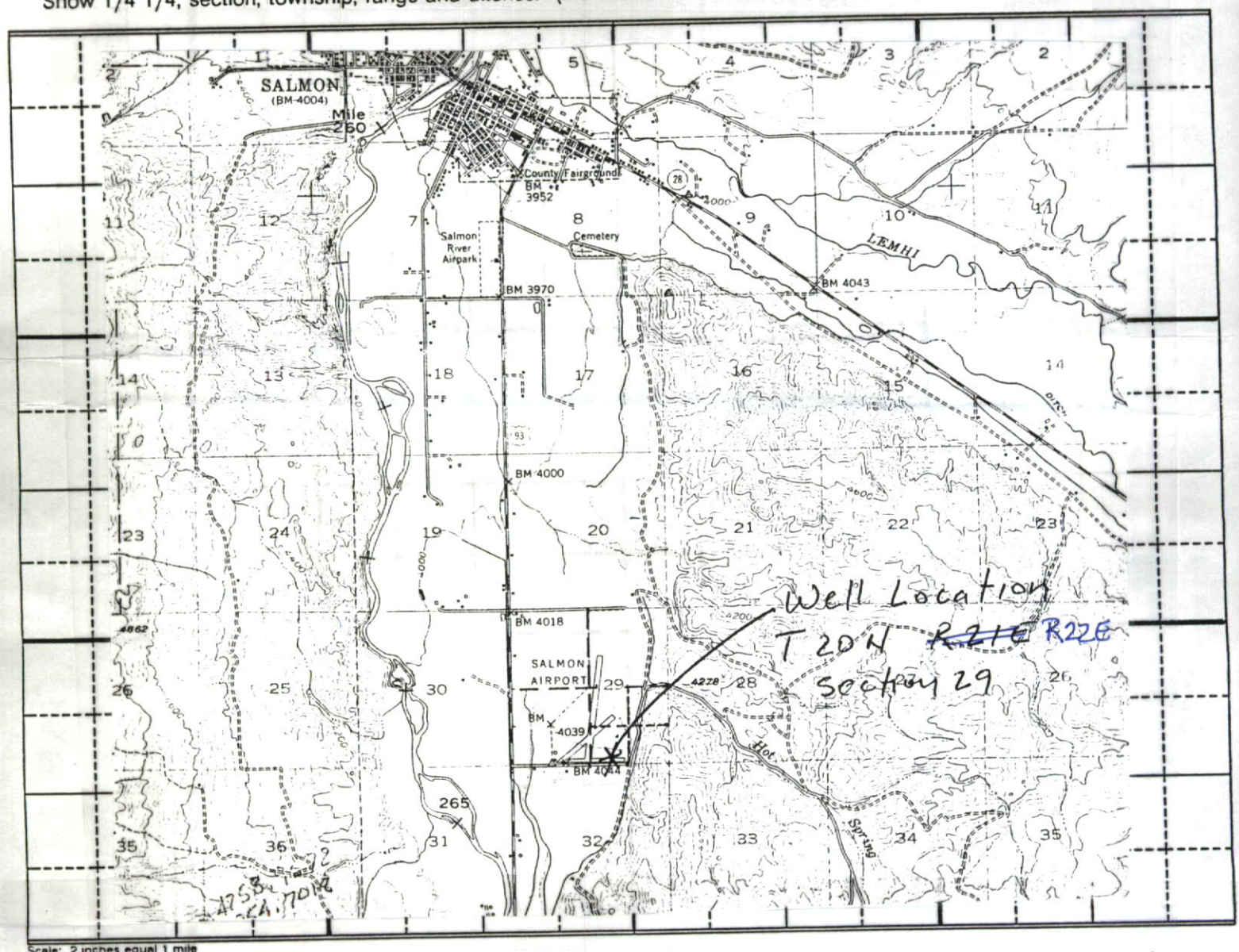
Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this _____ day of _____, 19____.

X Henry Hawley
Representative/Title _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by HJ Publication prepared by LB Date _____

Published in Recorder-Herald Publication dates 2-17 & 24-94

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions as set forth in Permit No. 75-07608 are met.

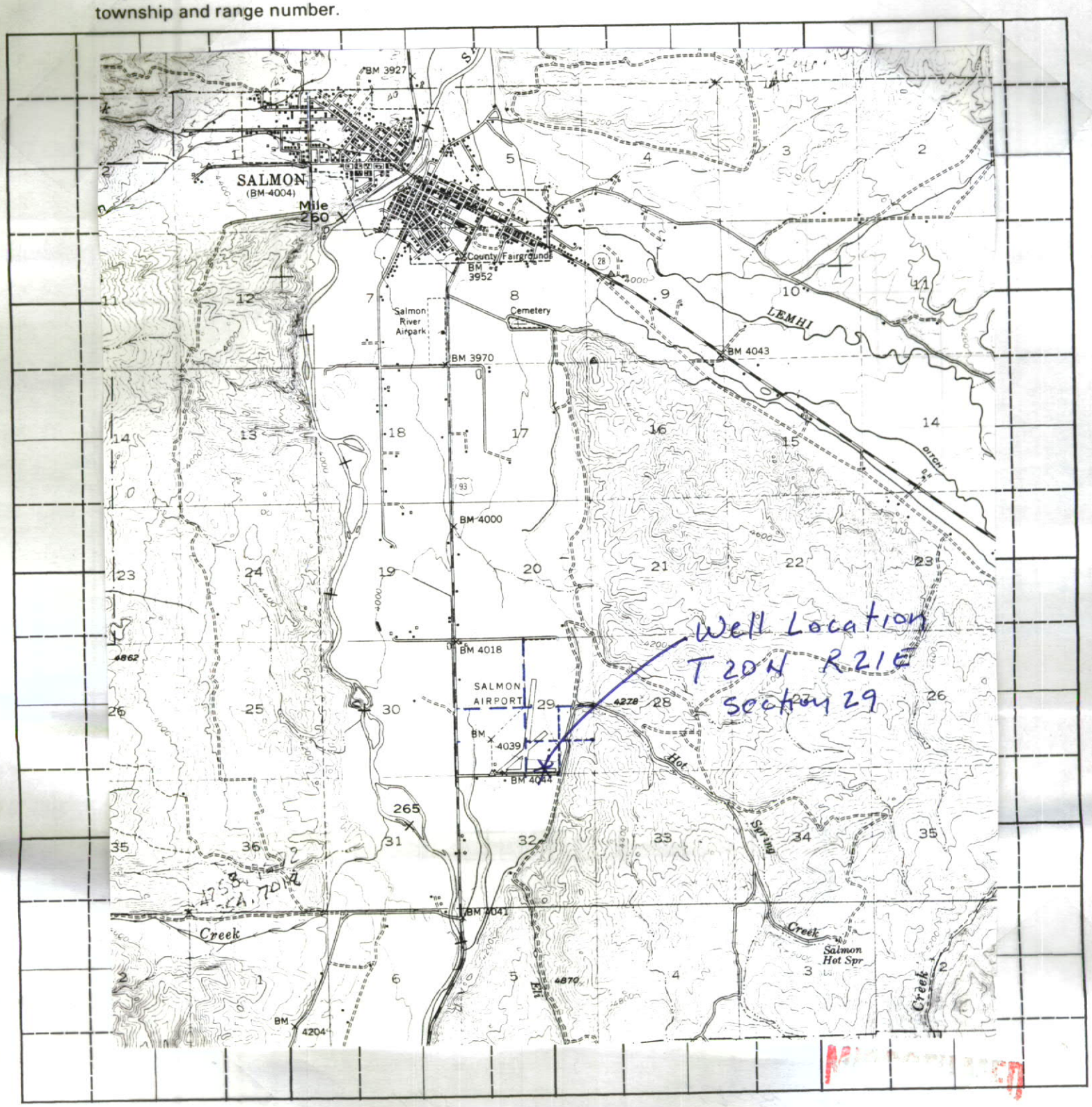
MODIFIED

Witness my hand this 9th day of May, 19 94.

AUG 16 1994

L. Glen Saxton
SIGNATURE

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

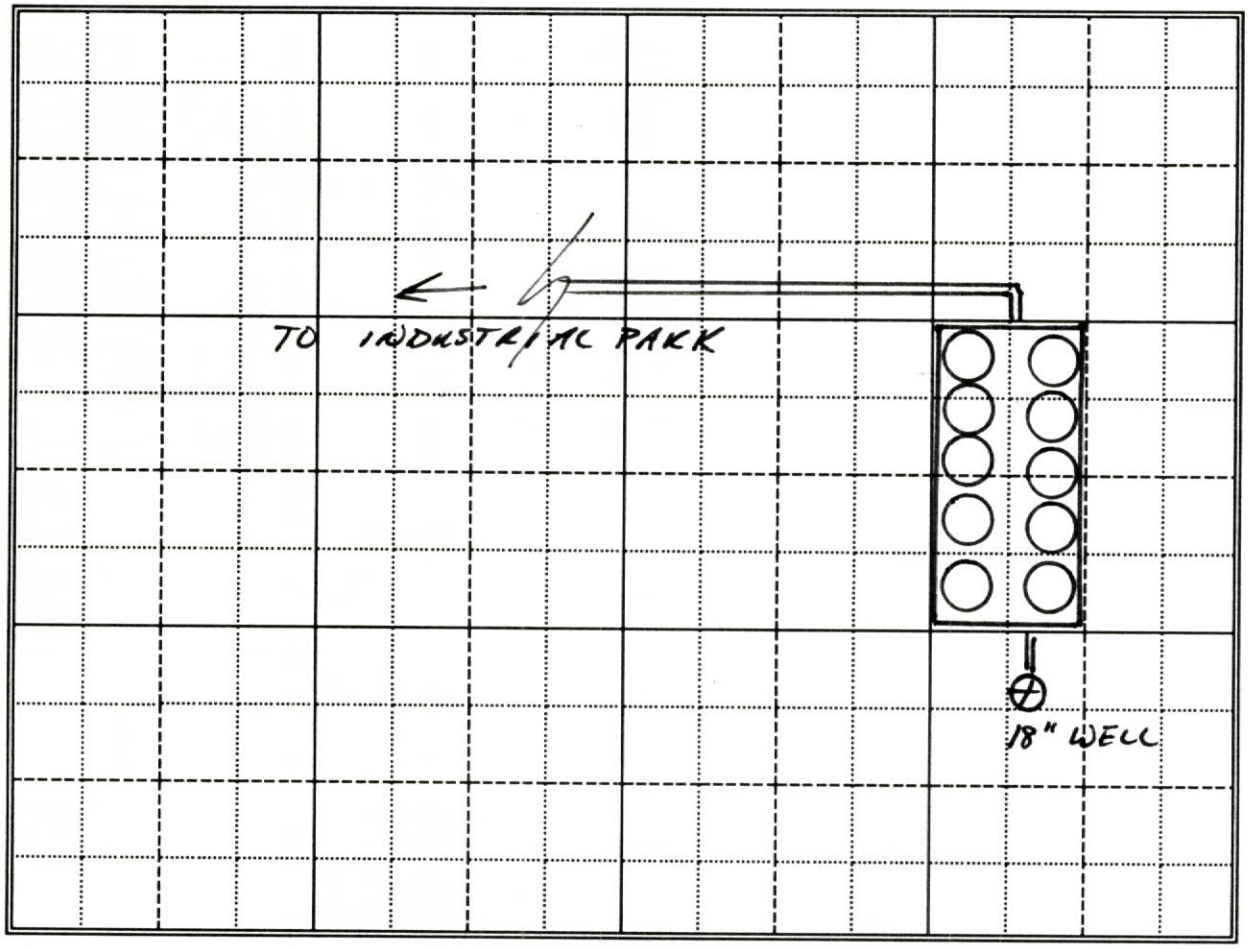
JAN 20 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vance Forsgren
(Applicant)

LEMHI COUNTY PROJECT MANAGER

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. REFER TO ATTACHED SYSTEM DIAGRAM.



Scale: 1" = _____.

_____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INDUSTRIAL PARK	GRUNDFOS	15	SP45-2255150-6	FRANKLIN	

Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** ALL DATA RECEIVED FROM GENERAL CONTRACTOR BOB STODDARD - INSTALLED SYSTEM.

MICROFILMED
JAN 09 1997

LEMHI COUNTY - INDUSTRIAL PARK WELL

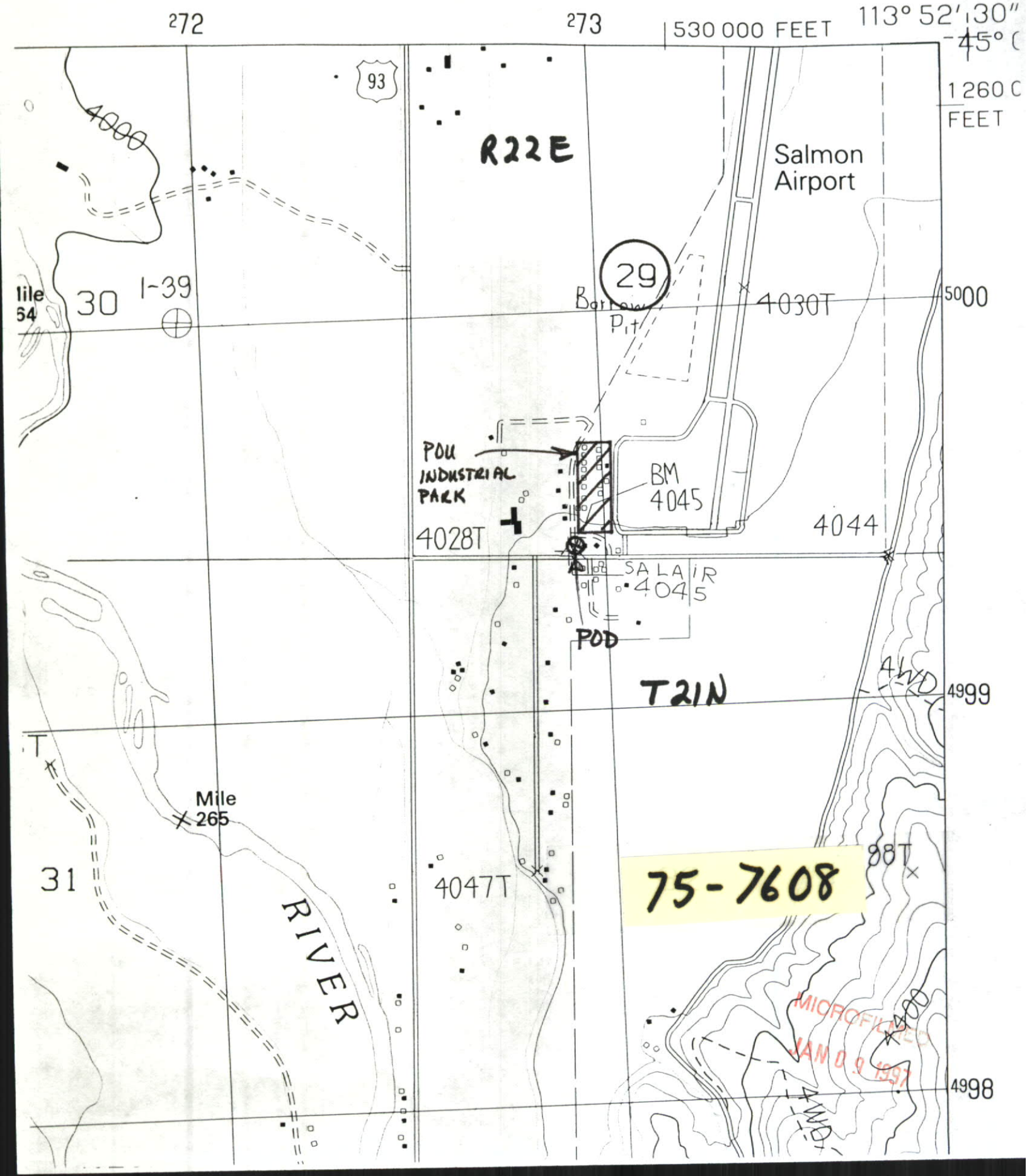
FENCED WELL COMPOUND

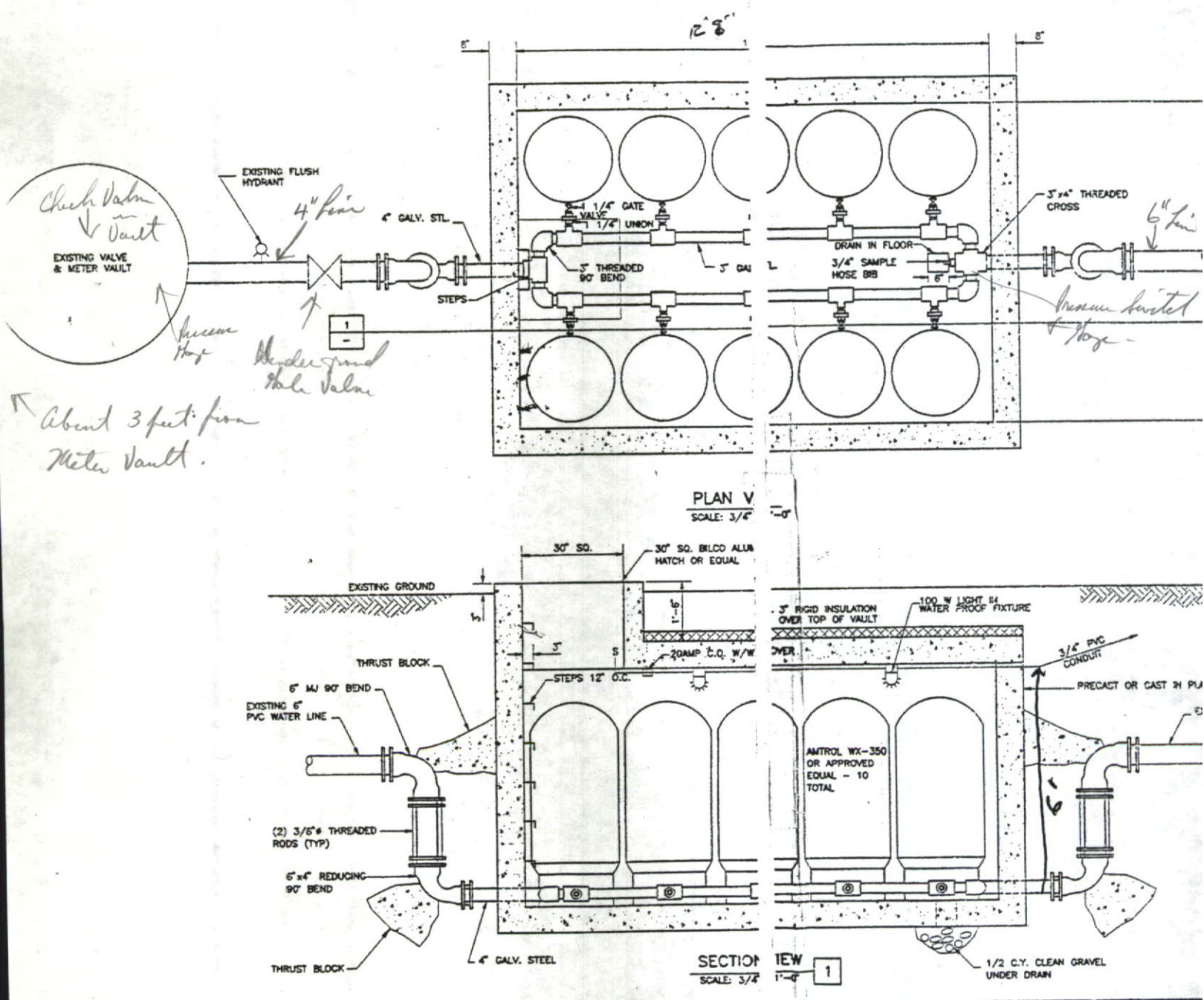
WELL HEAD AND PRESSURE TANK ACCESS.

MICROFILMED
JAN 09 1997

75-X08

WILLIAMS LAKE QUADRANGLE
IDAHO-LEMHI CO.
7.5 MINUTE SERIES (TOPOGRAPHI





DRAWN	CM 9/94 DATE	CHECKED – DATE	LEMHI COUNTY, IDAHO
DESIGNED	9/84 DATE	JWV PROJECT ENGINEER	
APPROVED	9/84 DATE	JWV PROJECT MANAGER	

FORSGREN ASSOCIATES / P.A.

SEP 13 '94 08:00 FORSGREN ASSOCIATES P.1/3

MICROFILMED
75-7608
JAN 09 1997

T21N, R22E
75-7608
S89°51' W
79.66
West
East 72
42.00
62.00
24.20
40
80
39.50
39.70
492.55
39.10
41.75
48.60
35.00
33.64
38.00
34.67
421.85
48.00
Fence
640
79.62
MICROFILMED
JAN 09 1997

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice if hereby given that Permit 75-07608 in the name of Lemhi County, Salmon, ID, was issued for the diversion of .33 cfs of water from a groundwater source with the point of diversion within the SESW SEC 29 T20N R21E, LEMHI COUNTY; to be used for commercial purposes from 01/01 to 12/31 within the SESW SEC 29 T20N R 21E, B.M.

The permit holder now proposes to amend Permit No. 75-07608, changing the point of diversion to the SWSE SEC 29 T20N R22E, LEMHI COUNTY; and the place of use to the SWSE SEC 29 T20N R22E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, Id 83402, on or before March 28, 1994.

R. Keith Higginson
Director

Published in the Recorder-Herald on March 10 & 17, 1994. 3-10-2tc

MICROFILMED
AUG 16 1994

Affidavit of Publication

STATE OF IDAHO)
County of Lemhi) ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the NOTICE OF PROPOSED AMENDING OF WATER PERMIT NO. 75-07608, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO(2) consecutive issues, commencing with the issue dated 3/10, 19 94 and ending with the issue dated 3/17, 19 94.

STATE OF IDAHO)
COUNTY OF LEMHI) ss.

On this 17 day of MARCH in the year of 19 94, before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Rachel E. Snook
Notary Public for Idaho

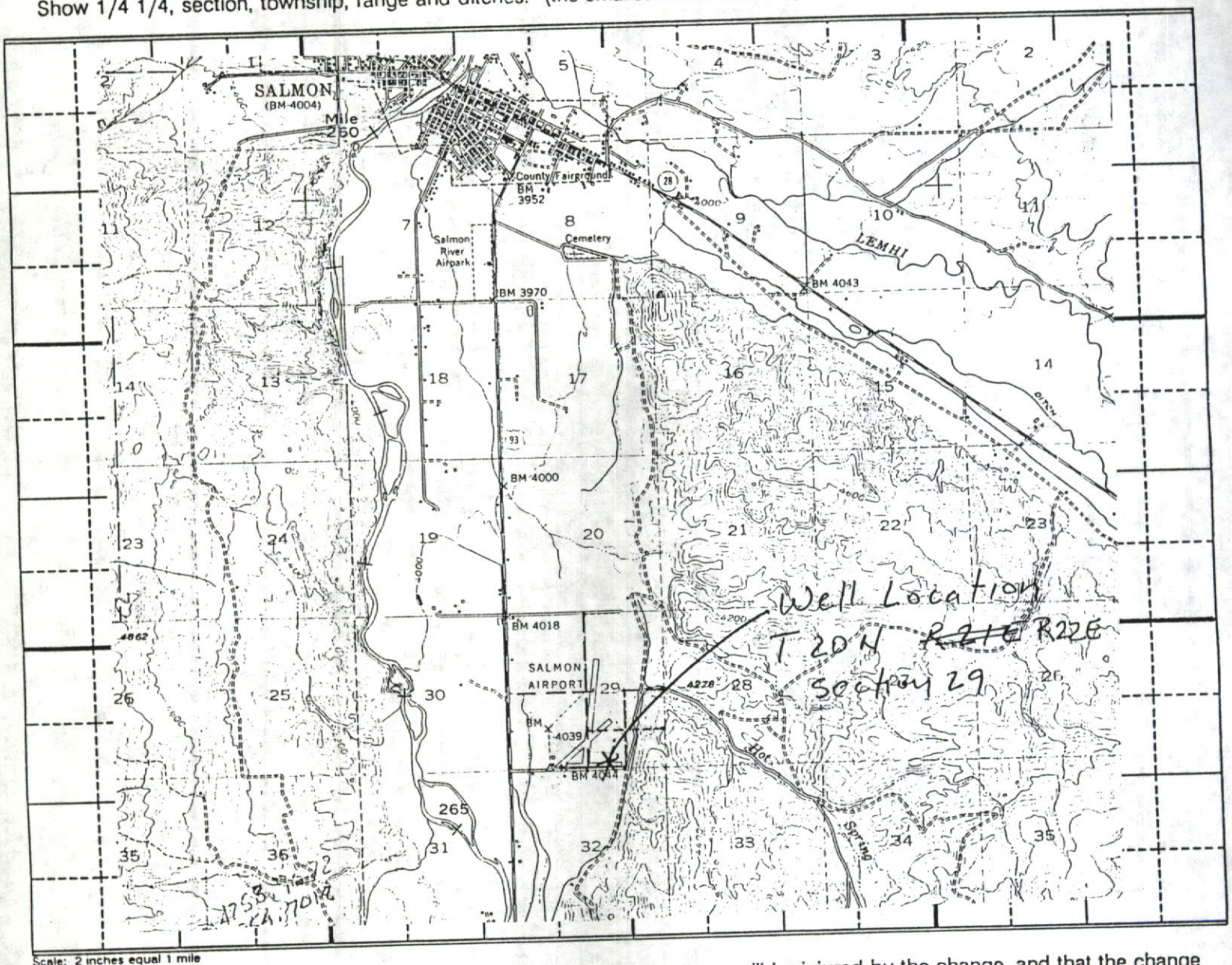
Residing At Salmon, Idaho

My Commission expires: 10-18-97

Publication Fee $ 34.56
#630

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this _____ day of _____, 19____. X_____

Representative/Title_____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date_____

Published in _____ Publication dates_____

I, _____, of the Department of Water Resources hereby

_____

_____

MISSOULA MED

Witness my hand this _____ day of JAN 20 1994, 19____.

_____

SIGNATURE

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-07608

LEMHI COUNTY
206 COURTHOUSE DRIVE
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SESW Sec 29 T 20N R 21E in LEMHI County.
Use: COMMERCIAL (.330 CFS)
Total Diversion: (.330 CFS) Date Filed: 10/5/1993
In: LEMHI COUNTY T20N R21E S29 SESW

The permits(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water resources, Eastern Region, 900 n Skyline, Idaho Falls, Idaho 83402 on or before NOVEMBER 22, 1993.

R. KEITH HIGGINSON
Director
Published 11/4/1993 & 11/11/1993
11-4-2tc

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi }

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER RIGHT #75-07608, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO(2) consecutive issues, commencing with the issue dated Nov. 4, 19 93 and ending with the issue dated Nov. 11, 19 93

STATE OF IDAHO } ss.
COUNTY OF LEMHI }

On this 11 day of November in the year of 19 93, before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10-18-97

Publication Fee $. 30.24

#630

RECEIVED
JAN 20 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07608

Priority: October 5, 1993 — Maximum Diversion Rate: 0.33 CFS; Maximum Diversion Volume: 21.3 AF

This is to certify, that COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 5, 1993; and has submitted Proof of Beneficial Use on January 27, 1994. An examination indicates that the works have a diversion capacity of 0.570 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
COMMERCIAL	01/01 to 12/31	0.33 CFS	21.3 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 29, Township 21N, Range 22E LEMHI County

PLACE OF USE: COMMERCIAL

TWN	RGE	SEC	
21N	22E	29	SESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for Lemhi County Industrial Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of November, 1996

Acting for KARL J. DREHER, Director

MICROFILMED
JAN 0 [illegible]

RECEIVED

NOV 1 2 1996

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07608

Date of Priority: October 5, 1993

Maximum Diversion Rate: 0.33 CFS
Maximum Diversion Volume: 21.3 AF

Comes now COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07608, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
COMMERCIAL	01/01 to 12/31	0.33 CFS	21.3 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 29, Township 21N, Range 22E LEMHI County

PLACE OF USE: COMMERCIAL

TWN	RGE	SEC	
21N	22E	29	SESW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon Idaho, this 3 day of October, 1996.

MICROFILMED
JAN 0 9 1997

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07608

****

FOR DEPARTMENT USE ONLY

Preliminary check by pl Fee = $50.00 Receipted by KH # C037030 Date 11/20/96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07608 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for Lemhi County Industrial Park.

Witness my hand this 21st day of November, 1996.

Acting for KARL J. DREHER, Director

MICROFILMED
JAN 09 1997

Form 211
10/93

APPROVED

Receipt No. C029514
Receipted By DW
Date 1/27/94

RECEIVED
JAN 27 1994
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

Applicant LEMHI COUNTY Phone 208/756-2815

Address 206 COURTHOUSE DR, SALMON ID 83467

I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07608, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: X Change point of diversion _____ Add point of diversion

X Change place of use _____ Change nature of use _____ Change period of use _____ Other

1. Point of diversion: _____ ¼ ~~SE~~ SW ¼ ~~SW~~ SE ¼, Section 29, Township 20N, Range 22E, B.M., County of LEMHI. Other points of diversion NONE

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE.

Amount 0.33 cfs (cfs or ~~acre feet per annum~~) for COMMERCIAL (water use) purposes from 1/1 (Begin month) to 12/31 (End month) (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ (water use) purposes from _____ (Begin month) to _____ (End month) (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ (water use) purposes from _____ (Begin month) to _____ (End month) (both dates inclusive)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	22E	29												*			C*		

RECEIVED
APR 25 1994
Department of Water Resources

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated at the place of use? APPLICANT

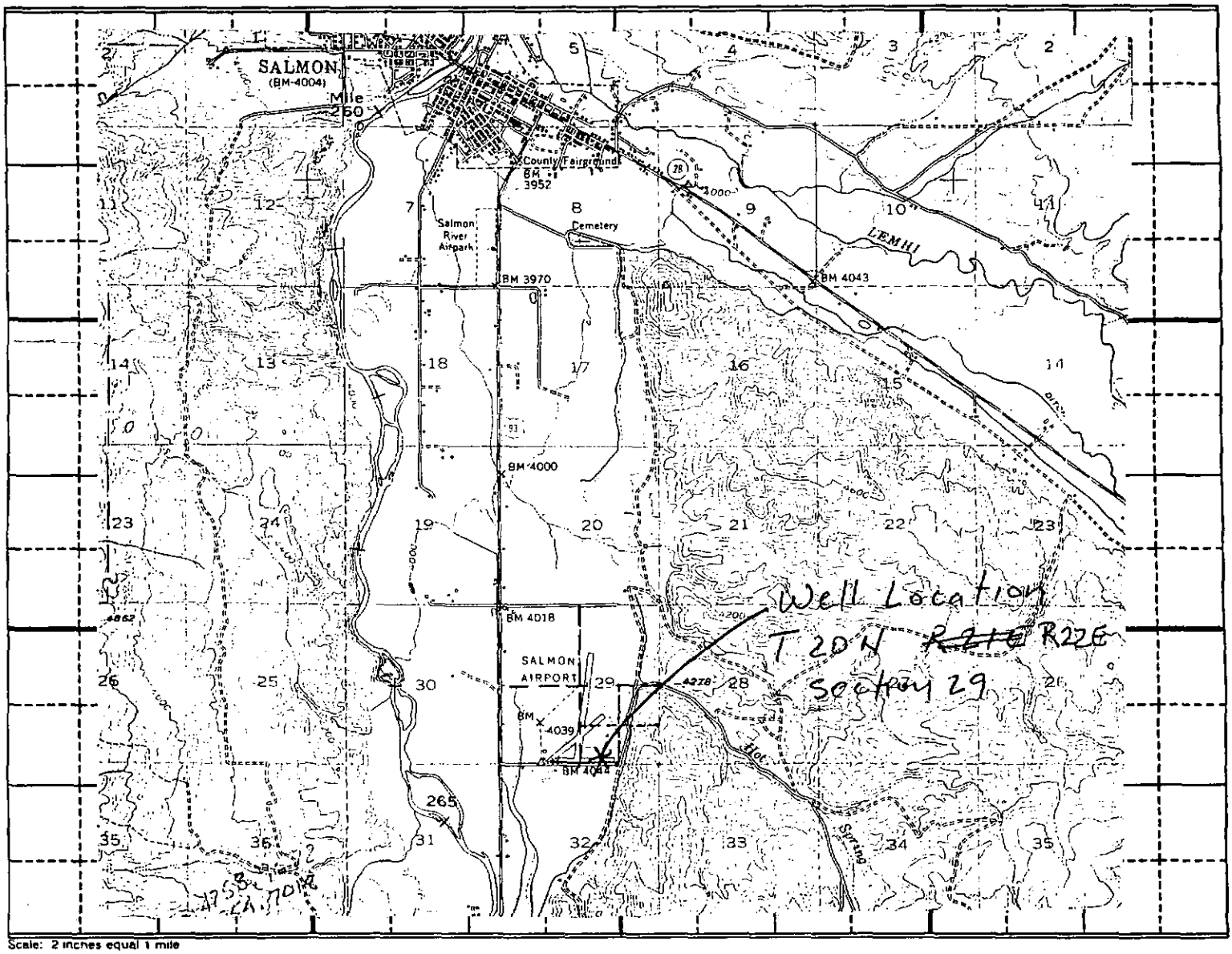
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: * Change as per telecon with Alberta at Lemhi County Hwy

APPROVED 2-4-1994

AUG 16 1994

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this _____ day of _____, 19____. X Henry Hawley

Representative Title _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by HJ Publication prepared by KB Date _____

Published in Recorder - Herald Publication dates 2-17 & 24-94

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions as set forth in Permit No. 75-07608 are met.

AUG 16 1994

Witness my hand this 9th day of May, 19 94

L. Glen Saxton

SIGNATURE

07/90

Amt. of Fee $ 100 00
Date 1/27/94
Receipt No. 0029513
Received by DW

RECEIVED
JAN 27 1994
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07608 Telephone No. 756-2815

2. Name(s) of Permit Holder(s): Lemhi County

3. Post Office Address: 206 Courthouse Drive Salmon, ID 83467

4. Source of Water: Groundwater

   a. If ground water, well driller's name: Gary Vollmer Drilling Date drilled: Oct. 27 & 28 1993

   b. Pump horsepower: 15 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

   Domestic _____ (No. of households) Irrigation _____ (No. of acres)

   Stockwater _____ (No. and type of stock) Other Commercial-Industrial Park

6. Total rate and/or volume for which proof is submitted .33 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? X Yes ___ No Installed? X Yes ___ No

   OR

   Flow Measurement Port: Required? X Yes ___ No Installed? X Yes ___ No

8. Fee Enclosed: $ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

   Denny Hawley-County Commisioner 756-2815
   Name Telephone No.

   206 Courthouse Drive Salmon, ID 83467
   Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-10-94 Denny Hawley 1-4-94
Date Signature (and title if on behalf of a company or organization)

RECEIVED
FEB 24 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07608

Proposed Priority: October 5, 1993 Maximum Diversion Rate: 0.33 CFS

This is to certify, that **LEMHI COUNTY**
206 COURTHOUSE DR
SALMON ID 83467
has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
COMMERCIAL	01/01 to 12/31	0.33 CFS

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 29, Township 20N, Range 21E
LEMHI County

PLACE OF USE: COMMERCIAL

TWN	RGE	SEC	
20N	21E	29	SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1995.**
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Commercial use is for Lemhi County Industrial Park.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

28TH day of DECEMBER, 1993.

R. Keith Higginson, Director

RECEIVED

JAN 20 1994

RECEIVED
DEC 20 1993
Department of Water Resources

Ident. No. 75-7608

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LEMHI COUNTY Phone (208) 756-2815

   Post office address 206 COURTHOUSE DRIVE, SALMON, IDAHO 83467

2. Source of water supply GROUNDWATER which is a tributary of N/A

3. Location of point of diversion is SE ¼ of ~~SW~~ * SE ¼ of ~~SE~~ SW ¼, Govt. Lot _____

   Sec. 29 Township 20E N Range 21E B.M. LEMHI County; additional

   points of diversion if any: * change as per tele-con with Forsgren Engineering

4. Water will be used for the following purposes:

   Amount .33 (cfs or ~~acre-feet per annum~~) for ~~ORDINARY~~ Commercial purposes from JAN 1 to DEC 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .33 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 10 HP SUBMERSIBLE PUMP

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

   c. Proposed well diameter is 8" inches; proposed depth of well is 150' feet.

   d. Is ground water with a temperature of greater than 85°F being sought? NO

   e. If well is already drilled, when? _____; Drilling firm _____

   Well was drilled for *(well owner)* _____

RECEIVED
JAN 20 1994

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years *(minimum 1 year)*.

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. N/A

b. Stockwatering; list number and kind of livestock. N/A

c. Municipal; show name of municipality. LEMHI COUNTY

d. Domestic; show number of households. _____

e. Other; describe fully. COUNTY INDUSTRIAL PARK COMPLEX LOCATED AT LEMHI COUNTY AIRPORT

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	21E	29												C			M		N/A

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? LEMHI COUNTY

b. Who owns the land to be irrigated or place of use? N/A

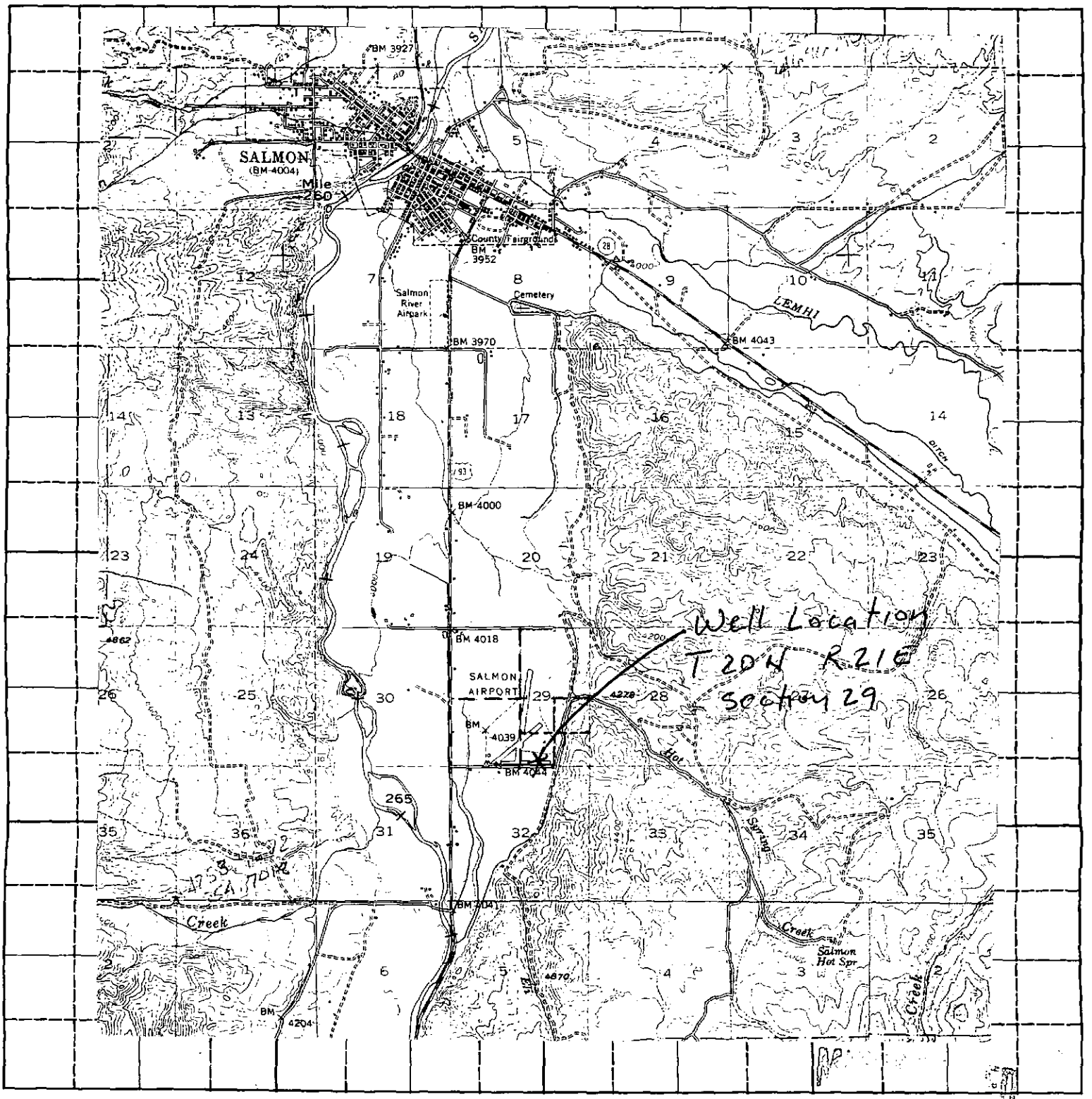
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: THIS WILL BE A CULINARY WATER WELL TO BE USED BY LEMHI COUNTY INDUSTRIAL PARK.

RECEIVED

JAN 20 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JAN 20 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vance Torgrem
(Applicant)

LEMHI COUNTY PROJECT MANAGER

Received by RB Date 10-5-93 Time 1:57 pm Preliminary check by _____

Fee $ 45.00 Receipted by HWJ # F019213 Date 10-5-1993

Publication prepared by RB Date 11-4 & 11-93 Published in Recorder-Herald RH

Publication approved RB Date 12-14-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

JAN 20 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 21, 1996

COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467

RE: WATER RIGHT NO. 75-07608

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a $100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 13, 1996

COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467

RE: APPLICATION FOR AMENDMENT FEE

Dear Water Right Holder(s):

I have received your Application for Amendment of Water Right No. 75-07608. However, I have not received the required application fee of $50.00.

I will hold your amendment for thirty (30) days. If I do not receive the filing fee within that time, I will assume that you no longer have an interest in pursuing the license, and steps will be taken to void your permit.

If you have any questions, please contact me. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:ph

MICROFILMED
JAN 09 1997

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 10, 1996

COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467

RE: WATER RIGHT NO. 75-07608

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within fourteen days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is $50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley Watte Keen

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
JAN 0 9 1997

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 20, 1996

COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467

RE: WATER RIGHT NO. 75-07608

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the $50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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JAN 0 9 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07608 DATE 7/16/96 REVIEWER: *SHARLA*

	Change	OK	
NAME	__	✓	Address Change NO
SOURCE	__	✓	Is change clarification of originally intended source? ___ If not prepare Notice of Intent to Void ___
POINT OF DIV	✓	__	Amendment required YES
PLACE OF USE	✓	__	Amendment required YES

Does map agree with written description? ✓ yes ___ no

OVERLAPS ___ P/D ___ P/U

RATE OF DIV

Permitted Rate	.33	cfs
Fee limit	1.00	cfs $100.00
Measured	~~~	cfs
Theoretical	.57	cfs

Recommended Total Div Rate .33 cfs

ANNUAL VOLUME/ NATURE OF USES			Use	Volume Calculation
			Comm.	use Skip Jones af
				Calc. 3 hrs/day af
				no idea what af
				type of ind. uses ea. facility will be
				SUBTOTAL 29.3 af

Flow rate .33 cfs X 365 days X 1.98 = 238.5 af

Total volume recommended 21.3 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS C/Lemhi Co. Industrial Park.

CONDITIONS ___ Watermaster Control WD# _____
___ GW Measurement/Measuring Device
___ Overlap
___ Use-specific conditions

Advancement of Priority Date Required ___ yes ✓ no

SRBA Claim Filed NA
Adjustment Memo NA

1st Amend Letter P37, P38
2nd Amend Letter P47

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	COUNTY OF LEMHI 206 COURTHOUSE DR SALMON ID 83467 (208) 756-2815	10/05/1993	COMMERCIAL	01/01	12/31	0.330 CFS	21.30 AFA
					TOTAL DIVERSION:	0.330 CFS	21.30 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 0.570 CFS

Point(s) of Diversion: T21N R22E S29 SESW LEMHI County

Place of use Legal Description for: COMMERCIAL

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
21N	22E	29												C				

Pou County: LEMHI

Remarks: Commercial use is for Lemhi County Industrial Park.

Dates: App. Received: 10/05/1993 Priority Date: 10/05/1993
Proof Due Date: 01/01/1995 Proof Made Date: 01/27/1994
Exam Made Date: 03/01/1995 Exam Sent to S.O.: 04/12/1996
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 12/21/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Salmon/Clearwater Rivers Moratorium boundary; however, its groundwater source is within the acceptable parameters of the Moratorium guidelines.

Date: 12/21/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Drilling permit #75-93-E-0051-000; 10/93; 8" by 150' well.

Date: 04/29/1994 User-ID: CZIMMERM Subject: AMENDED PERMIT
This permit has been amended to correct the legal descriptions. The point of diversion has been changed from SESW, S29, T20N, R21E to SWSE, S29, T20N, R22E; and the place of use has been changed from SESW, S29, T20N, R21E to SWSE, S29, T20N, R22E.

Audit: 07/16/96 SCURTIS

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
APR 1 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-7608

1. Owner: LEMHI COUNTY Phone No. (208) 756-2815 756-6913

Current Address: 206 COURTHOUSE DR, SALMON, ID 83467

2. Accompanied by: ROBERT STODDARD EXAM DATE: 3/1/95

Address: RT. 1, BOX 120, SALMON, ID 83467 Phone No. 756-2956

Relationship to Permit Holder: GENERAL CONTRACTOR

3. Source: GROUND WATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	NONE	SW	SE	SW	29	21N	22E	LEMHI	U.S.G.S. TOPO MAP

2. **Place(s) of Use:** Indicate Method of Determination ON SITE INSP.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	29												C D					

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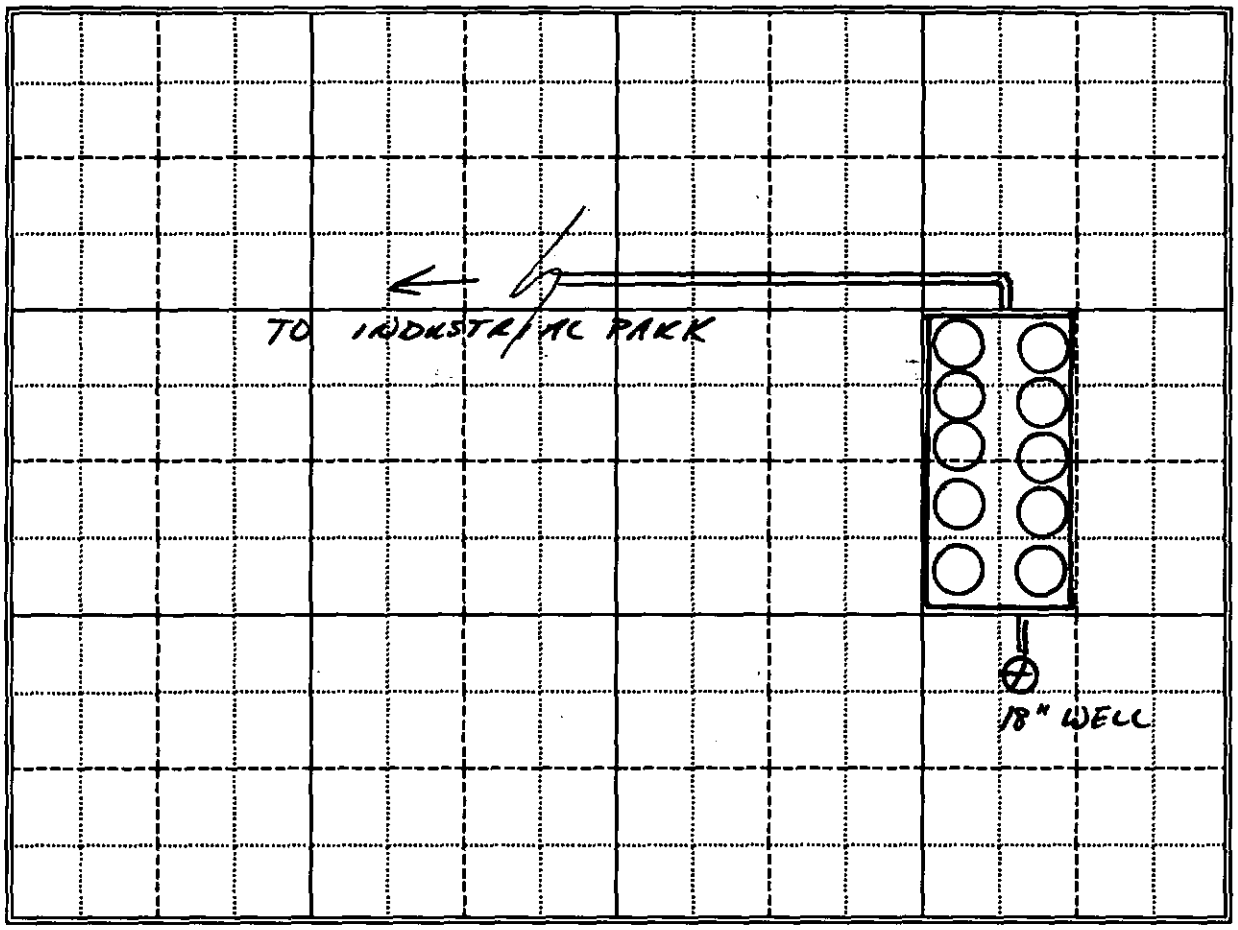
JAN 09 1997

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. REFER TO ATTACHED SYSTEM DIAGRAM.



Scale: 1" = _____.

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INDUSTRIAL PACK	GRUNDFOS	15	SP45-225150-6	FRANKLIN	

Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** ALL DATA RECEIVED FROM GENERAL CONTRACTOR BOB STODDARD - INSTALLED SYSTEM.

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JAN 09 1997

E. NARRATIVE/REMARKS/COMMENTS

IN 1993, LEMHI COUNTY CONTRACTED WITH KEN DULLMER OF ABERDEEN TO DRILL A COMMERCIAL WELL, THE WATER OBTAINED TO BE USED FOR AN INDUSTRIAL PARK LOCATED AT THE LEMHI COUNTY AIRPORT. BOB STODDARD WAS THE GENERAL CONTRACTOR FOR CONSTRUCTION.

CURRENTLY ONE BUILDING IS ON THE WATER SYSTEM, SALMON RIVER INDUSTRIES (DEVELOPMENTAL WORKSHOP).

WELL DRILLED IN 1993

WELL – 10"

PUMP – GRUNDFOS / FRANKLIN SP45-22S5150-6

15 HP PUMP SET AT 49'

PRESSURE – 50# ON – 80# OFF

STATIC AT 38'

*SONIC METER NOT USED DUE TO SYSTEM DESIGN.

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JAN 0 9 1997

Have conditions of permit approval been met? ✓ yes ___ no

F. FLOW CALCULATIONS ✓ Additional Computation Sheets Attached

Measured Method:

REFER TO ATTACHED COMPUTATION SHEET.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = ~~.33 x 365 x 1.9835 = 238.91 AFA~~

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses: See attached memo

H. RECOMMENDATIONS PERMIT LIMITS TO 0.33 CFS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
COMMERCIAL	1/1	12/31	.33	~~238.91 AFA~~
		Totals:	.33	~~238.91 AFA~~

2. Recommended Amendments

✓ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None

✓ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name [signature] Date 5/22/95

Reviewer [signature] Date _____ SEAL

MICROFILMED
JAN 09 1997

INTER-DEPARTMENT MEMO

TO: File 75-07608 SUBJECT: APA ant For Permit

FROM: H.W. JONES DATE: 3-12-1996

I talk to Izmhi County + they state that there is room for 8 facilities at their industrial park. There is a heat pump for each Facility also.

We would recommend the Following;

(.33cfs) 148gpm x 180Min/day x 5 days/week x 52 weeks/year = $\frac{6931267.2 \text{ gallons}}{325,850 \text{ g/af}}$ = 21.3af

There is only one Facility now hooked up but the above would account For all 8 hooked up running 0.33cfs, 3hrs per day.

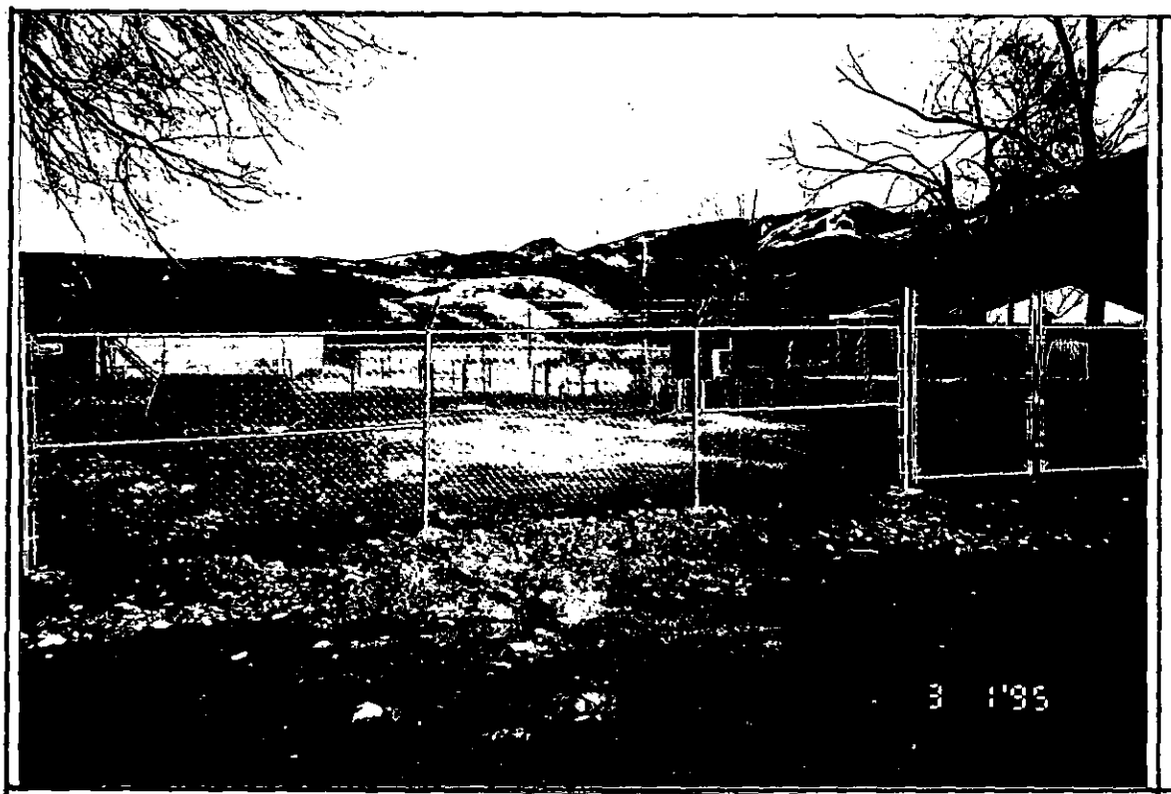
(X) For your information

( ) Response required

H. Cutforth
signature

MICROFILMED
JAN 09 1997

LEMHI COUNTY - INDUSTRIAL PARK WELL

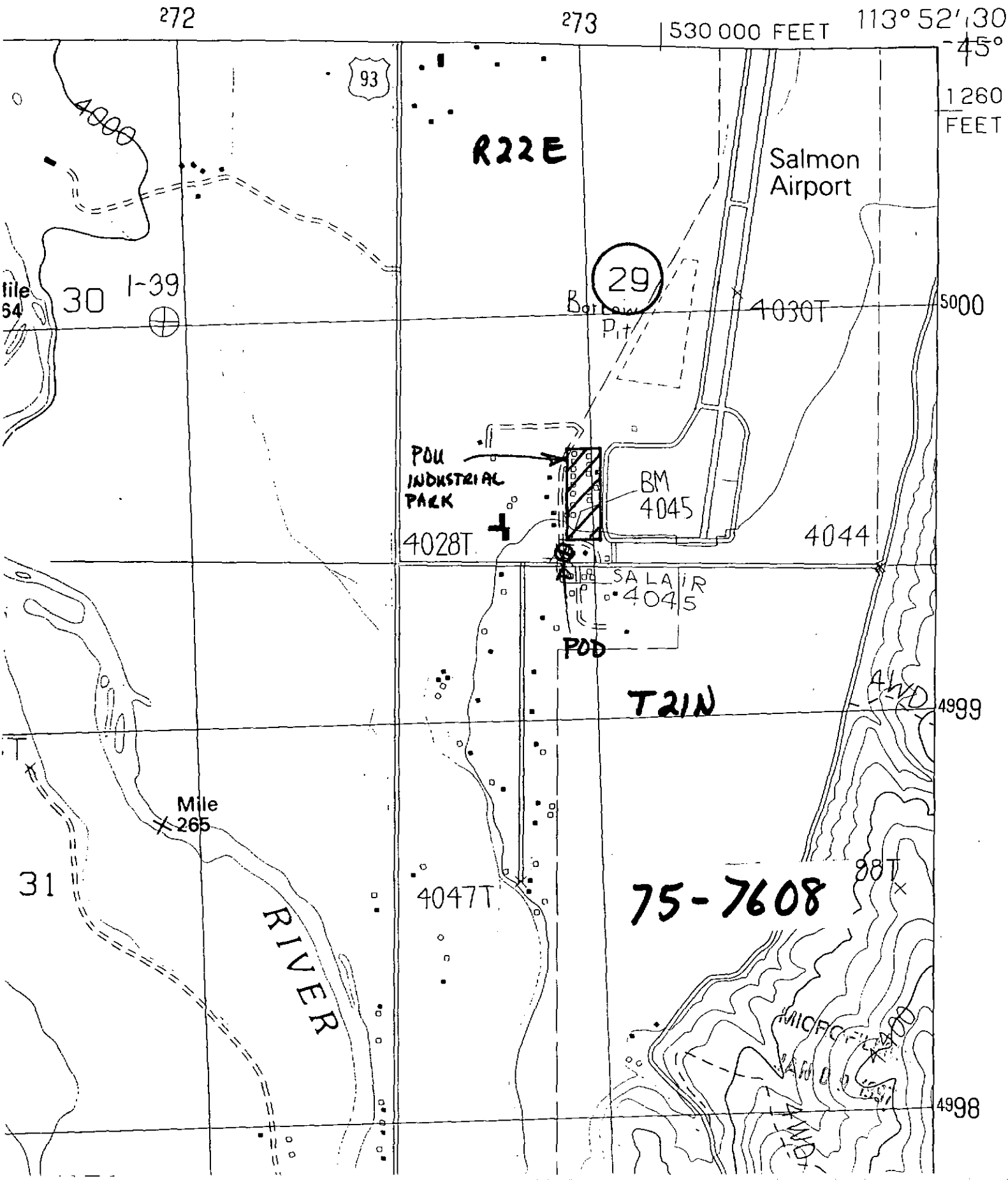


FENCED WELL COMPOUND

WELL HEAD AND PRESSURE TANK ACCESS.

MICROFILMED
JUN 09 1997

75-X08


WILLIAMS LAKE QUADRANGLE
IDAHO-LEMHI CO.
7.5 MINUTE SERIES (TOPOGRAPHI
272
273
530 000 FEET
113° 52' 30"
45°
1260 C
FEET
93
4000
R22E
Salmon
Airport
29
30
I-39
Borrow
Pit
4030T
5000
POU
INDUSTRIAL
PARK
BM
4045
4028T
4044
SA LA IR
4045
POD
T21N
4999
Mile
265
31
4047T
75-7608
RIVER
4998

THEORETICAL PUMP FLOW CALCULATIONS

Formula: $Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$

SYSTEM: COMMERCIAL

Hp = Horseposer = 15
Eff = Efficiency = .70 (Usually 70%)
Lift: (Static Level + Assumed Drawdown)
Static Water Level = 38 ft.
Assumed Drawdown = + 10 ft.
Lift = 48

OR

Measured Dynamic Water Level = _____ ft.

psi = Opperating Pressure = 50 psi

$Q_{cfs} = [\ \underset{Hp}{15} \times 8.814 \times \underset{eff}{.70}\ ] \div [\ \underset{Lift}{48} + (\underset{psi}{50} \times 2.308)$

$Q_{cfs} = [\ 92.547\ ] \div [\ 163.4\ ]$

$Q_{cfs} = 0.566$ **cfs SYSTEM** _____

SYSTEM: _____

Hp = Horseposer = _____
Eff = Efficiency = _____ (Usually 70%)
Lift: (Static Level + Assumed Drawdown)
Static Water Level = _____ ft.
Assumed Drawdown = + _____ ft.
Lift = _____

OR

Measured Dynamic Water Level = _____ ft.

psi = Opperating Pressure = _____ psi

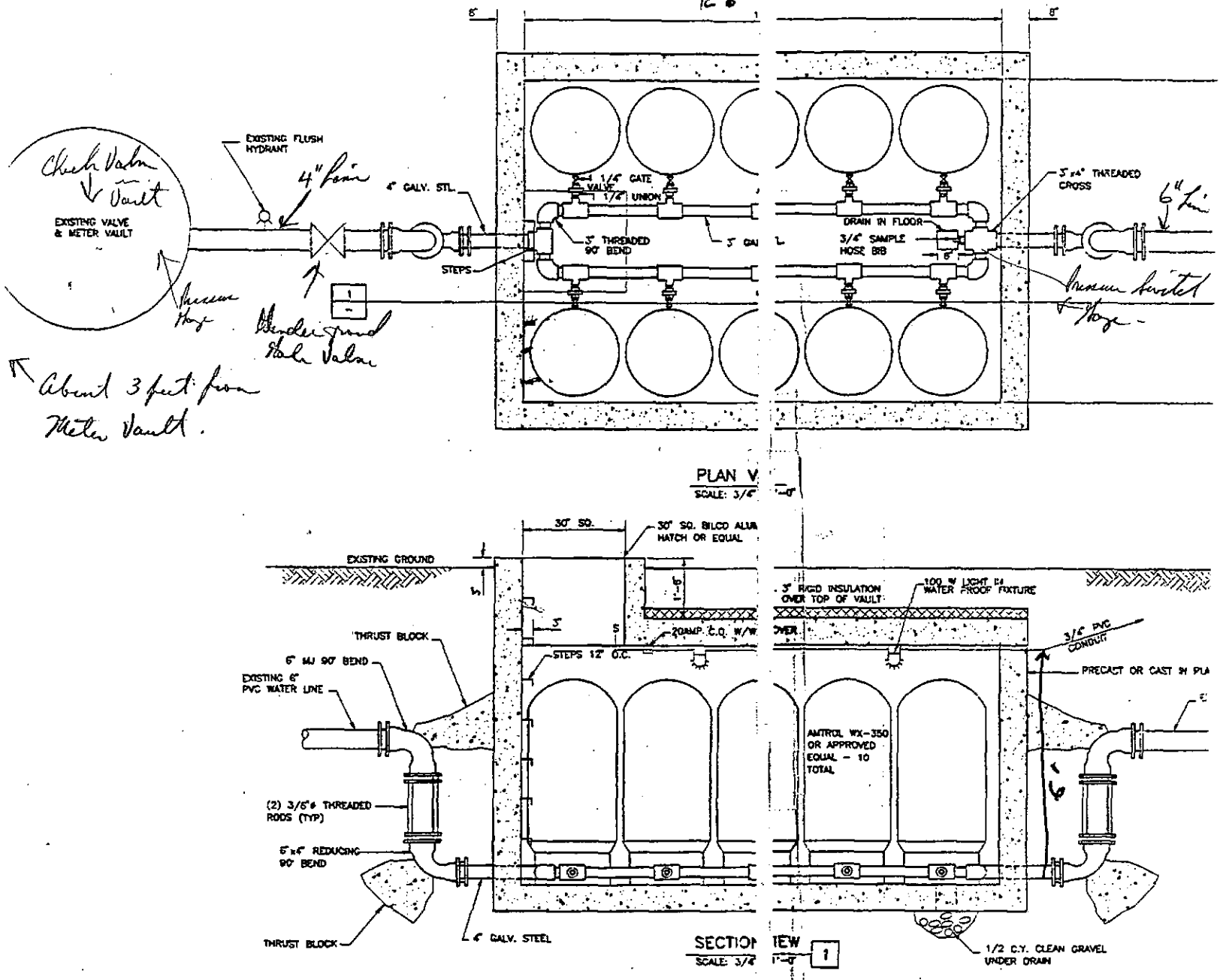
$Q_{cfs} = [\ \underset{Hp}{____} \times 8.814 \times \underset{eff}{____}\ ] \div [\ \underset{Lift}{____} + (\underset{psi}{____} \times 2.308)$

$Q_{cfs} = [_____] \div [_____]$

$Q_{cfs} =$ _____ **cfs SYSTEM** _____

MICROFILMED
JAN 0 9 1997

PERMIT NO. 75-7608

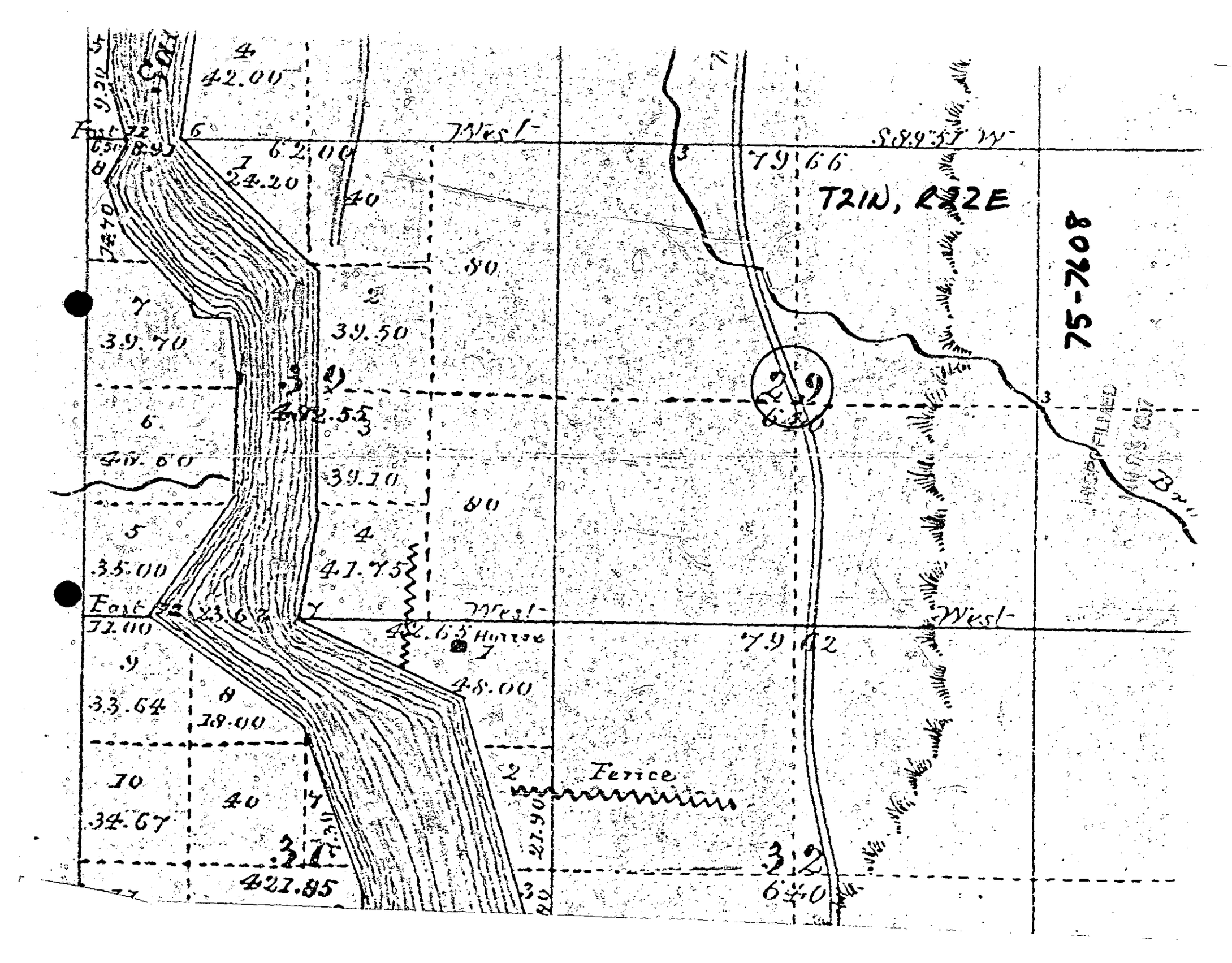


DRAWN CU 9/94 DATE	CHECKED — DATE	LEMHI COUNTY, IDAHO
DESIGNED 9/94 DATE	JWW QUALITY CONTROL	
APPROVED 9/94 DATE	JWW PROJECT MANAGER	

FORSGREN ASSOCIATES / P.A.

SEP 13 '94 08:08 FORSGREN ASSOCIATES P.1/3

MICROFILMED
75-7608
JAN 09 1995


T2N, R2E
75-7408
7 West
S 89°57' W
East
42.00
62.00
24.20
40
80
39.50
39.70
42.55
39.10
80
41.75
42.65
Horse
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38.00
40
34.67
421.85
79.66
79.42
Fence
27.90
640
35.00
33.64
RECEIVED
MAR 8 1937

Form 238-7
6/93

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
Ball Point Pen

RECEIVED
JUN 10 1994
Department of Water Resources

1. DRILLING PERMIT NO. 75-93-E-051-000
Other IDWR No. 75-7608

2. OWNER:
Name Lemhi County
Address 206 Courthouse Drive
City Salmon State Id. Zip 83467

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N / W / E / S

T. 20 North ☒ or South ☐
R. 21 East ☒ or West ☐
Sec. 29, 10 acres 1/4 SE 40 acres 1/4 SW 160 acres 1/4
Gov't Lot ____ County Lemhi

Address of Well Site Salmon Airport
(Give at least Direction + Distance to Road or Landmark)

Lot No. ____ Block No. ____ Subd. Name ____

4. PROPOSED USE:
☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other ____

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other ____

7. SEALING PROCEDURES

SEAL/FILTER PACK Material	From	To	AMOUNT Sacks or Pounds	METHOD
Wellcasting	0	20'		Gravity
Puddling clay	→		2 Sacks	

Was drive shoe seal tested? Yes ☐ No ☒ How? ____

8. CASING/LINER:

Diameter	From	To	Guage	Casing	Liner	Steel	Plastic	Welded	Threaded
8"	+1	50'	.250			☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 50'
Top Packer or Headpipe ____ Bottom Tailpipe ____

9. PERFORATIONS/SCREENS
☒ Perforations Method ____
☐ Screens Type ____ Material ____

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Liner
30	50'	¼"	400			☐	☐
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:
☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
140 gpm			

Temperature of water ____ Was a water analysis done? Yes ☐ No ☐
By whom? ____
Water Quality (odor, etc.) ____
Bottom Hole Temperature ____

11. STATIC WATER LEVEL:
20' ft. below surface Depth artesian flow found ____
Artesian pressure ____ lb. Describe access port ____
Describe Controlling Devices: ____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
10"	0	1	Soil		
8"	1	30	Gravel & Sand		
8"	30	50'	Clean Gravel		
8"	50	80	Clay Blue		

JUN 2 1994
Department of Water Resources
Eastern District Office

MICROFILMED
JAN 0 9 1997

Date: Started Oct 27-93 Completed Oct 28-93

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with a the time the rig was removed.

Firm Name Gary Volkmer & Sons Firm No. 403
Firm Official Gary Volkmer Date March 8-93
and
Supervisor or Operator Gary Volkmer Date March 8-9
(Signature if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 9, 1994

LEMHI COUNTY
206 COURTHOUSE DR
SALMON ID 83467

RE: Permit No. 75-07608

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
AUG 16 1994

AMENDMENT OF PERMIT REVIEW

Reviewer: Cindy Zimmerman

Date 4/29/94

~~APPLICATION~~ / PERMIT NO. 75-7608 **NAME** Lemhi City

TYPE:
A = AMENDED
B = CHANGE P/D
C = ADD P/D
D = CHANGE P/U
E = CHANGE N/U
F = CHANGE Per/U
G = OTHER
H = CHANGE P/D & + P/D
(I) = CHANGE P/D & P/U - Correct legals.
J = ADD P/D & CHANGE P/U

AREA OF CONCERN: S/C Mor _____ GWMA Trust/Non-trust

B/U PROOF DUE DATE: 1/1/95 **Submitted?** (Yes)/No **-6 months?** Yes/No

GROUNDWATER:
+ 0.2 cfs - ~~T17~~ (no new p/d - just correcting legals)
- 0.2 cfs - NMR <flow chart>
*Drill. Permit - Included? No. _____
- Not included? 046-46A(IRR)-46B
- N/A

SURFACE WATER: not in WD - T17 (=/+.2 w/pump), NMR <flow chart>

LOCATION:
Water Districts - WD No._____, N/A
Surface water - 005-R04-01H (-.2 w/pump)
-R04-01J (+.2)
Swan Falls Flag - B (1, Blank or Other)
Trust - 051-052-053 (Consumptive Uses)
Non Trust <1> - 048-049

RIVER BASINS (Surface Water)
Boise (63) - 05A & 11E, NA
Payette (65) - 047 (Payette Lake), 064 (consump. use), NA
Snake (01, 02 & 03) - 11A (01), 061 (02/03 No W.D.Cond.), NA

USE:
Fish Propagation - 06A/09E/010 (WQ/Choose One), 042, 002,
- 07A (Spec.), 044 (Policy 5G)
Power - _____ (Use Power Review)
Mining - 06A/010/09E (WQ) & 054 (req.)
Storage (3 comp?) - 18A (multi MD in WD), 18B (+10' dam)
Domestic - 021 (Boise R. upstream from Lucky Peak)
- 27A (Payette R. & main tribs)

NON LAND OWNER - 004
PROTEST AGREEMENT - 020

Recommended conditions same as on the permit or subsequent amendment(s) to the permit? Yes ____ No ✓ +cond ____

Conditions of Approval: ~~Standard~~, no additional conditions
(do not include any conditions already on permit)

Comments _____

WR0749NP
No. B75-07608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/29/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LEMHI COUNTY 206 COURTHOUSE DR SALMON ID 83467 (208) 756-2815	10/05/1993	COMMERCIAL	01-01	12-31	0.33 CFS	
				TOTAL DIVERSION:		0.33 CFS	

Water Source: GROUNDWATER Tributary to: Stage: PERMIT

Point(s) of Diversion: T20N R22E S29 SWSE LEMHI County

Place of use Legal Description for: COMMERCIAL

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
20N	22E 29															C	

Pou County: LEMHI

Conditions of Approval:
01G - Prior to the diversion of water under this right a flow
- measurement port or other device as specified by the Department
- shall be installed to provide for the installation of measuring
- equipment and the determination of the rate of diversion by the
- Department.

Remarks: Commercial use is for Lemhi County Industrial Park.

Dates: App. Received: 10/05/1993 Priority Date: 10/05/1993
Proof Due Date: 01/01/1995 Proof Made Date: 01/27/1994
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 12/21/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Salmon/Clearwater Rivers
Moratorium boundary; however, its groundwater source is within
the acceptable parameters of the Moratorium guidelines.

Date: 12/21/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Drilling permit #75-93-E-0051-000; 10/93; 8" by 150' well.

Date: 01/31/1994 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 04/29/1994 User-ID: CZIMMERM Subject: AMENDED PERMIT

Comments: Date: 04/29/1994 User-ID: CZIMMERM Subject: AMENDED PERMIT
This permit has been amended to correct the legal descriptions. The point of diversion has been changed from SESW, S29, T20N, R21E to SWSE, S29, T20N, R22E; and the place of use has been changed from SESW, S29, T20N, R21E to SWSE, S29, T20N, R22E.

Audit: 04/29/94 CZIMMERM

HWT 2-4-1994

Form No. 211a
11/78

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number Lemhi County Applicant 75-2608

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☐ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) NA
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

RECEIVED
APR 25 1994
Department of Water Resources

Conditions _____

By _____ Date 4-15-94

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By _____ Date 4/29/94
- ☒ Approved copy sent to applicant and to Region. By _____ Date 5/1/94

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice if hereby given that Permit 75-07608 in the name of Lemhi County, Salmon, ID, was issued for the diversion of .33 cfs of water from a groundwater source with the point of diversion within the SESW SEC 29 T20N R21E, LEMHI COUNTY; to be used for commercial purposes from 01/01 to 12/31 within the SESW SEC 29 T20N R 21E, B.M.

The permit holder now proposes to amend Permit No. 75-07608, changing the point of diversion to the SWSE SEC 29 T20N R22E, LEMHI COUNTY; and the place of use to the SWSE SEC 29 T20N R22E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, Id 83402, on or before March 28, 1994.

R. Keith Higginson
Director

Published in the Recorder-Herald on March 10 & 17, 1994. 3-10-2tc

MICROFILMED

AUG 16 1994

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi }

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the NOTICE OF PROPOSED AMENDING OF WATER PERMIT NO. 75-07608, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO(2) consecutive issues, commencing with the issue dated 3/10, 19 94 and ending with the issue dated 3/17, 19 94.

STATE OF IDAHO)
COUNTY OF LEMHI) ss.

On this 17 day of MARCH in the year of 19 94 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10-18-97

Publication Fee $ 34.56
#630

02-Mar-1994

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before March 28, 1994.

Yours truly,

Rita Bodell

Rita Bodell
Senior Secretary

Encl.

RECEIVED
AUG 16 1994

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit 75-07608 in the name of Lemhi County, Salmon, ID, was issued for the diversion of .33 cfs of water from a groundwater source with the point of diversion within the SESW SEC 29 T20N R21E, LEMHI COUNTY; to be used for commercial purposes from 01/01 to 12/31 within the SESW SEC 29 T20N R21E, B.M.

The permit holder now proposes to amend Permit No. 75-07608, changing the point of diversion to the SWSE SEC 29 T20N R22E, LEMHI COUNTY; and the place of use to the SWSE SEC 29 T20N R22E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, ID 83402, on or before March 7, 1994.

R. Keith Higginson

Director

Published in the Recorder Herald on February 17 & 24, 1994.

RECEIVED

AUG 16 1994

08-Feb-1994

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before March 7, 1994.

Yours truly,

Rita Bodell

Rita Bodell
Senior Secretary

Encl.

AUG 16 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1994

LEMHI COUNTY
206 COURTHOUSE DR
SALMON ID 83467

RE: Permit No. 75-07608

Dear Right Holder;

On this date, Mr. Hibbert contacted me in reference to the above permit. Mr. Hibbert reported that the permit had been issued with an error on the legal description; the township and range location should be Township 20N, Range 22E instead of Range 21E.

In reviewing the original application and related advertizing, it is evident the error was not made by department staff. This being the case, the only process available at this point to correct the permit is to file an application for amendment. I have enclosed a partially completed form with the correct information.

Please review, sign and return the form with the $20.00 amendment filing fee.

If you have any questions, you can contact me at 327-7944.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

1-25-94
Kurt -
Per telephone conversation.
Thanks -
Arletta

AUG 16 1994

February 4, 1994

LEMHI COUNTY
206 COURTHOUSE DR
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07608

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED

FEB 24 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-7608 Reviewed by [signature] Date 2-4-94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

comm.

Correct Uses? yes

SOURCE OF WATER

_____ Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 75-93-E-0051-000
200.00 Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100.00 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received			
Date proof due		-	
No. of days late		=	
Priority Date		+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY
New Address _____ Proof Made 1-27-94

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1994

LEMHI COUNTY
206 COURTHOUSE DR
SALMON ID 83467

RE: Permit No. 75-07608

Dear Right Holder;

On this date, Mr. Hibbert contacted me in reference to the above permit. Mr. Hibbert reported that the permit had been issued with an error on the legal description; the township and range location should be Township 20N, Range 22E instead of Range 21E.

In reviewing the original application and related advertizing, it is evident the error was not made by department staff. This being the case, the only process available at this point to correct the permit is to file an application for amendment. I have enclosed a partially completed form with the correct information.

Please review, sign and return the form with the $20.00 amendment filing fee.

If you have any questions, you can contact me at 327-7944.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

RECEIVED
JAN 20 1994

Form 211
10/93

Receipt No. _____
Receipted By _____
Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

Applicant LEMHI COUNTY Phone 208/756-2815

Address 206 COURTHOUSE DR, SALMON ID 83467

I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07608, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: X Change point of diversion _____ Add point of diversion

X Change place of use _____ Change nature of use _____ Change period of use _____ Other

1. Point of diversion: ¼ SE ¼ SW ¼, Section 29, Township 20N, Range 22E, B.M., County of LEMHI. Other points of diversion NONE

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE.

Amount 0.33 (cfs or acre feet per annum) for COMMERCIAL (water use) purposes from 1/1 (Begin month) to 12/31 (End month) (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ (water use) purposes from _____ (Begin month) to _____ (End month) (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ (water use) purposes from _____ (Begin month) to _____ (End month) (both dates inclusive)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	22E	29												C					

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated at the place of use? APPLICANT

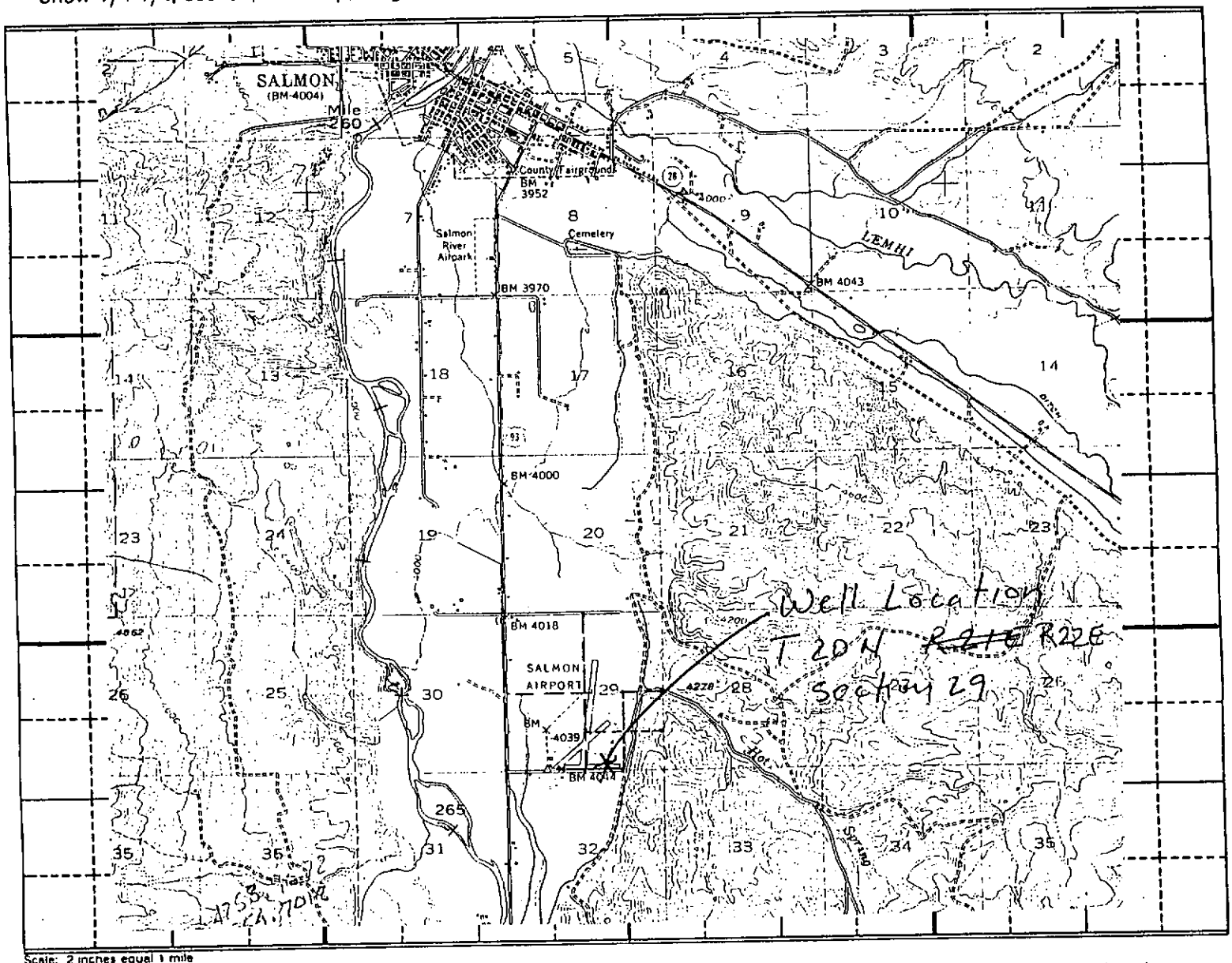
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED

JAN 20 1994

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this _____ day of _____, 19____. X _____

Representative/Title _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date _____

Published in _____ Publication dates _____

I, _____, of the Department of Water Resources hereby

_____

_____ APPROVED _____

Witness my hand this _____ day of JAN 20 1994, 19____.

_____

SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1993

LEMHI COUNTY
206 COURTHOUSE DR
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07608

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JAN 20 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 75-7608 Date: 12/21/93 Reviewer: *Cindy Zimmerman*

AREA OF CONCERN? - No/Yes S/C Mor
SYSTEM COMPLETED:
No - 26A-**P17**
Complete in 1 year - (**P16**)
Yes
Proof not submitted - **P16**
Proof submitted - NA
GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-(**P03**)(new), 01C-**P03** (existing), NMR
- 0.2 cfs - NMR <flow chart>
Drilling Permit:
Included w/permit - Permit No. 75-93-E-0051-000, **P99**
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - 046-46A<Irr>-46B-**P23** (if drilled after 7/1/87)
SURFACE WATER: not in WD - 01C-**P03** (+.2 w/pump), NMR <flow chart>
LOCATION:
Water District - WD No. —
Surface water (doesn't sink) - 005 (req) 01J-**P08** <flow chart> or 01H-**P01** <flow chart>; NMR
Groundwater - **P05** (if well has not been drilled)
In stream channel - 030 (stream channel alteration)
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - B <See condition code chart>
Trust - 051-052-053-**P74** (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA
RIVER BASINS (Surface): *Water District Control Condition (005) &....*
Boise (63) - 05A (req), 11E (non-domestic use), NA
Payette (65) - 064(consump. use), 047-**P04**(Payette Lake), NA
Snake (01, 02 & 03) - 11A-**P04** (01), 061-**P07** (*02/03 No W.D.Cond.*), NA
USE:
Fish Propagation - 010/06A/09E-**P10**(WQ) & 07A-042 (*req*) 044 (N 1000 Spr)
Irrigation - 803(if GW use SW 1st)(+5*A do POU comp.*), NA
Power - 08A-17K-025-027 (*req*); 01F-**P19**; 09E-**P10**; +25 cfs-**P18**; 17G(FERC) or 17M(~~FERC~~); 18B-**P09**
Mining - 06A/010/09E-**P10** & 054 (*req*)
Storage(✓ *3 compo.*) - 18A-for multi MD in WD, 18B-**P09** (+10' dam), NA
Domestic (*surface*) - 021(Boise R ↑ L Peak), 27A(Payette R), NA
OWNERSHIP:
Non land owner - 004 (P/D or P/U)
PROTESTED:
Prehearing agreement - 020
OTHER CONDITIONS: -
REMARKS: - ① Comm use for Ambs City Rud. Pk.

BENEFICIAL USE DUE: - 1-1-1995
COMMENTS: - ① Div Desc ② Mor Exempt

WR0749NP
No. P75-07608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/21/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LEMHI COUNTY 206 COURTHOUSE DR SALMON ID 83467 (208) 756-2815	10/05/1993	COMMERCIAL	01-01	12-31	0.33 CFS	
				TOTAL DIVERSION:		0.33 CFS	

Water Source: GROUNDWATER Tributary to: Stage: PERMIT

Point(s) of Diversion: T20N R21E S29 SE SW

Place of use Legal Description for: COMMERCIAL

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
20N	21E	29												C				

Pou County: LEMHI

Conditions of Approval:
01G - Prior to the diversion of water under this right a flow
- measurement port or other device as specified by the Department
- shall be installed to provide for the installation of measuring
- equipment and the determination of the rate of diversion by the
- Department.

Remarks: Commercial use is for Lemhi County Industrial Park.

Dates: App. Received: 10/05/1993 Priority Date: 10/05/1993
Proof Due Date: 01/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/21/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Salmon/Clearwater Rivers
Moratorium boundary; however, its groundwater source is within
the acceptable parameters of the Moratorium guidelines.

Date: 12/21/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Drilling permit #75-93-E-0051-000; 10/93; 8" by 150' well.

Audit: 12/21/93 ZIMMERMA 12/21/93 ZIMMERMA

ok to advertise

Dist. for staffing 10-8-93
Submitted for advertising 10-8-93

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY ACJ **DATE** 10-8-93 **APPLICATION NO.** 25-7608
Lemhi County

REQUIRED INFORMATION

- ✓ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ✓ Address
- ✓ Source (See USGS Quad for names of water sources)
- ✓ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ✓ County
- ✓ Quantity (flow and/or volume)
- ✓ Period of Use
- ✓ Nature of proposed use (Include description of use.)
- ✓ Description of diverting works
- ✓ Time required for beneficial use of water
- ✓ Place of use or acres irrigated
- ✓ Map
- ✓ Signature (If applicant is corp. partnership, or minicipality, title of signator is required)
- ✓ Fee
- ✓ Yes ____ No* In form to receipt

ADDITIONAL INFORMATION

- ____ Overlapping place of use (Describe source & relationship to present application on the back.)
- ____ Overlapping point of diversion
- ____ Yes ____ No Field check required
  Field check by _____
- ____ Yes ____ No Field report attached
- ____ Yes ____ No Critical groundwater area
- ____ Yes ____ No Groundwater management area
- ____ Yes ____ No Send dam safety information
- ____ Yes ____ No Send power requirement letter
- ____ Yes ____ No Send fish farm requirement letter
- ____ Yes ____ No Power residency affidavit
- ____ Yes ____ No Power efficiency form
- ____ Yes ____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ____ Yes ____ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ____ See reverse side for additional information

RECEIVED
DEC 20 1993
Department of Water Resources

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____

_____ Date Requested _____

PROCESSING ✓ Yes ___ No In form for advertising
___ Yes ✓ No Statewide advertising
✓ Yes ___ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO None

___	Idaho Dept. of Health & Welfare	___ U.S. BLM
___	Idaho Dept. of Fish & Game	___ U.S. Forest Service
___	Idaho Dept. of Lands	___ Water District
___	Adjudication Bureau Unit	___ Other ___

FINAL REGIONAL PROCESSING REVIEW

✓ Yes ___ No Affidavit of publication received
✓ Yes ___ No Application published correctly. If not, record action taken.

✓ Yes ___ No Publication dates & paper, recorded on application
___ Yes ✓ No Protests received
Final date for protest 11-22-93
___ Yes ___ No Protests, dates, resolution of protest, recorded on application
___ Yes ___ No Recommendations, attached
___ Yes ___ No Measuring device required
___ Yes ___ No Access port required
___ Yes ___ No Will water be delivered by watermaster? If yes, what Dist. ___
___ Yes ___ No Special conditions of approval or cover letter below. ___

___ See below for additional information
Date of priority recommended 10-5-1993
By HWJ Date 12-15-1993

STATE OFFICE REVIEW ___

___ See below for additional information
By ___ Date ___

ADDITIONAL INFORMATION

Expidited drilling permit already issued - HWJ # 78-93-E-0051-000
8" x 150' 10/93

LOCAL PUBLIC INTEREST

Comments received from

_____City	_____Idaho Fish & Game	_____Irrigation District
_____County	_____Idaho Health & Welfare	_____Canal Company
_____Reservations	_____Division of Environment	_____Other_____

Project impacts/implications report

COMMENTS

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-07608

LEMHI COUNTY
206 COURTHOUSE DRIVE
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SESW Sec 29 T 20N R 21E in LEMHI County.
Use: COMMERCIAL (.330 CFS)
Total Diversion: (.330 CFS) Date Filed: 10/5/1993
In: LEMHI COUNTY T20N R21E S29 SESW

The permits(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water resources, Eastern Region, 900 n Skyline, Idaho Falls, Idaho 83402 on or before NOVEMBER 22, 1993.

R. KEITH HIGGINSON
Director
Published 11/4/1993 & 11/11/1993
11-4-2tc

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi }

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER RIGHT #75-07608, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO(2) consecutive issues, commencing with the issue dated Nov. 4 19 93 and ending with the issue dated Nov. 11 19 93

STATE OF IDAHO } ss.
COUNTY OF LEMHI }

On this 11 day of November in the year of 19 93, before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10-18-97

Publication Fee $. 30.24

#630

JAN 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 18, 1993

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 22, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

JAN 20 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
JAN 20 1994

75-07608

LEMHI COUNTY
206 COURTHOUSE DRIVE
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SESW Sec 29 T 20N R 21E in LEMHI County.

Use: COMMERCIAL (.330 CFS)
Total Diversion: (.330 CFS)

Date Filed: 10/ 5/1993

In: LEMHI County
T20N R21E S29 SESW

JAN 20 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before NOVEMBER 22, 1993.

R. KEITH HIGGINSON, Director

Published: 11/ 4/1993 & 11/11/1993

0 1994

FORSGREN
ASSOCIATES / P.A.

October 1, 1993 92-118

Harold Jones
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401

RE: Lemhi County Well Permits

Dear Mr. Jones:

I have enclosed the Drilling Permit and the $200.00 permit fee, and a Water Right Permit with the $45.00 water permit fee for the Lemhi County Well. Please feel free to contact me if you have any questions.

Sincerely,

FORSGREN ASSOCIATES, P.A.

Vance

Vance B. Forsgren, P.E.
Project Manager

Enclosures

VBF/sr

JAN 20 1994