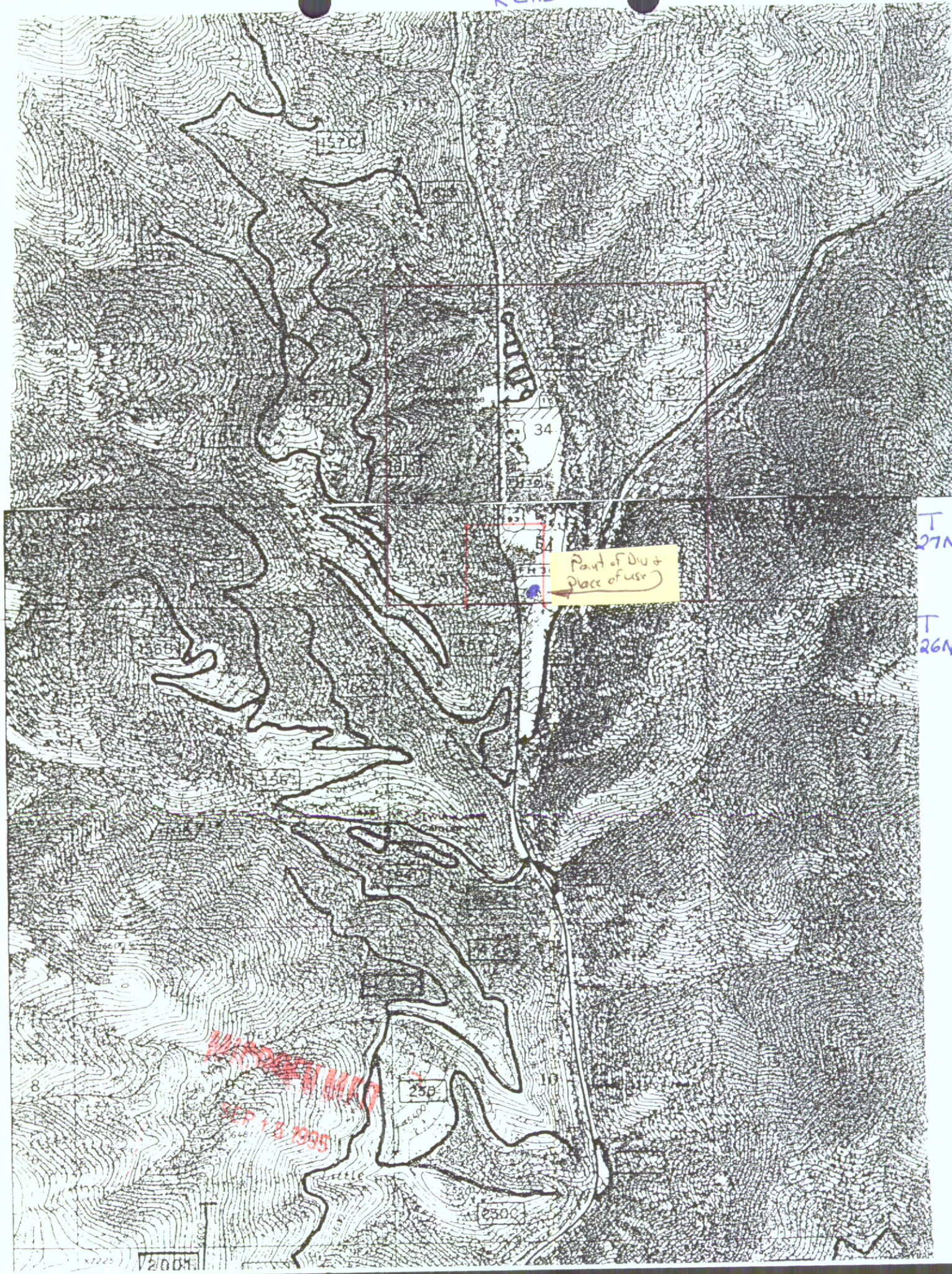


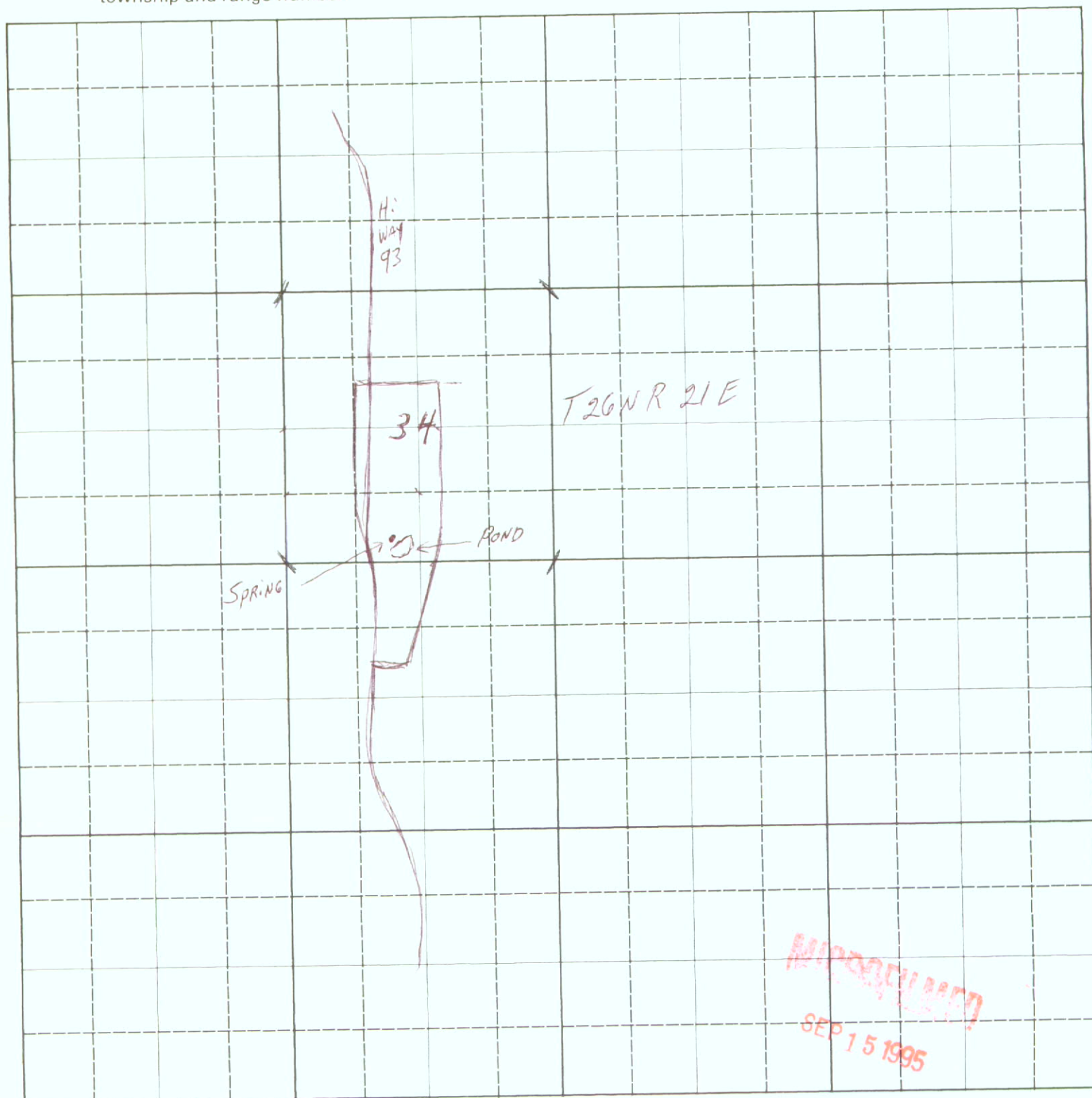
R21E



T
27N

T
26N

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



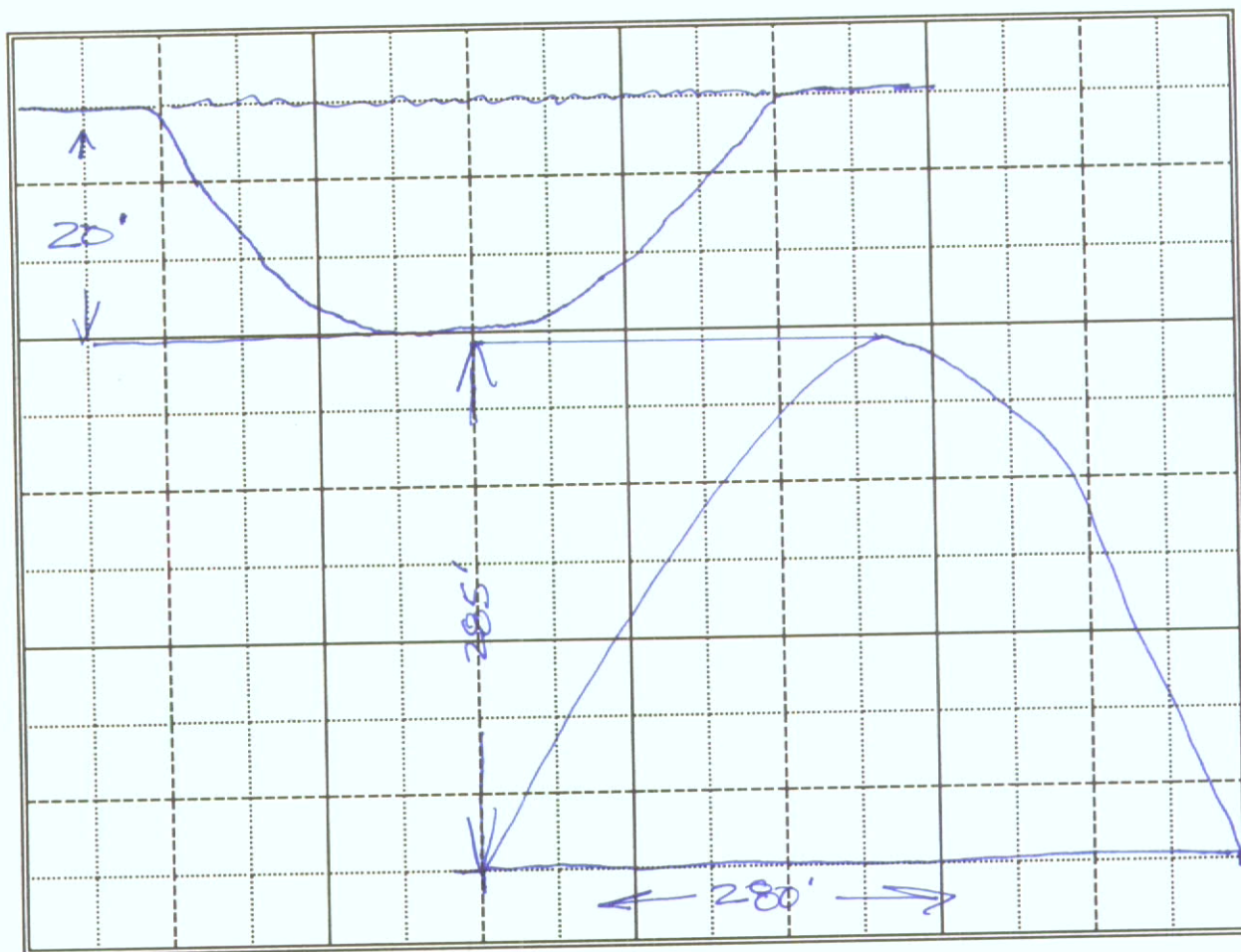
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry V. Mansur
(Applicant)

RECEIVED
SEP 15 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE

RECEIVED

JUL 29 1999

Department of Water Resources
Eastern Region



Project Inspection Photographs



File Number: 75-07625

Taken By: Robert E. Foster

Notes

Photo #1
taken from
Hwy 93
looking East.



Notes

Photo #2
taken from North
End of pond
Looking South



75-07625

RECEIVED

JUL 29 1999

Department of Water Resources
Eastern Region



Project Inspection Photographs



File Number: 75-07625

Taken By: Robert E. Foster

Notes

photo #3
outlet ditch
on EAST
SIDE of
pond looking
West.



Notes

75-07625

R21E T
27
N

POINT OF DIVERSION
PLACE OF USE

75-07625

75-07625

1
T
2
7
N
R21E

S34
SE/SW

1



75-07625

MT 4mi

10

614130

291-9

State Creek

Hay 93N

28

27

33

34

27

34

462
T661

34

70a?
70a?

R21E

T
27
N

Pierce Creek

← POD + POW

33

34

4

APPROXIMATE LOCATION OF SECTION CORNER
Determined using Forest Service Photo Quads

75-07625

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 21 1997

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07625 Telephone No. _____

2. Name(s) of Permit Holder(s): Harry V. Hansen

3. Mailing Address: HC 10 Box 1090 Hebbonville ID 83463

4. Source of Water: Springs If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____

b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Recreation + fire protection storage

6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR 7.3 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No ✓

Has the measuring device been installed? Yes _____ or No ✓

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No ✓

Has the measurement port been installed? Yes _____ or No ✓

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Harry V. Hansen Telephone Number: _____

Address: HC 10 Box 1090 Hebbonville ID 83463

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Harry V. Hansen Date: 10/15/97
(include your title, if on behalf of company or organization)

DEC 10 1997



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 75-07625

Name(s) of Permit Holder: HARRY V. HANSEN

Mailing Address: HC 10 BOX 1090 GIBBONSVILLE ID 83463

Date Proof is Due: September 1, 1996 Telephone No. _____

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Some excavation of diversion ditches and
exploratory excavation of spring

Costing \$ 600.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

On going highway construction on Hwy 93 has prohibited
access to and development of this water right

Permit holder(s) request an extension to 9/1, 19 98

FEE: \$50.00

Narry V. Hansen
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to Septmeber 1, 1998

Signed this 16th day of September, 19 96

J. Drew Saylor
Chief, Water Allocation Bureau
OCT 11 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07625

Proposed Priority: May 23, 1995

Maximum Storage Volume:

7.3 AF

This is to certify, that **HARRY V HANSEN**

HC 10 BOX 1090

GIBBONSVILLE ID 83463

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		7.3 AF
FIRE PROTECTION STORAGE	01/01 to 12/31		7.3 AF
	Totals		7.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 34, Township 27N, Range 21E
LEMHI County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

27N 21E 34

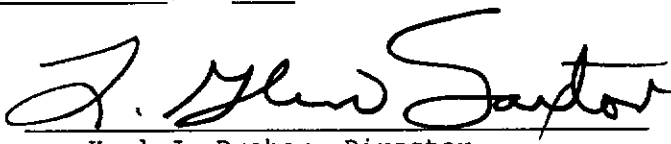
SESW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1996.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of September, 1995


for Karl J. Dreher, Director

RECEIVED

SEP 15 1995

RECEIVED
AUG 21 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 75-7625

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant HARRY V HANSEN Phone NONE
Post office address HC 10 Box 1090 GIBBONSVILLE, ID. 83463
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 34 Township 20 N Range 21 E B.M. LEMHI County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 7.38 AFA for Recreation purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)
Amount 7.38 AFA for WILD LIFE purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 7.38 and/or (b) 7.38 AFA
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Excavate spring
 - b. Height of storage dam 6' feet; active reservoir capacity 7.38 acre-feet; total
reservoir capacity 7.38 acre-feet; period of year when water will be diverted to storage:
1-1- to 12-31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? no
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

RECEIVED
SEP 15 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Wildlife + Fire Protection

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27N 27N	21E 21E	34												X			X		
													R						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

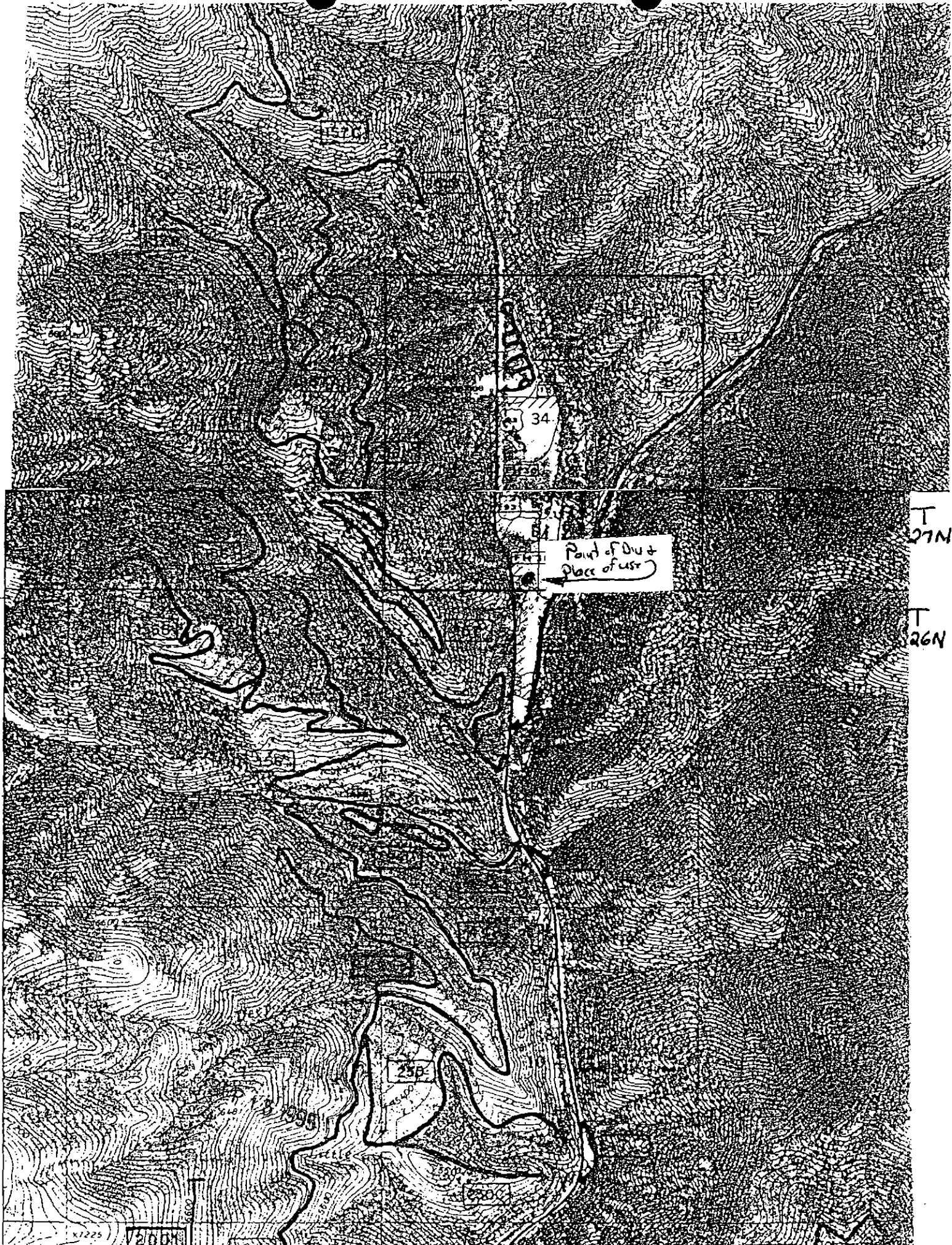
- Who owns the property at the point of diversion? HARRY V HANSEN
- Who owns the land to be irrigated or place of use? HARRY V HANSEN
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: pond will be approx 300 ft x 180 ft MAXIMUM
depth will be approx 10 ft at deepest point.

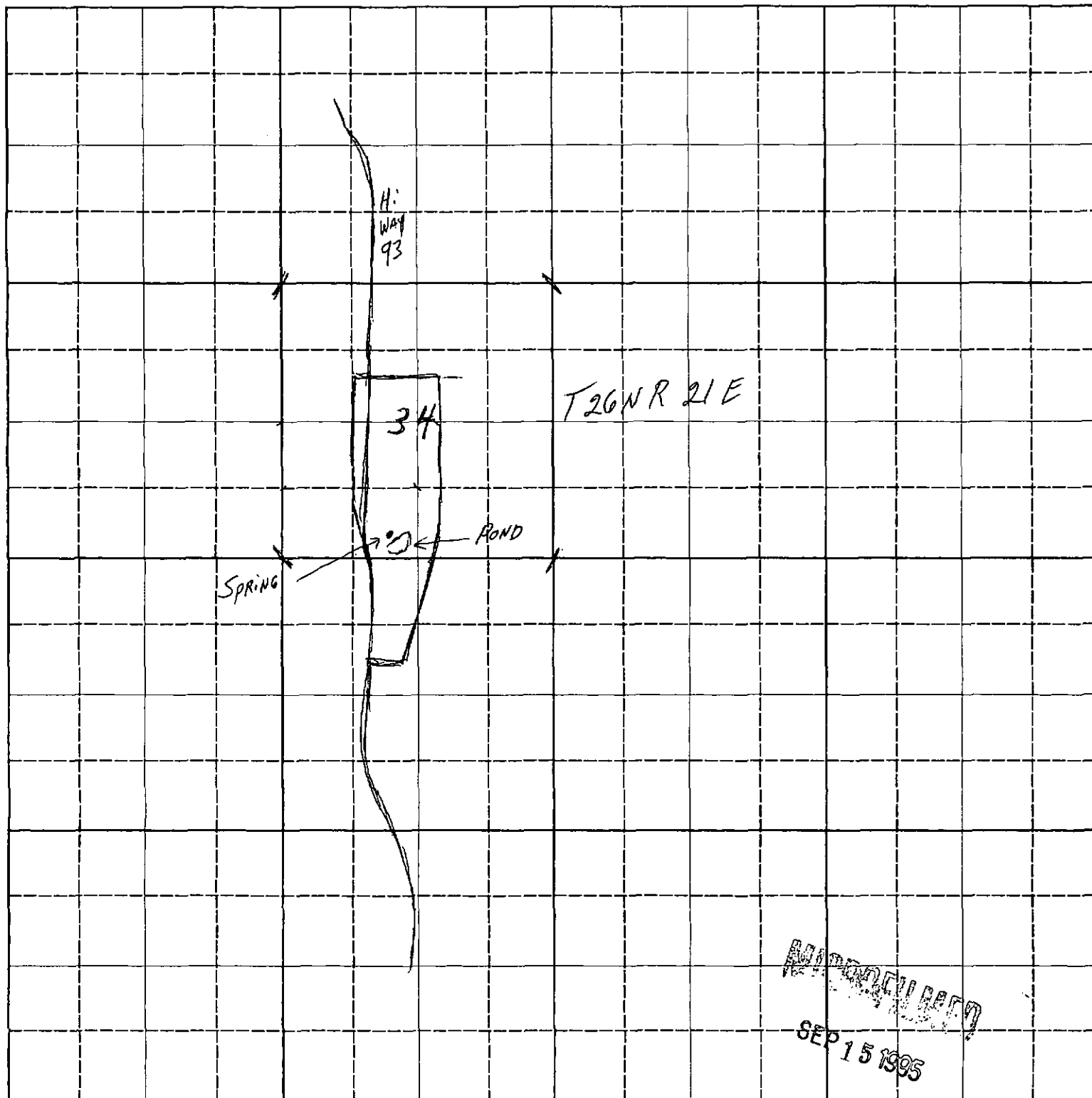
RECORDED

SEP 15 1995

R21E



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



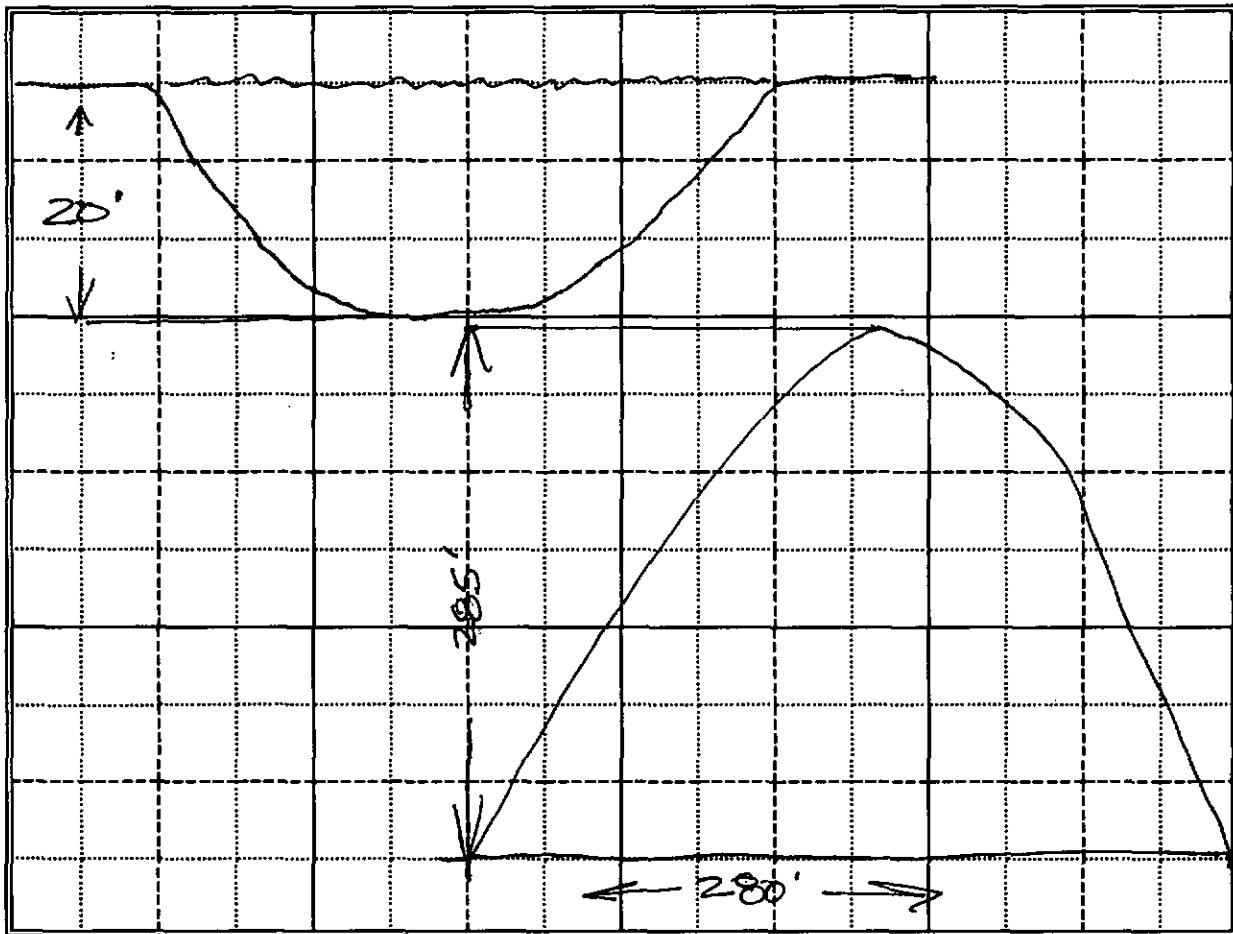
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry V. Manser
(Applicant)

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = NOT TO SCALE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE

RECEIVED

JUL 29 1999

Department of Water Resources
Eastern Region



Project Inspection Photographs



File Number: 75-07625

Taken By: Robert E. Foster

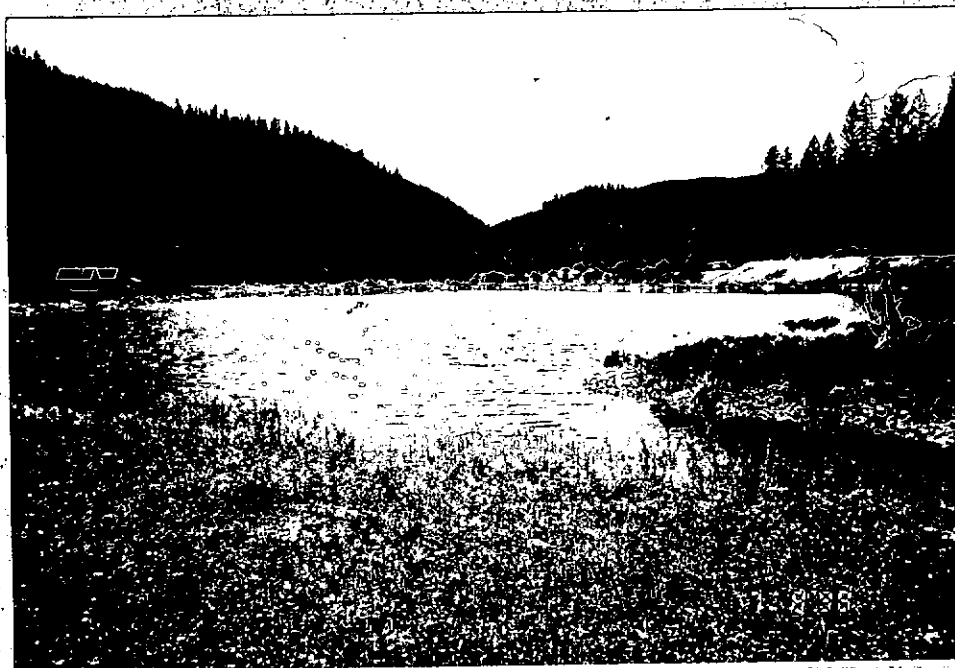
Notes

Photo #1
taken from
Hwy 93
looking East



Notes

Photo #2
taken from North
End of pond
looking South



75-07625

RECEIVED

JUL 29 1999

Department of Water Resources
Eastern Region



Project Inspection Photographs



File Number: 75-07625

Taken By: Robert A. Foster

Notes

photo #3
Outlet ditch
on east
side of
pond looking
west



Notes

75-07625

R21E T
27
N

T27N

26N

POINT OF DIVERSION
PLACE OF USE

75-07625

- 75-07625 -

T
2
7
N
R21E

S34

SE/SW

34

34

34

POD + POW

34

34

75-07625

18

514130

291-9

R21E

T
27
N

34

← POD + POW

33

34

4

APPROXIMATE LOCATION OF SECTION CORNER
Determined using Forest Service Photo Quads

75-07625

E. NARRATIVE/REMARKS/COMMENTS

1) System consists of an excavated spring source which fills a pond with the following dimensions: 280' x 285' x 20' deep at the deepest point. A small outlet on the East side of the pond carries a small amount of overflow to an existing irrigation ditch which returns to the North Fork of the Salmon River.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\frac{1/2 (280') \times 285'}{43560} = 9.15 \text{ ac.} \times 20' \times 0.4 = 7.32 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Recreation STORAGE	01-01	12-31		7.32 AFA
Fire Protection STORAGE				7.32 AFA
Totals:				7.32 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Robert E. Jester Date 7-15-99

Reviewer _____ Date _____

SEAL

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-07625 Reviewed by [Signature] Date 11-19-97

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Recreation, Fire prot.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐	Drilling permit required?	
☐	Copy in the file?	Drilling Permit No. _____
☐	Amount paid for permit	_____ Correct?
☐	Well log in the file?	

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority Date	_____	_____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [X] Proof Made 10-21-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 19, 1997

Harry V Hansen
HC 10 Box 1090
Gibbonsville ID 83463

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07625

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
DEC 10 1997

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 75-07625 Reviewed by [Signature] Date 9-16-96

BASIC INFORMATION

8-28-96 Date stamp received

Yes Extension received timely

Yes Fee received and receipted

Yes Name and signature same as permit

Yes Address Change

BASIS FOR EXTENSION REQUEST

Yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN *Recommend extend to Sept. 1, 1998, on basis of due diligence.*

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X _____

Change Proof Due Date 9-1-98

Change Priority Date V



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 16, 1996

Harry V. Hansen
HC 10 Box 1090
Gibbonsville, ID 83463

RE: Permit No. 75-07625

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time submitted in connection with the above referenced permit. The time within which to submit proof of beneficial use is extended to **September 1, 1998**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of the development during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

Please contact me at (208)327-7953 if you have any questions regarding this matter

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

MICROFILMED
OCT 11 1996

June 30, 1996

HARRY V HANSEN
HC 10 BOX 1090
GIBBONSVILLE ID 83463

PROOF DUE NOTICE

RE: PERMIT NO. 75-07625

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

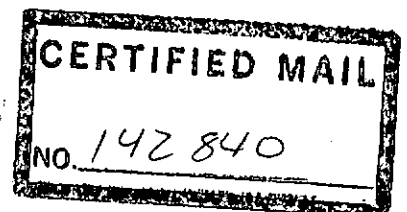
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
OCT 11 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 6, 1995

HARRY V HANSEN
HC 10 BOX 1090
GIBBONSVILLE ID 83463

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07625

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED
SEP 15 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 75-7625 Name: Hansen Date: 9/1/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: E021060 Priority: 5/23/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? *not tributary* No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: ☒ FLO-CH

+ 0.2 cfs	- 01M
=/- 0.2 cfs	- No MD
=/+ 5 a.	- 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink in WD):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-**P08**
=/- 0.2 cfs - 028(may report)-01H(lock dev)-**P01** or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
~~links~~ - 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
 (02/03) - 007-P07 (w/remark WB9), NA
 Boise R (63) - 05A (if WB), 11E (not 42-111 use), NA
 Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);

excavated Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo	-	058 (-85° GW temp only)
In-stream dev.	-	P52 (stream channel alteration)
Irr Dist/Canal Co.	-	023 (Twin Falls area)
Swan Falls Flag	-	<SEE CODE CHART>
Trust	-	051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1>	-	048-049 (Consumptive Uses), NA

OWNERSHIP:Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

Form No. 202a
4/87

Dist. for staffing 5-31-95
Submitted for advertising 6-2-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWJ

DATE 6-2-95

APPLICATION NO. 75-7625

Harry V. Hansen
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

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AUG 21 1995
Department of Water Resources

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
Overlapping point of diversion
Yes ☐ No ☒ Field check required
Field check by _____
Yes ☐ No ☒ Field report attached
Yes ☐ No ☒ Critical groundwater area
Yes ☐ No ☒ Groundwater management area
Yes ☐ No ☒ Send dam safety information
Yes ☐ No ☒ Send power requirement letter
Yes ☐ No ☒ Send fish farm requirement letter
Yes ☐ No ☒ Power residency affidavit
Yes ☐ No ☒ Power efficiency form
Yes ☐ No ☒ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☐ No ☒ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information
*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>NONE</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☒ Yes	☐ No	Protests received
		Final date for protest <u>7-3-95</u>
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

Date of priority recommended 5-16-95
By HWS Date 8-14-95

By _____ See below for additional information
Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other_____

Project impacts/implications report

COMMENTS

[illegible]

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

74-07361

LEADORE, CITY of

PO BOX 157

LEADORE, ID 834640157

Source: GROUNDWATER

Diversion Pt: NWNESW Sec 28 T

16N R 26E in LEMHI County.

Use: IRRIGATION (0.040 CFS)

DOMESTIC (0.020 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/14/1995

In: LEMHI County

T16N R26E S28 NESW NWSW

5.0 ACRES TOTAL

75-07623

LIPOVAC, PETER A

RT 3 BOX 282

BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SWNE Sec 22 T 24N

R 19E in LEMHI County

Use: IRRIGATION (0.060 CFS)

STOCKWATER (0.020 CFS)

DOMESTIC (0.050 CFS)

Total Diversion (0.100 CFS)

Date Filed: 3/14/1995

In: LEMHI County

T24N R19E S22 SWNE

4.5 ACRES TOTAL

75-07625

HANSEN, HARRY V

HC 10 BOX 1090

GIBBONSVILLE, ID 83463

Source: SPRING

Tributary: SINKS

Diversion Pt: SESW Sec 34 T 27N

R 21E in LEMHI County

Use: RECREATION (7.38 AF)

FIRE PROTECTION (7.38 AF)

Total Diversion: (7.38 AF)

Date Filed: 5/23/1995

In: LEMHI County

T27N R21E S34 SESW

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee. Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before JULY 3, 1995.

KARL J. DREHER, Director

Published: 6/15/1995 & 6/22/1995.

6-15-2tc

STATE OF IDAHO

County of Lemhi

ss.

Ricky G. Hodges

, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Application for Water 74-07361

, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for Two (2) consecutive issues, commencing with the issue dated June 15, 1995 and ending with the issue dated June 22, 1995.

STATE OF IDAHO

County of Lemhi

ss.

On this 22nd day of June in this year of 1995

before me, A Notary Public, personally appeared Ricky G. Hodges, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 09/21/95

Publication Fee \$ 66.96

Account No. 630

RECORDED

SEP 15 1995

July 25, 1995

RECORDER HERALD
PO BOX 310
SALMON ID 83467

RE: Notice for Permit No: 75-07625 - Harry V. Hansen

Dear Publisher:

Could you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on June 15 & 22, 1995.

If the application was never published, I need to know as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Rita Bodell
Rita Bodell
Secretary

RECEIVED
SEP 15 1995

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JULY 3, 1995.

KARL J. DREHER, Director

Published: 6/15/1995 & 6/22/1995

RECEIVED

SEP 15 1995

75-07625

HANSEN, HARRY V
HC 10 BOX 1090
GIBBONSVILLE, ID 83463

Source: SPRING

Tributary: SINKS

Diversion Pt: SESW Sec 34 T 27N R 21E in LEMHI County.

Use: RECREATION	(	7.38 AF)
FIRE PROTECTION	(	7.38 AF)
Total Diversion:	(	7.38 AF)

Date Filed: 5/23/1995

In: LEMHI County
T27N R21E S34 SESW

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MAY 24 1995

SEP 15 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 9, 1995

HARRY V HANSEN
HC 10 BOX 1090
GIBBONSVILLE ID 83463

RE: Application for Permit No. 75-07625

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder Herald on June 15 & 22, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

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SEP 15 1995