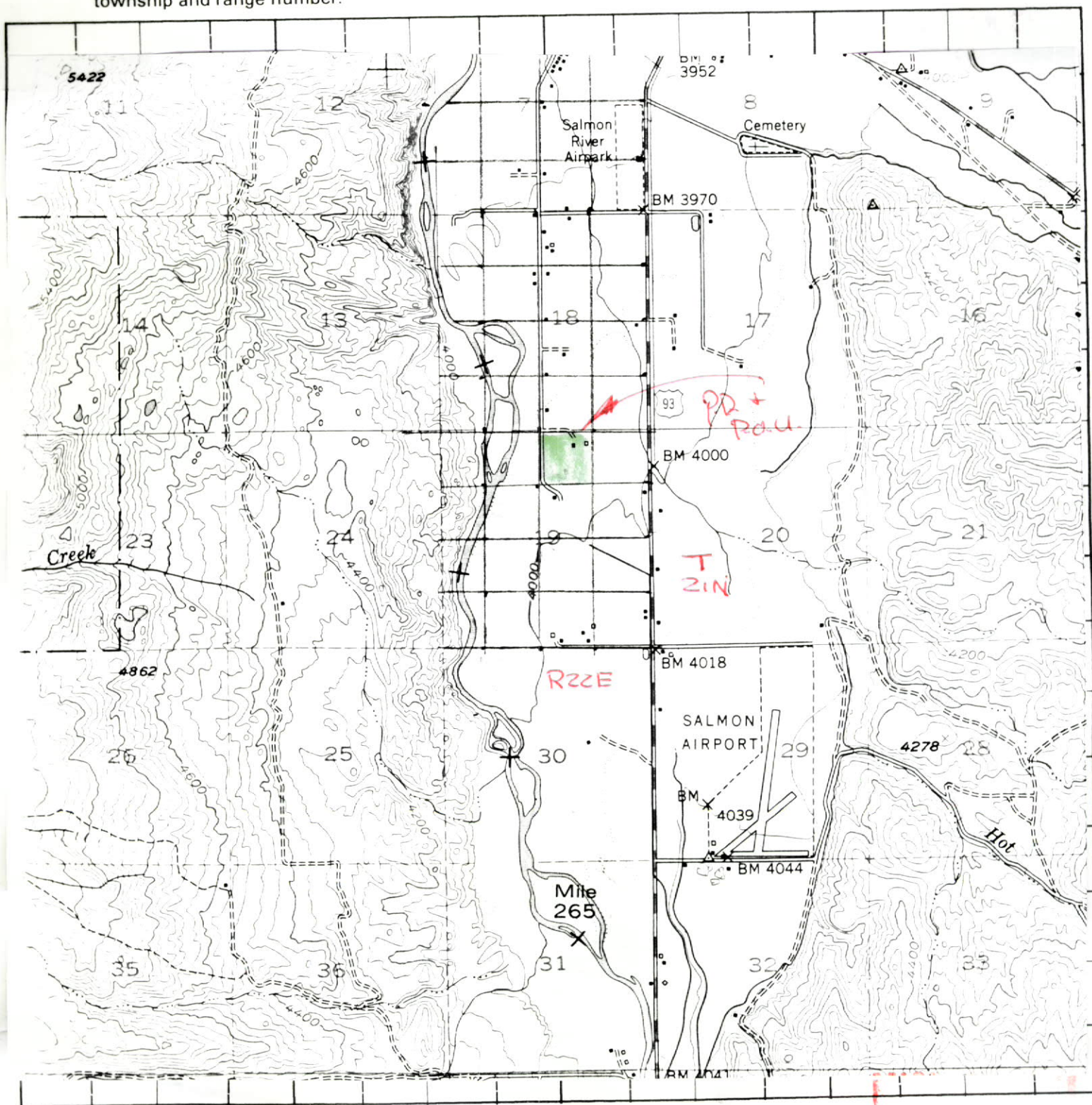


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Deenlo
(Applicant)

JUL 23 1993

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

JUN 14 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07602

DEURLOO, ROBERT
DEURLOO, JOAN

RT 1 BOX 144 1/2

SALMON, ID 83467

Source: GROUNDWATER

County: LEMHI

Diversion Pt: SWNWNE Sec 19

T 21N R 22E

Use: IRRIGATION (.090 CFS)

Total Diversion: (.090 CFS)

Date Filed: 4/2/1993

In: LEMHI County

T21N R22E S19 NWNE

3.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402 on or before APRIL 26, 1993.

R. Keith Higginson, Director

Published: 4/15/1993 & 4/22/1993

4-15-2tc

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right

....., a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated April 15, 1993 and ending with the issue dated April 22
1993.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 22 day of April in the year of 1993
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 33.48

RECORDED

JUL 10 1993

#630

RECEIVED

JUL 22 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Receipt by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07602 Telephone No. 208-256-6000
2. Name(s) of Permit Holder(s): Robert J + Joan Deurloo
3. Mailing Address: Rt 1 Box 144 1/2 Salmon, Idaho 83467
4. Source of Water: Well

If GROUNDWATER, Well Driller's Name: P Date Drilled: 1980

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): 10'

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 3 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

8. Fee Enclosed: \$ 0 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Robert Deurloo 208-256-6000
Name Telephone No.
Rt 1 Box 144 1/2 Salmon, Idaho 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/20/93
Date

Robert J Deurloo
Signature (and title, if on behalf of a company or organization)

JUL 23 1993

MICROFILMED

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07602

Proposed Priority: April 2, 1993 Maximum Diversion Rate: 0.09 CFS

This is to certify, that ROBERT DEURLOO
JOAN DEURLOO
RT 1 BOX 144 1/2
SALMON ID 83467

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.09 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNWNE , Sec. 19, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	19	NWNE	3		3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1994.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13th day of July, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUL 23 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	A		3															

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. _____

- 11. a. Who owns the property at the point of diversion? Robert + Joan Deurloo
- b. Who owns the land to be irrigated or place of use? 11
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

JUL 23 1993

RECEIVED

JUN 30 1993

Form 202
6/85Department of Water Resources
STATE OF IDAHOIdent. No. 75-7602DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

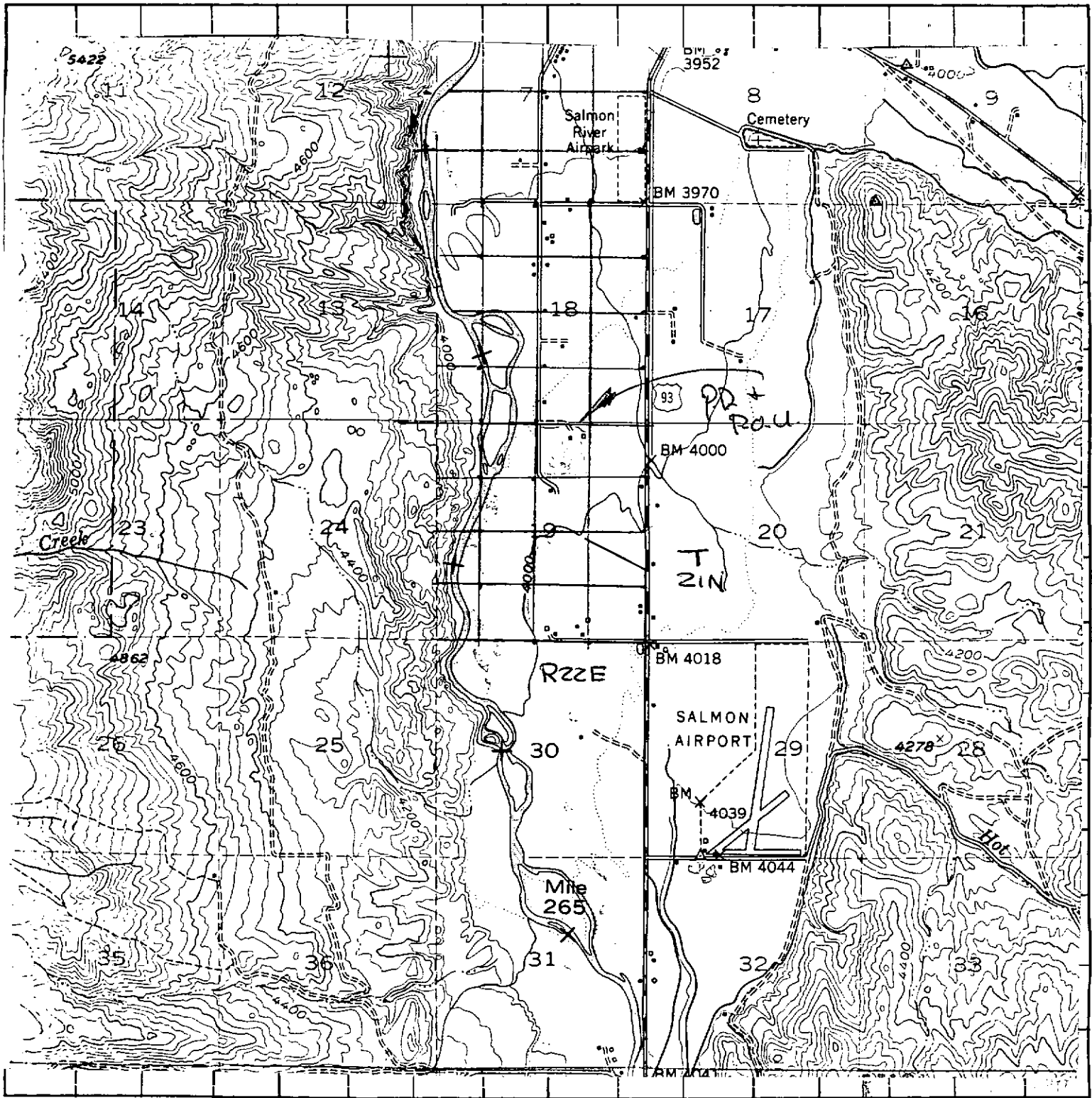
1. Name of applicant Robert + Joan Deurloo Phone 208-256-6000
Post office address Rt 1 Box 144 1/2 Salmon, Idaho 83467
2. Source of water supply well Groundwater which is a tributary of _____
3. Location of point of diversion is SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____
Sec. 19 Township 21N Range 22E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .09 cfs for irrigation purposes from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .09 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well. 6" casing
20' deep 3 hp pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 20' feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Done 1 years (minimum 1 year).

MICROFILMED

JUL 23 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Deuelo
(Applicant)

JUL 23 1993

Received by Jo Date 4-2-93 Time 3:00 PM Preliminary check by _____
Fee \$ 5.00 ^{25.00 previously A. on A75-10095 - claim withdrawn, 25.00 applied to this application} Received by Jo # EO 18412 Date 4-2-93
Publication prepared by RB Date 4-15-93 Published in Recorder-Herald
Publication approved RB Date 6-25-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUL 23 1993

July 23, 1993

ROBERT DEURLOO
JOAN DEURLOO
RT 1 BOX 144 1/2
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07602

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 23 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07602

Reviewed by Klg

Date 7/22/93

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

irrigate-3
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

NA Drilling permit required?
1980 / Copy in the file? Drilling Permit No.
/ Amount paid for permit Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

NA Required?
/ Amount Submitted
/ Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 7/22/93
7/23/93 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 13, 1993

ROBERT DEURLOO
JOAN DEURLOO
RT 1 BOX 144 1/2
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07602

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MICROFILMED

JUL 23 1993

APPLICATION FOR PERMIT STATE OFFICE REVIEW

Application #: 75-7602 Date: 7/7/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN?

- No/Yes Salmon - Clearwater Mtn.

SYSTEM COMPLETED:

No

- 26A-P17

Complete in 1 year

- P16

Yes

Proof not submitted

- P16

Proof submitted

- N/A

GROUNDWATER:

+ 0.2 cfs <flo-ch>

- 01G-P03, 01C-P03 (existing), NMR

- 0.2 cfs

- NMR <flow chart>

Drilling Permit:

Included w/permit

- P99 Permit No. _____

Existing well

- N/A (if drilled before 7/1/87)

No WD permit?

- 046-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD

- 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

Water District

- WD No. _____

Surface water

- 005 or 005-01J-P08(+.2)

or 005-01H-P01(-.2 w/pump); NMR

Groundwater

- P05 (if well has not been drilled)

Irrigation Dist.

- 023

Canal Co. Areas

- 023

Drainage Districts

- 024

Flood Control Dist.

- 063

Boise Front (63)

- 058 (Groundwater temperature)

Swan Falls Flag

- _____ (1, Blank or Other)

Trust

- 051-052-053-P74 (Consumptive Uses)

Non Trust <1>

- 048-049

RIVER BASINS (Surface):

- Water District Control Condition (005) &....

Boise (63)

- 05A (req), 11E (non-domestic use)

Payette (65)

- 047-P04, _____ -P_____

Snake (01, 02 & 03)

- 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation

- 06A, 09E-P10 (WQ/Choose One) & 010
042 (req), 002-P06(MD), 07A(Special),
044(Policy 5G)

Power

- 08A, 17K, 025, 027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G or 17M; 18B-P09

Mining

- 06A, 010, or 09E-P10 & 054 (req)

Storage(✓ 3 compo.)

- 18A-for multi MD in WD, 18B-P09 (+10'Size)

Rec/Wildlf/Aes

- 027-if +½ A. pond (Non-Consumptive)

Domestic (surface

- 021 - Boise River upstream from L Peak

restricted areas)

- 27A - Payette River & main tributaries

OWNERSHIP:

Non land owner

- 004

PROTESTED:

Hearing agreement

- 020

REMARKS:

OTHER CONDITIONS:

BENEFICIAL USE DUE:

COMMENTS:

- 7-1-1994

- D.Mor. Exempt - GW.

WR0749NP
No. P75-07602

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/07/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	ROBERT DEURLOO	04/02/1993	IRRIGATION	04-15	10-15	0.09 CFS	
C	JOAN DEURLOO						
	RT 1 BOX 144 1/2						
	SALMON ID 83467						
	(208) 756-6000						
TOTAL DIVERSION:						0.09 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T21N R22E S19 SW NW NE

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE																	
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM		
21N	22E	19	:								:								:								:							3.0	
			:								:								:								:							3.0	
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								
			:								:								:								:								

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion and Source:
75-07602

Other Water Rights Listing Overlapping Place(s) of Use:
75-00031 75-00038 75-00039 75-00045 75-07602

Conditions of Approval:

- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

Dates: App. Received: 04/02/1993 Priority Date: 04/02/1993
Proof Due Date: 07/01/1994 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 07/07/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Salmon/Clearwater Moratorium
boundary; however, its groundwater source is within the
acceptable parameters of the Moratorium guidelines.

Date: 07/07/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Well drilled in 1984 is 6" in diameter by 20' deep with 3 hp pump

Audit: 07/07/93 ZIMMERMA

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

JUN 14 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07602

DEURLOO, ROBERT
DEURLOO, JOAN

RT 1 BOX 144 1/2

SALMON, ID 83467

Source: GROUNDWATER

County: LEMHI

Diversion Pt: SWNWNE Sec 19

T 21N R 22E

Use: IRRIGATION (.090 CFS)

Total Diversion: (.090 CFS)

Date Filed: 4/2/1993

In: LEMHI County

T21N R22E S19 NWNE

3.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402 on or before APRIL 26, 1993.

R. Keith Higginson, Director

Published: 4/15/1993 & 4/22/1993

4-15-21c

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated April 15, 1993 and ending with the issue dated April 22,
1993.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 22 day of April in the year of 1993
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$.33.48

RECORDED

JUL 20 1993

#630

Dist. for staffing
Submitted for advertising 4-5-93

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HLWJ DATE 4-5-93 APPLICATION NO. 75-7802
Robert ; Joan Deurloo
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee See note
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Yes ☒ No Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

COMMENTS

[illegible]

TRANSFER OF FUND

REFUND REQUEST

RECEIVED

APR - 7 1993

TO: S. Frazee to Log In

FOR: D. Shaff/D. Allen

FROM: ERNIE CARLSEN

Department of Water Resources

Date: 5 April 93.

SUBJ: Receipt No. E012979 (Please attach ARQ2 Receipt copy)

RE: PayOR DEURLOO, ROBERT

Address Rt 1 Box 144 1/2

SALMON ID 83467

Claimant if NOT Payor

Refund Amount \$ Claim Location (Region/Claimant)

Extension Filed? Y/N NA

Copy Attached? Y/N NA

Late Fees Paid? Y/N NA

Late Fee Receipt #

S.O. Verified Ext. by on D.B. Query by

Refund Generated By X Agent () Claimant

Refund Category Transfer fund from AJ to Abc.

Date of Last Correspondence (copy attached) 3-29-93

Claim No.	Use	Fees Paid	Correct Fee A4P	Rec't #
A75-10095	irrigation	\$25.00	30.00	E012979
		\$		
		\$		
		\$		
		\$		
		\$		
Total		\$	\$	
Detailed Reason(s) for Refund Attached Y/N				

Region AJ Spvrsr. Approval GMC S.O. AJ Spvrsr. Approval
 Don Shaff Approval Hold To Fiscal
 to Transfer Funds 4-13-93 Logged
 Data Base Modified? Y/N NA A &/or R Records By on

Claimant filed on 3 acres during the SRBA but only paid \$25.00. Correspondence sent by Allen Ruckman resulted in an A4P being submitted by claimant with an additional check for \$5.00 to cover the rest of A4P, under receipt # E018412. The claim originally submitted - A75-10095 - has been withdrawn and data records changed to reflect this. Fee of \$25.00 will be applied to application. Please change the AK records from ADJ to Allocations.

APPROVED

JUL 23 1993

10/29/92



Ernie C.

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 04/05/
Time: 10:37:

Rec/No - E012979 AR/No -
From: - DEURLOO, ROBERT J.

Receipt Type - CK Doc/No - 168
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 04/09/1990

Type Of Payment
~~ADJUDICATION FEE~~
APPLICATIONS FOR PERMIT

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		25.0

0229/21 56/03 1155

Total Due - 25.0

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A7510095	25.00				
7507602					

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

Rec'd
for
Debbie
from
Don Shuff

done
4/13/93

RECEIVED

APR 19 1993

Department of Water Resources
Eastern District Office

RECEIVED

JUL 23 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No:E012979

Date:04/13/93
Time:16:07:43

Received
From:

DEURLOO, ROBERT J.
Type of Payment

Program A cct

Amount

APP FOR PERMIT 73-07602

0229 21 0056103 1155

\$25.00

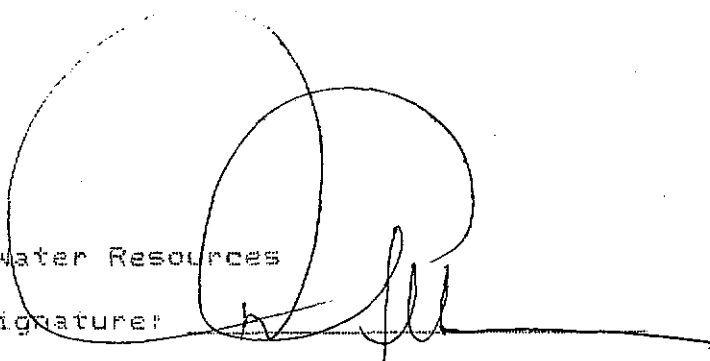
Total

\$25.00

CHECK 168

Idaho Department of Water Resources

Region: EASTERN

Signature: 

APPROVED

JUL 23 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: E012979
BACKOUT

Date: 04/13/93
Time: 16:07:43

Received
From:

DEURLON, ROBERT J.
Type of Payment

Program A cct

Amount

ADJUDICATION FEE

9327

0410162 6490

\$-25.00

Total

\$-25.00

CHECK 168

WR/NO: A75-10095

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

RECEIVED

JUL 23 1993

COPY

REQUEST FOR WITHDRAWAL OF CLAIM

Form 25a

Name of Claimant: Robert + Joan Deurloo
(Please Print)
Mailing Address: Rt 1 Box 144 1/2
Amount: \$ _____ Receipt No.: EQ12979
County of Water Right: Lemhi
Claim No(s): A75-10095

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do /do not X request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

Robert J Deurloo 3/31/93
(Signature of Claimant) (Date)
Joan Deurloo 3/31/93
(Signature of Claimant) (Date)

(Signature of Claimant) (Date)

Return to:

Idaho Department of Water Resources
Adjudication Section

For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	_____	_____
Approval State Office	_____	_____
Data Entry	_____	_____
Claim File	_____	_____

MICROFILMED
JUL 23 1993

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10095

Date Received: 4/ 5/1993

Receipt No: E012979

Received By: _____

WITHDRAWN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT J DEURLOO 208-756-6000
Address: RT 1 BOX 1441/2
SALMON ID 83467

AND/OR

Name: JOAN DEURLOO 208-756-6000
Address: RT 1 BOX 1441/2
SALMON ID 83467

2. Date of Priority: AUG 31, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	19	SW	NW	NE		LEMHI

5. Description of diverting works:
6" CASING, 20' DEEP, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

RECEIVED
JUL 23 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	19	NW NE		IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 23 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 7, 1993

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 26, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

PROCEIVED

JUL 23 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

JUL 23 1993

75-07602

DEURLOO, ROBERT
DEURLOO, JOAN
RT 1 BOX 144 1/2
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWNWNE Sec 19 T 21N R 22E in LEMHI County.

Use: IRRIGATION (.090 CFS)
Total Diversion: (.090 CFS)

Date Filed: 4/ 2/1993

In: LEMHI County
T21N R22E S19 NWNE

3.0 ACRES TOTAL

RECORDED

JUL 23 1993

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 26, 1993.

R. KEITH HIGGINSON, Director

Published: 4/15/1993 & 4/22/1993

RECEIVED

JUL 23 1993

07-Apr-1993

ROBERT & JOAN DEURLOO
RT 2 BOX 144 1/2
SALMON ID 83467

RE: Application No. 75-07602

Dear Water Right Applicant:

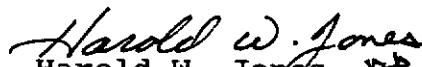
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on March 15 & 22, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ:rb

RECEIVED

JUL 23 1993