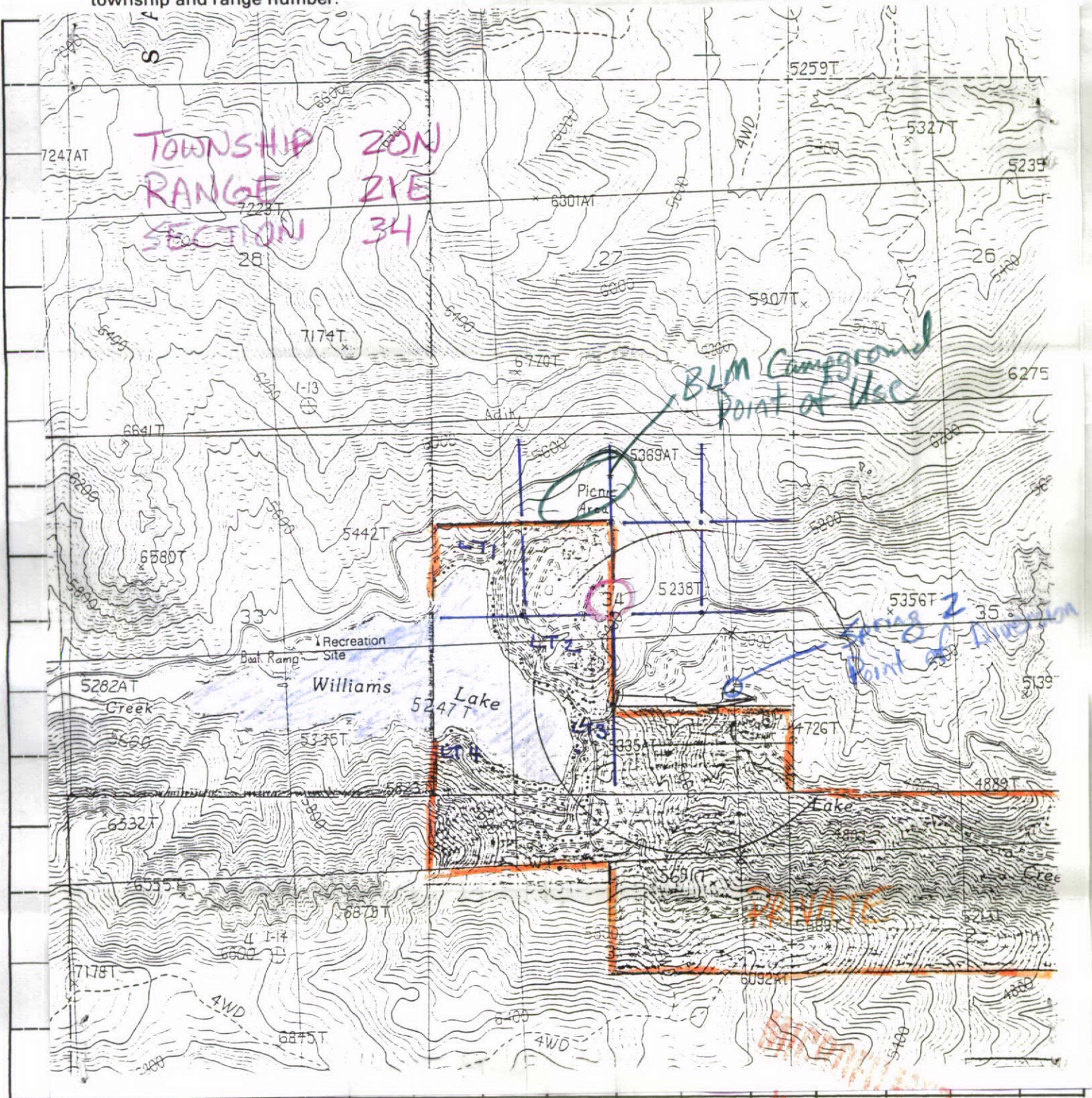


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard T. Bush (Acting Area Manager)
(Applicant)

MAR 29 1996

RECEIVED

DEC 08 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07638 Telephone No. (208) 756-5466
2. Name(s) of Permit Holder(s): U.S. Department of Interior, Bureau of Land Management
3. Mailing Address: Route 2 Box 610 Salmon ID 83467
4. Source of Water: Spring If **GROUNDWATER** (well), Date Drilled: mo. ____ / yr. ____
- a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____ - ____
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: Campground
6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet
7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes or No X

Has the measuring device been installed?

Yes X or No

Flow Measurement Port: Is a flow measurement port required?

Yes or No X

Has the measurement port been installed?

Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Michael Liner - Outdoor Recreation Planner Telephone Number: 208 756 -5466

Address: Route 2 Box 610 Salmon ID 83467

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: W. J. [Signature] Acting Lemhi Area Mgr. Date: 11/26/97
(include your title, if on behalf of company or organization) MICROFILMED

11/26/77
MICROFILMED

FEB 13 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

JAN 27 1997

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 75-07638

Name(s) of Permit Holder: U.S. Dept. of Interior - Bureau of Land Management

~~Exchange~~ Mailing Address: Rt. 2 Box 610 Salmon, ID 83467

Date Proof is Due: February 1, 1997 Telephone No. (208) 756-5400

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

NONE* Purchased materials and nearly
complete w/ engineering survey & design for
the water system.

Costing \$ 1,000.00

* per 2-19-97 letter.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Weather Restricts us from completing the project at
this time. Flooding in the area delayed project work
last summer and we were unable to complete the project

Permit holder(s) request an extension to February 1, 19 99.

FEE: \$50.00

[Signature]
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 1999.

RECORDED

MAR 26 1997

Signed this 19th day of March, 19 97

[Signature]
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07638

Proposed Priority: December 8, 1995 Maximum Diversion Rate: 0.04 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467-0430

has applied for a permit to appropriate water from:
SPRING tributary of LAKE CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE:</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	03/01 to 11/30	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NESESE , Sec. 34, Township 20N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

20N 21E 34

NENW

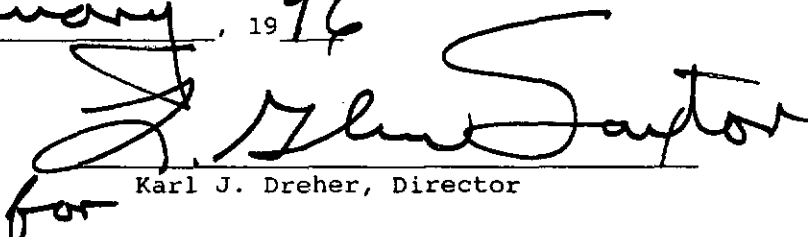
NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1997.
2. Subject to all prior water rights.
3. Domestic use is for 12 campsites.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of February, 1996


for Karl J. Dreher, Director

RECEIVED

MAR 29 1996

RECEIVED

RECEIVED

Form 202
6/85

DEC 08 1995

FEB 02 1996

Ident. No.

75-7638

Department of Water Resources
Eastern District Office

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

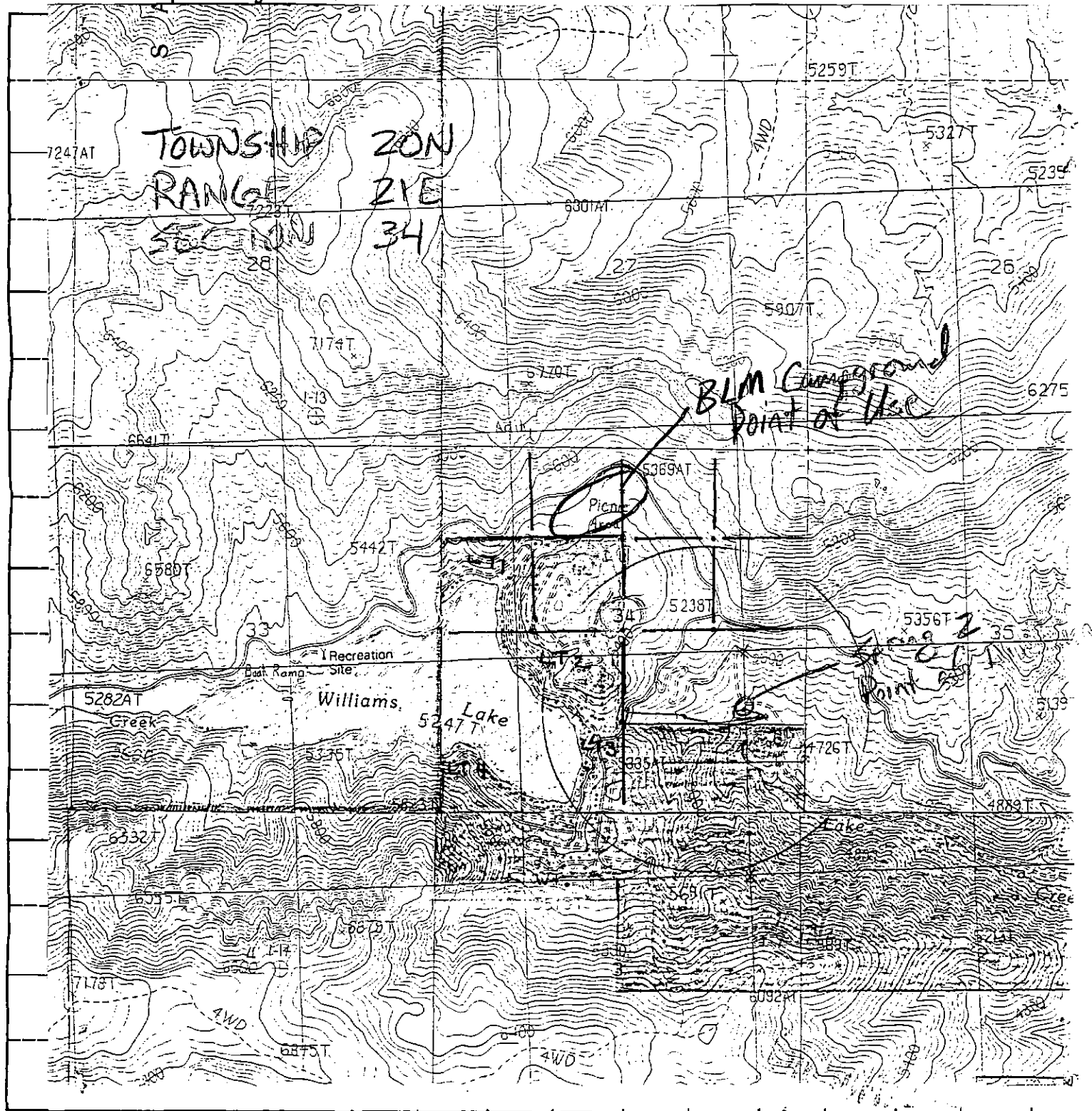
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-756-5400
Post office address P.O. Box 430 Salmon, ID 83467
2. Source of water supply spring which is a tributary of Lake Creek
to Salmon River
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot
Sec. 34 Township 20 N Range 21 E B.M. Lemhi County; additional
points of diversion if any: NA
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 3/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Spring box, collection
Area, schedule 40 PVC
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED
MAR 29 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 29 1996
Richard B. Smith (Acting Area Manager)
 (Applicant)

Received by AWT Date 12-8-95 Time _____ Preliminary check by _____
Fee \$ \$50.00 Received by AWT # 2021761 Date 12-8-95
Publication prepared by RB Date 12-21-95 Published in Recorder-Herald
Publication approved RB Date 1-25-96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

FEB 29 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-07638

Reviewed by [Signature]

Date 2-5-98

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

_____ Correct?

☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

NO Required?
yes Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	/	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X

Proof Made 12-8-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 5, 1998

US Dept of Interior
Bureau of Land Management
Rt 2 Box 610
Salmon ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07638

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
FEB 13 1998

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 75-07438 Reviewed by [Signature] Date 1-30-97

BASIC INFORMATION

1-27-97 Date stamp received

yes Extension received timely

yes Fee received and receipted

yes Name and signature same as permit

yes Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN *Recommend extend to Feb. 1, 1999, on basis of due diligence.*

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address Rt. 2, Box 610

Change Proof Due Date 2-1-99

Change Priority Date X



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 19, 1997

U.S. Dept. Of Interior
Bureau of Land Management
Rt. 2 Box 610
Salmon, ID 83467

RE: Permit No. 75-07638

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time submitted in connection with the above referenced permit. The time within which to submit proof of beneficial use is extended to **February 1, 1999**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of the development during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

Please contact me at (208)327-7953 if you have any questions regarding this matter

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

MICROFILMED
MAR 26 1997



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Upper Columbia - Salmon Clearwater Districts
Lemhi Resource Area
Route 2, Box 610
Salmon, Idaho 83467

RECEIVED

FEB 25 1997

Department of Water Resources

In Reply Refer To:

8300 (046)

February 19, 1997

Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Dear Sir:

This is a follow up to your letter regarding Permit No. 75-07638. We have purchased approximately \$1,000 in materials and nearly completed the engineering survey and design as required for the public water system. As stated on the extension request, flooding of other recreation sites in Lemhi County in 1996 prevented us from going ahead with the project on schedule.

Thank you for your patience and please contact me if you need further clarification.

Sincerely,

Stephane Snook

for

Michael Liner
Outdoor Recreation Planner

UNRECORDED

MAR 26 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 4, 1997

U.S. Dept. Of Interior
Bureau of Land Management
Rt. 2 Box 610
Salmon, ID 83467

RE: Permit No. 75-07638

Dear Permit Holder:

I have enclosed a copy of the Request for Extension of Time submitted for the above referenced water right permit. Before the department can take action on the request, some additional information is required.

In order for the department to approve the extension request on the basis of due diligence, you must show that some work has been done towards development of this water right. Have you purchased any materials for the project or finalized any plans which could show diligence? Additionally, the department can grant an extension request for a federal agency if you can show that your funding for the project was held up in any way.

Please provide the requested information within (30) days of receipt of this letter, and please address your correspondence to my attention.

— Please contact me at (208)327-7953 if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads 'Julie L. Yarbrough'.

JULIE L. YARBROUGH
Senior Secretary

Enclosure

RECEIVED

MAR 26 1997

November 30, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 834670430

PROOF DUE NOTICE

RE: PERMIT NO. 75-07638

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

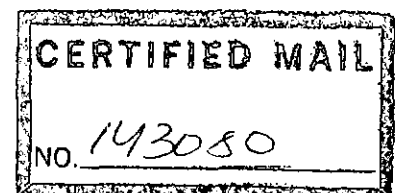
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

MAR 28 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 7, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467-0430

PERMIT APPROVAL NOTICE

RE: PERMIT NOS. 75-07638 AND 75-07354

Dear Permit Holder:

Enclosed are copies of your approved applications for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permits.

Enclosed are forms entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into a licensed water right. Also enclosed are forms entitled "Proof of Beneficial Use". If your projects are already completed, you should complete and submit these forms immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

MAR 29 1996

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 75-7638 Name: BLM Date: 2/5/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: E021761 Priority: 12/8/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? 42-111 exempt No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - ~~028(may report)~~-01J(meas dev)-P08
=/- 0.2 cfs - ~~028(may report)~~-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - ~~028(may report)~~
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

- 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

- ① WOI/12 campsites

BENEFICIAL USE DUE:

- 2-1-1997

COMMENTS:

RECEIVED

FEB 02 1996

Form No. 202a

Department of Water Resources

Dist. for staffing 12-11-95
Submitted for advertising 12-11-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY AWJ
Bureau of Land Management
REQUIRED INFORMATION

DATE 12-11-95

APPLICATION NO. _____

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)

☒ Address

☒ Source (See USGS Quad for names of water sources)

☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)

☒ County

☒ Quantity (flow and/or volume)

☒ Period of Use

☒ Nature of proposed use (Include description of use.)

☒ Description of diverting works

☒ Time required for beneficial use of water

☒ Place of use or acres irrigated

☒ Map

☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)

☒ Fee

☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

_____ Overlapping place of use (Describe source & relationship to present application on the back.)

☒ Overlapping point of diversion

_____ Yes _____ No Field check required

_____ Yes _____ No Field check by _____

_____ Yes _____ No Field report attached

_____ Yes _____ No Critical groundwater area

_____ Yes _____ No Groundwater management area

_____ Yes _____ No Send dam safety information

_____ Yes _____ No Send power requirement letter

_____ Yes _____ No Send fish farm requirement letter

_____ Yes _____ No Power residency affidavit

_____ Yes _____ No Power efficiency form

_____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

_____ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING ☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO NONE Idaho Dept. of Health & Welfare U.S. BLM
Idaho Dept. of Fish & Game U.S. Forest Service
Idaho Dept. of Lands Water District
Adjudication Bureau Unit Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☒ No Affidavit of publication received
☒ Yes ☒ No Application published correctly. If not, record action taken.

☒ Yes ☒ No Publication dates & paper, recorded on application
☒ Yes ☒ No Protests received
Final date for protest 1-8-96
☒ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☒ Yes ☒ No Recommendations, attached
☒ Yes ☒ No Measuring device required
☒ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 12-8-95
By HWT Date 1-26-96

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

RECEIVED
FEB 02 1996
Department of Water Resources

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

[illegible]

RECEIVED

FEB 02 1996

Department of Water Resources

NOT FOR WATER RIGHT

The Following application (s) have been filed to appropriate the public waters of the State of Idaho:

74-07365
POTTS, STANLEY
PO BOX 61
SHOUP, ID 83469
Source: GROUNDWATER
Diversion Pt: NENW Sec 30 T.23N R.17E in LEMHI County
Use: DOMESTIC (0.050 CFS)
Total Diversion: (0.050 CFS)
Date Filed: 12/4/1995
In: LEMHI County
T23N R17E S30 NENW NWNW
75-07637
AUSTIN, RICK
AUSTIN, TABITHA
PO BOX 184
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NESE Sec 12 T.20N R.21E in LEMHI County
Use: DOMESTIC (0.020 CFS)
IRRIGATION (0.180 CFS)
Total Diversion: (0.200 CFS)
Date Filed: 12/4/1995
In: LEMHI County
T20N R21E S12 NESE
9.0 ACRES TOTAL
75-07638
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 83467
Source: SPRING Tributary LAKE CREEK
Diversion Pt: NESE Sec 34 T.20N R.21E in LEMHI County
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 12/8/1995
In: FREMONT County
T20N R21E S34 NENW NWNW
The permits (s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before JANUARY 8, 1996
KARL J. DREHER, Director
Published: 12/21/1995 & 12/28/

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JAN 23 1996

Department of Water Resources
Eastern District Office

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the DEPT OF WATER RESOURCES 74-07365

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 12/21 19 95 and ending with the issue dated 12/28 19 95

STATE OF IDAHO

County of Lemhi

ss.

On this 28 day of DECEMBER in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 66.96

Account No. 630

MAR 29 1996

75-07638

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON, ID 83467

Source: SPRING

Tributary: LAKE CREEK

Diversion Pt: NESESE Sec 34 T 20N R 21E in LEMHI County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 12/ 8/1995

In: FREMONT County
T20N R21E S34 NENW NWNW

RECORDED

MAR 29 1996

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KARL J. DREHER, Director

Published: 12/21/1995 & 12/28/1995

RECEIVED

MAR 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467

RE: Notice of Application for Permit No. 75-07638

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the applications in the Recorder Herald on December 21 & 28, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones *ch*
Harold W. Jones
Water Right Supervisor

HWJ/rb

DEC 28 1995