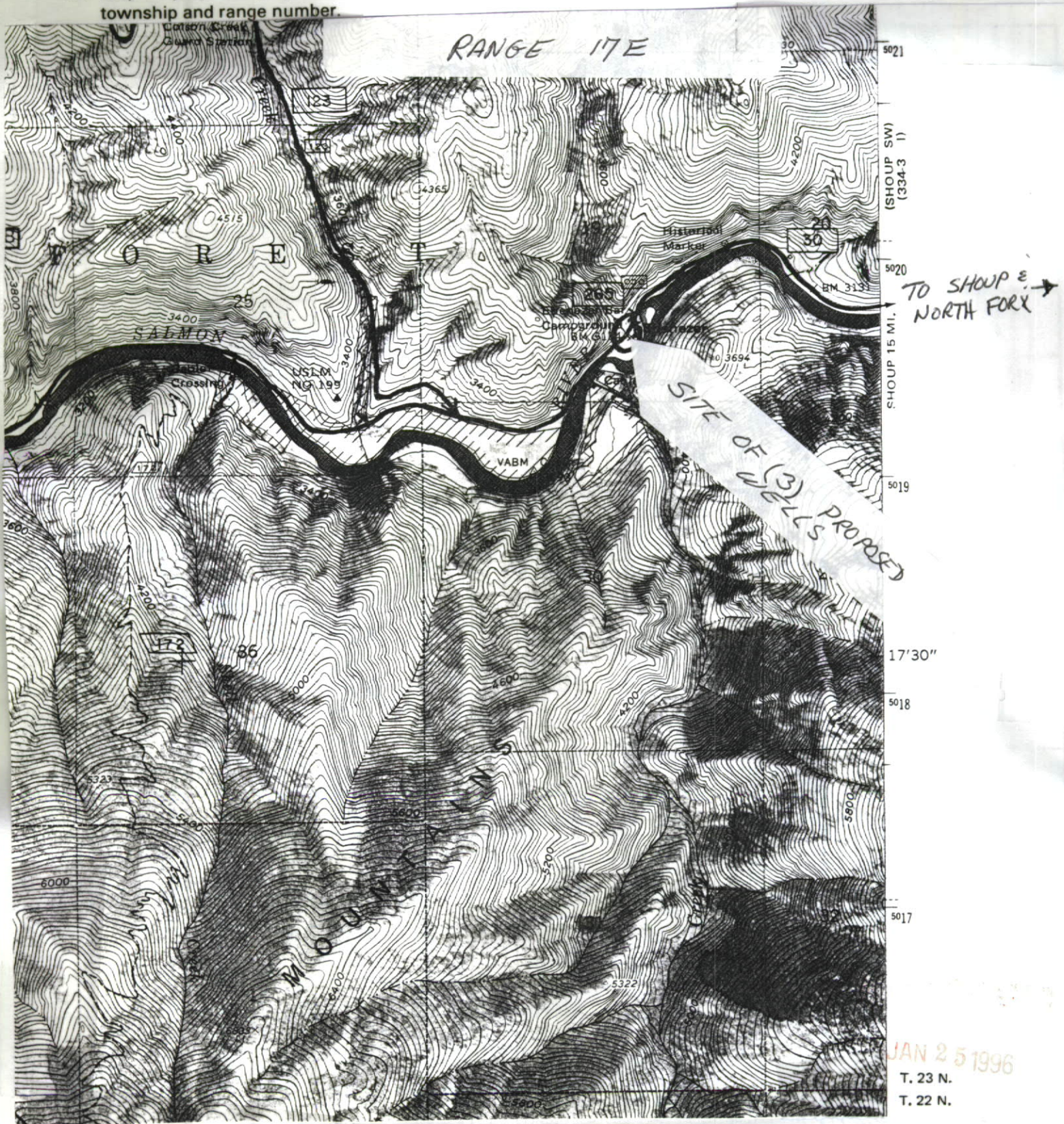


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USDA-Forest Service)

George Matijko

(Applicant)

(for) DALE N. BOSWORTH, Regional Forester

JAN 25 1996

T. 23 N.

T. 22 N.

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application (s)
have been filed to appropriate the
public waters of the State of Idaho:

74-07364

COLEMAN, HARRY

COLEMAN, SHIRLEY

PO BOX 70

LEADORE, ID 83464

Source: LITTLE TIMBER
CREEK Tributary: LEMHI RIVER

Diversion Pt: SWNW Sec 24 T
15N R 25E in LEMHI County.

Use: POWER (12.000 CFS)

Total Diversion: (12.000CFS)

Date Filed: 8/28/1995

In: LEMHI County

T16N R25E S35 NENE

75-09631

US DEPT OF AGRICULTURE
FOREST SERVICE

PO BOX 729

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWSE Sec 19 T 23N
R 17E in LEMHI County.

Use: DOMESTIC (0.040 CFS)

Total Diversion (0.040 CFS)

Date Filed: 8/7/1995

In: LEMHI County

T23N R17E S19 SWSE

75-07632

US DEPT OF AGRICULTURE
FOREST SERVICE

PO BOX 729

SALMON, ID 83467

Source: WEST GRIZZLY
SPRING Tributary: CORRAL
CREEK

Diversion Pt: NESW Sec 5 T.25N
R 20E in LEMHI County.

Use: stockwater (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 8/7/1995

In: LEMHI County

T25N R20E S05 NESW

75-07633

WEAVER, DOUG

PO BOX 401

SALMON, ID 83467

Source: SPRINGS Tributary:
FREEMAN CREEK

Diversion Pt: NENSW Sec 36
T 23N R 22E in LEMHI County.

Use: RECREATION (0.730 CFS)

Total Diversion: (0.730 CFS)

Date Filed: 7/31/1995

In: LEMHI County

T23N R22E S36 NWSW

The permit (s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Di-
rector, Dept. of Water Resources,
along with a \$15.00 filing fee, East-
ern Region, 900 N Skyline, Idaho
Falls, Idaho 83402 on or before Oc-
tober 10, 1995.

KARL J. DREHER, Director

Published: 9/21/1995 & 9/28/
1995

9-21-2tc

Affidavit Publication

NOV 06 1995

STATE OF IDAHO }
County of Lemhi } ss.

Department of Water Resources
Eastern District Office

_____, Ricky G. Hodges, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the _____ Notice of Water 74-07364

_____, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for _____ Two
consecutive issues, commencing with the issue dated 09/21, 19 95
and ending with the issue dated 09/28, 19 95

STATE OF IDAHO }
County of Lemhi } ss.

On this 28th day of September in this year of 19 95
before me, A Notary Public, personally appeared _____ Ricky G. Hodges,
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 09/21/2001

Publication Fee \$ 78.84

Account No. 630

RECORDED

JAN 25 1996

RECEIVED

NOV 25 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$: _____
Receipt No. _____
Receipt By: _____
Date Received: _____

EBENEZER C.G.

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07631 Telephone No. (208) 756-5100
2. Name(s) of Permit Holder(s): U.S. Department of Agriculture, Forest Service
3. Mailing Address: RR 2, Box 600, Salmon, ID 83467
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. Mar. / yr. 96
 - a. Well Driller: Harber Drilling Drilling Permit Number: 75 - S - 96 - E-005,
006,007
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of ^{Units} ~~households~~): 11 ^{Campground} ~~Units~~ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: approx. .04 cfs OR _____ acre feet
for each of 3 wells
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>X</u>
	Has the measuring device been installed?	Yes _____	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>X</u>
	Has the measurement port been installed?	Yes _____	or	No <u>X</u>
8. Fee Enclosed: \$ None (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Steve Haydon Telephone Number: (208) 865-2700
Address: P.O. Box 180, North Fork, ID 83466
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

George Mahgita
(include your title, if on behalf of company or organization)
(For) DALE N. BOSWORTH, Regional Forester

Date: 11/21/96

MICROFILMED

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07631

Proposed Priority: August 7, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 83467-0729

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	03/01 to 11/15	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 19, Township 23N, Range 17E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 17E 19

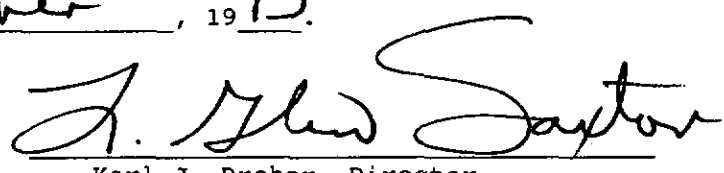
SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1996.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Three points of diversion are located within SWSE, S19, T23N, R17E.
6. Domestic use is for 10 camping units and day use at a campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

17 day of November, 1995.


for Karl J. Dreher, Director

JAN 25 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA-Forest Service Phone 208-756-2215
Post office address P.O. Box 729, Salmon, ID 83467
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 23N Range 17E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount .04 cfs for Domestic purposes from March 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. _____
Hand pump on well with 6-inch metal casing.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

JAN 25 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Domestic - Campground; 3 wells to serve 10 camping units
and associated day use. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	17E	19															D		

Total number of acres to be irrigated _____

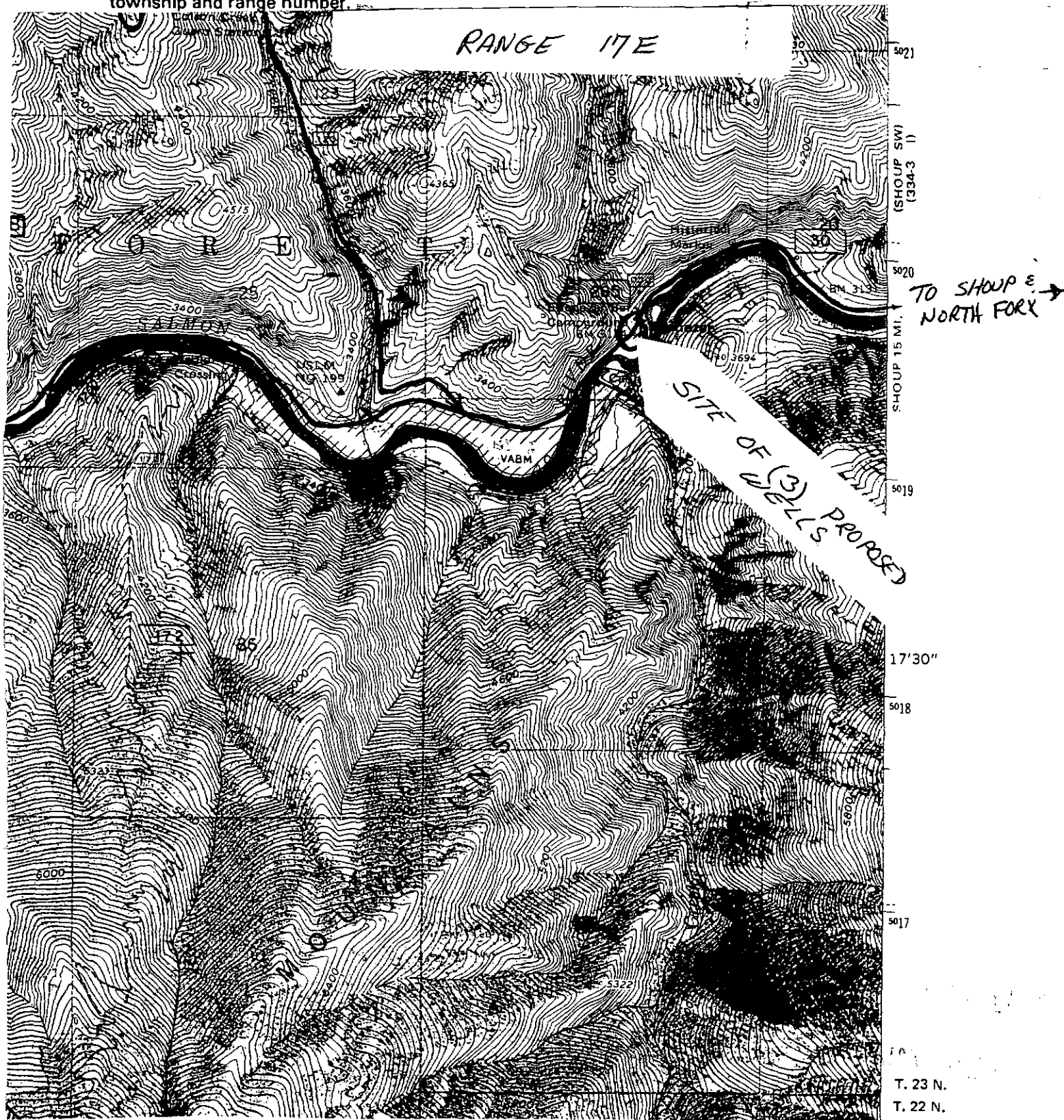
10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? USDA-Forest Service
- Who owns the land to be irrigated or place of use? USDA-Forest Service
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: 3 wells to serve units on both sides of the road and stream.

JAN 25 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USDA-Forest Service)

George Matijko

(Applicant)

(for) DALE N. BOSWORTH, Regional Forester

Received by Ln Date 8/7/95 Time 2:04 Preliminary check by _____
Fee \$ 50.00 Received by HWT # EO 21436 Date 8-23-95
Publication prepared by RB Date 9-21, 28-95 Published in Recorder-Herald
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

JAN 25 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-07631 Reviewed by [Signature] Date 12.6.96

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?

yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file?

35- Amount paid for permit

no Well log in the file?

75-96-E-0005, 6 + 7
Drilling Permit No. ~~75-96-E~~

yes Correct?

LICENSE EXAMINATION FEE

no Required?

+ Amount Submitted

+ Correct?

MEASURING DEVICE

no Required?

+ Installed?

+ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address RR 2 Box 600

Proof Made 11.25.96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07631

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED

JAN 09 1997

September 30, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 834670729

PROOF DUE NOTICE

RE: PERMIT NO. 75-07631

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

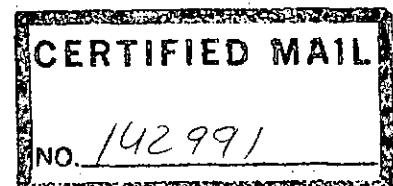
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 09 1997





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 20, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 83467-0729

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07627 AND 75-07631

Dear Permit Holder(s):

Enclosed are copies of your approved applications for permit. Please be sure to thoroughly review the "CONDITIONS AND REMARKS" listing on the permits.

Enclosed are forms entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed are forms entitled "Proof of Beneficial Use". If your projects are already completed you should complete and submit these forms immediately.

If wells have not already been constructed you are required to obtain "drilling permits" from the department. The right to drill wells is not a part of these permits to appropriate water.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosures

RECEIVED
JAN 25 1996

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 75-7631 Name: F.S. Date: 11/15/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: ED12436 Priority: 3/23/95 ☒ Gvmt Lts: ☒ No Plat

AREA OF CONCERN? - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <☒ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <☒ FLO-CH> (Surface water that doesn't sink is regulated):
Water District (~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:
Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(☒ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS: -

STANDARD REMARKS: - ① w32/3pds ② w01/10camping units/day use @ campground.

BENEFICIAL USE DUE: - 12-1-1996

COMMENTS: -

Form No. 202a
4/87

Dist. for staffing 8-24-95
Submitted for advertising 8-24-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 8-24-95 APPLICATION NO. 25-2631
Forest Service
REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)

☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
NONE ☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 10-10-95
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 8-23-1995
By HWT Date 11-8-95

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

*3 drilling permits required for 3 well system

LOCAL PUBLIC INTEREST

Comments received from

_____City	_____Idaho Fish & Game	_____Irrigation District
_____County	_____Idaho Health & Welfare	_____Canal Company
_____Reservations	_____Division of Environment	_____Other

Project impacts/implications report

COMMENTS

[illegible]

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application (s)
have been filed to appropriate the
public waters of the State of Idaho:

74-07364

COLEMAN, HARRY

COLEMAN, SHIRLEY

PO BOX 70

LEADORE, ID 83464

Source: LITTLE TIMBER
CREEK Tributary LEMHI RIVER

Diversion Pt. SWNW Sec 24 T

15N R 25E in LEMHI County

Use: POWER (12,000 CFS)

Total Diversion: (12,000 CFS)

Date Filed: 8/28/1995

In: LEMHI County

T16N R25E S35 NENE

75-09631

US DEPT OF AGRICULTURE

FOREST SERVICE

PO BOX 729

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt. SWSE Sec 19 T23N

R 17E in LEMHI County

Use: DOMESTIC (0.040 CFS)

Total Diversion (0.040 CFS)

Date Filed: 8/7/1995

In: LEMHI County

T23N R17E S19 SWSE

75-07632

US DEPT OF AGRICULTURE

FOREST SERVICE

PO BOX 729

SALMON, ID 83467

Source: WEST GRIZZLY
SPRING Tributary CORRAL
CREEK

Diversion Pt. NESW Sec 5 T25N

R 20E in LEMHI County

Use: stockwater (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 8/7/1995

In: LEMHI County

T25N R20E S05 NESW

75-07633

WEAVER, DOUG

PO BOX 401

SALMON, ID 83467

Source: SPRINGS Tributary
FREEMAN CREEK

Diversion Pt. NENWSW Sec 36

T23N R22E in LEMHI County

Use: RECREATION (0.730 CFS)

Total Diversion: (0.730 CFS)

Date Filed: 7/31/1995

In: LEMHI County

T23N R22E S36 NWSW

The permit (s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Di-
rector, Dept. of Water Resources,
along with a \$15.00 filing fee, East-
ern Region, 900 N Skyline, Idaho
Falls, Idaho 83402, on or before Oc-
TOBER 10, 1995.

KARL J. DREHER, Director

Published: 9/21/1995 & 9/28/
1995

9-21-2tc

Affidavit Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 06 1995

Department of Water Resources
Eastern District Office

Ricky G. Hodges, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the Notice of Water 74-07364

_____, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for Two
consecutive issues, commencing with the issue dated 09/21, 19 95
and ending with the issue dated 09/28, 19 95

STATE OF IDAHO

County of Lemhi

ss.

On this 28th day of September in this year of 19 95

before me, A Notary Public, personally appeared Ricky G. Hodges,
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shirley K Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 09/21/2001

Publication Fee \$ 78.84

Account No. 630

RECORDED

JAN 25 1996

75-07631

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWSE Sec 19 T 23N R 17E in LEMHI County.

Use: DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 8/ 7/1995

In: LEMHI County	
T23N R17E S19	SWSE

[Handwritten signature]

JAN 25 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 7, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 83467

RE: Notice of Application for Permit No. 75-07631 & 75-07632

Dear Applicant:

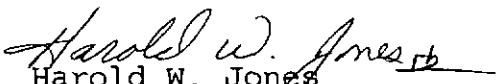
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the applications in the Recorder Herald on September 21 & 28, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

JUN 30 1996