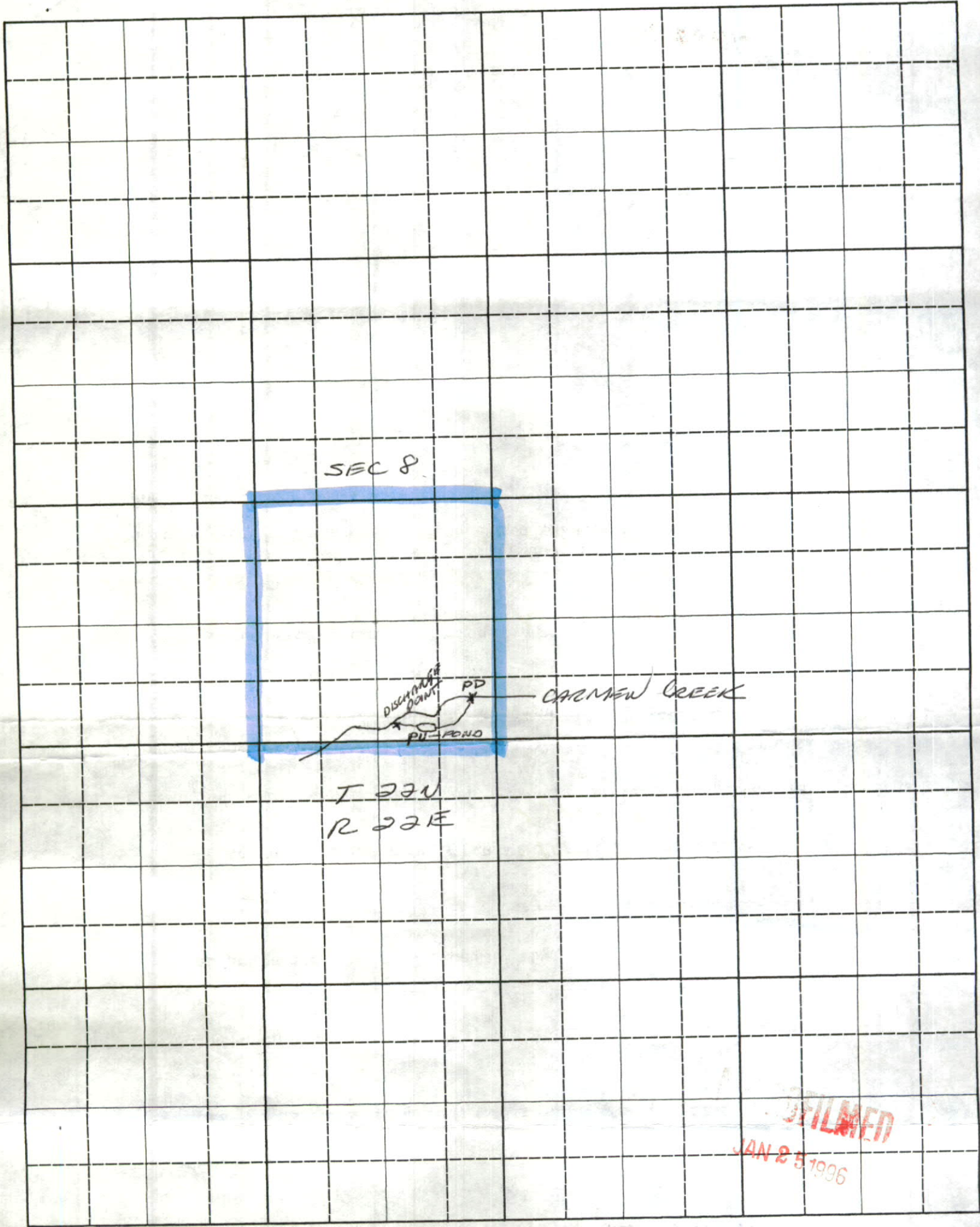
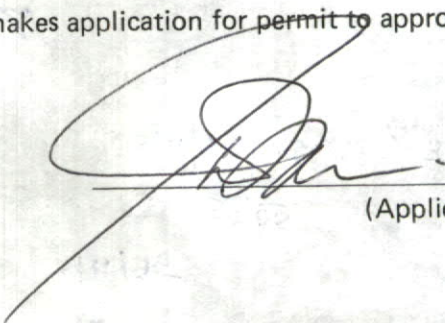


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



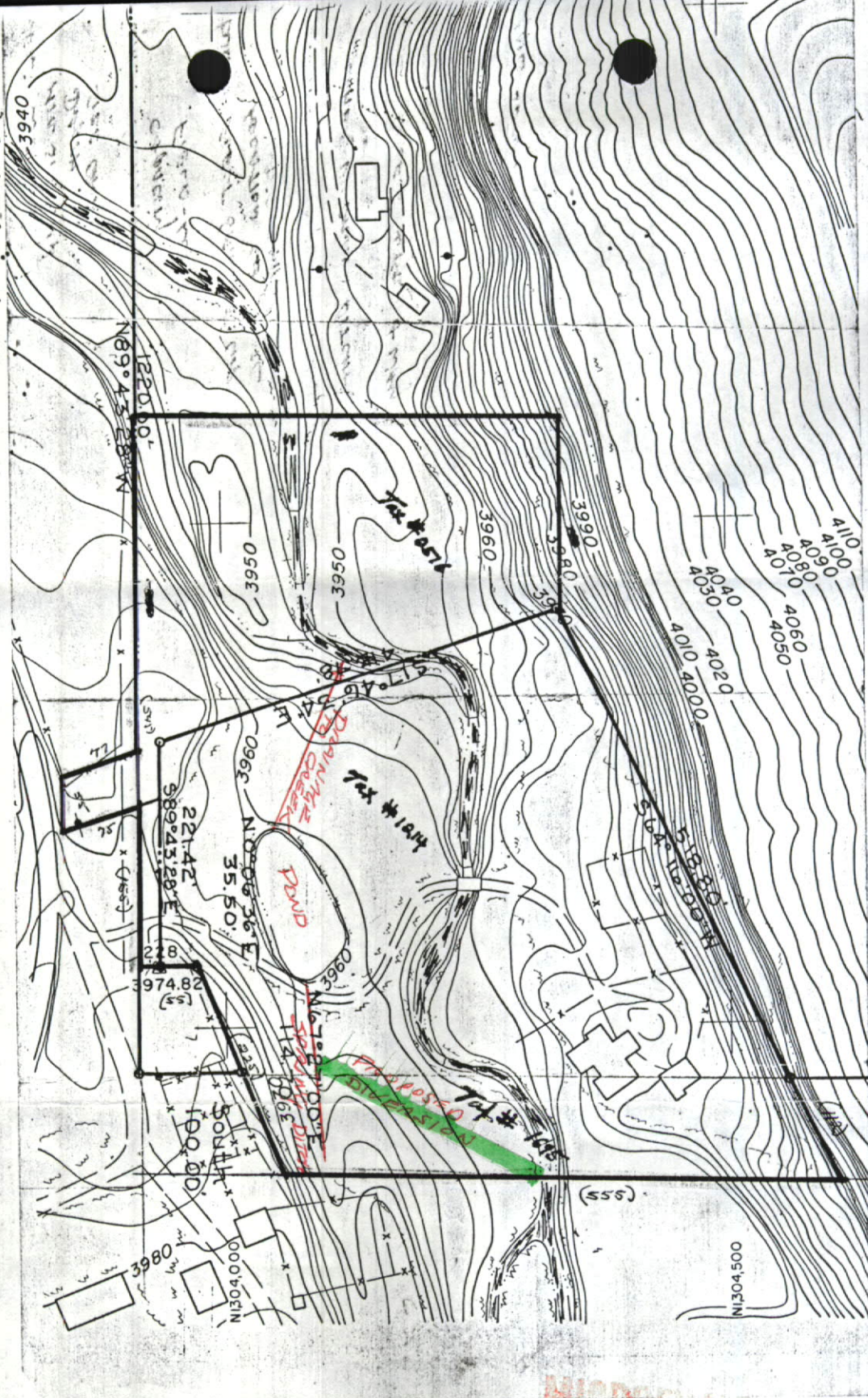
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

SE 1/4 of SE 1/4 SEC 8
T5 22N R 22E B.M.
Laramie CO

DISC 1 SW 1/4 of SE 1/4
- SEC 8 T5 R22E B.N.
LAWRENCE CO



JAN 25 1996

John or MARVIN E. A. MILLER
PO Box 138, CARMEN, ID 83462
208-756-6180

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 09 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07630 Telephone No. 208-756-6180

2. Name(s) of Permit Holder(s): JOHN & MARIANNE L. MIHALKA

3. Mailing Address: PO Box 138, CARMEN, ID 83462-0138

4. Source of Water: CARMEN CREEK If **GROUNDWATER** (well), Date Drilled: mo. / yr.

a. Well Driller: Drilling Permit Number: - -

b. **OPTIONAL:**
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock):

Irrigation (No. of acres): Other: RECREATION USE IS FOR FISHING

6. Total rate of diversion and/or volume for which proof is submitted: 0.50 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes <u>X</u> or No <u> </u>
Has the measuring device been installed?	Yes <u>X</u> or No <u> </u>
Flow Measurement Port: Is a flow measurement port required?	Yes <u> </u> or No <u> </u>
Has the measurement port been installed?	Yes <u> </u> or No <u> </u>

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: JOHN MIHALKA Telephone Number: 208-756-6180

Address: PO Box 138, CARMEN, ID 83462-0138

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 7 Oct 96
(include your title, if on behalf of company or organization)

RECORDED

JAN 09 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07630

Proposed Priority: August 11, 1995

Maximum Diversion Rate:

0.50 CFS

This is to certify, that JOHN MIHALKA

MARIANNE L MIHALKA

PO BOX 138

CARMEN ID 83462-0138

has applied for a permit to appropriate water from:

CARMEN CREEK

tributary of SALMON RIVER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

RECREATION

01/01 to 12/31

0.50 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 8, Township 22N, Range 22E
LEMHI County

PLACE OF USE: RECREATION

TWN RGE SEC

22N 22E 8

SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1996.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 75D.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this right.
6. Recreation use is for fishing.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22nd day of November, 1995.

Karl J. Dreher
for Karl J. Dreher, Director
MICHAEL

JAN 25 1996

PQ 8-11-95 JW
50.00 #C033358

Ident. No. 25-02630

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVE

AUG 11 1995

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant JOHN OR MARIANNE L. MIHALKA Phone 208-756-6180
Post office address PO BOX 138, CARMEN, ID 83462
2. Source of water supply CARMEN CREEK which is a tributary of SILVER RIVER
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 22N
Range 22E B.M. LEMMING County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .5 CFS for REC FISH purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) POND
Amount _____ for Recreation purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .5 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HEADGATE AND A
DITCH 147 FT LONG - Pond already exists + is spring fed.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 22N
Range 22E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: NONE CONSUMPTIVE USE
FOR PRIVATE FISH POND, WATER DISCHARGED
TO CARMEN CREEK SW $\frac{1}{4}$ of SE $\frac{1}{4}$ SEC 8 TS 22N
R 22E B.M.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

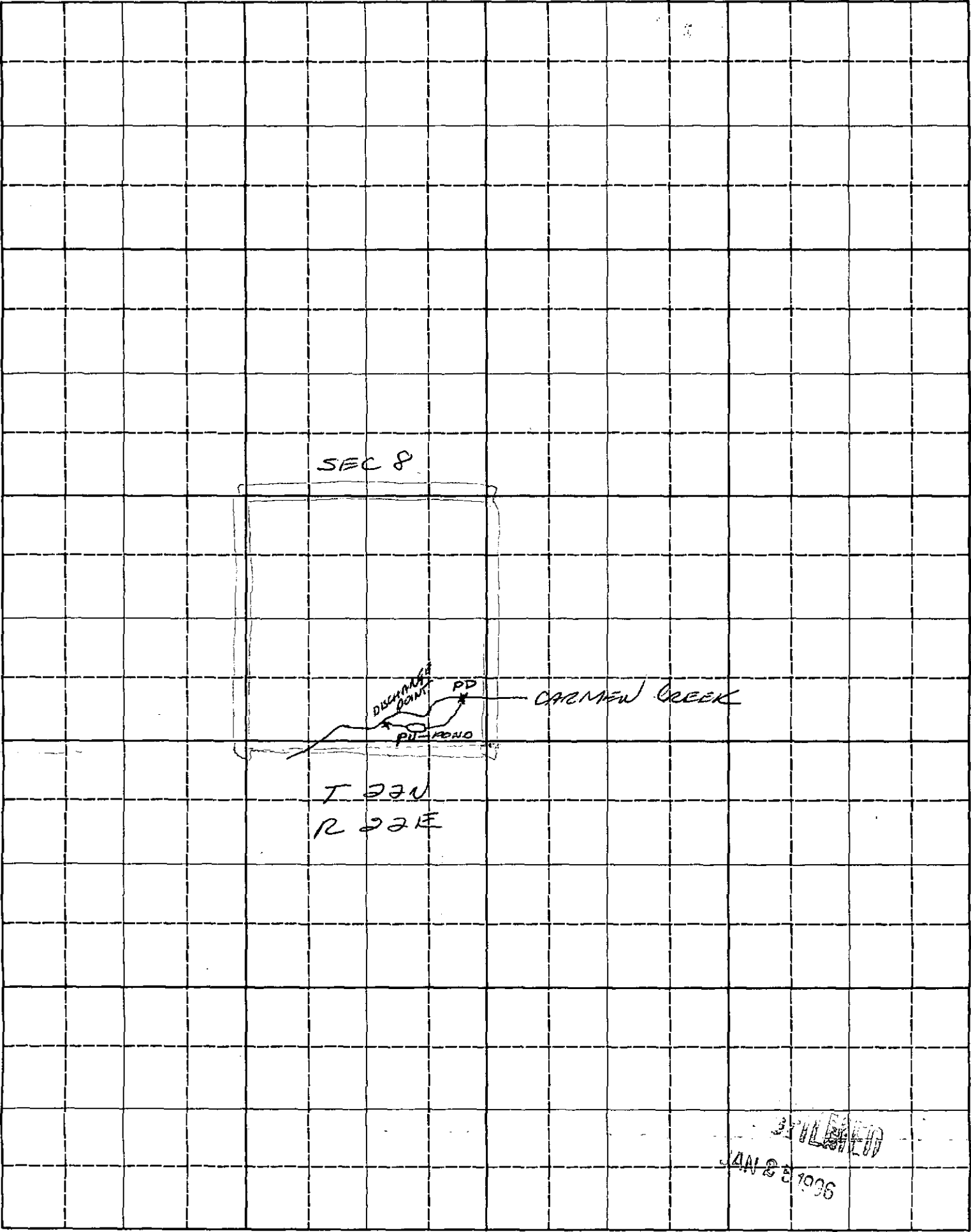
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks SEE ATTACHED MAP, POND IS AN EXISTING ONE THAT IS FED WITH SPRING WATER PERMIT # 75-07525

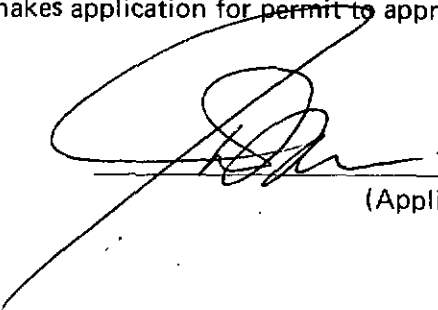
RECEIVED
JAN 25 1996

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by JW Date 8/11/95 Time _____
Preliminary check by _____ Fee \$ 50.00
Receipted by JW Date 8/11/95 # C033358
Publication prepared by RB Date _____
Published in Recorders Herald
Publication dates 9-7-95 14-95 ADP 9-25-95
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

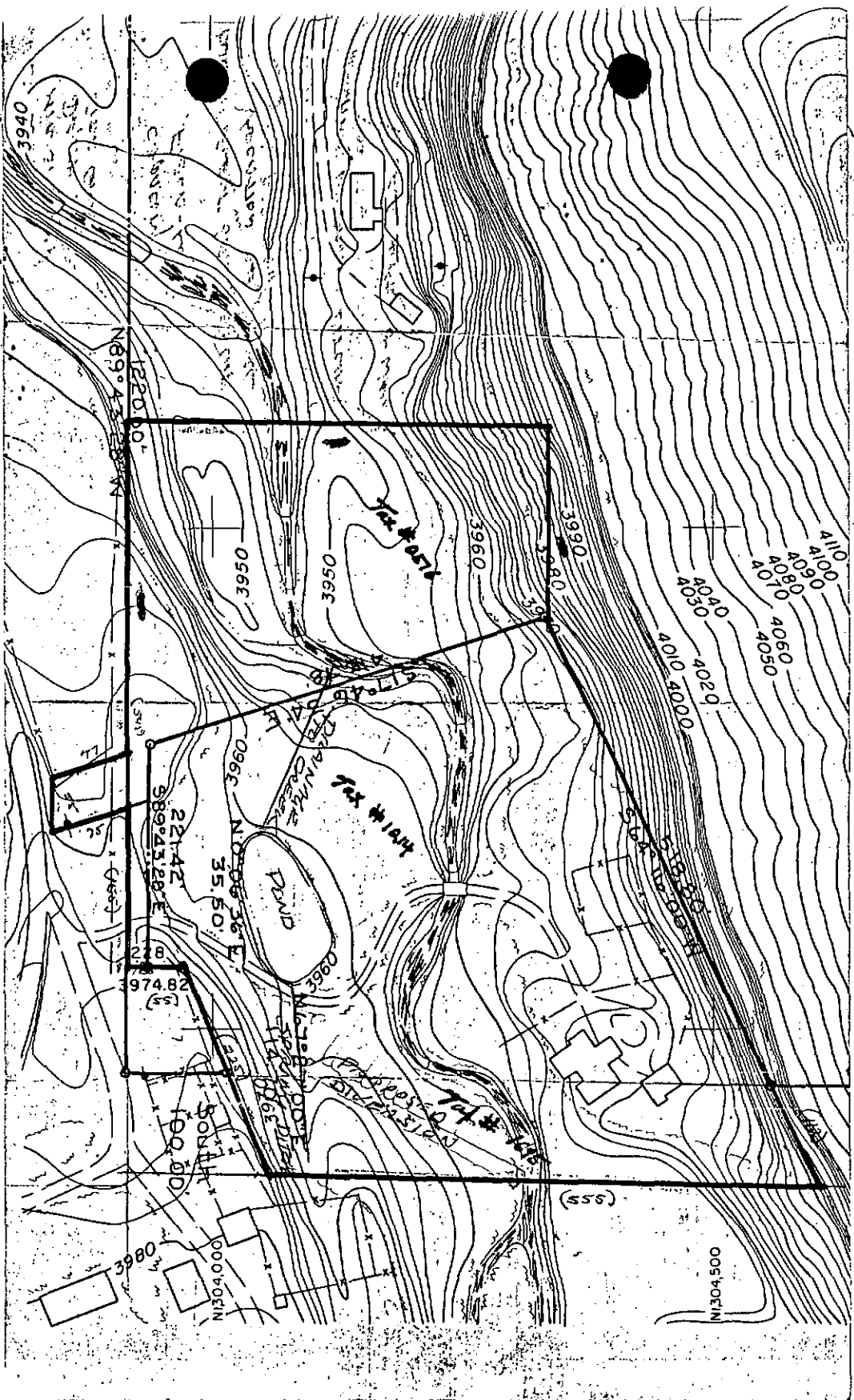
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

JAN 25 1996

JOHN OR MANUANE A. MANUANE
 PO BOX 138, CARMEN, ID 83462
 208-756-6180



JAN 25 1996

SE 1/4 of SE 1/4 SEC 8
 T5 22N R 22E B.M.
 LEMING CO
 DISC 14 SW 1/4 of SE 1/4
 SEC 8 T5 22N R 22E B.M.
 LEMING CO

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 15-07630 Reviewed by Jy Date 11-8-96

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Rec.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☒ Drilling permit required?

☒ Copy in the file? Drilling Permit No. _____

☒ Amount paid for permit _____ Correct?

☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 - Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	/	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____ Proof Made 10-9-96

November 12, 1996

JOHN MIHALKA
MARIANNE L MIHALKA
PO BOX 138
CARMEN ID 834620138

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07630

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208) 525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
JAN 09 1997

September 30, 1996

JOHN MIHALKA
MARIANNE L MIHALKA
PO BOX 138
CARMEN ID 834620138

PROOF DUE NOTICE

RE: PERMIT NO. 75-07630

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

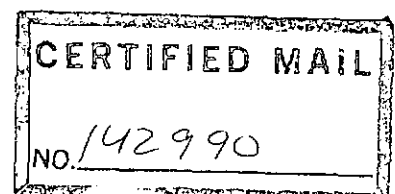
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
JAN 09 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 22, 1995

JOHN MIHALKA
MARIANNE L MIHALKA
PO BOX 138
CARMEN ID 83462-0138

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07630

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device and lockable controlling works that will enable the watermaster to control the rate of diversion.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

JAN 25 1996

SK:rl

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 75-7630 Name: Muhalka Date: 11/14/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: 033358 Priority: 8/11/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
~~1 year~~/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (~~dem~~) - 005 (req) WD # 75D <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev) P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-~~P01~~ or No MD
=/+ 5 a. irr. - 028(may report)
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

SNAKE R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USES:

Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

1 Doe fishing

BENEFICIAL USE DUE:

12-1-1996

COMMENTS:

INTER-DEPARTMENT MEMO

TO: File 75-07630

SUBJECT: Water Master Comments

FROM: HW-Jones

DATE: 11-8-95

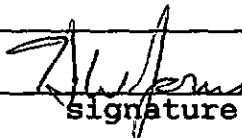
I talked to Water Master, Gina McFarland,
of WD 75-D & she has no opposition to
this application.

RECORDED
&
INDEXED

JAN 25 1996

(☒) For your information

() Response required


signature

Send Copy

Dist. for staffing 8-18-95
Submitted for advertising 8-18-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 8-18-95 APPLICATION NO. 25-07630
John & Marianne Mikalka
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☒ Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ X Idaho Dept. of Fish & Game *Salmon* _____ U.S. Forest Service
 _____ Idaho Dept. of Lands PX Water District 75-0
 _____ Adjudication Bureau Unit _____ Other

☒ Yes	☐ No	Affidavit of publication received
☒ Yes	☐ No	Application published correctly. If not, record action taken.
☐ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>9-25-95</u>
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____City	_____Idaho Fish & Game	_____Irrigation District
_____County	_____Idaho Health & Welfare	_____Canal Company
_____Reservations	_____Division of Environment	_____Other

Project impacts/implications report

COMMENTS

[illegible]

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07627

US DEPT. OF AGRICULTURE

FOREST SERVICE

PO BOX 729

SALMON, ID

83467

Source: GROUNDWATER

Diversion Pt: SESW Sec 20 T 24N

R 19E in LEMHI County

Use: DOMESTIC (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 8/7/1995

In: LEMHI County

T24N R19E S20 SESW

75-07629

AMERICAN GOLD RE-

SOURCES CORPORATION

PO BOX 195

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWNW Sec 4 T

25N R 21E in LEMHI County

NE Sec 5 T 25N R 21E in LEMHI

County

SE Sec 32 T 26N R 21E in

LEMHI County

SW Sec 33 T 26N R 21E in

LEMHI County

Use: MINING (18.000 CFS)

COMMERCIAL (2.000 CFS)

Total Diversion: (20.000 CFS)

Date filed: 8/11/1995

In: LEMHI County T25 N R21E

S04 NENW NWNW SWNW SENW

S05 NENE NWNE SWNE SENE

S08 NENE SENE

S16 NWNW SENW

S21 NWNE SWNE

T26N R21E S32 NENE NWNE

SWNE SENE

NESE NWSE SWSE SESE

S33 NESW NWSW SWSW

SESW

75-07630

MIHALKA, JOHN

MIHALKA, MARIANNE L

PO BOX 138

CARMEN, ID 83462

Source: CARMEN CREEK

Tributary: SALMON RIVER

Diversion Pt: SESE Sec 8 T 22N

R 22E in LEMHI County

Use: RECREATION (0.500 CFS)

Total Diversion: (0.500 CFS)

Date Filed: 8/11/1995

In: LEMHI County

T22N R22E S08 SWSE

The permit(s) will be subject to

all prior rights. Protests must be filed

with the applicant and the Director,

Dept. of Water Resources, along with

a \$25.00 filing fee, Eastern Region,

900 N Skyline, Idaho Falls, Idaho

83402, on or before SEPTEMBER

25, 1995.

KARL J. DREHER, Director

PUBLISHED: 9/7/1995 & 9/14/

1995.

9-7-2tc

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi

Department of Water Resources
Eastern District Office

Ricky G. Hodges, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the Notice of Water Right 75-07627

a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for Two
consecutive issues, commencing with the issue dated 09/07, 19 95
and ending with the issue dated 09/14/95, 19 95

STATE OF IDAHO } ss.
County of Lemhi

On this 14th day of September in this year of 19 95
before me, A Notary Public, personally appeared Ricky G. Hodges
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Ricky G. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 09/21/2001

Publication Fee \$ 82.08

Account No. 630

RECORDED

JAN 25 1996

75-07630

MIHALKA, JOHN
MIHALKA, MARIANNE L
PO BOX 138
CARMEN, ID 83462

Source: CARMEN CREEK

Tributary: SALMON RIVER

Diversion Pt: SESE Sec 8 T 22N R 22E in LEMHI County.

Use: RECREATION (0.500 CFS)
Total Diversion: (0.500 CFS)

Date Filed: 8/11/1995

In: LEMHI County
T22N R22E S08 SWSE

RECORDED
JAN 25 1996

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before SEPTEMBER 25, 1995.

KARL J. DREHER, Director

Published: 9/ 7/1995 & 9/14/1995

RECEIVED

JAN 25 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 1995

JOHN OR MARIANNE L MIHALKA
PO BOX 138
CARMEN ID 83462

RE: Notice of Application for Permit No. 75-07630

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the applications in the Recorder Herald and on September 7 & 14, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

[Handwritten signature]

JAN 25 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 1995

GINA MCFARLANDE
WATER DISTRICT 75-D
PO BOX 72
CARMEN ID 83462

RE: Application No. 75-07630

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is September 25, 1995, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

RECORDED

JAN 25 1996



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EASTERN REGION

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GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 1995

MIKE LARKIN
IDAHO DEPT OF FISH & GAME
SALMON ID SUBREGIONAL OFFICE
PO BOX 1336
SALMON ID 83467

RE: Application No. 75-07629 & 75-07630

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is September 25, 1995, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

JAN 25 1996