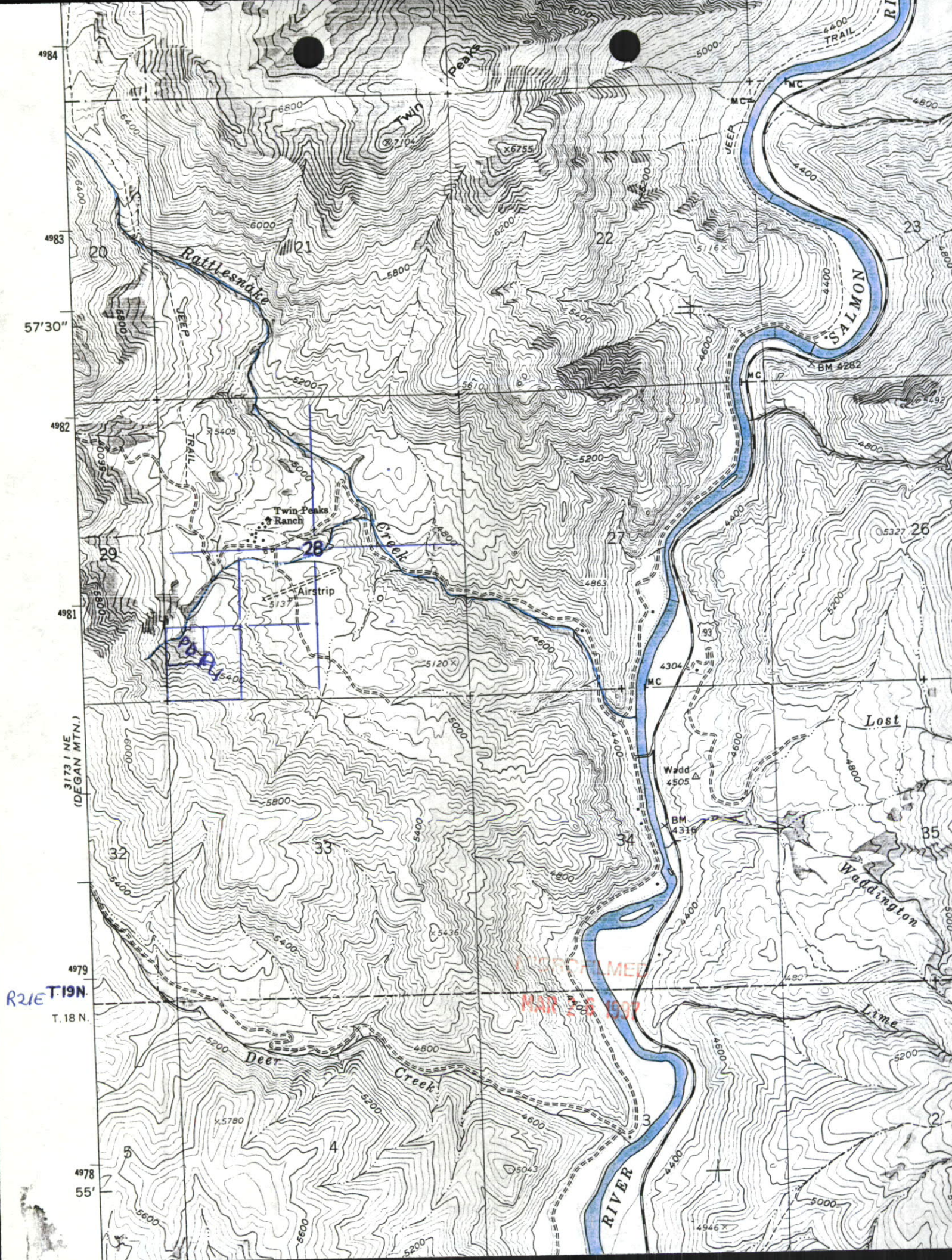
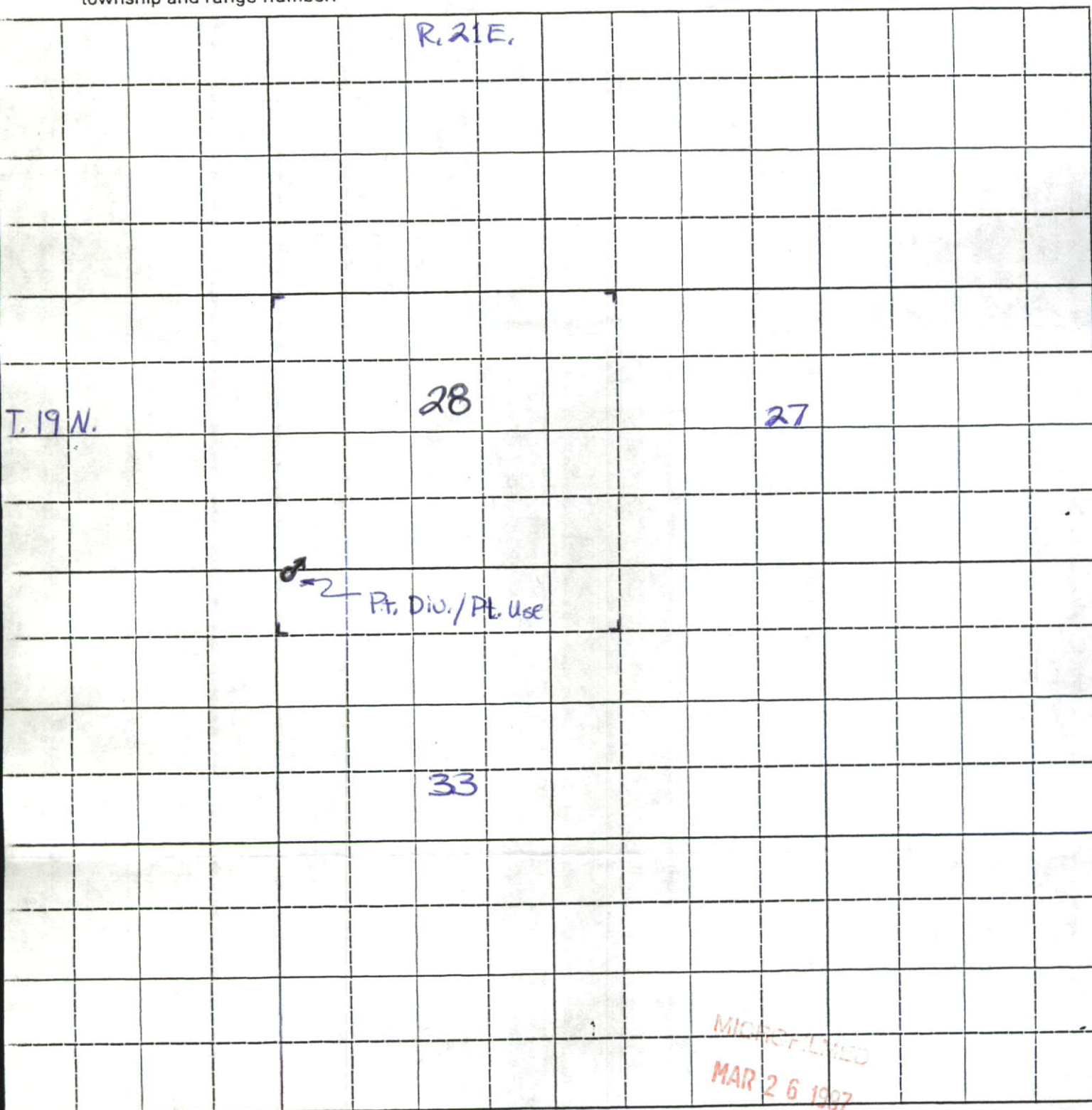




R21E T19N
T. 18 N.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECEIVED
MAR 26 1907

Scale: 2 inches equal 1 mile. 2.5" = 1 mi.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

And Bonnell - Range Mgmt. Spec.
(Applicant)

74-07367

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467

Source: SPRING

Tributary: RATTLESNAKE CREEK

Diversion Pt: NWSWSW Sec 28 T 19N R 21E in LEMHI County.

Use: STOCKWATER	(	0.020 CFS)
WILDLIFE	(	0.010 CFS)
Total Diversion:	(	0.020 CFS)

Date Filed: 12/ 6/1996

In: LEMHI County
T19N R21E S28

SWSW

74-07367
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467
Source: SPRING Tributary:
RATTLESNAKE CREEK
Diversion Pt: NWSWSW Sec 28 T
19N R 21E in LEMHI county.
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 12/6/1996
In: LEMHI County
T19N R21E S28 SWSW

MICROFILMED

MAR 26 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 30 1998

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07645 Telephone No. 208-756-5400

2. Name(s) of Permit Holder(s): U.S.D.I. - Bureau of Land Management

3. Mailing Address: Rt. 2, Box 610 Salmon, ID. 83467

4. Source of Water: Perennial Stream If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: _____ Drilling Permit Number: _____

b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): 20 CATTLE

Irrigation (No. of acres): _____ Other: Wildlife

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X

Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Mark Bonner - Range Specialist Telephone Number: 208-756-5414

Address: Rt. 2, Box 610, Salmon, ID. 83467

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Mark Bonner - Range Land Mgmt. Specialist Date: 1-26-98
(include your title, if on behalf of company or organization)

MICROFILMED

APR 28 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 75-07645

Proposed Priority: December 6, 1996 Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
HC 2 BOX 610
SALMON ID 83467

has applied for a permit to appropriate water from:
SPRING tributary of RATTLESNAKE CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 10/15	0.02 CFS
WILDLIFE	05/01 to 10/15	0.01 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSWSW , Sec. 28, Township 19N, Range 21E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

19N 21E 28 SWSW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

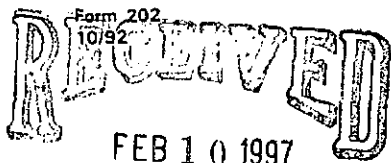
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1998.
2. Subject to all prior water rights.
3. Stockwater use is for 70 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

18th day of February, 1997.


Karl J. Dreher, Director
for

MICROFILMED
MAR 26 1997



FEB 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 75-07645
24-2367

To appropriate the public waters of the State of Idaho
Department of Water Resources

1. Name of applicant U.S.D.I., Bureau of Land Management Phone 208-256-5400
Post office address Route 2, Box 610 Salmon, ID. 83467

2. Source of water supply Natural Spring which is a tributary of Rattlesnake Cr.

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot
Sec. 28 Township 19 N. Range 21 E. B.M. hambi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Livestock purposes from 05/01 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for Wildlife purposes from 05/01 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 ^{0.02} and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Develop spring with culvert type headbox/collector (30" dia.) and approximately 150 feet of 1 1/4" PVC pipe connected to 495 gal. trough (floated)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____

MICROFILMED
MAR 26 1997

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 70 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N.	21E.	28											X						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S. Government (USDA-BLM)
- b. Who owns the land to be irrigated or place of use? U.S. Government (USDA-BLM)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED
MAR 26 1997

SECTION
T. 18 N.

3173 (NE
(DEGAN MTN.)

57°30"

4984

4983

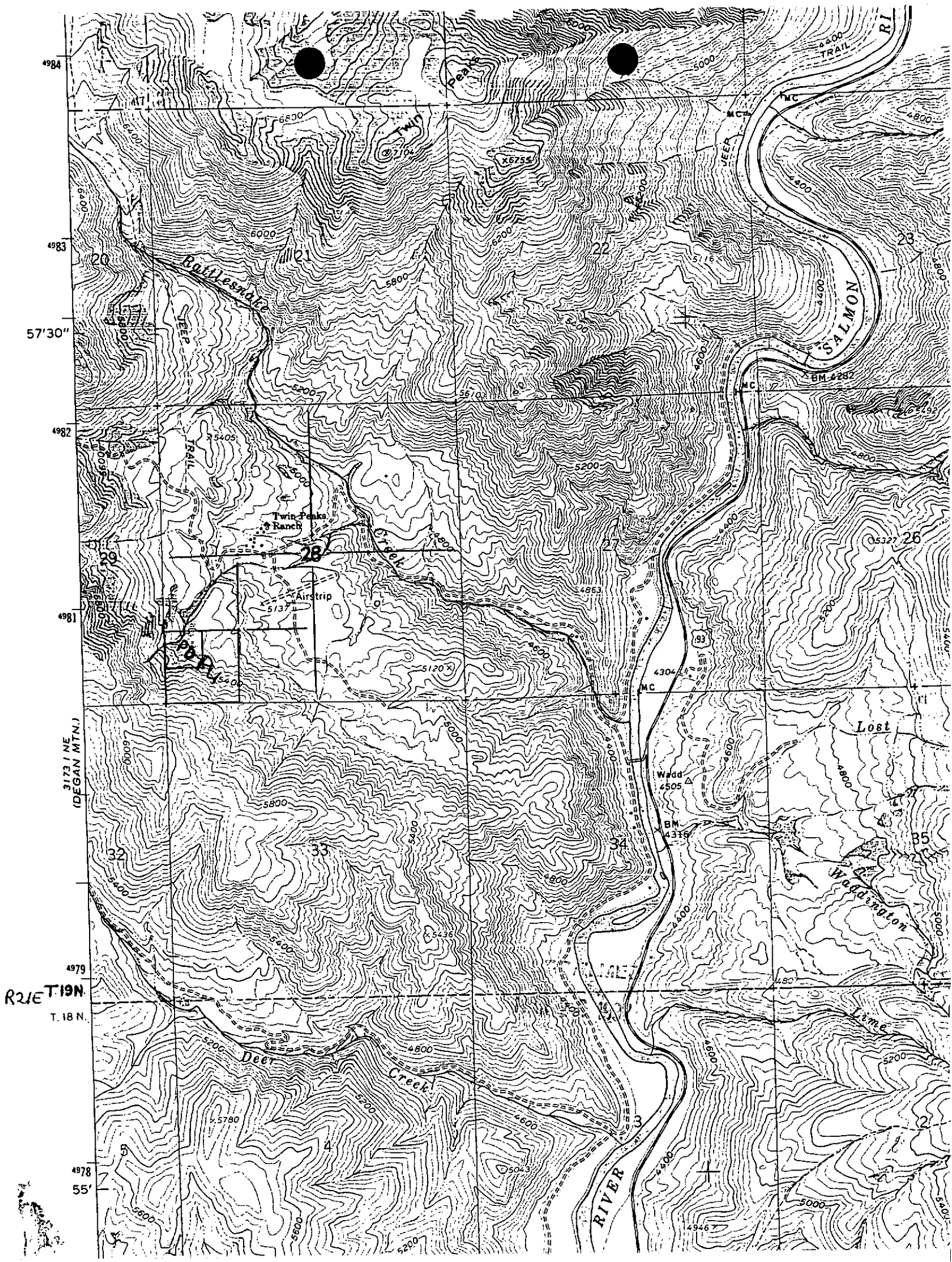
4982

4981

4979

4978

55'



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 21 E.

T. 19 N.

28

27

33

Pt. DIV./Pt. Use

MAR 26 1957

Scale: ~~2 inches equal 1 mile~~: $2.5'' = 1 \text{ mi.}$

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Abul Bannu - Range Mgmt. Spec.
(Applicant)

Received by Jo Date 6-96 Time 12:30 Preliminary check by _____
Fee \$ 50.00 Received by HWT # E022806 Date 12-9-96
Publication prepared by RB Date 12-19-26-1996 Published in Recorder-Herald
Publication approved RB Date 2-4-97

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED
MAR 26 1997

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 13-07645 Reviewed by Jy Date 2-25-98

GENERAL CONSIDERATIONS

yes Name same as permit?
NO Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stock, wildlife

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Well log in the file?

_____ Correct?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

NO Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Rt 2

Proof Made 1-30-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 1998

Bureau of Land Management
Rt 2 Box 610
Salmon ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07645

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **Eastern** Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

A handwritten signature in cursive script, reading 'Julie L. Yarbrough'.

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
APR 28 1998

November 30, 1997

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
HC 2 BOX 610
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07645

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

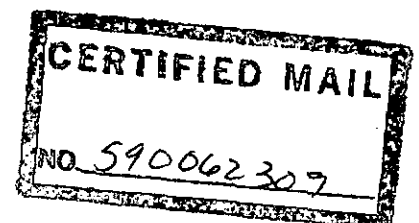
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
APR 28 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 25, 1997

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
HC 2 BOX 610
SALMON ID 83467

RE: Water Right No. 75-07645

PERMIT APPROVAL NOTICE

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration within fourteen (14) days after issuance. To learn more about preliminary orders, please refer to the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to IDWR. If you acquired a water right or changed your mailing address prior to July 1, 1996, you have until July 30, 1998, to notify IDWR. If you acquire a water right or change your mailing address after July 1, 1996, you must notify IDWR within 120 days of the change. Failure to comply with these requirements could result in a \$100 late filing fee. Contact any IDWR office to obtain the proper reporting form.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

Enclosures

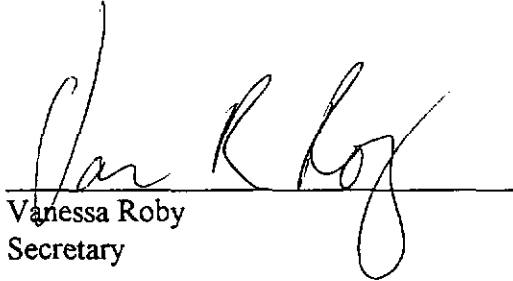
RECORDED
MAR 26 1997

CERTIFICATE OF MAILING

I certify that on the **25th** day of **February, 1997**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved Permit)** to the person(s) listed below:

Water Right Nos. 75-07645

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
HC 2 BOX 610
SALMON ID 83467**



Vanessa Roby
Secretary

RECORDED
MAR 26 1997

WR0749NP
No. 75-07645

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/14/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT HC 2 BOX 610 SALMON ID 83467 (208) 756-5400	12/06/1996	STOCKWATER WILDLIFE	05/01 10/15 05/01 10/15	0.020 CFS 0.010 CFS	
TOTAL DIVERSION:					0.020 CFS	

Water Source: SPRING

Tributary to: RATTLESNAKE CREEK

Stage: PERMIT

Point(s) of Diversion: T19N R21E S28 NWSWSW LEMHI County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac
19N 21E 28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion and Source:
75-07645

Remarks: Stockwater use is for 70 range cattle.

Dates: App. Received: 12/06/1996 Priority Date: 12/06/1996
Proof Due Date: 02/01/1998 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/14/1997 User-ID: PSKAGGS Subject: Right Renumbered
This right renumbered from 74-07367.

Date: 02/14/1997 User-ID: CZIMMERM Subject: DIVERSION DESCRIPTION
Develope spring with culvert type headbox/collector (30" dia.)
and approximately 150 feet of 1-1/4" PVC pipe connected to 495
gal. trough (floated).

Audit: 02/14/97 CZIMMERM

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

01/97

No.: 74-7367 Name: BLM Date: 2/14/97 Ad OK? ☒ ☒ Gvmt Lts: ☒

AREA OF CONCERN?

- No/Yes: SLC Mor / _____ GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement)

SYSTEM COMPLETED:

Yes/proof filed

- NA

1 year/no proof

- P16

+1 year

- 26A-P17

GROUNDWATER: ☒ FLO-CH

+ 0.24 cfs

- 01M

=/- 0.24 cfs

- No MD

=/+ 5 a.

- 01M, 065 (if GW use SW 1st)

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87)

Included w/permit

- Permit No. _____, P99

No WD permit?

- 046-46B-P23 (post 7/1/87)

irr. in WD

- P05 (new well)

SURFACE WATER ☒ FLO-CH (Surface water that *doesn't sink* is regulated):

Water District (~~dom~~)

- 005 (req) WD # _____ <SEE MAP & LISTING>

=/+ 0.24 cfs

- 01J (meas dev)-P08

- 0.24 cfs

- 01H (lock dev)-P01 or No MD

In-WD =/+ 0.24 cfs

- 01M or No MD (in-stream stock)

- 0.24 cfs

- No MD

=/+ 5 a. irr.

- 01M

RIVER BASINS (*Surface water):

Snake R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9 if above Weiser), NA

Boise River (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette River (65)

- 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface)

- *WB5 (Boise River above Star Bridge); 27A (Payette River); NA

Fish Propagation

- 07A-042 (req)-010/06A/09E (WQ)-P10; 044 (North of 1000 Springs)

Irr <POU> =/- 5 a

- 057 (0.03 cfs/acre)

+ 5 a

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 06A/010/09E-P10

Power

- 08A-17K-025-027-028-01F(P19)-09E(P10);

+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09

Storage (☒ 3 compo.)

- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

LOCATION:

42-248 area

- P84 (if in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (-85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

Swan Falls Flag

- _____ <SEE CODE CHART>

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust <1>

- 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-owner

- 004 (PD/PU) _____

OTHER CONDITIONS:

STANDARD REMARKS:

- 1) woz/10cc

BENEFICIAL USE DUE:

- 2-1-1998

COMMENTS:

MEMORANDUM

TO: FILE NO. 75-07645

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: RIGHT RENUMBERED

DATE: February 14, 1997

=====

This right was originally numbered 74-07367. Review of this right found that the diversion actually is located within basin 75. Right No. 74-07367 has been **renumbered to 75-07645**.

MICROFILMED

MAR 26 1997

MEMORANDUM

DATE: February 14, 1997
TO: File No. 74-07367, Pam Skaggs
FROM: Cindy Zimmerman *C. Z.*
SUBJECT: Review of Application for Permit

=====

During the review of the above application for permit, I noted that this proposed diversion is located within Administrative Basin 75. This application was incorrectly issued an identification number from Basin 74.

Pam, please renumber this application to a Basin 75 identification number.

MICROFILMED

MAR 26 1997

Dist. for staffing
Submitted for advertising 12-10-96

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY HWS DATE 12-10-96 APPLICATION NO. 24-2367

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
FEB 10 1997

Department of Water Resources

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation Dist.
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Div. of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s)
been filed to appropriate the public
waters of the State of Idaho:

74-07366

US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT

RT 2 BOX 610

SALMON, ID 83467

Source: NEGRO CREEK CREEK
Tributary: TEXAS CREEK

Diversion Pt: SWSW Sec 23 T 14N
R 26E in LEMHI county

Use: STOCK WATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 12/6/1996 In: LEMHI
County

T14N R26E S23 NWSW

74-07367

US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT

RT 2 BOX 610

SALMON, ID 83467

Source: SPRING Tributary:
RATTLESNAKE CREEK

Diversion Pt: NWSWSW Sec 28 T
19N R 21E in LEMHI county

Use: STOCK WATER (0.020 CFS)

WILDLIFE (0.010 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 12/6/1996

In: LEMHI County

T19N R21E S28 SWSW

75-07643

LEMHI COUNTY

206 COURTHOUSE DRIVE

SALMON, ID 83467

Source: SPRINGS Tributary:
SINKS

Diversion Pt: SENESE Sec 3 T
20N R 22E in LEMHI County

NESWE Sec 10 T 20N R 22E in
LEMHI County

Use: DOMESTIC (0.040 CFS)

FIRE PROTECTION (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 12/3/1996

In: LEMHI County

T21N R22E S26 NWNW

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee, Eastern Re-
gion, 900 N Skyline, Idaho Falls
Idaho 83402 on or before JANUARY
6, 1997.

KARL J. DREHER, Director

Published: 12/19/1996 & 12/26
1996

12-19-21

Affidavit of Publication RECEIVED

STATE OF IDAHO

County of Lemhi

JAN 28 1997

Department of Water Resources
Eastern Region

RICKY G. HODGES

, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the IDAHO DEPT OF WATER 74-07366

, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 12/19 19 96
and ending with the issue dated 12/26 19 96

STATE OF IDAHO

County of Lemhi

On this 26th day of DECEMBER in this year of 19 96

before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 139.36

Account No. 630

RECORDED

MAR 26 1997

74-07367

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467

Source: SPRING

Tributary: RATTLESNAKE CREEK

Diversion Pt: NWSWSW Sec 28 T 19N R 21E in LEMHI County.

Use: STOCKWATER	(	0.020 CFS)
WILDLIFE	(	0.010 CFS)
Total Diversion:	(	0.020 CFS)

Date Filed: 12/ 6/1996

In: LEMHI County
T19N R21E S28 SWSW

74-07367
US DEPT OF INTERIOR
RECEIVED
BUREAU OF LAND
MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467
Source: SPRING Tributary:
RATTLESNAKE CREEK
Diversion Pt: NWSWSW Sec 28 T
19N R 21E in LEMHI county.
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 12/6/1996
In: LEMHI County
T19N R21E S28 SWSW

RECEIVED
MAR 26 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1996

USDI BLM
RT 2 BOX 610
SALMON ID 83467

RE: Notice of Application for Permit No. 74-07366 & 74-07367

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the Recorder Herald on Dec. 19 & 26, 1996. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

RECEIVED

MAR 26 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DECEMBER 13, 1996

Legal Notices Department
RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 6, 1997.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

MAR 26 1997