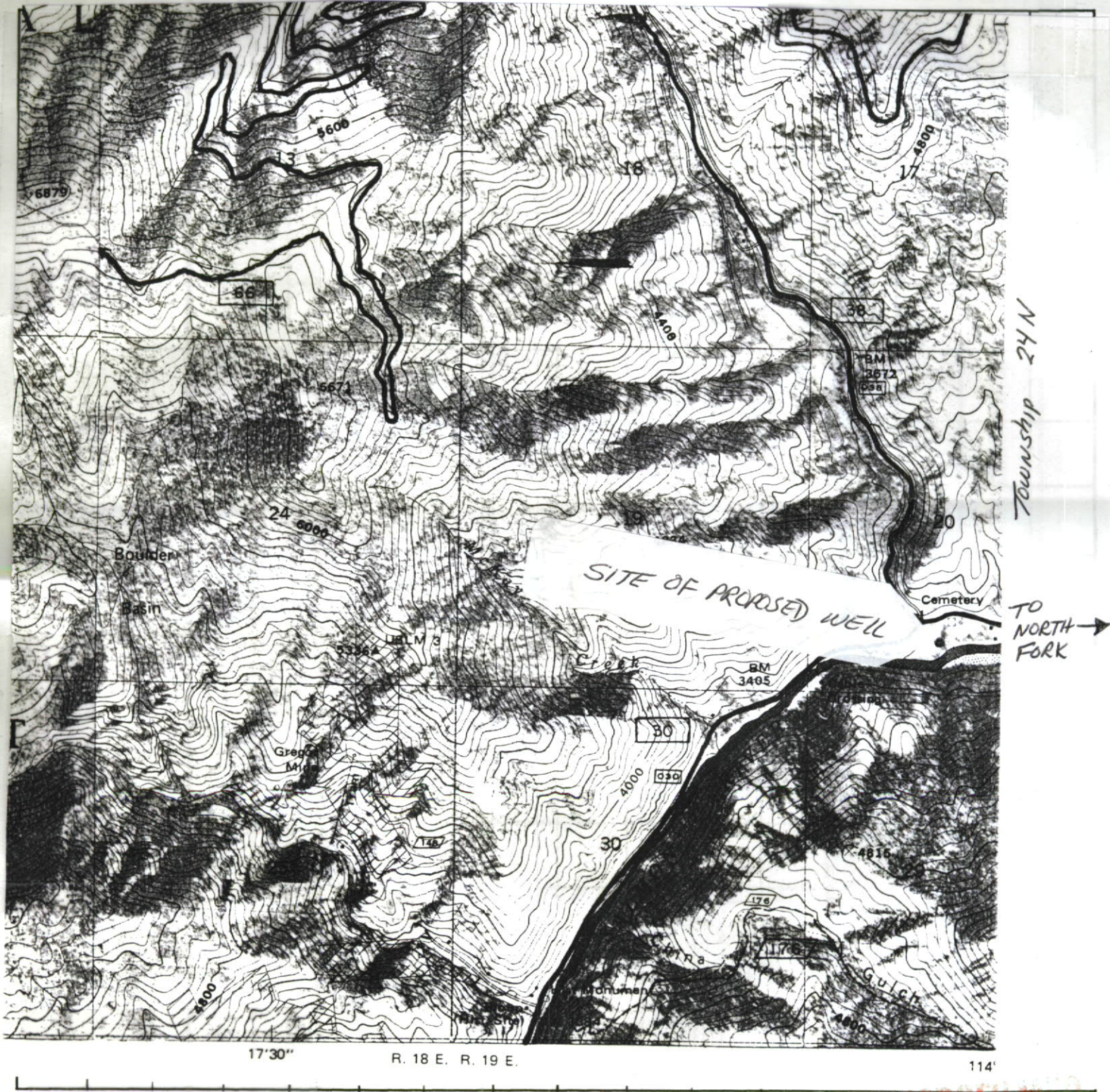


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USDA-Forest Service)

George Matzko

(Applicant)

(for DALE N. BOSWORTH, Regional Forester)

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07627

US DEPT OF AGRICULTURE
FOREST SERVICE

PO BOX 729
SALMON, ID
83467

Source: GROUNDWATER
Diversion Pt: SESW Sec 20 T 24N
R 19E in LEMHI County.

Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 8/7/1995

In: LEMHI County
T24N R19E S20 SESW
75-07629

AMERICAN GOLD RE-
SOURCES CORPORATION
PO BOX 195

SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NWNW Sec 4 T
25N R 21E in LEMHI County.

NE Sec 5 T 25N R 21E in LEMHI
County.

SE SEC 32 T 26N R 21E in
LEMHI County.

SW Sec 33 T 26N R 21E in
LEMHI County.

Use: MINING (18.000 CFS)
COMMERCIAL (2.000 CFS)
Total Diversion: (20.000 CFS)
Date filed: 8/11/1995

In: LEMHI County T25 N R21E
S04 NENW NWNW SWNW SENW

S05 NENE NWNE SWNE SENE
S08 NENE SENE

S16 NWNW SENW

S21 NWNE SWNE

T26N R21E S32 NENE NWNE
SWNE SENE

NESE NWSE SWSE SESE

S33 NESW NWSW SWSW
SESW

75-07630

MIHALKA, JOHN

MIHALKA, MARIANNE L

PO BOX 138

CARMEN, ID 83462

Source: CARMEN CREEK

Tributary : SALMON RIVER

Diversion Pt: SESE Sec 8 T 22N
R 22E in LEMHI County.

Use: RECREATION (0.500 CFS)
Total Diversion: (0.500 CFS)
Date Filed: 8/11/1995

In: LEMHI County
T22N R22E S08 SWSE

The permit(s) will be subject to
all prior rights. Protests must be filed
with the applicant and the Director,
Dept. of Water Resources, along with
a \$25.00 filing fee, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402 on or before SEPTEMBER
25, 1995.

KARL J. DREHER, Director

PUBLISHED: 9/7/1995 & 9/14/
1995.

9-7-2tc

Affidavit of Publication
RECEIVED
NOV 06 1995

STATE OF IDAHO } ss.
County of Lemhi

Department of Water Resources
Eastern District Office

, Ricky G. Hodges, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the Notice of Water Right 75-07627

, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for Two
consecutive issues, commencing with the issue dated 09/07, 19 95
and ending with the issue dated 09/14/95, 19 95

STATE OF IDAHO } ss.
County of Lemhi

On this 14th day of September in this year of 19 95
before me, A Notary Public, personally appeared Ricky G. Hodges,
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Ricky G. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 09/21/2001

Publication Fee \$ 82.08

Account No. 630

JAN 25 1996

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NOV 25 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

SPRING CREEK C.G.

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07627 Telephone No. (208) 756-5100

2. Name(s) of Permit Holder(s): U.S. Department of Agriculture, Forest Service

3. Mailing Address: RR 2, Box 600, Salmon, ID 83467

4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. Mar. / yr. 96

a. Well Driller: Harber Drilling Drilling Permit Number: 75 - 96 - E - 003

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Units Campground
Domestic (No. of households): 5 Units Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ None (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Steve Haydon Telephone Number: (208) 865-2700

Address: P.O. Box 180, North Fork, ID 83466

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: George Mabejke Date: 11/21/96

(include your title, if on behalf of company or organization)
(For) DALE N. BOSWORTH, Regional Forester

MAILED
JAN 09 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07627

Proposed Priority: August 7, 1995

Maximum Diversion Rate:

0.02 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 83467-0729

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	03/01 to 11/15	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 20, Township 24N, Range 19E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

24N 19E 20

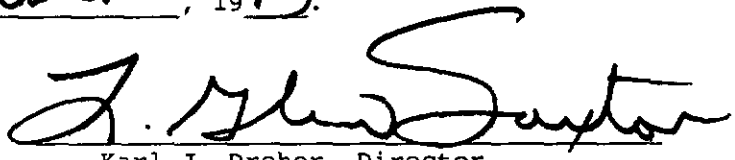
SESW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1996.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Domestic use is for 5 group units and day use at a campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

17th day of November, 1995.


Karl J. Dreher, Director
for

RECORDED

JAN 25 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA-Forest Service Phone 208-756-2215
Post office address P.O. Box 729, Salmon, ID 83467
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 24N Range 19E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 ^{cfs} for Domestic purposes from March 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Hand pump on well with 6-inch metal casing.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED
INDEXED
JAN 25 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Domestic - Campground for 5 group camping units and day use.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	19E	20												D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDA-Forest Service

b. Who owns the land to be irrigated or place of use? USDA-Forest Service

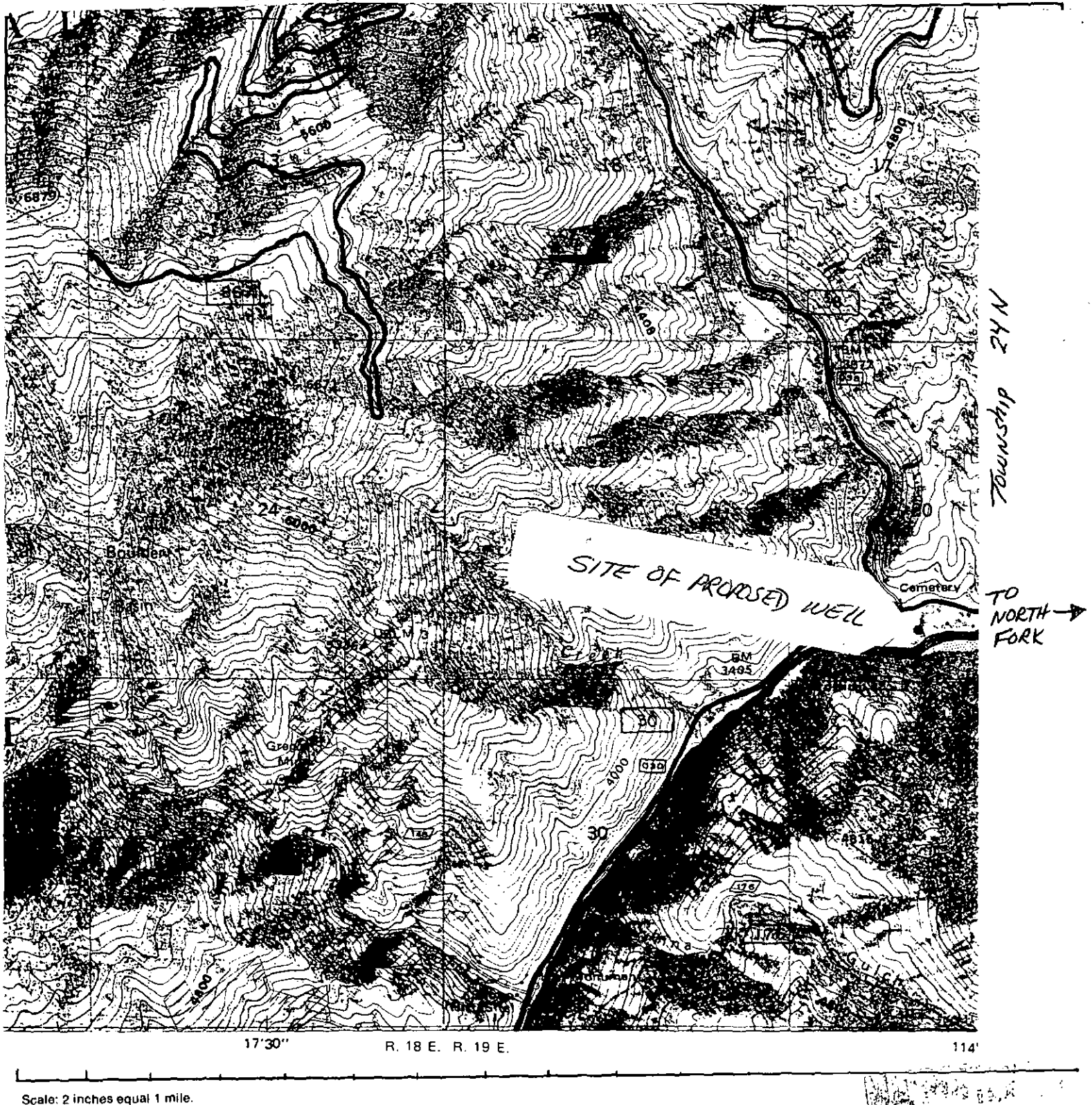
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: 1 well for domestic use at campground

RECEIVED

JAN 25 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USDA-Forest Service)

George Matzko

(Applicant)

(for DALE N. BOSWORTH, Regional Forester)

Received by Lh Date 8/7/95 Time 2:03 Preliminary check by _____
Fee \$ 50.00 Received by HWS # E021419 Date 8-7-95
Publication prepared by RB Date 9-7-95 Published in Recorder Herald
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

JAN 25 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-07627 Reviewed by [Signature] Date 11-25-96

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file?

35- Amount paid for permit

no Well log in the file?

Drilling Permit No. 75-96-E-0003

yes Correct?

LICENSE EXAMINATION FEE

no Required?

 Amount Submitted

 Correct?

MEASURING DEVICE

no Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address RR 2 Box 600

Proof Made 11-25-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07627

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
JAN 09 1997



United States
Department of
Agriculture

Forest
Service

Salmon and
Challis
National Forests

Headquarters Bldg.
RR 2 Box 600
Salmon, ID 83467

File Code: 2540

Date: November 22, 1996

Julie Yarbrough
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RECEIVED
NOV 25 1996

Department of Water Resources

Dear Ms. Yarbrough:

As requested, we are submitting to your office Proof of Beneficial Use forms for the following water developments: Permit Numbers, 75-07627 and 75-07631. Since both of these developments are for groundwater wells with diversions of .04 cfs, we are not sending fees with the forms. Also enclosed is a Request for Extension of Time for Permit No. 72-07534. We are enclosing a check for \$50 to cover the extension fee. We do need to receive a receipt for this payment. Please send the receipt to Connie Walter, Salmon and Challis National Forests, RR 2 Box 600, Salmon, ID 83467, or you can FAX her the receipt at (208) 756-5151.

If you need any additional information regarding these water right claims, please contact Betsy Rieffenberger at (208) 756-5108.

Sincerely,


ROBERT A. RUSSELL
Ecosystems Staff Officer

Enclosure

MICROFILMED
JAN 09 1997



Caring for the Land and Serving People

Printed on Recycled Paper
FS-6200-28b (12/93)



September 30, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 834670729

PROOF DUE NOTICE

RE: PERMIT NO. 75-07627

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

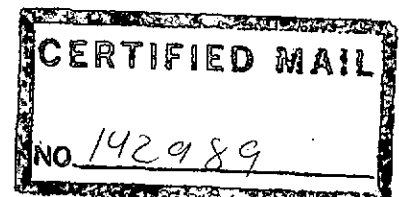
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 09 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 20, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 83467-0729

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07627 AND 75-07631

Dear Permit Holder(s):

Enclosed are copies of your approved applications for permit. Please be sure to thoroughly review the "CONDITIONS AND REMARKS" listing on the permits.

Enclosed are forms entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed are forms entitled "Proof of Beneficial Use". If your projects are already completed you should complete and submit these forms immediately.

If wells have not already been constructed you are required to obtain "drilling permits" from the department. The right to drill wells is not a part of these permits to appropriate water.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosures

RECEIVED

JAN 25 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 75-7627 Name: PS. Date: 11/14/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: E071419 Priority: 9/17/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? GW exempt - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <☒ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <☒ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R † L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(☒ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

0 wol/5 group 220P units.

BENEFICIAL USE DUE:

12-1-1996

COMMENTS:

Form No. 202a
4/87

Dist. for staffing 8-18-95
Submitted for advertising 8-18-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 8-18-95 APPLICATION NO. 25-07627
USDA Forest Service
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

- Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

LOCAL PUBLIC INTEREST

Comments received from

<u>City</u>	<u>Idaho Fish & Game</u>	<u>Irrigation District</u>
<u>County</u>	<u>Idaho Health & Welfare</u>	<u>Canal Company</u>
<u>Reservations</u>	<u>Division of Environment</u>	<u>Other</u>

Project impacts/implications report

COMMENTS

[illegible]

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07627

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON, ID
83467

Source: GROUNDWATER
Diversion Pt: SESW Sec 20 T 24N
R 19E in LEMHI County.

Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 8/7/1995
In: LEMHI County
T24N R19E S20 SESW
75-07629

AMERICAN GOLD RE-
SOURCES CORPORATION

PO BOX 195
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NWNW Sec 4 T
25N R 21E in LEMHI County.

NE Sec 5 T 25N R 21E in LEMHI
County.

SE SEC 32 T 26N R 21E in
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SW Sec 33 T 26N R 21E in
LEMHI County.

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COMMERCIAL (2.000 CFS)
Total Diversion: (20.000 CFS)
Date filed: 8/11/1995

In: LEMHI County T25 N R21E
S04 NENW NWNW SWNW SENW
S05 NENE NWNE SWNE SENE
S08 NENE SENE
S16 NWNW SENW
S21 NWNE SWNE
T26N R21E S32 NENE NWNE
SWNE SENE

NESE NWSE SWSE SESE
S33 NESW NWSW SWSW
SESW

75-07630

MIHALKA, JOHN
MIHALKA, MARIANNE L
PO BOX 138

CARMEN, ID 83462

Source: CARMEN CREEK
Tributary: SALMON RIVER
Diversion Pt: SESE Sec 8 T 22N
R 22E in LEMHI County.

Use: RECREATION (0.500 CFS)
Total Diversion: (0.500 CFS)
Date Filed: 8/11/1995
In: LEMHI County
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with the applicant and the Director,
Dept. of Water Resources, along with
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900 N Skyline, Idaho Falls, Idaho
83402 on or before SEPTEMBER
25, 1995.

KARL J. DREHER, Director
PUBLISHED: 9/7/1995 & 9/14/
1995.

9-7-2tc

Affidavit of Publication
RECEIVED
NOV 06 1995

STATE OF IDAHO

ss.

County of Lemhi

Department of Water Resources
Eastern District Office

Ricky G. Hodges, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the Notice of Water Right 75-07627

, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for Two
consecutive issues, commencing with the issue dated 09/07, 19 95
and ending with the issue dated 09/14/95, 19 95

STATE OF IDAHO

ss.

County of Lemhi

On this 14th day of September in this year of 19 95
before me, A Notary Public, personally appeared Ricky G. Hodges
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shirley R. Hodges

JAN 25 1996

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 09/21/2001

Publication Fee \$ 82.08

Account No. 630

75-07627

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SESW Sec 20 T 24N R 19E in LEMHI County.

Use: DOMESTIC	(	0.020 CFS)
Total Diversion:	(	0.020 CFS)

Date Filed: 8/ 7/1995

In: LEMHI County	
T24N R19E S20	SESW

JAN 25 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 24, 1995

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 25, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED
INDEXED

JUL 25 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 1995

USDA FOREST SERVICE
PO BOX 729
SALMON ID 83467

RE: Notice of Application for Permit No. 75-07627

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the applications in the Recorder Herald and on September 7 & 14, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

RECEIVED
SEP 14 1995

SEP 25 1995