



JAN 26 1996
Department of Water Resources
Eastern District Office

FOR OFFICE USE ONLY
Amt. of Fee \$: N.A.
Receipt No. N.A.
Receipt By: _____
Date Received: 1-26-96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 02 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07635 (Indianola Well) Telephone No. _____
2. Name(s) of Permit Holder(s): US. Dept. of Agriculture, Forest Service
3. Mailing Address: P.O. Box 729, Salmon, ID. 83467-0729
4. Source of Water: groundwater If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
 - a. Well Driller: Pete Cope Drilling Permit Number: 75-95-E-0065
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
2 homes
Domestic (No. of households): 3 bunkhouses Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No ☒
	Has the measuring device been installed?	Yes _____	or	No _____
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No ☒
	Has the measurement port been installed?	Yes _____	or	No _____
8. Fee Enclosed: \$ ~~50.00~~ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Norm Ando/Bill Shuckert Telephone Number: (208) 865-2353
Address: P.O. Box 180, Hwy 93N, North Fork, ID 83466
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: George Matejko FOREST SUPERVISOR Date: 12/18/95
(include your title, if on behalf of company or organization)

MAR 29 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07635

Proposed Priority: October 5, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
PO BOX 729
SALMON ID 83467-0729

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 24, Township 24N, Range 19E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

24N 19E 24

NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1996.**
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Domestic use is for 2 homes and 3 bunkhouses at Indianola Field Station.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

24th day of November, 1995.

Karl J. Dreher
for Karl J. Dreher, Director

MINERALS

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 25-7635

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA-Forest Service Phone 208-756-2215
Post office address P O Box 729, Salmon, Idaho 83467
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 24N Range 19E B.M. Lemhi County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04cfs for domestic uses purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well with submersible pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches inches; proposed depth of well is 70-90 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. two residences and three bunkhouses
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	19E	24		D															

Total number of acres to be irrigated None

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDA-Forest Service
- b. Who owns the land to be irrigated or place of use? USDA-Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

[Handwritten signature]

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A 20x20 grid with labels 'R 19 E R 20 E' at the bottom left and 'T 24 N' on the right side. The grid is composed of 20 columns and 20 rows. The labels 'R 19 E R 20 E' are located at the bottom left, and 'T 24 N' is located on the right side.

1944-1945

JAN 26 1990

George Matijko
(Applicant)
(for) Dale N. Bosworth, Regional Forester

CK #02 348009 \$100.00

Received by WM Date 10/5/95 Time 11:44 Preliminary check by _____

Fee \$ 50.00 Receipted by HWT # E021580 Date 10-5-95

Publication prepared by RB Date 10-19-95 Published in Record Herald

Publication approved RB Date 11-15-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

JAN 26 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-07635 Reviewed by [Signature] Date 2-14-96

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

no yes Drilling permit required?

no Copy in the file? Drilling Permit No. 75-95-E-0065

35 Amount paid for permit

yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

no Required?

/ Amount Submitted

 Correct?

MEASURING DEVICE

no Required?

/ Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	_____		_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 1-26-96

February 14, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 834670729

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07635

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

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MAR 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 24, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 83467-0729

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07635

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

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APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 75-7635 Name: USFS Date: 11/22/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: E021580 Priority: 10/5/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? Source - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: exempt - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065 (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (~~dam~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 028 (may report) - 01J (meas dev) - P08
=/- 0.2 cfs - 028 (may report) - 01H (lock dev) - P01 or No MD
=/+ 5 a. irr. - 028 (may report)
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-t Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R + L Peak); 27A (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

- 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

On W01/24 3 Bankhouses @ Indianola Field Station.

BENEFICIAL USE DUE:

- 12-1-1996

COMMENTS:

Dist. for staffing 10-5-95
Submitted for advertising 10-10-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 10-10-95 APPLICATION NO. 75-

USDA Forest Service
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information
*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

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NOV 21 1995
Department of Water Resources

Date Requested _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

[illegible]

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-0734

BERGERA TRUST

PO BOX 3064

ARCADIA, CA 91066

Source: SPRINGS Tributary

SINKS

Diversion Pt: NWNWNW Sec 32
T 23N R 22E in LEMHI County

Use: RECREATION (15.12AF)

RECREATION

STORAGE (15.12AF)

Total Diversion: (15.12aAF)

Date Filed: 9/29/1995

In: LEMHI County

T23N R22E S32 NWNW

75-07635

US DEPT OF AGRICULTURE

FOREST SERVICE

PO BOX 729

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWNE Sec 24 T

24N R 19E in LEMHI County

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 10/5/1995

In: LEMHI County

T24N R19E S24 NWNE

75-07636

US DEPT OF AGRICULTURE

FOREST SERVICE

PO BOX 7829

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWNW Sec 17 T

24N R 21E in LEMHI County

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 10/5/1995

In: LEMHI County

T24N R21E S17 SWNW

The permit(s) will be subject to

all prior water rights. Protests must

be filed with the applicant and the

Director, Dept. of Water Resources,

along with a \$25.00 filing fee, East-

ern Region, 900 N Skyline, Idaho

Falls, Idaho 83402 on or before NO-

VEMBER 6, 1995.

KARY J DREHER Director

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the WATER RIGHT 75-07634

a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 10/19, 19
and ending with the issue dated 10/26, 19 95

STATE OF IDAHO

County of Lemhi

ss.

On this 26 day of OCTOBER in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES,
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shail K Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 63.72

Account No. 630

JAN 26 1996

75-07635

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWNE Sec 24 T 24N R 19E in LEMHI County.

Use: DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 10/ 5/1995

In: LEMHI County	
T24N R19E S24	NWNE

RECORDED

JAN 26 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 20, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 729
SALMON ID 83467

RE: Notice of Application for Permit No.'s 75-07634, 75-07635, &
75-07636

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the applications in the Recorder Herald on October 19 & 26, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

RECEIVED

JAN 3 6 1996