

Gold Star Pipeline
75-
750468
Badger Spr Gulch
Not GPS'ed

Topographic map showing the Gold Star Pipeline area. The map includes contour lines, a grid with section numbers (14, 15, 16, 22), and labels for various features: Badger Spr Gulch, Trough, Headbox, Star, Gold, East, Spring, and Badger Basin. A red stamp in the bottom right corner reads "MICHAEL S. HAYES" and "NOV 10 2000".

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

MT PLAT

[illegible]

1 06676 Det PL 107 (Act of Cong 7/23/1955)

1 07082 Det PL 167 (Act of Cong 7/22/1955
completed 4/23/1962 all NF surface water by
SFS

1639 BLM O C I Mult Use, Lehi County,
Sgr from appropriation under general mining laws,
Boyle Creek (Tower Creek) S

Sec 18: Lot 1
Bolander's Ranch S
Sec 19: Lots 4, 6

DOI 21099 R8PP Dumpster Site Lse Term 12/13/1993
Sec 18: Lot 15

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
APR 29 1998	

USE PLATS: _____

REPRESENT THE LAST

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used

SCALE in Celsius

1

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07672

US DEPT OF INTERIOR
BUREAU OF LAND MANAGE-
MENT

RT 2 BOX 610

SALMON, ID 83467

Source: SPRING Tributary:
SINKS

Diversion Pt: NWNESE Sec 11 T
23N R 22E in LEMHI County.

Use: STOCKWATER (0.020 cfs)

WILDLIFE (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed 2/4/2000

In: LEMHI County

T23N R22E S10 SESE

S15 NENW

74-07393

US DEPT OF INTERIOR
BUREAU OF LAND MANAGE-
MENT

RT 2 BOX 610

SALMON, ID 83467

Source: UNNAMED SPRING
Tributary: SINKS

Diversion Pt: NENWSW Sec 33 T
18N R 25E in LEMHI County.

Use: STOCKWATER (0.020 CFS)

WILDLIFE (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 2/7/2000

In: LEMHI County

T18N R25E S33 NWSW

Any protests against the pro-
posed application must be filed with
the Dept. of Water Resources, 900
N Skyline Dr., Ste A, Idaho Falls ID
83402, together with a protest fee of
\$25.00 on or before MARCH 6, 2000
to be considered by the Department
in its decision to grant or deny any
part of the proposed application. The
protestant must also send a copy of
the protest to the applicant.

KARL J. DREHER, Director

Published: 2/17/2000 & 2/24/2000

2-17-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho,
and of general circulation therein. That the DEPARTMENT OF WATER RESOURCES

75-07672 AND 75-07393

a true printed copy of which is attached to the margin hereof, has been and was correctly printed
and published in the regular and entire issue of every number of said newspaper and not in any
supplement thereof or thereto for TWO (2) consecutive issues, commencing with the
issue dated 02-17-2000 and ending with the issue dated 02-24-2000

STATE OF IDAHO

County of Lemhi

ss.

On this 24th day of FEBRUARY in this year of 2000 before me, A Notary Public, person-
ally appeared RICKY G. HODGES, known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly sworn, declared that the state-
ments therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission Expires: 9-21-2001

Publication Fee \$ 77.76

RECEIVED

NOV - 9 2001

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. E027244
Receipt By: KCW
Date Received: 11/16/2001Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 05 2001

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07672 Telephone No. 208-756-5414
2. Name(s) of Permit Holder(s): U.S. Dept. of Interior; Bureau of Land Management
3. Mailing Address: 50 Hwy 93 South, Salmon, ID. 83467
4. Source of Water: Perennial Spring If **GROUNDWATER** (well), Date Drilled: mo. ____ / yr. ____
 - a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): 400 cattle
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .02 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes ____	or	No ____
	Has the measuring device been installed?	Yes ____	or	No ____
Flow Measurement Port:	Is a flow measurement port required?	Yes ____	or	No ____
	Has the measurement port been installed?	Yes ____	or	No ____
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Mark Bonner or Alan Bittner Telephone Number: 208-756-5414 or 5423
Address: 50 Hwy 93 South, Salmon, ID. 83467
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Mark Bonner, Rangeland Mgmt. Specialist Date: 9-18-01
(include your title, if on behalf of company or organization)

MICROFILMED

JAN 24 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME RECEIVED
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT MAR 16 2001

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 75-7672
Name(s) of Permit Holder: USPI-BLM
Address: 50 Hwy 93 S. City Salmon State ID Zip 83467
Telephone No. 756-5400 Date Proof is Due: 4/1/2001

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

NEPA paperwork is done. Parts and supplies are on hand.
It's on the schedule for summer of 2001

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Staff was kept too busy last summer due to the
heavy fire year.

Permit holder(s) request an extension to October 1, 20 02

Ala Butten
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

APPROVED and the time within which to submit proof of beneficial use is extended to April 1, 2003.

Signed this 16th day of March, 20 01

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

JAN 24 2002

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07672

Priority: February 4, 2000

Maximum Diversion Rate:

0.02 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

has applied for a permit to appropriate water from:
SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
WILDLIFE	01/01 to 12/31	0.02 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNESE , Sec. 11, Township 23N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

23N 22E 10 SESE
15 NENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before April 1, 2001.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use is for 134 range cattle and 14 horses.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of March, 2000

MICROFILMED

NOV 13 2000

Karl J. Dreher
for Karl J. Dreher, Director

MAR 13 2000

NOV 09 2000

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	22E	10																SW	
23N	22E	15					SW												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDA FSb. Who owns the land to be irrigated or place of use? USDA FS = 1 USDI BLM = 1c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Land is all within a BLM managed allotment.

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

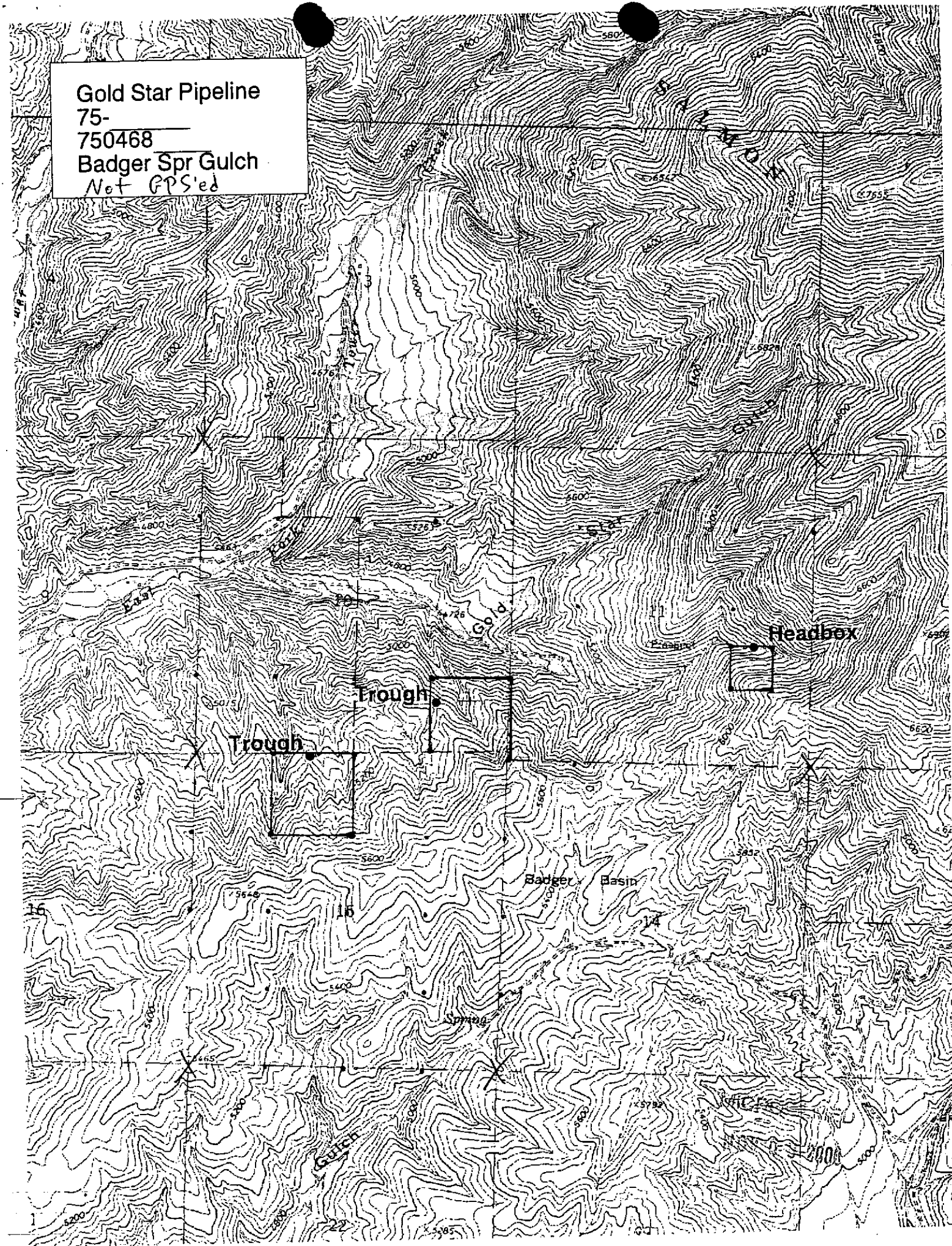
Alan Butcher
Signature of Applicant (and title, if applicable)

Received by HWT Date 2-7-2000 Time _____ Preliminary check by _____
 Fee \$ 50.00 Receipted by HWT # E025594 Date 2-7-2000
 Publication prepared by SC Date 2/17 & 2/24/00 Published in Reconder Herald
 Publication approved SC Date 3/7/00

MICROFILMED

NOV 09 2000

Gold Star Pipeline
75-
750468
Badger Spr Gulch
Not GPS'ed



TOWNSHIP 23 NORTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

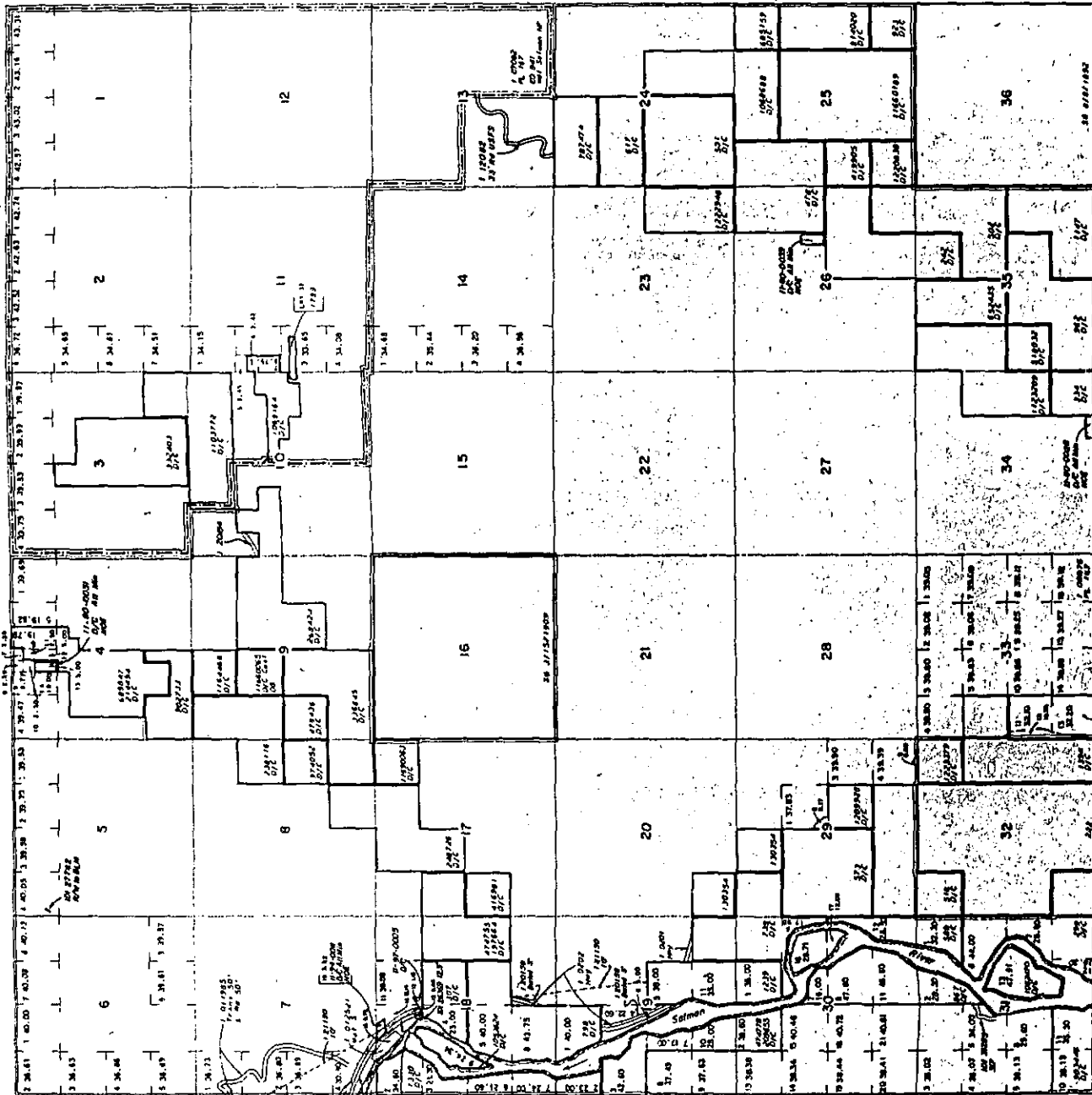
MT PLAT

INDEX TO SEGREGATED TRACTS		
TRACT NO.	T. & R.	SECTION
1	23	1
2	23	2
3	23	3
4	23	4
5	23	5
6	23	6
7	23	7
8	23	8
9	23	9
10	23	10
11	23	11
12	23	12
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28	23	28
29	23	29
30	23	30
31	23	31
32	23	32
33	23	33
34	23	34
35	23	35
36	23	36

1. 08818 Det PL 1st Act of Cons. 7/22/1955
completed 8/13/1962. All PD surface right by SA.
2. 07082 Det PL 1st Act of Cons. 7/22/1955
completed 8/22/1964. All PD surface right by
0515
3. 1639 BLM OGI Mkt Ute. Lemhi County.
Sect. 17m appropriation under General Mining Laws,
Boyle Creek (Tanner Creek) S.
Sect. 71, Lots 4, 5
Sect. 18, Lot 1
Boland's Ranch S.
Sect. 69, Lots 4, 6
Sect. 18, Lot 15
4. 21099 RBPB Dumpsite Site Use Term 12/13/1993
Sect. 18, Lot 15

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO MOST OF
RELEVANT DOCUMENTS.

CURRENT TO	CURRENT TO
APR 23 1993	APR 23 1993
USE PLATS:	USE PLATS:



MICROFILMED
NOV 09 2000

THE NOTATION SHOWN ON WITHIN-LINES REPRESENT THE LAST
ACTION TAKEN BUT NOT NE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH
ORIGINAL ORDER

WARNING: This plat is a reproduction of a historical document. It is not a legal document. It is not to be used for legal purposes. It is for informational purposes only.

SCALE IN CHAINS
0 10 20 30 40
1:25000

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Sect. 18, Lot 15



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 18, 2001

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
50 HWY 93 SOUTH
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07672

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use ("proof") form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

However, upon review of your permit I found that you are only authorized to develop this right for 134 head of cattle and 14 horses, not the 400 cattle you stated in your proof. I suggest you contact the Eastern region at the number below, and talk to them about your permit. It may be necessary to make some changes to this proof or apply for a second permit for the additional use.

Be advised that Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the Eastern Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Deborah Gibson
Administrative Assistant
Water Allocation Bureau

MICROFILMED

JAN 24 2002

Encl.

c: IDWR - Regional Office

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 75-7672

Reviewed By: dgibson

Date: December 18, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?		X
License examination fee required?	X		Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		E027244	Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?		X	Measuring device installed?		
Are the water uses correct?		X	Measure device waiver requested?		

Priority Calculation

Date proof received	11/06/2001
Date proof due	- 04/01/2003
Lapse notice sent	-
No. of days late	= 0
Holiday allowance	+
Priority date	+ 02/04/2000
New priority date	= 02/04/2000

Deficiencies of Actions Items

Acknowledge proof. Reminder that permit limits stockwater use to 134 head of cattle and 14 horses.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 16, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
50 HWY 93 S
SALMON ID 83467

RE: PERMIT NO. 75-07672

Dear Permit Holder:

I have enclosed a copy of the approved request for extension of time submitted in connection with the above referenced permit which extends the time within which to submit proof of beneficial use to **April 1, 2003**. Please note that the department granted the extension based on due diligence. Therefore, it is important that you work diligently towards completion of the project since the department **may not** be able to grant future extension requests based on due diligence.

Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact this office or any regional office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

Please contact the department, if you have any questions regarding this matter.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED

1997 3 16

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No.: 75-7672

Reviewed By: dgibson

Date: March 16, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Request received timely?	X		Is delay by a government agency?		
Appropriate fee	X		Is supporting documentation needed to support the file?		
Additional Amount Due:					
Receipt No.:	E026530		Has the permit been involved in litigation?		
Name and signature same as permit?			Is supporting documentation needed to support the file?		
Is address same as permit?			Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?		
Has adequate work been completed to demonstrate due diligence?					

Priority Calculation

Extension request received	03/09/2001	New proof due date	04/01/2003
Date proof due	- 04/01/2001		
Lapse notice sent	-		
No. of days late	= 0		
Holiday allowance	+		
Priority date	+ 02/04/2000		
New priority date	= 02/04/2000		

Action Taken

Approve extension request and extend proof deadline to 4/1/2003.

January 31, 2001

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-7672

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 01, 2001. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

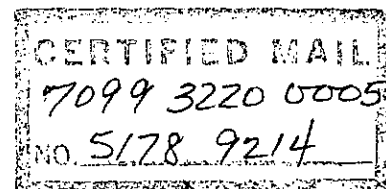
Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosures

MICROFILMED

JAN 24 2002





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 20, 2000

DIRK KEMPTHORNE
GOVERNOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

KARL J. DREHER
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07672

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

for Shelley W. Keen
Water Rights Supervisor

SK:klt
Enclosures

MICROFILMED

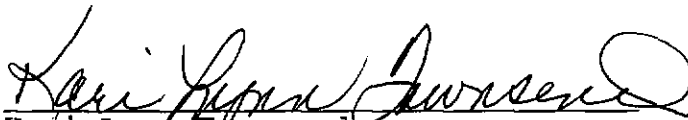
NOV 09 2000

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of March, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 75-07672

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467


Kari Lynn Townsend
Secretary

MICROFILMED

NOV 09 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

NOV 09 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
NOV 09 2000

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 3/16/00

No. 75-07672 Name: Blm Corp. Officers N/A Ad ok ✓ Govt Lots

☒ AREA OF CONCERN: No/Yes S/C/Wild Moratorium GWMA ~~TRUST/NON-TRUST~~
non-consumptive

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)
Basin 34 - 085
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

~~WMD~~

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

☐ LOCATION:

~~Boise Front LoGeo~~ - 058 (<85 GW)
~~Mitigation~~ - 121
~~42-248 Area~~ - P84 (20s-70s, 81-86)
Swan Falls Flag -
Trust - 051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

☐ USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
5 ac - R62/R63/R64/R65 (0.02 cfs/ac)

☐ STOCKWATER - R37 (BLM/USFS)

MINING - 054-081(P10)
FISH PROP - 029(70's only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 4/01/2001

MISC CONDITIONS/REMARKS:

~~Protested~~ - 020-W19
☐ Development Period /
≤ 1 yr - P16
≥ 1 yr - 26A(P17)
☐ Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

SURFACE WATER: (✓Flow Chart)

(F&G contacted - Yes/No Response
In/Above MSF - WB9
PLANNING SECTION REVIEW/RESPONSE
In-stream development - P52
WD - R04 (WD#)
≤ 0.24 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

☐ SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

☐ RIVER BASINS: (SW special considerations)

SNAKE R (07) - W22(P04), N/A
02,03 - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens) - spring N/A
Weiser R (57) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> in restricted area - 070-071-075 (no parks/common areas, etc)
In use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple p/d's per 1/4 - W32
Subd lot desc (pd) - W39
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range 2
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

IRRIGATION SEASON - (Per updated map)

OTHER CONDITIONS/REMARKS

COMMENTS

RECEIVED

MAR 13 2000

Department of Water Resources

Dist for Staffing _____
Submitted for advertising 2-8-2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT ANALYSIS PERMIT

BLM
INITIAL REVIEW BY HWT DATE 2-8-2000 APPLICATION NO. 75-07672

REQUIRED INFORMATION:

- ☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivision, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION:

- _____ Overlapping place of use (Describe source & relationship to present application on the back)
_____ Overlapping point of diversion
_____ Yes _____ No Critical groundwater area
_____ Yes _____ No Groundwater management area
_____ Yes _____ No Send dam safety information
_____ Yes _____ No Send fish farm requirement letter
_____ Yes _____ No Power residency affidavit
_____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet)
_____ Yes _____ No Public Water System
_____ Yes _____ No Planning section review
_____ Yes _____ No Moratorium Hold file

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

_____ Date Requested _____

PROCESSING:

- _____ Yes _____ No In form for advertising
_____ Yes _____ No Statewide advertising
_____ Yes _____ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO:

- _____ Id Dept of Health & Welfare
_____ Id Dept of Fish & Game
_____ Id Dept of Lands
_____ Adjudication Bureau Unit
_____ U.S. BLM
_____ U.S. Forest Service
_____ Water District
_____ Other _____

FINAL REGIONAL PROCESSING REVIEW:

☐ Yes	☒ No	Affidavit of publication received
☒ Yes	☐ No	Application published correctly. If not, record action taken
☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest _____
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what District _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

Date of priority recommend _____

By: _____

Date: _____

STATE OFFICE REVIEW: _____

By: _____

Date: _____

ADDITIONAL INFORMATION: _____

LOCAL PUBLIC INTEREST:

Comments received from:

☐ City	☐ Id Fish & Game	☐ Irrigation District
☐ County	☐ Id Health & Welfare	☐ Canal Company
☐ Reservations	☐ Div. Of Environment	☐ Other _____

Project impacts/implications report

COMMENTS

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07672

US DEPT OF INTERIOR
BUREAU OF LAND MANAGE-
MENT

RT 2 BOX 610

SALMON, ID 83467

Source: SPRING Tributary:

SINKS

Diversion Pt: NWNSE Sec 11 T

23N R 22E in LEMHI County.

Use: STOCKWATER (0.020 cfs)

WILDLIFE (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed 2/4/2000

In: LEMHI County

T23N R22E S10 SESE

S15 NENW

74-07393

US DEPT OF INTERIOR

BUREAU OF LAND MANAGE-

MENT

RT 2 BOX 610

SALMON, ID 83467

Source: UNNAMED SPRING

Tributary: SINKS

Diversion Pt: NENWSW Sec 33 T

18N R 25E in LEMHI County.

Use: STOCKWATER (0.020 CFS)

WILDLIFE (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 2/7/2000

In: LEMHI County

T18N R25E S33 NWSW

Any protests against the pro-
posed application must be filed with
the Dept. of Water Resources, 900
N Skyline Dr., Ste A, Idaho Falls ID
83402, together with a protest fee of
\$25.00 on or before MARCH 6, 2000
to be considered by the Department
in its decision to grant or deny any
part of the proposed application. The
protestant must also send a copy of
the protest to the applicant.

KARL J. DREHER, Director

Published: 2/17/2000 & 2/24/2000

2-17-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho,
and of general circulation therein. That the DEPARTMENT OF WATER RESOURCES

75-07672 AND 75-07393

a true printed copy of which is attached to the margin hereof, has been and was correctly printed
and published in the regular and entire issue of every number of said newspaper and not in any
supplement thereof or thereto for TWO (2) consecutive issues, commencing with the
issue dated 02-17-2000 and ending with the issue dated 02-24-2000

STATE OF IDAHO

County of Lemhi

ss.

On this 24th day of FEBRUARY in this year of 2000 before me, A Notary Public, person-
ally appeared RICKY G. HODGES, known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly sworn, declared that the state-
ments therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission Expires 9-21-2001

Publication Fee \$ 77.76

payable on or before March 15, 1998, interest accruing at 9.75% per annum, from December 15, 1997, with unpaid accrued interest owing in the amount of \$11,971.89, as of November 11, 1999, plus uncollected late charges accruing at 5% of the delinquent amount. With a default interest rate of an additional 5% to start accruing upon the recording of the Notice of Default. Also due are delinquent and unpaid taxes for 1997, 1998 and 1999. All amounts are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure and that the beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

Date: January 31, 2000

FIRST AMERICAN TITLE COMPANY OF IDAHO, INC.

By /s/ Monine Cole Trust officer

2-17-4tc

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T5652

Notice is hereby given that James or Paula Whittaker, PO Box 240, Leadore ID 83464, has applied to the Department of Water Resources to change the place of use of a surface water source. The rights sought to be changed are evidenced by decrees and recorded as follows:

Decree No.: 74-01102 Source: Big Timber Cr/Lemhi River
Amount: 6.40 cfs Priority: 04/01/1947

Point(s) of Diversion: SWNW SEC 20 T15N R26E, LEMHI COUNTY

The water is used for irrigation of 234 acres within SEC 22 and 27 T15N R26E, B.M.

Decree No.: 74-00378B Source: Warm Spring Cr/Texas Creek
Amount: 1.27 cfs Priority: 06/01/1884

Point(s) of Diversion: SESE SEC 21 T15N R26E, LEMHI COUNTY
The water is used for irrigation of 98 acres within SEC 22 and 27 T15N R26E, B.M.

TO BE CHANGED AS FOLLOWS:
The applicant intends to re-arrange the acres under these rights to cover the "small" Warm Springs pivot and acreage running southeast along the irrigation ditch. This is limited to 234.6 acres.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before March 6, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published in *The Recorder Herald* on February 17 and 24, 2000.

2-17-2tc

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-07672

US DEPT OF INTERIOR
BUREAU OF LAND MANAGE-

RT 2 BOX 610

SALMON, ID 83467

Source: UNNAMED SPRING
Tributary: SINKS

Diversion Pt: NENWSW Sec 33 T 18N R 25E in LEMHI County.

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 2/7/2000

In: LEMHI County

T18N R25E S33 NWSW

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A, Idaho Falls ID 83402, together with a protest fee of \$25.00 on or before MARCH 6, 2000. to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 2/17/2000 & 2/24/2000

2-17-2tc

NOTICE TO CREDITORS (I.C. 15-3-801) CASE NO. SP-00-01

IN THE DISTRICT COURT OF
THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND
FOR THE COUNTY OF LEMHI
IN THE MATTER OF THE ES-
TATE OF:

JACQUILYN M. CAIVANO,

Deceased.

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above named decedent. All persons having claims against the decedent or his estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the clerk of the Court.

DATED this 11th day of January, 2000.

/s/ JOHN R. CAIVANO

P.O. Box 712

Salmon, ID 83467

Telephone: (208-756-2181)

JOHN S. MCKINNEY

Attorney at Law - Idaho State Bar #1427

1015 Main Street

Salmon, Idaho 83467

Telephone: 756-4287

2-17-3tc

NOTICE OF HEARING Case No. SP 00-09

IN THE DISTRICT COURT OF
THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND
FOR LEMHI COUNTY

IN THE MATTER OF A CHANGE
OF NAME

of LESLIE E. YOUNG,
Petitioner.

NOTICE IS HEREBY GIVEN, That LESLIE E. YOUNG has filed herein a Petition for Change of Name, asking that Petitioner's name be changed from LESLIE E. YOUNG to LISA LESLIE ELLSWORTH.

The Petitioner desires to change her name because she desires to have her pre-marital name of "LISA LESLIE ELLSWORTH" restored to her.

Such petition will be heard at the Magistrate Court Room of the Lemhi County Courthouse, in Salmon, Idaho, on March 21, 2000, at 1:30 p.m., and objections may be filed by any person who can, in such objections, show to the court a good reason against such a change of name.

WITNESS My hand and seal of said District Court this 3rd day of February, 2000.

CLERK OF THE DISTRICT
COURT

By: /s/ Jana Stokes Eagle

Deputy Clerk

Gordon S. Thatcher

of RIGBY, THATCHER, ANDRUS,
RIGBY, KAM & MOELLER, Char-
tered

Attorneys at Law

25 North Second East

Rexburg, Idaho 83440

Telephone: 208-356-3633

Idaho State Bar No. 880

Attorneys for Petitioner

2-17-4tc

NOTICE OF APPLICATION FOR AMENDMENT OF APPLICATION FOR PERMIT FOR 75-07670

Notice is given that the Stewart Carrington or Hope Benedict, HC 61 Box 28-A, Salmon ID 83467, has amended application for permit 75-07670 to reflect a corrected point of diversion and place of use to read the NWSE (lot 5) SEC 15 T19N R21E.

The application will still be held without processing due to the Moratorium currently in place in the Salmon River drainage.

The permit will be subject to all prior water rights. Any protest against approval of the proposed amendment must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr., Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 6, 2000. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher

Director

Published in *The Recorder Herald* on February 17 and 24, 2000.

2-17-2tc

The Jerusalem artichoke has nothing to do with either Jerusalem or artichokes. It is actually part of the sunflower family.

FIRST AMERICAN TITLE COMPANY OF IDAHO, INC.

By /s/ Monine Cole Trust officer
2-17-4tc

**NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT
NO. T5652**

Notice is hereby given that James r Paula Whittaker, PO Box 240,adore Id 83464, has applied to the department of Water Resources to change the place of use of a surface ater source. The rights sought to e changed are evidenced by dees and recorded as follows:

Decree No.: 74-01102 Source: g Timber Cr/Lemhi River
Amount: 6.40 cfs Priority: 04/01/147

Point(s) of Diversion: SWNW EC 20 T15N R26E, LEMHI JUNT

The water is used for irrigation of 4 acres within SEC 22 and 27 5N R26E, B.M.

Decree No.: 74-00378B Source: arm Spring Cr/Texas Creek
Amount: 1.27 cfs Priority: 06/01/84

Point(s) of Diversion: SESE SEC T15N R26E, LEMHI COUNTY

The water is used for irrigation of acres within SEC 22 and 27 T15N 6E, B.M.

TO BE CHANGED AS FOLLOWS:
The applicant intends to re-ar-ge the acres under these rights cover the "small" Warm Springs ot and acreage running southeast ng the irrigation ditch. This is lim- d to 234.6 acres.

Any protests against approval of proposed change must be filed h the Idaho Department of Water sources, 900 N Skyline Dr., Idaho ls, ID 83402, together with a pro- t fee of \$25 on or before March 2000. The protestant must also id a copy of the protest to the ilicant.

KARL J. DREHER
Director

Published in The Recorder Her- on February 17 and 24, 2000.

2-17-2tc

**NOTICE OF HEARING
Case No. SP 00-09**

IN THE DISTRICT COURT OF E SEVENTH JUDICIAL DISTRICT THE STATE OF IDAHO, IN AND R LEMHI COUNTY
IN THE MATTER OF A CHANGE NAME
of LESLIE E. YOUNG,
Petitioner.

NOTICE IS HEREBY GIVEN, That LIE E. YOUNG has filed herein itition for Change of Name, ask- that Petitioner's name be nged from LESLIE E. YOUNG to A LESLIE ELLSWORTH.

he Petitioner desires to change name because she desires to her pre-marital name of "LISA LIE ELLSWORTH" restored to

uch petition will be heard at the istratre Court Room of the Lemhi nty Courthouse, in Salmon, o, on March 21, 2000, at 1:30 , and objections may be filed by person who can, in such objec- show to the court a good rea-

**BUREAU OF LAND MANAGE-
MENT**

RT 2 BOX 610

SALMON, ID 83467

Source: SPRING Tributary:

SINKS

Diversion Pt: NWNESE Sec 11 T

23N R 22E in LEMHI County.

Use: STOCKWATER (0.020 cfs)

WILDLIFE (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed 2/4/2000

In: LEMHI County

T23N R22E S10 SESE

S15 NENW

74-07393

US DEPT OF INTERIOR

**BUREAU OF LAND MANAGE-
MENT**

RT 2 BOX 610

SALMON, ID 83467

Source: UNNAMED SPRING

Tributary: SINKS

Diversion Pt: NENWSW Sec 33 T

18N R 25E in LEMHI County.

Use: STOCKWATER (0.020 CFS)

WILDLIFE (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 2/7/2000

In: LEMHI County

T18N R25E S33 NWSW.

Any protests against the pro- posed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A, Idaho Falls ID 83402, together with a protest fee of \$25.00 on or before MARCH 6, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 2/17/2000 & 2/24/2000

ADVERTISEMENT FOR BIDS

Sealed proposals will be received in the office of the Clerk of the Board of County Commissioners of Lemhi County, Idaho on or before the 28th day of February, 2000 at the hour of 9:30 A.M. of said day, to be opened and heard at said meeting of the Board of County Commissioners in regular session, for gravel crushing for the Lemhi County Road Department.

1500 Tons ½" class III chips to State of Idaho specs.

1200 Tons ½" minus road base material with natural material included

6500 Tons ¾" minus road base material with natural material included

6000 Tons 2" minus road base material

Gravel shall be crushed at the Lemhi County pit located on Corbett Lane approximately 6 miles south of Salmon, Idaho and stockpiled in pit. Operating hours shall be limited to 8:00 A.M. to 5:00 P.M., Monday through Friday with no operation on weekends and holidays.

The Contractor shall be responsible for leaving the pit in a clean and safe condition. Crushed material and pit to be inspected by Road and Bridge Supervisor.

Bid forms can be obtained by contacting:

Lemhi County Clerk, 206 Court- house Drive, Salmon, Idaho (208)756-2815 or,

Lemhi County Road and Bridge, 206 Courthouse Drive, Salmon, Idaho (208)756-2861

2-10-2tc

BOYNTON BROTHERS

MICROFILMED

CONSTRUCTION

NOV 09 2000

Quality In Design and Craftsmanship

New Construction • Remodel

Concrete • Custom Work • Insured

Greg Boynton
(208)756-4951

Jeff Boynton
(208)756-3517

Salmon River Funeral Chapel



Attention Mackay, Stanley and Salmon:

25¢



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 9, 2000

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

RE: Applications for Permit #33-07231, 73-07132, 73-07133, 74-07393, and 75-07672

Dear Applicant:

This office is currently in the process of advertising the application in the Challis Messenger (33-07231, 73-07132, and 73-07133) and the Recorder Herald (74-07393 and 75-07672) on February 17 and 24, 2000. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

NOV 03 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBRUARY 9, 2000

Legal Notices Department
RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

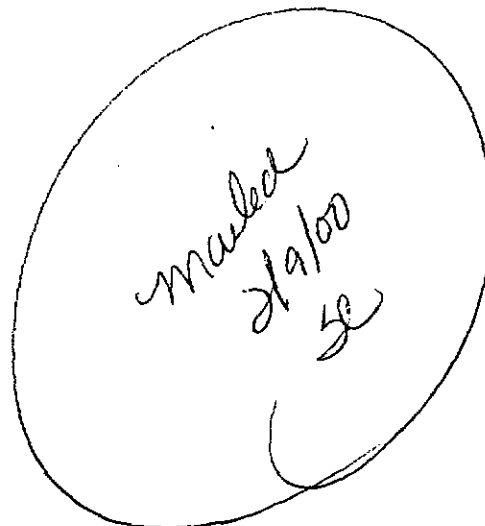
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 2000.

Yours truly,

Sharla Cox
Senior Secretary

Encl.



MICROFILMED

NOV 09 2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-07672

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNENE Sec 11 T 23N R 22E in LEMHI County.

Use: STOCKWATER	(	0.020 CFS)
WILDLIFE	(	0.020 CFS)
Total Diversion:	(	0.020 CFS)

Date Filed: 2/ 4/2000

In: LEMHI County	
T23N R22E S10	SESE
S15	NENW

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A, Idaho Falls ID 83402, together with a protest fee of \$25.00 on or before MARCH 6, 2000. to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 2/17/2000 & 2/24/2000

MICROFILMED

NOV 6 3 2000