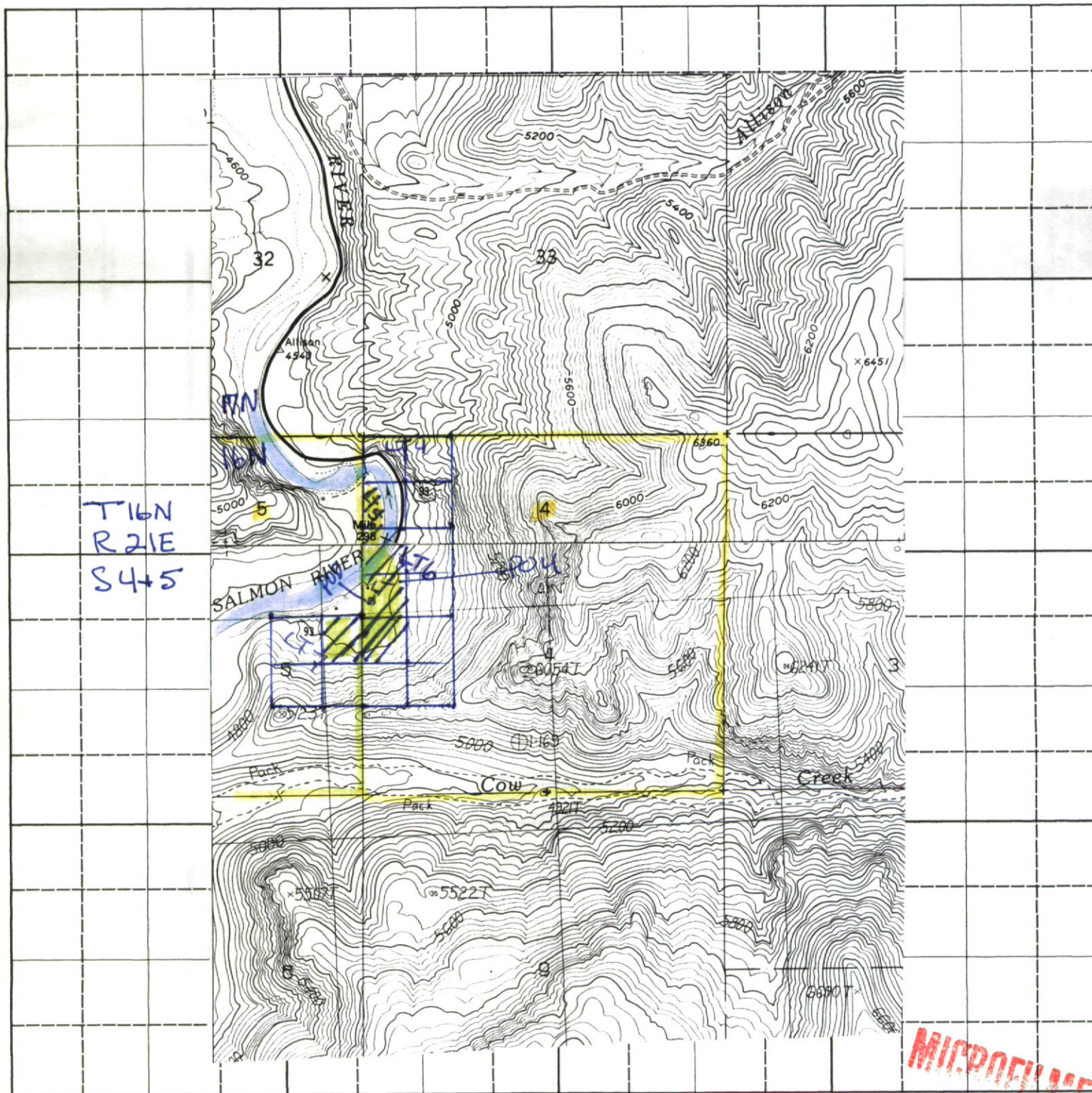


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Armond Puckett
(Applicant)

MICROFILMED
MAY 31 1995

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07620

PUCKETT, VERNON D

PUCKETT, SANDRA

PO BOX 38

ELLIS, ID 83235

Source: GROUNDWATER

Diversion Pt: SWSWNW Sec 4 T
16N R 21E in LEMHI County.

Use: STOCKWATER (0.020 CFS)

IRRIGATION (1.000 CFS)

Total Diversion (1.020 CFS)

Date Filed: 2/10/1995

In: LEMHI County

T16N R21E S04 SWNW NWSW

SO5 NESE

50.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee, Eastern Re-
gion, 900 N Skyline, Idaho Falls,
Idaho 83402 on or before APRIL 3,
1995.

R. KEITH HIGGINSON, Director

Published: 3/16/1995 & 3/23/1995

3-16-2tc

MAY 8 1 1995

Affidavit of Publication

RECEIVED
APR 20 1995

STATE OF IDAHO

ss.

County of Lemhi

Department of Water Resources

RICKY G. HODGES

, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION OF WATER RIGHT

75-07620 PUCKET

, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 3/16, 19 95
and ending with the issue dated 3/23, 19 95

STATE OF IDAHO

ss.

County of Lemhi

On this 23 day of MARCH in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES,
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shirley K Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 35.64

Account No. 630

IN THE MATTER OF PERMIT NO. 75-07620)
)
 IN THE NAME OF VERNON D. AND SANDRA)
 PUCKETT)
)

**ORDER OF
REINSTATEMENT**

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-07620 is **REINSTATED** with an advance in priority to **February 13, 1995**.

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

AUG 10 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 04 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07620 Telephone No. 208 894 2428
2. Name(s) of Permit Holder(s): Vernon D + Sandra Puckett
3. Mailing Address: P.O. Box 38, Ellis Id., 83235
4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. 06 / yr. 95
- a. Well Driller: Target Drilling Drilling Permit Number: 75-95-E-0026
- b. OPTIONAL:
Pump Horsepower: 7.5 hp Pressure (psi): 50 Dynamic pumping level (ft): 26

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 0 Stockwater (No. and type of stock): 90 Goats & Sheep

Irrigation (No. of acres): 50 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 1.02 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No _____

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Vernon Puckett Telephone Number: (208) 894-2428

Address: P.O. Box 38, Ellis, Id. 83235

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Vernon D Puckett Date: 4/27/98
(include your title, if on behalf of company or organization)

AUG 10 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07620

Proposed Priority: February 10, 1995 Maximum Diversion Rate: 1.02 CFS

This is to certify, that **VERNON D PUCKETT**
SANDRA PUCKETT
PO BOX 38

ELLIS ID 83235-0038

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	1.00 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
	Totals	1.02 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SWSNW), Sec. 4, Township 16N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	21E	4	Lot 5(SWNW) 25.0	NWSW 20.0		45.0
		5	Lot 7(NESE) 5.0			5.0

Total number of acres irrigated: 50.0

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1998.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

MAY 31 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07620

CONDITIONS/REMARKS:

7. Construction of the well must comply with Idaho well construction standards.
8. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
9. Stockwater use is for 90 sheep, goats, and range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of May, 1995


for R. Keith Higginson, Director

MICROFILMED

MAY 31 1995



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APR 20 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 75-7620

Department of Water Resources appropriate the public waters of the State of Idaho

1. Name of applicant Vernon D. and/or Sandra L. Puckett Phone (208) 894-2428
Post office address Box 38 Ellis 83235

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 6
Sec. 04 Township 16N Range 21E B.M. Lemhi County; additional
points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 1.0 cfs for irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for stockwater purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.02 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well 8" pump, handlines

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inch inches; proposed depth of well is 80 feet.

d. Is ground water with a temperature of greater than 85°F being sought? no

e. If well is already drilled, when? no; Drilling firm _____

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed benefit use is
3 years (minimum 1 year).

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MAY 21 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. sheep, goats, cattle 75-90 head
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	21E	05							47.5						5				5.0
16N	21E	04						5	25			3	20						45.0

Total number of acres to be irrigated 50.0

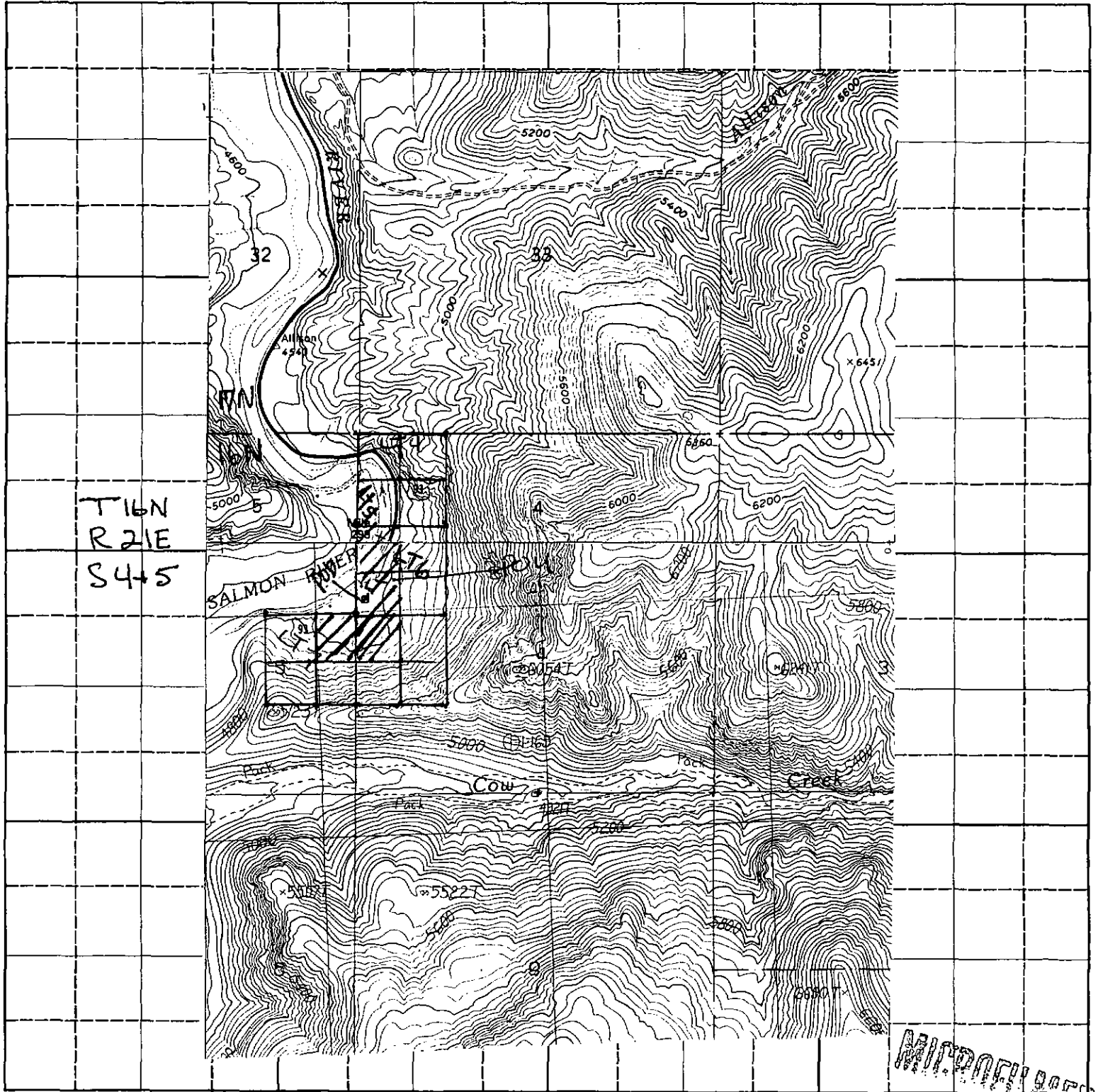
10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? applicant
- Who owns the land to be irrigated or place of use? applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MAY 31 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon D. Puckett
(Applicant)

MAY 31 1995

Received by R. G. Str Date 2-10-95 Time 8:00 am Preliminary check by _____
Fee \$ 120 Xs Received by HLS # E020675 Date 2-13-95
Publication prepared by RB Date 3-17-95 Published in Recorder-Herald
Publication approved RB Date 4-14-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED
MAY 31 1995

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-67620 Reviewed by [Signature] Date 7-6-98

GENERAL CONSIDERATIONS

YES Name same as permit?
YES Address same as permit?
NO Proof timely received?
If not, complete calculation below.

TYPES OF USE

Mr. Stock

Correct Uses? YES

SOURCE OF WATER

 Surface water source

✓ Ground water source

YES Drilling permit required?

NO Copy in the file? Drilling Permit No. 75-95-E-0026-000

200- Amount paid for permit

YES Correct?

YES Well log in the file?

LICENSE EXAMINATION FEE

YES Required?

125- Amount Submitted

YES Correct?

MEASURING DEVICE

NO Required?

/ Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received 5-4-98

Date proof due 5-1-98 -

No. of days late 3 =

Priority Date 2-10-95 +

New Priority Date 2-13-95

> 2/13/95

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to Feb. 13, 1995.
Proof acceptable

DATA ENTRY

New Address X

Proof Made 5-4-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 9, 1998

Vernon and Sandra Puckett
PO Box 38
Ellis ID 83235

PROOF ACKNOWLEDGMENT LETTER

RE: Permit No. 75-07650

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to February 13, 1995, as provided in Section 42-218a.2, Idaho Code.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED

AUG 10 1998

February 28, 1998

VERNON D PUCKETT
SANDRA PUCKETT
PO BOX 38
ELLIS ID 832350038

PROOF DUE NOTICE

RE: PERMIT NO. 75-07620

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

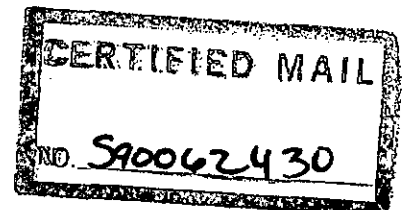
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
AUG 10 1998





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

R. KEITH HIGGINSON
DIRECTOR

May 4, 1995

VERNON D PUCKETT
SANDRA PUCKETT
PO BOX 38
ELLIS ID 83235-0038

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07620

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED
MAY 31 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 75-7620 Name: Puckett Date: 5/1/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: E020675 Priority: 2/13/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? GW exempt - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020 (Prehearing agreement) or W19 (See Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803 (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District (dam) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
In WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R + L Peak); 064 (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERE); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

① W02/90 S, R, A, G.

BENEFICIAL USE DUE:

5-1-1998

COMMENTS:

Ok to advertise

Dist. for staffing 2-14-95
Submitted for advertising 2-14-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HGJS DATE 2-14-95 APPLICATION NO. 75-7620
Vernon & Sandra Duckett
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information
*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

RECEIVED
APR 20 1995
Department of Water Resources

Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4-3-95
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations, attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

Date of priority recommended _____ See below for additional information
By HLJ 2-10-1995
Date 4-14-95

STATE OFFICE REVIEW

By _____ See below for additional information
Date _____

ADDITIONAL INFORMATION

* Appears 75-02103 may overlap (Cow Creek: source)

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

Affidavit of Publication

RECEIVED
APR 20 1995

STATE OF IDAHO } ss.
County of Lemhi

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-07620

PUCKETT, VERNON D

PUCKETT, SANDRA

PO BOX 38

ELLIS, ID 83235

Source: GROUNDWATER

Diversion Pt: SWSWNW Sec 4 T

16N R 21E in LEMHI County.

Use: STOCKWATER (0.020 CFS)

IRRIGATION (1.000 CFS)

Total Diversion (1.020 CFS)

Date Filed: 2/10/1995

In: LEMHI County

T16N R21E S04 SWNW NWSW

SO5 NESE

50.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 3, 1995.

R. KEITH HIGGINSON, Director

Published: 3/16/1995 & 3/23/1995

3-16-2tc

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF APPLICATION OF WATER RIGHT

75-07620 PUCKETT

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 3/18, 19 95 and ending with the issue dated 3/23, 19 95

STATE OF IDAHO } ss.
County of Lemhi

On this 23 day of MARCH in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 35.64

Account No. 630

MAY 31 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MARCH 8, 1995

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED
MAY 31 1995

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
MAY 31 1995

March 7, 1995

VERNON D & SANDRA PUCKETT
PO BOX 38
ELLIS ID 83235

RE: Application for Permit No. 75-07620

Dear Mr. Bernt:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder Herald on March 17 & 24, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

MICROFILMED

MAY 31 1995

75-07620

PUCKETT, VERNON D
PUCKETT, SANDRA
PO BOX 38
ELLIS, ID 83235

Source: GROUNDWATER

Diversion Pt: SWSWNW Sec 4 T 16N R 21E in LEMHI County.

Use: STOCKWATER	(	0.020 CFS)
IRRIGATION	(	1.000 CFS)
Total Diversion:	(	1.020 CFS)

Date Filed: 2/10/1995

In: LEMHI County		
T16N R21E S04	SWNW	NWSW
S05	NESE	

50.0 ACRES TOTAL

RECEIVED

MAY 31 1995

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 3, 1995.

R. KEITH HIGGINSON, Director

Published: 3/16/1995 & 3/23/1995

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MAY 31 1995