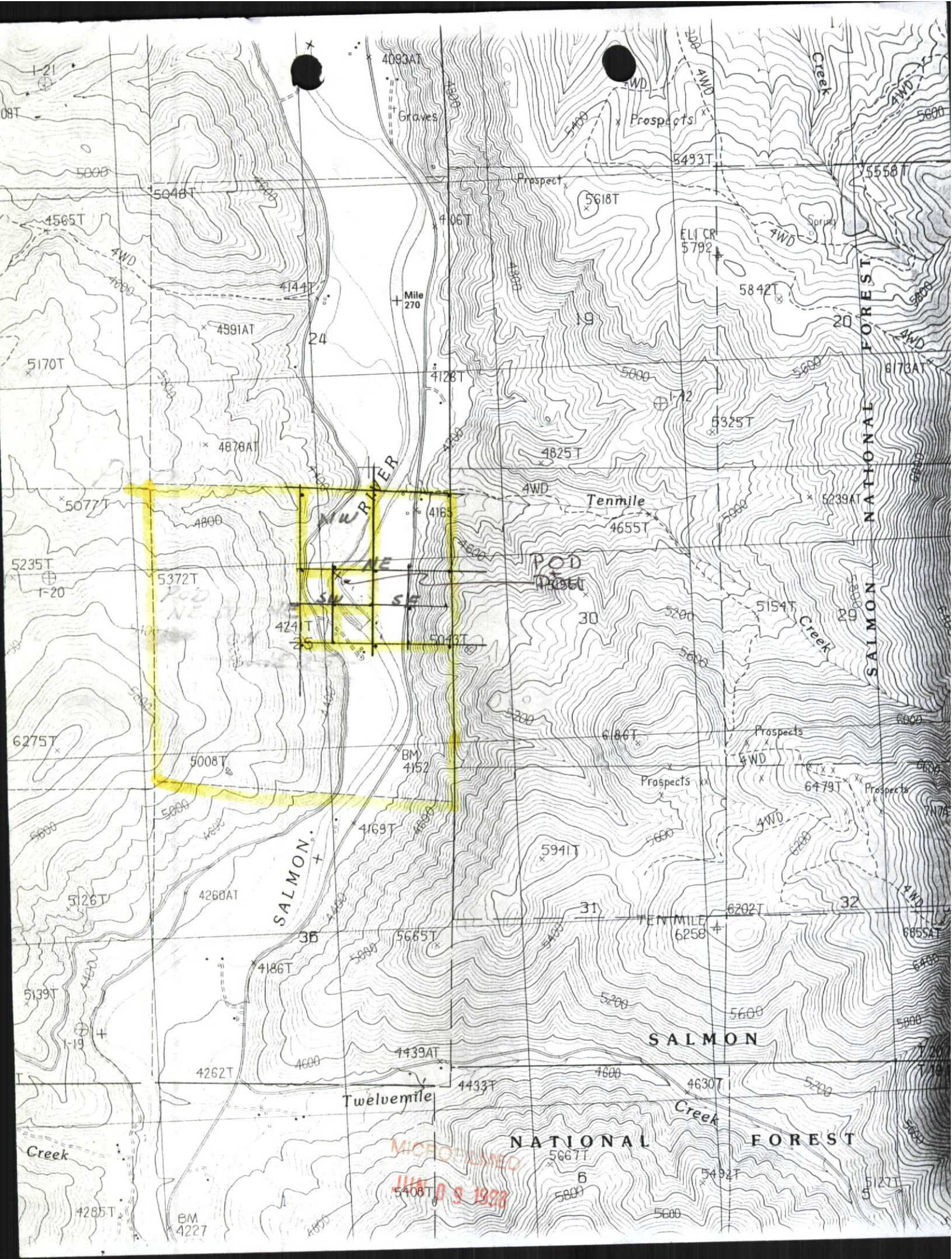




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JAN 9 1988

RECEIVED

JAN 26 1998

Department of Water Resources  
Eastern Region

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The Following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

75-07656

MELEO, ANTHONY

377 CLAREMONT ST

BOULDER CITY, NV 89005

Source: GROUNDWATER

Diversion Pt: NESWNE Sec 25 T  
20N R 21E in LEMHI County.

Use: RECREATION (1,000 CFS)

Total Diversion: (1,000 CFS)

Date Filed: 11/18/1997

In: LEMHI County

T20N R21E S25 SWNE

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the applicant and the Direc-  
tor, Dept. of Water Resources, along  
with a \$25.00 filing fee, Eastern Re-  
gion, 900 N Skyline, Idaho Falls,  
Idaho 83402 on or before JANUARY  
5, 1997.

KARL J. DREHER, Director

Published: 12/18/1997 & 12/25/  
1997

**Affidavit of Publication**

STATE OF IDAHO } ss.  
County of Lemhi

RICKY G. HODGES, being first duly sworn, deposes  
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper  
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.  
That the NOTICE OF APPLICATION 75-07656

\_\_\_\_\_ a true  
printed copy of which is attached to the margin hereof, has been and was correctly  
printed and published in the regular and entire issue of every number of said newspa-  
per and not in any supplement thereof or thereto for TWO(2)  
consecutive issues, commencing with the issue dated 12/18, 19 97  
and ending with the issue dated 12/25, 19 97

STATE OF IDAHO } ss.  
County of Lemhi

On this 25th day of DECEMBER in this year of 19 97  
before me, A Notary Public, personally appeared RICKY G. HODGES  
known or identified to me to be the person whose name subscribed to the within in-  
strument, and being by me first duly sworn, declared that the statements therein are  
true, and acknowledged to me that he executed the same.

Sheila K. Hodge

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 38.28

Account No. 630

**MICROFILMED**

**JUN 09 1998**

1301 NORTH ORCHARD ST.  
P.O. BOX 8372  
Boise, Idaho 83720-0098

FOR OFFICE USE ONLY  
Amt. of Fee \$: 100.00  
Receipt No. CDW4383  
Receipt By: HWJ/com/b  
Date Received: 1/19/99

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 19 1999

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07656 Telephone No. 702 293-1525
2. Name(s) of Permit Holder(s): ANTHONY MELEO
3. Mailing Address: 377 CLAREMONT ST BOULDER CITY NEV 89005
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. 1 yr. 97
  - a. Well Driller: KENT DAHLE Drilling Permit Number:
  - b. **OPTIONAL:**  
Pump Horsepower: 2 Pressure (psi):        Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households):        Stockwater (No. and type of stock):         
Irrigation (No. of acres):        Other: POND
6. Total rate of diversion and/or volume for which proof is submitted: 1.00 cfs OR        acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                        |                                          |                   |    |             |
|------------------------|------------------------------------------|-------------------|----|-------------|
| Measuring Device:      | Is a measuring device required?          | Yes <u>      </u> | or | No <u>X</u> |
|                        | Has the measuring device been installed? | Yes <u>      </u> | or | No <u>X</u> |
| Flow Measurement Port: | Is a flow measurement port required?     | Yes <u>      </u> | or | No <u>X</u> |
|                        | Has the measurement port been installed? | Yes <u>      </u> | or | No <u>X</u> |
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name:        Telephone Number:         
Address:
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Anthony Meleo Date: 1-14-99  
(include your title, if on behalf of company or organization)

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State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**  
NO. 75-07656

Proposed Priority: November 18, 1997 Maximum Diversion Rate: 1.00 CFS

This is to certify, that ANTHONY MELEO  
377 CLAREMONT ST  
BOULDER CITY NV 89005  
has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| RECREATION            | 01/01 to 12/31       | 1.00 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 25, Township 20N, Range 21E  
LEMHI County

PLACE OF USE: RECREATION  
TWN RGE SEC  
20N 21E 25 SWNE

**CONDITIONS OF APPROVAL AND REMARKS**

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1999.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. The right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
5. The storage of water under this right is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.
6. Recreation use is for a fish pond.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

19<sup>th</sup> day of February, 1998.

  
for  
Karl J. Dreher, Director

MICROFILMED

JUN 09 1998

FEB 13 1998

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**To appropriate the public waters of the State of Idaho**

Department of Water Resources

1. Name of Applicant ANTHONY MELEO Phone 702/293-1525  
Mailing address 377 Claremont St. Boulder City NV 89005
2. Source of water supply GROUNDWATER which is a tributary of N/A
- \* 3. Location of point of diversion is Township 20N Range 21E Sec. 25 in the NE 1/4, SW 1/4, NE 1/4, Govt. Lot         , B.M., LEMHI County; additional points of diversion if any:
4. Water will be used for the following purposes:  
Amount 1.00 cfs for RECREATION purposes from 01-01 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount          for          purposes from          to          (both dates inclusive)  
(cfs or acre-feet per annum)  
\* Amount          for          purposes from          to          (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount          for          purposes from          to          (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount          for          purposes from          to          (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount          for          purposes from          to          (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.00 cfs and/or (b) 1.37  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Describe type and size of devices used to divert water from the source perforated 16" culvert  
BURIED 12-14 ft deep pump to pond 100 ft x 50 ft x 12 ft deep  
b. Height of storage dam N/A feet; active reservoir capacity 1.37 acre-feet; total reservoir capacity 1.37 acre-feet  
c. Proposed well diameter is          inches; proposed depth of well is          feet  
d. Is ground water with a temperature of greater than 85°F being sought?           
e. If well is already drilled, when?         ; Drilling firm           
Well was drilled for (well owner)         ; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):  
a. Hydropower; show total feet of head and proposed capacity in KW.           
b. Stockwatering; list number and kind of livestock.           
c. Municipal; show name of municipality.           
d. Domestic; show number of households.           
e. Other; describe fully. RECREATION - pond has 0.1 of surface area  
Fish pond MICROFILMED

\* per data entry standards. 2/17/98. C3.

JUN 09 1998

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTALS |
|-----|-----|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |        |
| 20N | 21E | 25  |     |    | R  |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Remarks: \_\_\_\_\_

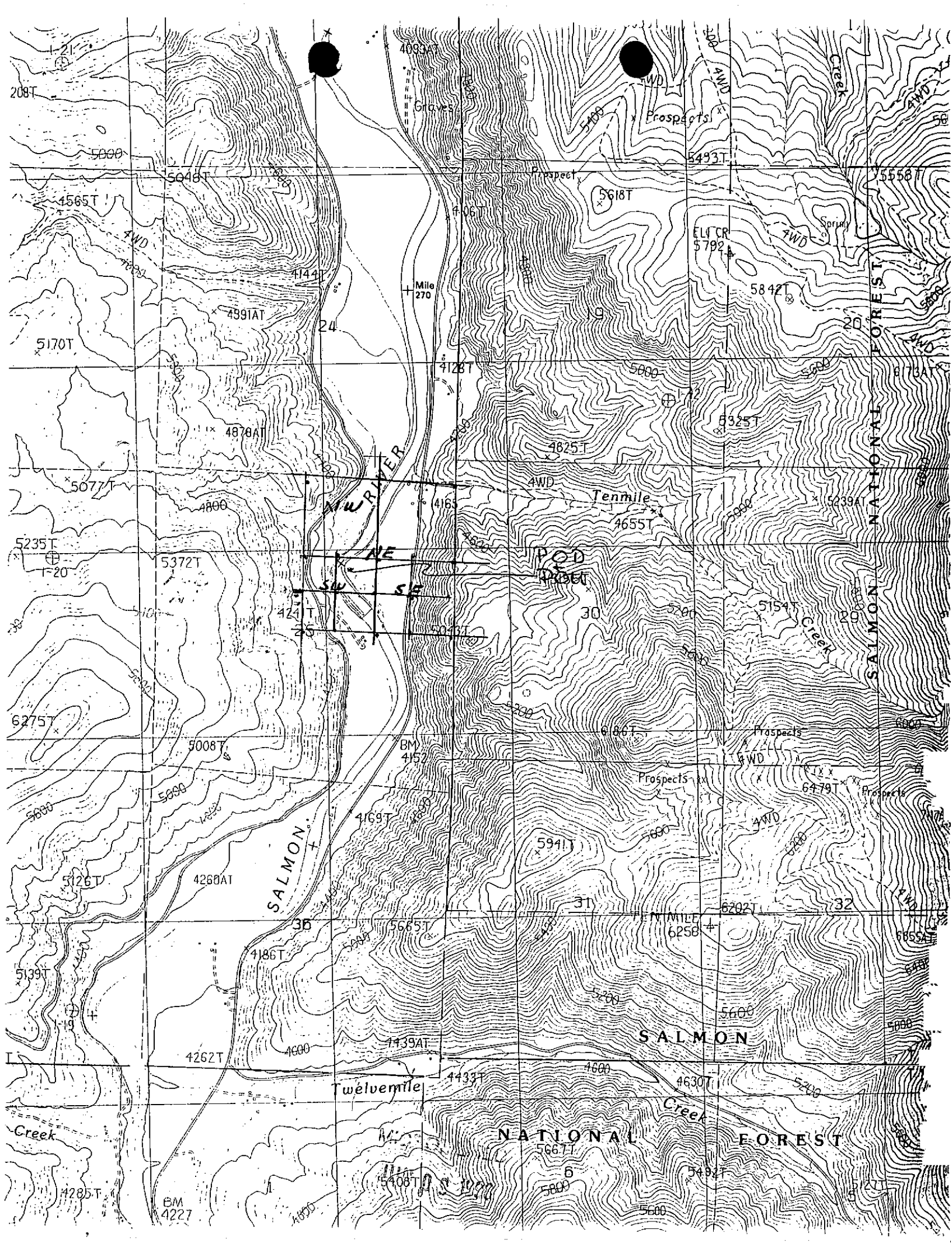
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anthony Melco  
Signature of Applicant (and title, if applicable)

DEC 12 1997

Received by AD Date 11-18-97 Time 2:30 PM Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Received by HWT # E023779 Date 11-19-97  
Publication prepared by RB Date 12-18-97 Published in Recorder-Herald  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_



**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 75-07656 Reviewed by [Signature] Date 3-3-99

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

Rec.

Correct Uses? yes

**SOURCE OF WATER**

   Surface water source

✓ Ground water source

NO Drilling permit required?

   Copy in the file? Drilling Permit No.   

   Amount paid for permit    Correct?

   Well log in the file?

**LICENSE EXAMINATION FEE**

yes Required?  
100.- Amount Submitted  
yes Correct?

**MEASURING DEVICE**

NO Required?  
   Installed?  
   Waiver requested?

**PRIORITY CALCULATION**

|                     |           |
|---------------------|-----------|
| Date proof received | <u>  </u> |
| Date proof due      | <u>  </u> |
| No. of days late    | <u>  </u> |
| Priority Date       | <u>  </u> |
| New Priority Date   | <u>  </u> |

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable

**DATA ENTRY**

New Address X Proof Made 1-19-99



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

March 4, 1999

KARL J. DREHER  
DIRECTOR

Anthony Meleo  
377 Claremont St  
Boulder City NV 89005

**PROOF ACKNOWLEDGMENT LETTER**

**RE:** PERMIT NO. 75-07656

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

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APR 09 1999

December 31, 1998

ANTHONY MELEO  
377 CLAREMONT ST  
BOULDER CITY NV 89005

PROOF DUE NOTICE

RE: PERMIT NO. 75-07656

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

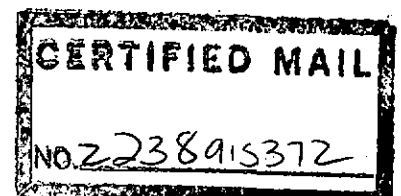
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

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APR 09 1999





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 19, 1998

ANTHONY MELEO  
377 CLAREMONT ST  
BOULDER CITY NV 89005

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07656

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the

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JUN 09 1998

diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, reading "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosures

MICRO. L

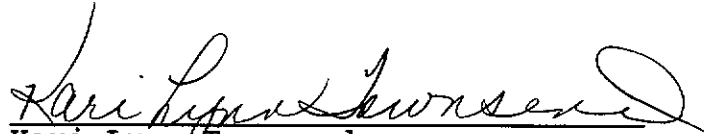
JUN 09 1998

CERTIFICATE OF MAILING

I hereby certify that on the 19th day of February, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 75-07656

ANTHONY MELEO  
377 CLAREMONT ST  
BOULDER CITY NV 89005

  
Kari Lynn Townsend  
Secretary

RECORDED  
JUN 09 1998

## Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

### ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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JUN 09 1998

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

JUN 09 1998

# APPLICATION FOR PERMIT STATE OFFICE REVIEW

by *Cindy Lee*
 No.: 75-0705 Name: Meleo Date: 2/17/98 Ad OK? ☒ ☒ Gvmt Lts: ☒
**AREA OF CONCERN:****PROTESTED:****SYSTEM COMPLETED:**

&gt; 1 year

≤ 1 year/no proof

**GROUNDWATER: (✓ FLO-CH)**

WMD (✓ MAP)

&gt; 0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

WMD Supplemental use

&gt; 0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

**DRILLING PERMIT:**

All wells (✓ WDQ3)

Included w/permit

irr. in WD

**SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):**

IN/ABOVE MIN. STR. FLOW (✓ MAP)

WD (✓ MAP &amp; LISTING)

&gt; 0.10 cfs

≤ 0.10 cfs

WMD (✓ MAP)

&gt; 0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

**SPRINGS/SINK, INACTIVE WD & REST OF STATE**

&gt; 0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

**RIVER BASINS: (\*Surface water):**

Snake R (01)

(02/03-irr)

Payette R (65)

Salmon R (70's)

Domestic surface

&gt; 1 in rest. area

Fish Propagation

Heating/Cooling

Irr ≤ 5 acres

&gt; 5 acres

Mining

Municipal

Power

Stockwater

Storage (✓ 3 compo.)

**LOCATION:**

42-248 area

Boise Front LoGeo

In-stream dev.

Irr Dist/Canal Co.

**SWAN FALLS FLAG (See Code Chart)**

Trust

Non-Trust (1)

**OWNERSHIP:****OTHER CONDITIONS:****STANDARD REMARKS:****BENEFICIAL USE DUE:****COMMENTS:**- No/Yes: S/C Mor / \_\_\_\_\_ GWMA / Trust / Non-trust

- 020 (Protest Agreement) or \*W19 (Order)

- 26A-P17

P16

- 067 or No MD (in-stream stock or power)

- No MD

- 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

- 01M (report when notified)

- No MD

- 046-P23

- Permit No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ P99

- P05 (new well location)

- \*WB9

- R04 (WD # \_\_\_\_\_)

- 01J-P08 (MD &amp; LD)

- 01H-P01 (LD) or No MD (in-stream stock)

- 067 or No MD (in-stream stock or power)

- No MD

- 01M or No MD (in-stream stock or power)

- No MD

- \*W22 -P04, NA

- 007 (w/ remark \*WB9 if above Weiser), NA

- \*W22 (regulated uses), 047-P04 (Payette Lake), NA

- 029 (fish screens), NA

- \*WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

- 071-070

- 029-007-042(req)-081 (WQ)-P10

- R07 (injection well)

- R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)

- R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)

- 054(req) -081-P10

- 022, 075, 004 (+memo?), NA (not in restricted area)

- 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);

17G (FERC) or 17M (FERG); 18B-P09; &gt;25 cfs-P18

- R37 (BLM/USFS); NA

- ~~18B~~ (in & out MD for on-stream storage), 18B ~~18B~~ <sup>Swk/K</sup> >10' dam), NA- P84 (in 20/30/40/50/60/70/80 (87) basin)

- 058 (&lt;85° GW temp only)

- P52 (stream channel alteration)

- 023 (Twin Falls area)

- 051-052-053-P74 (Consumptive Uses), NA

- 048-049 (Consumptive Uses), NA

- 004 (PD/PU)

- 0 Rec fish pond- 5/1/1999

Scanned Copy RECEIVED

FEB 13 1998

DEPARTMENT OF WATER RESOURCES

Dist. for starting  
Submitted for advertising 11-19-97

Form No. 202  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

75 7656

INITIAL REVIEW BY HWT DATE 11-19-97 APPLICATION NO. \_\_\_\_\_

MELEO  
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume) OK  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee  
☒ Yes \_\_\_\_\_ No\* In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)  
Overlapping point of diversion  
Yes ☒ No Field check required  
Field check by \_\_\_\_\_  
Yes ☒ No Field report attached  
Yes ☒ No Critical groundwater area  
Yes ☒ No Groundwater management area  
Yes ☒ No Send dam safety information  
Yes ☒ No Send power requirement letter  
Yes ☒ No Send fish farm requirement letter  
Yes ☒ No Power residency affidavit  
Yes ☒ No Power efficiency form  
Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT \_\_\_\_\_

\_\_\_\_\_ Date Requested \_\_\_\_\_

PROCESSING

☒ Yes ☒ No In form for advertising  
☒ Yes ☒ No Statewide advertising  
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☒ Idaho Dept. of Fish & Game Salmon ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken \_\_\_\_\_  
☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest January 5, 1998  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☐ No Recommendations attached  
☐ Yes ☐ No Measuring device required  
☐ Yes ☐ No Access port required  
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 11-18-1997  
By: [Signature] Date: 2-4-1998

STATE OFFICE REVIEW

By \_\_\_\_\_ Date: \_\_\_\_\_

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

|                                |                                          |                                    |
|--------------------------------|------------------------------------------|------------------------------------|
| <u>          </u> City         | <u>          </u> Idaho Fish & Game      | <u>          </u> Irrigation Dist. |
| <u>          </u> County       | <u>          </u> Idaho Health & Welfare | <u>          </u> Canal Company    |
| <u>          </u> Reservations | <u>          </u> Div. of Environment    | <u>          </u> Other            |

Project impacts/implications report

COMMENTS

[illegible]

RECEIVED

JAN 26 1998

Department of Water Resources  
Eastern Region

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The Following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

75-07656

MELEO, ANTHONY

377 CLAREMONT ST

BOULDER CITY, NV 89005

Source: GROUNDWATER

Diversion Pt: NESWNE Sec 25 T  
20N R 21E in LEMHI County.

Use: RECREATION (1,000 CFS)

Total Diversion: (1,000 CFS)

Date Filed: 11/18/1997

In: LEMHI County

T20N R21E S25 SWNE

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the applicant and the Direc-  
tor, Dept. of Water Resources, along  
with a \$25.00 filing fee, Eastern Re-  
gion, 900 N Skyline, Idaho Falls,  
Idaho 83402 on or before JANUARY  
5, 1997.

KARL J. DREHER, Director

Published: 12/18/1997 & 12/25/  
1997.

**Affidavit of Publication**

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes  
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper  
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.  
That the NOTICE OF APPLICATION 75-07656

a true  
printed copy of which is attached to the margin hereof, has been and was correctly  
printed and published in the regular and entire issue of every number of said newspa-  
per and not in any supplement thereof or thereto for TWO (2)  
consecutive issues, commencing with the issue dated 12/18 19 97  
and ending with the issue dated 12/25 19 97

STATE OF IDAHO

County of Lemhi

ss.

On this 25th day of DECEMBER in this year of 19 97  
before me, A Notary Public, personally appeared RICKY G. HODGES  
known or identified to me to be the person whose name subscribed to the within in-  
strument, and being by me first duly sworn, declared that the statements therein are  
true, and acknowledged to me that he executed the same.

*Sheila K. Hodges*

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 38.28

MICROFILMED

Account No. 630

JUN 09 1998



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DECEMBER 10, 1997

Legal Notices Department  
RECORDER-HERALD  
P.O. BOX 310  
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 5, 1997.

Yours truly,

Rita Bodell  
Secretary

Encl.

MICROFILMED

JUN 09 1998

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED

JUN 09 1998

75-07656

MELEO, ANTHONY  
377 CLAREMONT ST  
BOULDER CITY, NV 89005

Source: GROUNDWATER

Diversion Pt: NESWNE Sec 25 T 20N R 21E in LEMHI County.

|                  |   |            |
|------------------|---|------------|
| Use: RECREATION  | ( | 1.000 CFS) |
| Total Diversion: | ( | 1.000 CFS) |

Date Filed: 11/18/1997

|                  |      |
|------------------|------|
| In: LEMHI County |      |
| T20N R21E S25    | SWNE |

MICROFILMED

1998 10 19

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JANUARY 5, 1997.

KARL J. DREHER, Director

Published: 12/18/1997 & 12/25/1997

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JUN 09 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 10, 1997

IDAHO DEPT OF FISH & GAME  
SALMON ID SUBREGIONAL OFFICE  
PO BOX 1336  
SALMON ID 83467

RE: Application for Permit No. 75-07656

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is January 5, 1998, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

  
Harold W. Jones  
Water Right Supervisor

HWJ/rb  
enc.

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JUN 09 1998

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 10, 1997

ANTHONY MELEO  
377 CLAREMONT ST  
BOULDER CITY NV 89005

RE: Notice of Application for Permit No. 75-07656 AND  
Notice of Transfer of Water Right T5177

Dear Applicant:

This office is currently in the process of advertising the application in the RECORDER HERALD on Dec. 18 & 24, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

*Harold W. Jones*  
Harold W. Jones *rb*  
Water Right Supervisor

HWJ/rb

MICROFILMED

JUN 09 1998

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~