

#74-07646

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R22E R23E

INTERIOR
WY

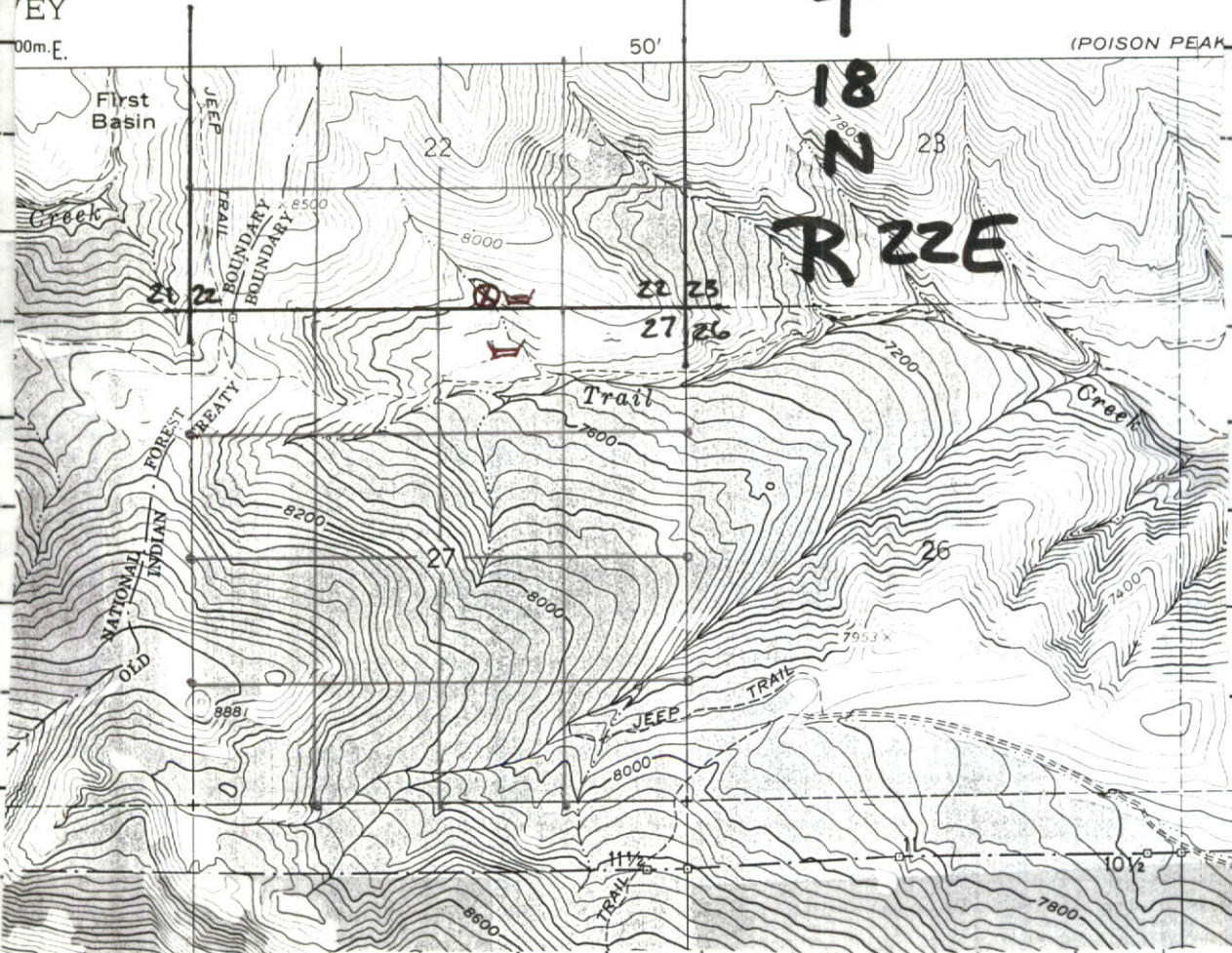
00m.E.

50'

T
18
N

(POISON PEAK)

R 22E



MICROFILMED
AUG 20 1997

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Bonner - Range Mgmt. Specialist
for David Krosting - Area Manager - Lemhi R.A.
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07372
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467
Source: SPRING
Tributary: YEARIAN CREEK
Diversion Pt: SWNWSE Sec 24 T
18N R 24E in LEMHI County.
USE: STOCKWATER (0.040
CFS) Total Diversion: (0.040 CFS)
Date Filed: 3/14/1997
In: BUTTE County
T18N R24E S24 NWSE

74-07373
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467
Source: SPRING
Tributary: SINKS
Diversion Pt: NWSESE Sec 7 T
18N R 24E in LEMHI County.
Use: STOCKWATER (0.040
CFS) Total Diversion: (0.040 CFS)
Date Filed: 3/14/1997
In: LEMHI County
T18N R24E S07 SESE

75-07646
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467
Source: SPRING
Tributary: TRAIL CREEK
Diversion Pt: SWSWSE Sec 22 T
18N R 22E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/14/1997
In: LEMHI County
T18N R22E S22 SWSE
S27 NWNE

75-07647
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467
Source: SPRING
Tributary: TRAIL CREEK
Diversion Pt: NWNENW Sec 25 T
18N R 22E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/14/1997
In: LEMHI County
T18N R22E S25 NENW

The permit (s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fees, Eastern Re-
gion. 900 N Skvline. Idaho Falls.

Affidavit Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES
being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the IDAHO DEPT OF WATER 74-07372

a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 4/3, 1997
and ending with the issue dated 4/10, 1997

STATE OF IDAHO }
County of Lemhi } ss.

On this 10th day of APRIL in this year of 1997
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Sheila K Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 56.76

Account No. 630

MICROFILMED

AUG 20 1997

DEC 22 1999

RECEIVED
12-14-95
R. K. S. Inc.

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

* Actually located in Basin 74

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:  L. Salmon Field Office Mgr. Date: 12/13/99
(include your title, if on behalf of company or organization) MICROFILMED

JAN 31 2000

For Office Use Only
\$50 Fee Received by Bb
Date 5-26-98
Receipt No. 0092408
RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

MAY 26 1998

Department of Water Resources

**REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 75-07646

Name(s) of Permit Holder: U.S.D.I. - Bureau of Land Management

Mailing Address: Rt. 2, Box 610 Salmon, IDAHO 83467

Date Proof is Due: JUNE 1, 1998 Telephone No. 208-756-5400

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

NONE

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

WORKLOAD TOO LARGE TO COMPLETE PROJECT THIS FISCAL YEAR

Permit holder(s) request an extension to October 1, 192000.

FEE: \$50.00

Mark Bonner - Rangeland Mgmt. Specialist
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 2000.

JUN 12 1998

Signed this 10th day of June, 19 98

J. Blue Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07646

Proposed Priority: March 14, 1997

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **US DEPT OF INTERIOR**
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

has applied for a permit to appropriate water from:
SPRING tributary of **TRAIL CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	05/01 to 10/01	0.04 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 22, Township 18N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

18N 22E 22

27

SWSE

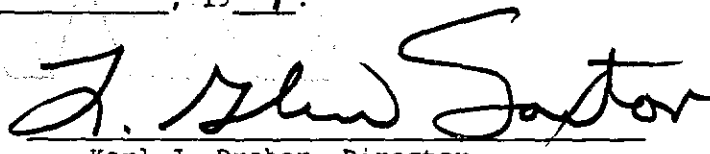
NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1998.
2. Subject to all prior water rights.
3. Stockwater use is for 500 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

12th day of June, 1997.


Karl J. Dreher, Director
for

MICROFILMED

AUG 20 1997

RECEIVED

JUN 06 1997

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

25-7646

RECEIVED

MAR 14 1997

Department of Water Resources
Eastern Region

1. Name of applicant U.S.D.I. - Bureau of Land Management Phone 208-756-5400

Post office address Route 2, Box 610 Salmon, ID. 83467

2. Source of water supply Natural Spring which is a tributary of Trail Creek

3. Location of point of diversion is 1/4 of SW 1/4 of NE 1/4 of SE Govt. Lot _____

Sec. 22 Township 18 N. Range 22 E. B.M. Lemhi County; additional

points of diversion if any: _____

* Changes as per Telecon w/ Mark Bunner 3/21/97 @ 11:5hrs

4. Water will be used for the following purposes:

Amount .04 for Livestock purposes from 05/01 to 10/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 30" x 30" culvert type headbox collector connected to 475 gal. trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm MICROFILMED;

Well was drilled for (well owner) _____ AUG 20 1997

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years (minimum 1 year).

8. Description of proposed uses (*Investigation only, go to item 9*):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 500 Cattle (BEEF)
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N.	22E.	~~25~~ 22					~~B~~										S		
		27*		S*															

* Changes as per Telecon w/Mark Bonner
3/21/97 @ 1145hrs

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S. Government

b. Who owns the land to be irrigated or place of use? U.S. Government

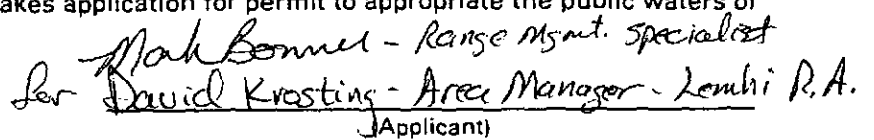
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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AUG 20 1997

R22E R23'



Received by Jo Date 4-9-97 Time 11:30 Preliminary check by KCW
Fee \$ 50 Receipted by HWT # E023022 Date 3-14-97
Publication prepared by RB Date 4-3-10-97 Published in Recorder Herald
Publication approved RB Date 6-2-97

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
AUG 20 1997

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No:

8025513

Date:

Time: 12/16/1999

Received

From:

BITTNER, ALAN

Type of Payment

Program Acct

Amount

AM FEE-BLM 74-07368;71;72;
AM FEE-BLM 75-7646;47

63104
63104

229 21 1155
229 21 1155

150.00
100.00

Total

\$

250.00

CHECK

103

Region: EASTERN

Signature: 

MICROFILMED
JAN 31 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 20, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07646

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Kari Lynn Townsend
Secretary

c: IDWR - Regional Office

MICROFILMED

JAN 31 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07646 Reviewed by VSA Date 1-17-00

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

SLR
yes Correct Uses?

SOURCE OF WATER

✓ Surface water source
Ground water source
Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

/ Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

none / ack proof

DATA ENTRY

New Address _____ Proof Made 12-14-99

P 241 635 793

US Postal Service
Receipt for Certified Mail
No Insurance Coverage Provided
Do not use for International Mail

Sent to	
Street & Number	
Post Office, State, & ZIP Code	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, & Addressee's Address	
TOTAL Postage & Fees	\$
Postmark or Date	

PS Form 3800, April 1995

75-07646

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON

ID B3467

Stick postage stamps to article to cover First-Class postage, certified mail fee, and charges for any selected optional services (See front).

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached, and present the article at a post office service window or hand it to your rural carrier (*no extra charge*).

2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach, and retain the receipt, and mail the article.

3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.

4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.

5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.

6. Save this receipt and present it if you make an inquiry.

Is your RETURN ADDRESS on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee)

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

75-07646
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON

ID B3467

4a. Article Number

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☒ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

10/29/99

8. Addressee's Address (Only if requested and fee is paid)

5. (Received By: Print Name)

6. Signature: (Addressee or Agent)

PS Form 3811, December 1994

Domestic Return Receipt

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Print your name, address, and ZIP Code in this box •

DEPARTMENT OF WATER RESOURCES
1301 N. ORCHARD ST.
BOISE, ID 83706-2237

RECEIVED

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239

JAN 31 2000

WA

Department of Water Resources

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 75-07646 Reviewed by [Signature] Date 6-10-98

BASIC INFORMATION

5-26-98 Date stamp received
YCS Extension received timely
YCS Fee received and receipted
YCS Name and signature same as permit
NO Address Change

BASIS FOR EXTENSION REQUEST

YCS Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN *Recommend extend to June 1, 2000, on basis of due diligence.*

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X _____

Change Proof Due Date 6-1-2000

Change Priority Date X _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1998

USDI Bureau of Land Management
Rt 2 Box 610
Salmon ID 83467

RE: Permit No. 75-07646

Dear Permit Holder:

I have enclosed a copy of the approved request for extension of time submitted in connection with the above referenced permit, which extends the time within which to submit proof of beneficial use to **June 1, 2000**. Please note that the department granted the extension based on due diligence. It is important that you work diligently towards completion of this project since the department **will not** be able to grant additional extension requests based on due diligence.

Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact this office or any regional office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

Please contact me at (208)327-7953, if you have any questions regarding this matter.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED

JUN 12 1998

March 31, 1998

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07646

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

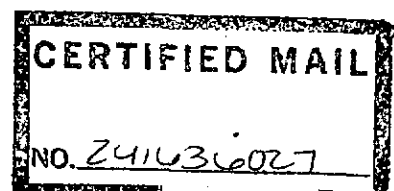
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JUN 12 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 13, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07372/74-07373/75-07646/75-07647

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permits authorizing you to establish new water rights. Please be sure to thoroughly review the conditions of approval and remarks listed on your permits.

The permits are preliminary orders issued by IDWR pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed are forms entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licensed water rights. Also enclosed are forms entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit these forms immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

MICROFILMED

AUG 20 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

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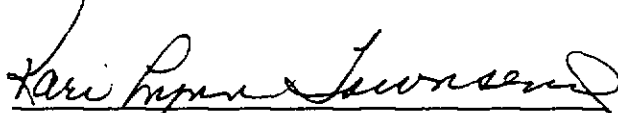
AUG 20 1997

CERTIFICATE OF MAILING

I hereby certify that on the 13th day of June, 1997, I mailed a true and correct copies, postage prepaid, of the foregoing **PERMIT APPROVAL NOTICES** to the person(s) listed below:

WATER RIGHT NO. 74-07372/74-07373/75-07646/75-07647

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467


Kari Lynn Townsend
Secretary

MICROFILMED

AUG 20 1997

WRO749NP
No. P75-07646

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT RT 2 BOX 610 SALMON ID 83467 (208) 756-5400	03/14/1997	STOCKWATER	05/01 10/01	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: SPRING

Tributary to: TRAIL CREEK

Stage: PERMIT

Point(s) of Diversion: T18N R22E S22 SWSWSE LEMHI County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NUNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
18N	22E	22	:	:	:	:	:	S	:	:	:	:	:		
18N	22E	27	:	S	:	:	:	:	:	:	:	:	:		

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
75-07646

Remarks: Stockwater use is for 500 range cattle.

Dates: App. Received: 03/14/1997 Priority Date: 03/14/1997
Proof Due Date: 06/01/1998 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 06/10/1997 User-ID: CZIMMERM Subject: DIVERSION DESCRIPTION
30'x 30' culvert type headbox collector connected to 495 gallon
trough.

Audit: 06/09/97 CZIMMERM 06/10/97 CZIMMERM

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

05/97

No.: 75-7646 Name: BUM Date: 6/10/97 Ad OK? ✓ / Gvmt Lts: ✓

AREA OF CONCERN?

PROTESTED:

SYSTEM COMPLETED:

Yes/proof filed
1 year/no proof
+1 year

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs
=/- 0.24 cfs
+ 5 a.

DRILLING PERMIT:

Existing well
Included w/permit
No WD permit?
irr. in WD

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Source in/below Min. Str. Flow ?

Water District (~~dom~~)

+ 0.24 cfs
=/- 0.24 cfs

~~In WD~~ + 0.24 cfs

=/- 0.24 cfs
+ 5 a. irr.

RIVER BASINS (*Surface water):

Snake R (01)

(02/03-irr)

Boise River (63)

Payette River (65)

USE:

Domestic (surface)

Domestic (+1 in concern area)

Fish Propagation

Irr <POU> =/- 5 a
+ 5 a

Mining

Municipal (restricted areas)

Power

Storage (✓ 3 compo.)

LOCATION:

42-248 area

Boise Front LoGeo

In-stream dev.

Irr Dist/Canal Co.

Swan Falls Flag

Trust

Non-Trust <1>

OWNERSHIP: Non-owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- No/Yes: 3/c Mor / _____ GWMA / Trust / Non-trust
- 020 (Protest Agreement) or *W19 (Order)

- NA
- P16
- 26A-P17

- 01M (may report) or 028 (shall report) or Remark (within reporting district)
- No MD
- 01M or 028; 065-079 (if GW use SW 1st-statewide)

- NA (pre 7/1/87; ✓ WDQ3)
- Permit No. _____ P99
- 046-46B-P23 (post 7/1/87)
- P05 (new well)

- <SEE MAP & LISTING> (modify remark *WB9)
- R04 (req) WD # _____ <SEE MAP & LISTING>
- 01J (meas dev)-P08
- 01H (lock dev)-P01 or No MD
- 01M or No MD (in-stream stock or power)
- No MD
- 01M

- 11A-P04, NA
- 007-P07 (w/ remark *WB9 if above Weiser), NA
- 05A (if WD), 11E (not 42-111 use), NA
- 064 (regulated uses), 047-P04 (Payette Lake), NA

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA
- 070-071
- 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)
- 057 (0.03 cfs/acre)
- 03A (0.02 cfs/acre)
- 054 (req) & 09E-P10
- 022 (+memo?)
- 17K-08A-025-01F(P19)-028-09E(P10); 027 (if no other cons. use);
17G (FERC) or 17M (FERC); 18B-P09; +25 cfs-P18
- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

- P84 (if in 20/30/40/50/60/70/80 (87) basin)
- 058 (-85° GW temp only)
- P52 (stream channel alteration)
- 023 (Twin Falls area)
- _____ <SEE CODE CHART>
- 051-052-053-P74 (Consumptive Uses), NA
- 048-049 (Consumptive Uses), NA
- 004 (PD/PU) _____

- W02/S00

- 6/1/ 1998

RECEIVED

JUN 06 1997

Department of Water Resources

Dist. for staffing

Submitted for advertising 3-24-97

Form No. 202

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY KW DATE 3/21/97 APPLICATION NO. 25-7646

REQUIRED INFORMATION

- ☐ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☐ Address
- ☐ Source (See USGS Quad for names of water sources)
- ☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☐ County
- ☐ Quantity (flow and/or volume)
- ☐ Period of Use
- ☐ Nature of proposed use (Include description of use.)
- ☐ Description of diverting works
- ☐ Time required for beneficial use of water
- ☐ Place of use or acres irrigated
- ☐ Map
- ☐ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☐ Fee
- ☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING

☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☒ No Affidavit of publication received
☒ Yes ☒ No Application published correctly. If not, record action taken _____

☒ Yes ☒ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4-21-97
☒ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below.

Date of priority recommended 3-14-1997
By: [Signature] Date: 6-2-97
STATE OFFICE REVIEW _____

By _____ Date: _____
ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07372

US DEPT OF INTERIOR

BUREAU OF LAND

MANAGEMENT

RT 2 BOX 610

SALMON, ID 83467

Source: SPRING

Tributary: YEARIAN CREEK

Diversion Pt. SWNWSE Sec 24 T

18N R 24E in LEMHI County

USE: STOCKWATER (0.040

CFS) Total Diversion: (0.040 CFS)

Date Filed: 3/14/1997

In: BUTTE County

T18N R 24E S 24 NWSE

74-07373

US DEPT OF INTERIOR

BUREAU OF LAND

MANAGEMENT

RT 2 BOX 610

SALMON, ID 83467

Source: SPRING

Tributary: SINKS

Diversion Pt. NWSESE Sec 7 T

18N R 24E in LEMHI County

Use: STOCKWATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/14/1997

In: LEMHI County

T18N R 24E S 07 SESE

75-07646

US DEPT OF INTERIOR

BUREAU OF LAND

MANAGEMENT

RT 2 BOX 610

SALMON, ID 83467

Source: SPRING

Tributary: TRAIL CREEK

Diversion Pt. SWSWSE Sec 22 T

18N R 22E in LEMHI County

Use: STOCKWATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/14/1997

In: LEMHI County

T18N R 22E S 22 SWSE

S 27 NWNE

75-07647

US DEPT OF INTERIOR

BUREAU OF LAND

MANAGEMENT

RT 2 BOX 610

SALMON, ID 83467

Source: SPRING

Tributary: TRAIL CREEK

Diversion Pt. NWNENW Sec 25 T

18N R 22E in LEMHI County

Use: STOCKWATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/14/1997

In: LEMHI County

T18N R 22E S 25 NENW

The permit (s) will be subject to all

prior water rights. Protests must be

filed with the applicant and the Direc-

tor, Dept of Water Resources, along

with a \$25.00 filing fees, Eastern Re-

gion 900 N Skyline Idaho Falls

Affidavit Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the IDAHO DEPT OF WATER 74-07372

a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 4/3 97
and ending with the issue dated 4/10 97

STATE OF IDAHO

County of Lemhi

ss.

On this 10th day of APRIL in this year of 19 97

before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Sheila K Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 56.76

Account No. 630

MICROFILMED

AUG 28 1997

March 31, 1997

USDI BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

RE: Notice of Application for Permit No. 75-07646

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for permit. This office is currently in the process of advertising the application in the Recorder Herald on April 3 & 10, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

MICROFILMED

AUG 20 1997

75-07646

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467

Source: SPRING

Tributary: TRAIL CREEK

Diversion Pt: SWSWSE Sec 22 T 18N R 22E in LEMHI County.

Use: STOCKWATER	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 3/14/1997

In: LEMHI County	
T18N R22E S22	SWSE
S27	NWNE

MICROFILMED

AUG 20 1997