

7/17/91

Contract Number

D-040-1-1-0002

CERTIFICATE FOR CONTRACT PAYMENT/INVOICE

To: Contracting Officer,

Contractor

Contract Name

ID-000

Bureau of Land Management
Salmon, Idaho

Morton Harbor, Harbor Drilling

Morton Bay Replacement Well

I CERTIFY That the total work listed below constitutes the accomplishments completed by the contractor to (date) July 16, 1991; that the contractor performed the work in accordance with the specifications and drawings; and that the contractor has complied with the labor and other provisions of the contract. Accordingly, payment is due the contractor for the amounts as shown below.

"Notice to Proceed" effective date: 7/10/91

The quantities and total values shown below are cumulative to date. This payment represents

☐ partial payment ☐ progress payment (construction contracts only) ☒ final payment

ITEM NO.	ITEM DESCRIPTION	CONTRACT ESTIMATED QUANTITY*	UNIT	COMPLETED		UNIT PRICE	AMOUNT
				PER-CENT	QUANTITY		
1.	105' 6" drilled	105	ft.			\$25.00	\$2625.00
2.	10' Grouting	18	ft.			\$20.00	\$360.00
3.	100' 1" development	2	hr.			\$100.00	\$200.00
4.	Well testing	3.5	hr.			\$50.00	\$175.00
5.	100' 1" 1/2"	1	hr.			\$36.00	\$36.00

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Contractor's Certification (Final Payment) I CERTIFY That the quantities and amounts shown hereon are true and correct, except as may be specifically excepted on the Release of Claims or attached claim which is herewith submitted.

Cumulative Total

\$ 3396.00

Contractor

Date

Damages

Contracting Officer's Representative

Date

Other Deductions

Contracting Officer

Date

Retain _____ %

or

\$

CO Initials

Acceptance/Received Date 7/16/91

FOR CERTIFYING OFFICERS ONLY

Less prior partial/progress payment estimate

\$

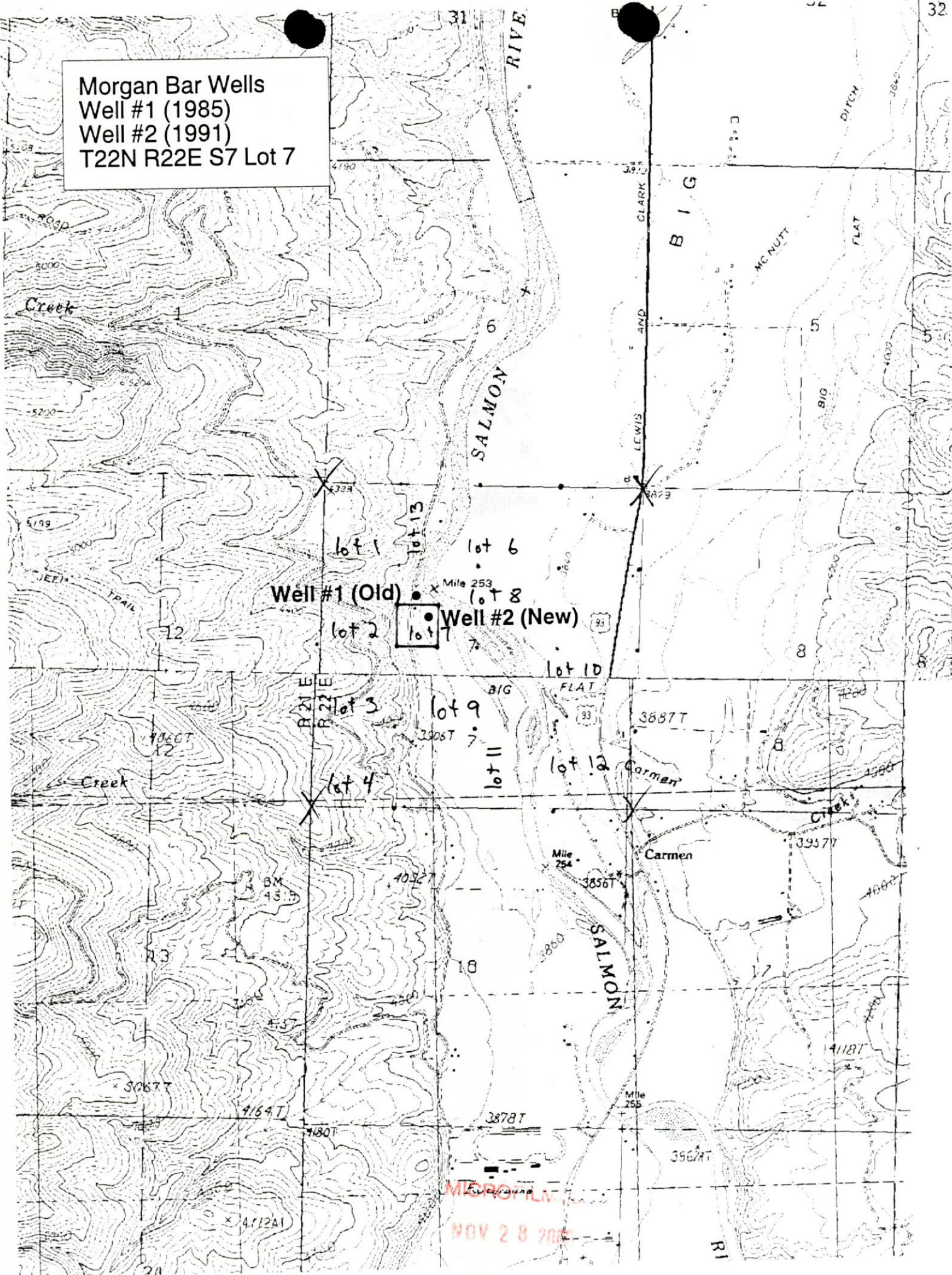
Other deductions

Net payment due

Date transmitted to Treasury for payment

3396.00

Morgan Bar Wells
Well #1 (1985)
Well #2 (1991)
T22N R22E S7 Lot 7



MICROFILM

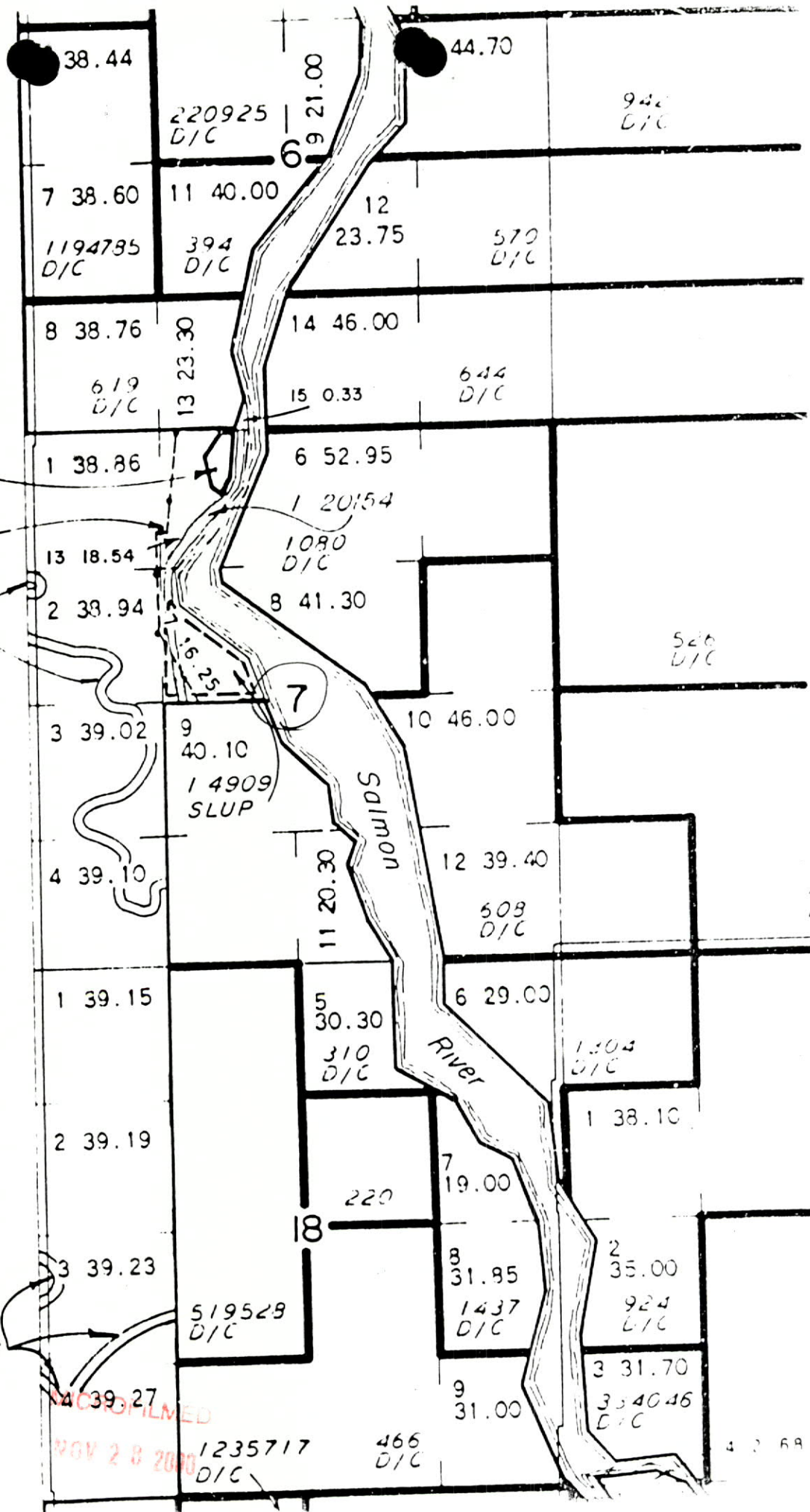
NOV 28 2000

Tr 37 3.35
11730098
D/C Esmt
All Min NOE

1 5791 10'

1 011345
33' Rd
USFS

120812
Esmt to USFS
33'



RECEIVED

MAY 15 2000

Department of Water Resources
Eastern Region

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07673

US DEPT OF INTERIOR
BUREAU OF LAND MANAGE-
MENT

RT 2 BOX 610

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWSNW Sec 7 T
22N R 22E in LEMHI County.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 2/18/2000

In: LEMHI County

T22N R22E S07 Lot 7 (SENW)

Any protests against the pro-
posed application must be filed with
the Dept. of Water Resources, 900
N Skyline Dr., Ste A, Idaho Falls ID
83402, together with a protest fee of
\$25.00 on or before MARCH 20,
2000 to be considered by the Depart-
ment in its decision to grant or deny
any part of the proposed application.
The protestant must also send a
copy of the protest to the applicant.

KARL J. DREHER, Director

Published 3/2/2000 & 3/9/2000

3-2-2tc

Affidavit of Publication

Department of Water Resources

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho,
and of general circulation therein. That the IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION BLM,

a true printed copy of which is attached to the margin hereof, has been and was correctly printed
and published in the regular and entire issue of every number of said newspaper and not in any
supplement thereof or thereto for TWO (2) consecutive issues, commencing with the
issue dated 03-02-00 and ending with the issue dated 03-09-00.

STATE OF IDAHO

County of Lemhi

ss.

On this 9th day of MARCH in this year of 2000 before me, A Notary Public, person-
ally appeared RICKY G. HODGES, known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly sworn, declared that the state-
ments therein are true, and acknowledged to me that he executed the same.

Sheila K Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission Expires: 9-21-2001

Publication Fee \$ 48.96

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MAY 19 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

MAR 16 2001

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 75-7673 Telephone No. 756-5400

2. Name of Permit Holder(s): USDI-BLM

3. Mailing Address: 50 Hwy 93 S.

City Salmon State ID Zip 83467

4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 7 / yr. 1991

Well Driller: Harber Drilling Co. Drilling Permit Number: 75-91-F-028

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: -

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Alan Bittner Telephone Number: 756-5423

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Alan Bittner Biologic Technician Date: 2/6/01
(include your title, if on behalf of company or organization)

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MAR 29 2001

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07673

Priority: February 18, 2000

Maximum Diversion Rate:

0.04 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSENW , Sec. 7, Township 22N, Range 22E
LEMHI County

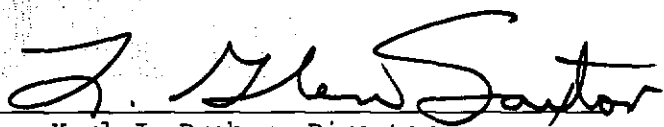
PLACE OF USE: DOMESTIC
TWN RGE SEC
22N 22E 7 Lot 7 (SENW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before April 1, 2001.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for a campground recreation site and does not include lawn, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of April, 2000.


for Karl J. Dreher, Director

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NOV 28 2000

Ident. No. 75-07673STATE OF IDAHO
OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

MAR 27 2000

To appropriate the public waters of the State of Idaho

DEPARTMENT OF WATER RESOURCES

1. Name of Applicant Bureau of Land Management Phone 256-5400
Mailing address Route 2 Box 610 Salmon ID 83467
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 22 N Range 22 E Sec. 7 in the SW 1/4, SE 1/4, NW 1/4, Govt. Lot 715, B.M., Lemhi County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 cfs for Domestic purposes from 7/1 to 4/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source Well
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
c. Proposed well diameter is 6 inches; proposed depth of well is 42 feet
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? 7/10-11/91; Drilling firm Harber Drilling Company
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 6 years (minimum 1 year)
Completed 7/11/91
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. Campground recreation site
e. Other; describe fully. Incidental irrigation of lawn and trees

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NOV 28 2000

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	20E	7								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Permit 75-0743211. a. Who owns the property at the point of diversion? BLMb. Who owns the land to be irrigated or place of use? BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: There are two wells at Morgan Bar Bee Site
The first well, drilled in Nov + Dec of 1985, is under
Permit 75-07432 (lapsed and will not re-instate).
A second well was drilled July of 1991, due to lack
of production from the first well.
An application for permit was never filed on the second well.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Butcher Bio Tech
 Signature of Applicant (and title, if applicable)

Received by HWT Date 2-18-2000 Time _____ Preliminary check by _____
 Fee \$ 50.00 Receipted by HWT # E025611 Date 2-18-2000
 Publication prepared by SC Date 3/2 & 3/9/2000 Published in Recorder Herald
 Publication approved _____ Date _____

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NOV 28 2000

DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Har Morgan Bar</u> <u>Har Morgan Bar Land Management</u> Address <u>Box 430, Salmon, ID 83467</u> Drilling Permit No. <u>75-91-E-028</u> Water Right Permit No. _____ 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) 3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) 4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____ 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="0" style="width:100%;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>.280</u> inches</td> <td><u>6</u> inches</td> <td><u>2</u> feet</td> <td><u>42</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? <u>Yes</u> ☒ Yes ☐ No <u>SAID</u> How perforated? ☐ Factory ☐ Knife ☐ Torch ☒ Gun Size of perforation <u>1/8</u> inches by <u>6</u> inches <table border="0" style="width:100%;"> <tr> <td>Number</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>500</u> perforations</td> <td><u>35</u> feet</td> <td><u>105</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☒ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Secondary well head</u>	Thickness	Diameter	From	To	<u>.280</u> inches	<u>6</u> inches	<u>2</u> feet	<u>42</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>500</u> perforations	<u>35</u> feet	<u>105</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>0</u> feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>1</u> Artesian closed-in pressure <u>2</u> p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below. 8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>10</u></td> <td><u>105</u></td> <td><u>2</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> 9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>0</td> <td>5</td> <td>BROWN SILT CLAY</td> <td></td> <td>X</td> </tr> <tr> <td>5</td> <td>5</td> <td>12</td> <td>BROWN SILT GRAVEL</td> <td></td> <td>X</td> </tr> <tr> <td>18</td> <td>21</td> <td>25</td> <td>GRAVEL SAND</td> <td>X</td> <td></td> </tr> <tr> <td>21</td> <td>25</td> <td>29</td> <td>RED CLAY CONGLOMERATE</td> <td></td> <td>X</td> </tr> <tr> <td>21</td> <td>29</td> <td>31</td> <td>BROWN RED "</td> <td></td> <td>X</td> </tr> <tr> <td>29</td> <td>31</td> <td>41</td> <td>GREY CONGLOMERATE</td> <td></td> <td>X</td> </tr> <tr> <td>41</td> <td>41</td> <td>42</td> <td>GREY GRANITE SAND</td> <td></td> <td>X</td> </tr> <tr> <td>42</td> <td>42</td> <td>90</td> <td>GREY GRANITE</td> <td>X</td> <td></td> </tr> <tr> <td>90</td> <td>92</td> <td>104</td> <td>TAN SAND</td> <td>X</td> <td></td> </tr> <tr> <td>104</td> <td>104</td> <td> </td> <td>GREY GRANITE</td> <td></td> <td>X</td> </tr> </tbody> </table> 10. Work started <u>7/10/91</u> finished <u>7/10/91</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. HARBER DRILLING COMPANY Firm Name <u>Post Office Box 194</u> Firm No. <u>430</u> <u>Carmen Creek Road</u> Address <u>CARMEN, IDAHO 83462-0194</u> Date <u>7/15/91</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) _____	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>10</u>	<u>105</u>	<u>2</u>							Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	0	5	BROWN SILT CLAY		X	5	5	12	BROWN SILT GRAVEL		X	18	21	25	GRAVEL SAND	X		21	25	29	RED CLAY CONGLOMERATE		X	21	29	31	BROWN RED "		X	29	31	41	GREY CONGLOMERATE		X	41	41	42	GREY GRANITE SAND		X	42	42	90	GREY GRANITE	X		90	92	104	TAN SAND	X		104	104		GREY GRANITE		X
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104	104		GREY GRANITE		X																																																																																																														

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W E

S

Subdivision Name _____
(Morgan Bar)
 Lot No. _____ Block No. _____
LEWIS NOV 28 2000
SE 1/4 NW 1/4 Sec. 7, T. 22 N. R. 22 E. S. 22

7/17/91

CERTIFICATE FOR CONTRACT PAYMENT/INVOICE

Contract Number

D-040-1-1-002

To: Contracting Officer,

Contractor

Contract Name

Bureau of Land Management
Salmon, Idaho

Mountain Harbor, Harbor Drilling

Mountain Harbor Drilling Well

I CERTIFY That the total work listed below constitutes the accomplishments completed by the contractor to (date) July 15, 1991; that the contractor performed the work in accordance with the specifications and drawings; and that the contractor has complied with the labor and other provisions of the contract. Accordingly, payment is due the contractor for the amounts as shown below.

"Notice to Proceed" effective date: 6/24/91

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☐ partial payment ☐ progress payment (construction contracts only) ☒ final payment

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Cumulative Total

\$ 3376.00

Contractor

Date

Damages

Contracting Officer's Representative

Date

Other Deductions

Contracting Officer

Date

Retain _____ % or \$ _____

CO Initials _____

Acceptance/Received Date 7/16/91

FOR CERTIFYING OFFICERS ONLY

Less prior partial/progress payment estimate

\$ 0

Other deductions

Net payment due

\$ 3376.00

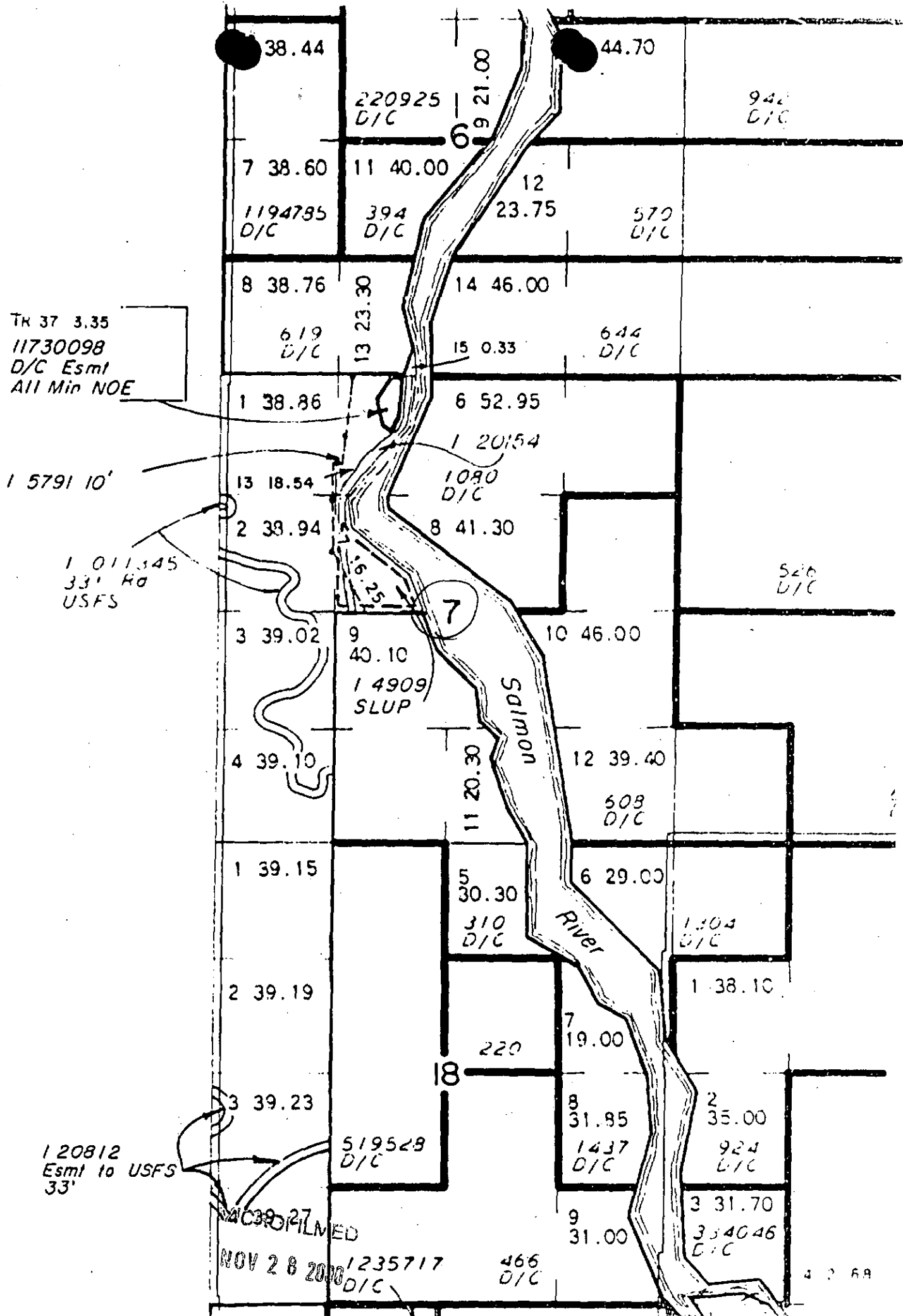
Date transmitted to Treasury for payment

NOV 28 2000

Morgan Bar Wells
Well #1 (1985)
Well #2 (1991)
T22N R22E S7 Lot 7

Salmon River
Big Creek
Morgan Bar
Well #1 (Old)
Well #2 (New)
Lot 1 through Lot 12
Mile 253
Mile 254
Mile 255
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3937T
3967T
3978T
4118T
4120T
4121T
4122T
4123T
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4125T
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NOV 28 2015





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 23, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
50 HWY 93 S
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NOS. 33-07231, 73-07132, 73-07133, and 75-07673

Dear Permit Holder:

The department acknowledges receipt of the proofs of beneficial use forms submitted for the above referenced permits. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Eastern** Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Deborah Gibson
Administrative Assistant
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
MAR 29 2001

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 75-7673

Reviewed By: dgibson

Date: March 23, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?		X
License examination fee required?	X		Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		E026530	Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?		X	Measuring device installed?		
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received		03/09/2001
Date proof due	-	04/01/2001
Lapse notice sent	-	
No. of days late	=	0
Holiday allowance	+	
Priority date	+	02/18/2000
New priority date	=	02/18/2000

Deficiencies of Actions Items

Acknowledge proof.

January 31, 2001

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-7673

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 01, 2001. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

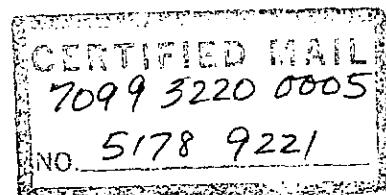
Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosures

MICROFILMED

MAR 29 2001





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 4, 2000

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07673

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

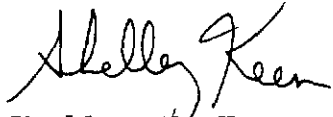
The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this right were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Groundwater Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

NOV 28 2000

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED

NOV 28 2000

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of April, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 75-07673

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467


Kari Lynn Townsend
Secretary

MICROFILMED

NOV 28 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

NOV 28 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
Page 2
28 2000

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 3/29/00

No. 75-07673 Name: Bum Corp. Officers N/A Ad ok / Govt Lots —

AREA OF CONCERN: No/Yes SC/Wld Moratorium — GWMA — TRUST/NON-TRUST —

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)
Basin 34 - 085
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067
WMD
Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
≥ 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121
42-248 Area - P84 (20s-70s, 81-86)
Swan Falls Flag
Trust - 051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 054-081(P10)
FISH/PROP - 029(70'S only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 4 101 12001

MISC CONDITIONS/REMARKS:

Protested - 020-W19
Development Period
≤ 1 yr - P16
> 1 yr - 26A(P17)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

IRRIGATION SEASON — - — (Per updated map)

OTHER CONDITIONS/REMARKS

COMMENTS

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response —
In/Above MSF - WB9
PLANNING SECTION REVIEW/RESPONSE —
In-stream development - P52
WD - R04 (WD# —)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr. GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
>1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per ¼/4 - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

D/Campground recreation site, no irr.
OK overlap 75-07432 see remarks why wasn't a
yes filed instead
to add 2nd pld

RECEIVED

MAR 27 2000

DEPARTMENT OF WATER RESOURCES

Dist for Staffing _____
Submitted for advertising 2-22-2000STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT ANALYSIS PERMIT

BLM

INITIAL REVIEW BY HWS DATE 2-18-2000 APPLICATION NO. 75-07673

REQUIRED INFORMATION:

- ☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivision, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION:

- _____ Overlapping place of use (Describe source & relationship to present application on the back)
 _____ Overlapping point of diversion
 _____ Yes _____ No Critical groundwater area
 _____ Yes _____ No Groundwater management area
 _____ Yes _____ No Send dam safety information
 _____ Yes _____ No Send fish farm requirement letter
 _____ Yes _____ No Power residency affidavit
 _____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet)
 _____ Yes _____ No Public Water System
 _____ Yes _____ No Planning section review
 _____ Yes _____ No Moratorium Hold file
 _____ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

 _____ Date Requested _____

PROCESSING:

- ☒ Yes _____ No In form for advertising
☒ Yes _____ No Statewide advertising
☒ Yes _____ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO:

- _____ Id Dept of Health & Welfare _____ U.S. BLM
 _____ Id Dept of Fish & Game _____ U.S. Forest Service
 _____ Id Dept of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other _____

☐	Yes	☒	No	Affidavit of publication received
☒	Yes	☐	No	Application published correctly. If not, record action taken
☒	Yes	☒	No	Publication dates & paper, recorded on application
☐	Yes	☒	No	Protests received
				Final date for protest _____
☐	Yes	☒	No	Protests, dates, resolution of protest, recorded on application
☐	Yes	☒	No	Recommendations attached
☐	Yes	☒	No	Measuring device required
☐	Yes	☒	No	Access port required
☐	Yes	☒	No	Will water be delivered by watermaster? If yes, what District _____
☒	Yes	☐	No	Special conditions of approval or cover letter below.

Date of priority/recommend 2-18-2000
By: [Signature] Date: 3-21-2000
STATE OFFICE REVIEW: _____

ADDITIONAL INFORMATION:

ADDITIONAL INFORMATION:
Restrict use to camper consumption & eliminate irrig.
of lawn & trees. Jeff

Comments received from:

_____ City	_____ Id Fish & Game	_____ Irrigation District
_____ County	_____ Id Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. Of Environment	_____ Other _____

COMMENTS

[illegible]

RECEIVED

MAY 15 2000

Department of Water Resources
Eastern Region

RECEIVED

MAY 19 2000

Affidavit of Publication Department of Water Resources

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

75-07673

US DEPT OF INTERIOR

BUREAU OF LAND MANAGE-

MENT

RT 2 BOX 610

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWSNW Sec 7 T

22N. R 22E in LEMHI County.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 2/18/2000

In: LEMHI County

T22N R22E S07 Lot 7 (SENW)

Any protests against the pro-
posed application must be filed with
the Dept. of Water Resources, 900
N Skyline Dr., Ste A, Idaho Falls ID
83402, together with a protest fee of
\$25.00 on or before MARCH 20,
2000 to be considered by the Depart-
ment in its decision to grant or deny
any part of the proposed application.
The protestant must also send a
copy of the protest to the applicant.
KARL J. DREHER, Director
Published 3/2/2000 & 3/9/2000

3-2-2tc

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho,
and of general circulation therein. That the IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION BLM

a true printed copy of which is attached to the margin hereof, has been and was correctly printed
and published in the regular and entire issue of every number of said newspaper and not in any
supplement/thereof or thereto for TWO (2) consecutive issues, commencing with the
issue dated 03-02-00 and ending with the issue dated 03-09-00

STATE OF IDAHO }
County of Lemhi } ss.

On this 9th day of MARCH in this year of 2000 before me, A Notary Public, person-
ally appeared RICKY G. HODGES, known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly sworn, declared that the state-
ments therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission Expires: 9-21-2001

Publication Fee \$ 48.96

MICROFILMED
NOV 28 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 24, 2000

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

RE: Application for Permit #75-07673

Dear Applicant:

This office is currently in the process of advertising the application in the Recorder Herald on March 2 and 9, 2000. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

NOV 28 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBRUARY 24, 2000

Legal Notices Department
RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

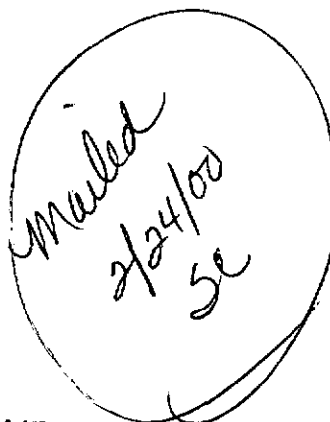
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 20, 2000.

Yours truly,

Sharla Cox
Senior Secretary

Encl.



MICROFILMED

NOV 28 2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-07673

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWSNW Sec 7 T 22N R 22E in LEMHI County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 2/18/2000

In: LEMHI County
T22N R22E S07 Lot 7 (SENW)

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A, Idaho Falls ID 83402, together with a protest fee of \$25.00 on or before MARCH 20, 2000. to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 3/ 2/2000 & 3/ 9/2000

MICROFILMED

NOV 28 2000