICROFILMED

APR 09

Post Idaho 83720-0098

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

Initials

July 30, 1998

PATRICIA B HARBOUR
THOMAS HARBOUR
VICCIE J HARBOUR
HC 64 BOX 2
SHOUP ID 83469

LAPSE NOTICE

RE: PERMIT NO. 75-07598

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED
APR 09 1999

CERTIFICATION OF MAILING

I hereby certify that on 7/30/98
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

April 30, 1998

PATRICIA B HARBOUR
THOMAS HARBOUR
VICCIE J HARBOUR
HC 64 BOX 2
SHOUP ID 83469

PROOF DUE NOTICE

RE: PERMIT NO. 75-07598

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

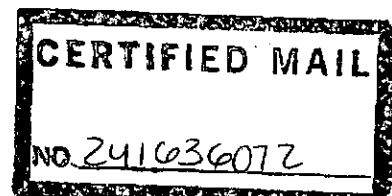
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

APR 09 1999



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 75-07598 Reviewed by Jy Date 6-20-96

BASIC INFORMATION

6-14-96 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN *Recommend extend to July 1, 1998, on basis of due diligence.*

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X
Change Proof Due Date 7-1-98
Change Priority Date X



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 24, 1996

Patricia B. Harbour
Vicie J. Harbour
HC 64 Box 2
Shoup, ID 83469

RE: Permit No. 75-07598

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **July 1, 1998**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of this project during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Please contact me at (208)327-7953 if you have any questions regarding this matter

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

AUG 22 1996

April 30, 1996

PATRICIA B HARBOUR
THOMAS HARBOUR
VICCIE J HARBOUR
HC 64 BOX 2
SHOUP ID 83469

PROOF DUE NOTICE

RE: PERMIT NO. 75-07598

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

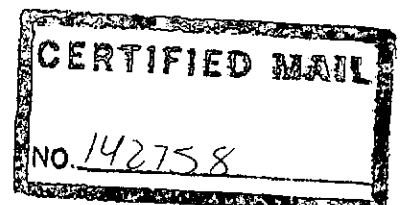
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 22 1996





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1993

PATRICIA B HARBOUR
THOMAS HARBOUR
VICCIE J HARBOUR
HC 64 BOX 2
SHOUP ID 83469

PERMIT APPROVAL NOTICE

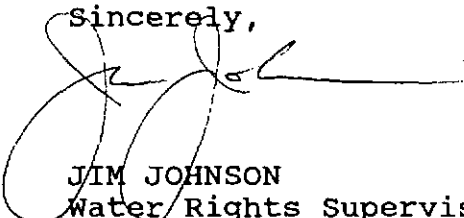
RE: PERMIT NO. 75-07598

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MICROFILMED

JUL 23 1993

APPLICATION FOR PERMIT REVIEW

Application #: 15-07598 Date: 5/24/93 Reviewer: Cindy Zimmerman

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

AREA OF CONCERN? Yes

S/C Mor.

non-consumptive exempt

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
 - No measurement required <flow chart>
 LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

Approved w/permit - P99 Permit No. _____
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. _____
 Surface water - 005, 005-01H-P01(LT.2 w/pump)
 005-01J-P08(GT.2), NMR <flow chart>
 Groundwater - P05 (if well has not been drilled)
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 Swan Falls Flag - _____ (1, Blank or Other)
 Trust - 051-052-053-P74(Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042 (req), 002-P06(MD), 07A(Special),
 044(Policy 5G)
 Power - 08A, 17K, 025, 027 (req); 01F-P19; 09E-P10;
 <25 cfs-P18; 17G or 17M; 18B-P09
 Mining - 06A, 010, or 09E-P10 & 054 (req)
 Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec/Wildlf/Aes - 027(Non-Consumptive)
 Domestic - ~~021~~ (Boise River - upstream from L Peak)
 (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date - 6-1-1996

Other Conditions/Remarks: - W01(1), ~~027(Non-Consumptive)~~

W15, W16

WR0749NP
No. P75-07598

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/14/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICIA B HARBOUR	02/01/1993	DOMESTIC	04-01 11-30	0.04 CFS	
C	THOMAS HARBOUR					
C	VICIE J HARBOUR					
	HC 64 BOX 2					
	SHOUP ID 83469					
	(208) 394-2125					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: PERMIT

Point(s) of Diversion: T24N R19E S28 NW SW SW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
24N	19E	28	:																	:

Pou County: LEMHI

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	01/29/1993	Priority Date:	02/01/1993
	Proof Due Date:	09/01/1996	Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/21/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit falls within the acceptable parameters of the Salmon/
Clearwater Rivers Moratorium.

Audit: 07/14/93 ZIMMERMA

Form No. 202a
4/87

Dist. for staffing
Submitted for advertising 3-8-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

75~7598

INITIAL REVIEW BY HUT DATE 2-4-93 APPLICATION NO. _____

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map *Need Contour Map*
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required) *Need Applicant Signature OK - HUT*
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ____ Overlapping place of use (Describe source & relationship to present application on the back.)
____ Overlapping point of diversion
____ Yes ☒ No Field check required
____ Yes ☒ No Field check by _____
____ Yes ☒ No Field report attached
____ Yes ☒ No Critical groundwater area
____ Yes ☒ No Groundwater management area
____ Yes ☒ No Send dam safety information
____ Yes ☒ No Send power requirement letter
____ Yes ☒ No Send fish farm requirement letter
____ Yes ☒ No Power residency affidavit
____ Yes ☒ No Power efficiency form
____ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
____ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

RECEIVED
MAY 11 1993

Department of Water Resources

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other :

~~/~~ Yes No Affidavit of publication received
~~/~~ Yes No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>4-5-93</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 2-01-1993

By HWS Date _____

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

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This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slightly textured appearance and some minor discoloration or shadows, suggesting it's a physical scan. There is no handwriting or other markings on the paper.

22-Mar-1993

THOMAS OR PATRICIA OR VICKIE HARBOUR
HC 64 BOX 2
SHOUP ID 83469

RE: Application No. 75-07598

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the RECORDER-HERALD on March 18 & 25, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ:rb

RECEIVED

JUL 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 10, 1993

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

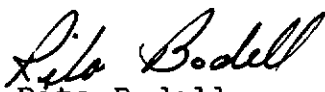
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 5, 1993.

Yours truly,


Rita Bodell
Secretary

Encl.

MAILED

JUL 23 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED

JUL 23 1993

75-07598

HARBOUR, THOMAS
HARBOUR, PATRICIA B
HARBOUR, VICKIE J
HC 64 BOX 2
SHOUP, ID 83469

Source: SALMON

Tributary: SNAKE

Diversion Pt: NWSWSW Sec 28 T 24N R 19E in LEMHI County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/ 1/1993

In: LEMHI County
T24N R19E S28 NWSW

MICROFILMED

JUL 23 1993

Harold W. Jones
900 N. Skyline Dr.
Idaho Falls, Ida 83402-1713

RECEIVED

3-3-93

MAR 05 1993

Department of Water Resources
Eastern District Office

Mr. Jones,

Thank you for your letter of Feb 10, 1993

The corrections you made and your comments were appreciated and understood by myself.

I have added my name to the application on line #1

Finally, I am enclosing the only detail maps which I could find showing the prop in relation the the now non existant cable crossing.

Hopefully, this will answer all questions; if not, please write me at short your time and efforts are appreciated.

Sincerely,

V. J. Harbour

Viccie J. Harbour
Sharp, Idaho 83469

RECEIVED

JUL 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 10, 1993

Viccie Harbour
HC 64, Box 2
Shoup, ID 83469

Ms. Harbour:

Enclosed is a copy of the Thomas Harbour application. As you can see on line 4, I have changed the cfs amount to 0.04 cfs which is the maximum amount for one home. I have also enclosed a USGS map copy on the signature page. This shows a home right at the cable crossing. If this is your place then the location is the SW1/4 NW1/4 of Section 28. The legal descriptions on line 3 and line 9 are 1/2 mile apart and I need you to confirm where the home really is.

Finally, only the applicants can sign the application. Either your name must be added in line one or Thomas or Patricia must sign below the map.

If you have any questions, please call me at 525-7161.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/jg

Enclosure

RECEIVED

JUL 23 1993