

R22E

T
23
N

STOCKWATER
PLACE OF USE

STOCKWATER
PLACE OF USE

PLACE OF USE
STOCKWATER POND
Domestic homes (2)

POINT OF
DIVERSION

MICROFILMED
AUG 20 1997

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } 33.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-07648

JOHNSTON, CARTER R

JOHNSTON, F MAXINE

JOHNSTON, ANDREW P

PO BOX 38

CARMEN, ID 83462

Source: GOLD STAR GULCH
Tributary: E FORK TOWER CREEK

Diversion Pt: NENESE Sec 10 T
23N R 22E in LEMHI County.

Use: STOCKWATER (0.0580
CFS)

DOMESTIC (0.060 CFS)

RECREATION (0.200 cfs)

RECREATION STORAGE

(0.060 CFS)

Total Diversion: (0.170 CFS)

Date Filed: 3/14/1997

In: LEMHI County

T23N R22E S10 SWNW SENW
NESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MAY 5, 1997.

KARL J. DREHER, Director

Published: 4/17/1997 & 4/24/1997

4-17-2tc

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the DEPT OF WATER 75-07648

, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 4/17, 19 97 and ending with the issue dated 4/24, 19 97

STATE OF IDAHO }
County of Lemhi } 33.

On this 24th day of APRIL in this year of 19 97 before me, A Notary Public, personally appeared RICKY G. HODGES known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires:

9-21-2001

Publication Fee \$ 50.16

Account No. 630

MICROFILMED
AUG 20 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 26 1998

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07648 Telephone No. (208) 756-2852
2. Name(s) of Permit Holder(s): CARTER R. JOHNSTON - MAXINE JOHNSTON - ANDREW P. JOHNSTON
3. Mailing Address: P.O. Box 38 CARMEN, ID 83462-0038
4. Source of Water: GOLD STAR GULCH If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. _____
 - a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 2 Stockwater (No. and type of stock): 200 CATTLE - 5 HORSES
Irrigation (No. of acres): _____ Other: RECREATION - RECREATION STORAGE
6. Total rate of diversion and/or volume for which proof is submitted: .17 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No ☒
	Has the measuring device been installed?	Yes _____	or	No ☒
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No ☒
	Has the measurement port been installed?	Yes _____	or	No ☒

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: ANDREW JOHNSTON Telephone Number: (208) 756-2852
Address: P.O. Box 38 CARMEN, ID 83462-0038

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Carter Johnston AUG 10 1998 Date: 5/23/98
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07648

Proposed Priority: March 14, 1997

Maximum Diversion Rate:

0.17 CFS

This is to certify, that CARTER R JOHNSTON
F MAXINE JOHNSTON
ANDREW P JOHNSTON
PO BOX 38
CARMEN ID 83462-0038

has applied for a permit to appropriate water from:

GOLD STAR GULCH

tributary of TOWER CREEK, EAST FORK

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	
DOMESTIC	01/01 to 12/31	0.06 CFS	
RECREATION	01/01 to 12/31	0.06 CFS	
RECREATION STORAGE	01/01 to 12/31		0.2 AF
	Totals	0.17 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 10, Township 23N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

23N 22E 10

SWNW

SENE

NESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

PLACE OF USE: RECREATION, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1998.
2. Subject to all prior water rights.
3. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.
4. Stockwater use is for 200 range cattle and 5 horses.
5. Domestic use is for 2 homes.
6. Recreation and recreation storage use are for swimming and fishing.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

12th day of June, 1997.

MICROFILMED

AUG 20 1997

Karl J. Dreher
for Karl J. Dreher, Director

RECEIVED

JUN 06 1997

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 25-2648

RECEIVED

MAR 14 1997

Department of Water Resources
Eastern Region

Phone (208) 756-2852

1. Name of Applicant CARTER R. JOHNSTON
F. MAXINE JOHNSTON
ANDREW P. JOHNSTON Mailing address P.O. BOX 38, CARMEN, IDAHO 83412
2. Source of water supply SPRINGS - GOLD STAR GULCH which is a tributary of E. FORK TOWER CR.
3. Location of point of diversion is Township 23 N Range 22 E Sec. 10 in the NE 1/4, NE 1/4, SE 1/4, Govt. Lot , B.M., LEMMI County;
additional points of diversion if any:
4. Water will be used for the following purposes:
- Amount 0.2 AF for RECREATIONAL POOL purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.06 CFS for REC. STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.06 for DOMESTIC (2 HOMES) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.05 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
- Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.17 CFS and/or (b) 5.4 AFA
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 6" PIPELINE FROM
UNNAMED STREAM VIA GRAVITY FEED TO PLACES OF USE
- b. Height of storage dam 10' feet; active reservoir capacity 0.2 AF acre-feet; total
reservoir capacity 0.2 AF acre-feet
- c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet
- d. Is ground water with a temperature of greater than 85°F being sought? N/A
- e. If well is already drilled, when? N/A; Drilling firm
Well was drilled for (well owner) N/A; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. 200 COWS + CALVES AND 5 HORSES
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 2 HOMES
- e. Other; describe fully. EXISTING IN STREAM POOL HAS EXISTED FOR 16 YEARS+; IT IS
USED FOR RECREATIONAL PURPOSES, WILDLIFE HABITAT.

MICROFILMED

AUG 20 1997

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	22E	10							25/5	20/5					S				

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A.

12. Remarks: THIS POND IS AN INSTREAM POND THAT IS 16+ YEARS OLD, IT HAS BEEN INSPECTED AND APPROVED BY IDAHO FISH AND GAME. POND IS ALSO USED FOR SPRING FLOOD CONTROL (HIGH WATER RUDOFF). 2 HOMES ARE SUPPLIED BY SYSTEM. 200 CATTLE AND 5 HORSES ARE SUPPLIED BY THIS SYSTEM.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carter R. Johnston
Signature of Applicant (and title, if applicable)

Received by Jo Date 3-14-97 Time 11:11 A Preliminary check by KCW
Fee \$50.00 Receipted by HWT # E023021 Date 3-14-97
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

MICROFILMED
AUG 20 1997

R22E

T
23
N

STOCKWATER
PLACE OF USE

STOCKWATER
PLACE OF USE

PLACE OF USE
STOCKWATER POND
Domestic homes (2)

POINT OF
DIVERSION

MICROFILMED
AUG 20 1997

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 75-07648

Reviewed by Jay

Date 7/8/98

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom, stock, Rec.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☒ Drilling permit required?

☒ Copy in the file? Drilling Permit No. _____

☒ Amount paid for permit _____ Correct?

☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

NO Required?
☒ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	 - = + 	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address X

Proof Made 5-26-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 8, 1998

Carter R Johnston
F Maxine Johnston
Andrew P Johnston
PO Box 38
Carmen ID 83462

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07648

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **EASTERN** Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

AUG 10 1998

March 31, 1998

CARTER R JOHNSTON
F MAXINE JOHNSTON
ANDREW P JOHNSTON
PO BOX 38
CARMEN ID 834620038

PROOF DUE NOTICE

RE: PERMIT NO. 75-07648

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

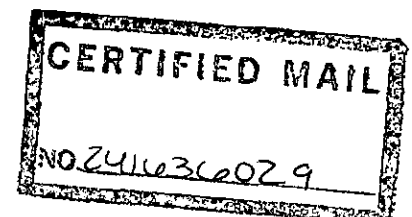
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

AUG 10 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 12, 1997

CARTER R JOHNSTON
F MAXINE JOHNSTON
ANDREW P JOHNSTON
PO BOX 38
CARMEN ID 83462-0038

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07648

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

MICROFILMED

AUG 20 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED

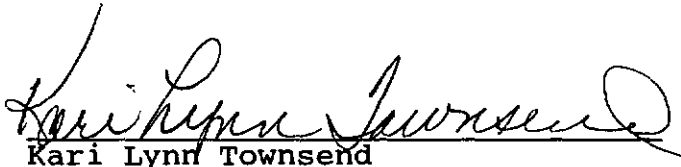
AUG 20 1997

CERTIFICATE OF MAILING

I hereby certify that on the 12th day of June, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 75-07648

CARTER R JOHNSTON
F MAXINE JOHNSTON
ANDREW P JOHNSTON
PO BOX 38
CARMEN ID 834620038


Kari Lynn Townsend
Secretary

MICROFILMED

AUG 20 1997

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

05/97

No.: 75-7648 Name: Johnston Date: 6/10/97 Ad OK? ☒ ☒ Gvmt Lts: ☒

AREA OF CONCERN?

PROTESTED:

SYSTEM COMPLETED:

Yes/proof filed
1 year/no proof
+1 year

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs
=/- 0.24 cfs
+ 5 a.

DRILLING PERMIT:

Existing well
Included w/permit
No WD permit?
irr. in WD

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Source in/below Min. Str. Flow?
Water District (~~dem~~)
+ 0.24 cfs
=/- 0.24 cfs
In-WD + 0.24 cfs
=/- 0.24 cfs
+ 5 a. irr.

RIVER BASINS (*Surface water):

Snake R (01)
(02/03-irr)
Boise River (63)
Payette River (65)

USE:

Domestic (surface)
Domestic (+1 in concern area)
Fish Propagation
Irr <POU> =/- 5 a
+ 5 a

Mining
Municipal (restricted areas)
Power

Storage (✓3 compo.)

LOCATION:

42-248 area
Boise Front LoGeo
In-stream dev.
Irr Dist/Canal Co.
Swan Falls Flag
Trust
Non-Trust <1>

OWNERSHIP: Non-owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- No/Yes: S/C Mor / _____ GWMA / Trust / Non-trust
- 020 (Protest Agreement) or *W19 (Order)

- NA
- P16
- 26A-P17

- 01M (may report) or 028 (shall report) or Remark (within reporting district)
- No MD
- 01M or 028; 065-079 (if GW use SW 1st-statewide)

- NA (pre 7/1/87; ✓ WDQ3)
- Permit No. _____, P99
- 046-46B-P23 (post 7/1/87)
- P05 (new well)

- <SEE MAP & LISTING> (modify remark *WB9)
- R04 (req) WD # _____ <SEE MAP & LISTING>
- 01J (meas dev)-P08
- 01H (lock dev)-P01 or No MD
- 01M or No MD (in-stream stock or power)
- No MD
- 01M

- 11A-P04, NA
- 007-P07 (w/ remark *WB9 if above Weiser), NA
- 05A (if WD), 11E (not 42-111 use), NA
- 064 (regulated uses), 047-P04 (Payette Lake), NA

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA
- 070-071
- 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)
- 057 (0.03 cfs/acre)
- 03A (0.02 cfs/acre)
- 054 (req) & 09E-P10
- 022 (+memo?)
- 17K-08A-025-01F(P19)-028-09E(P10); 027 (if no other cons. use);
17G (FERC) or 17M (FERC); 18B-P09; +25 cfs-P18
- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

- P84 (if in 20/30/40/50/60/70/80 (87) basin)

- 058 (-85° GW temp only)
- P52 (stream channel alteration)
- 023 (Twin Falls area)
- _____ <SEE CODE CHART>
- 051-052-053-P74 (Consumptive Uses), NA
- 048-049 (Consumptive Uses), NA
- 004 (PD/PU)

- ① W02/200 EC/SH ② W01/2 ③ Rec/Swim/Fish

- 6/1/1998

RECEIVED

JUN 06 1997

Dist. for staff Department of Water Resources
Submitted for advertising _____

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY Kaw DATE 3/31/97 APPLICATION NO. _____

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
Yes _____ No _____ Field check required
Field check by _____
Yes _____ No _____ Field report attached
Yes _____ No _____ Critical groundwater area
Yes _____ No _____ Groundwater management area
Yes _____ No _____ Send dam safety information
Yes _____ No _____ Send power requirement letter
Yes _____ No _____ Send fish farm requirement letter
Yes _____ No _____ Power residency affidavit
Yes _____ No _____ Power efficiency form
Yes _____ No _____ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes _____ No _____ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☐ No Statewide advertising
☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken _____

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5-5-97
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 3-14-97By: HwDate: 6-2-97**STATE OFFICE REVIEW**

By _____

Date: _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation Dist.
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Div. of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi }

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-07648

JOHNSTON, CARTER R

JOHNSTON, F MAXINE

JOHNSTON, ANDREW P

PO BOX 38

CARMEN, ID 83462

Source: GOLD STAR GULCH
Tributary: E FORK TOWER CREEK

Diversion Pt: NENESE Sec 10 T
23N R 22E in LEMHI County.

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CFS)

DOMESTIC(0.060 CFS)

RECREATION (0.200 cfs)

RECREATION STORAGE
(0.060 CFS)

Total Diversion: (0.170 CFS)

Date Filed: 3/14/1997

In: LEMHI County

T23N R22E S10 SWNW SENW
NESE

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KARL J. DREHER, Director

Published: 4/17/1997 & 4/24/1997

4-17-2tc

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the DEPT OF WATER 75-07648

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO(2) consecutive issues, commencing with the issue dated 4/17, 19 97 and ending with the issue dated 4/24, 19 97

STATE OF IDAHO } ss.
County of Lemhi }

On this 24th day of APRIL, in this year of 19 97

before me, A Notary Public, personally appeared RICKY G. HODGES known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ricky G. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires:

9-21-2001

Publication Fee \$

50.16

Account No.

630

MICROFILMED
AUG 20 1997

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MAY 5, 1997.

KARL J. DREHER, Director

Published: 4/17/1997 & 4/24/1997

MICROFILMED
AUG 20 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 3, 1997

Legal Notices Department
RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 5, 1997.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED
AUG 20 1997

75-07648

JOHNSTON, CARTER R
JOHNSTON, F MAXINE
JOHNSTON, ANDREW P
PO BOX 38
CARMEN, ID 83462

Source: GOLD STAR GULCH

Tributary: E FORK TOWER CREEK

Diversion Pt: NENESE Sec 10 T 23N R 22E in LEMHI County.

Use: STOCKWATER	(	0.050 CFS)
DOMESTIC	(	0.060 CFS)
RECREATION	(	0.200 CFS)
RECREATION STORAGE	(	0.060 CFS)
Total Diversion:	(	0.170 CFS)

Date Filed: 3/14/1997

In: LEMHI County			
T23N R22E S10	SWNW	SENW	NESE

MICROFILMED

AUG 20 1997