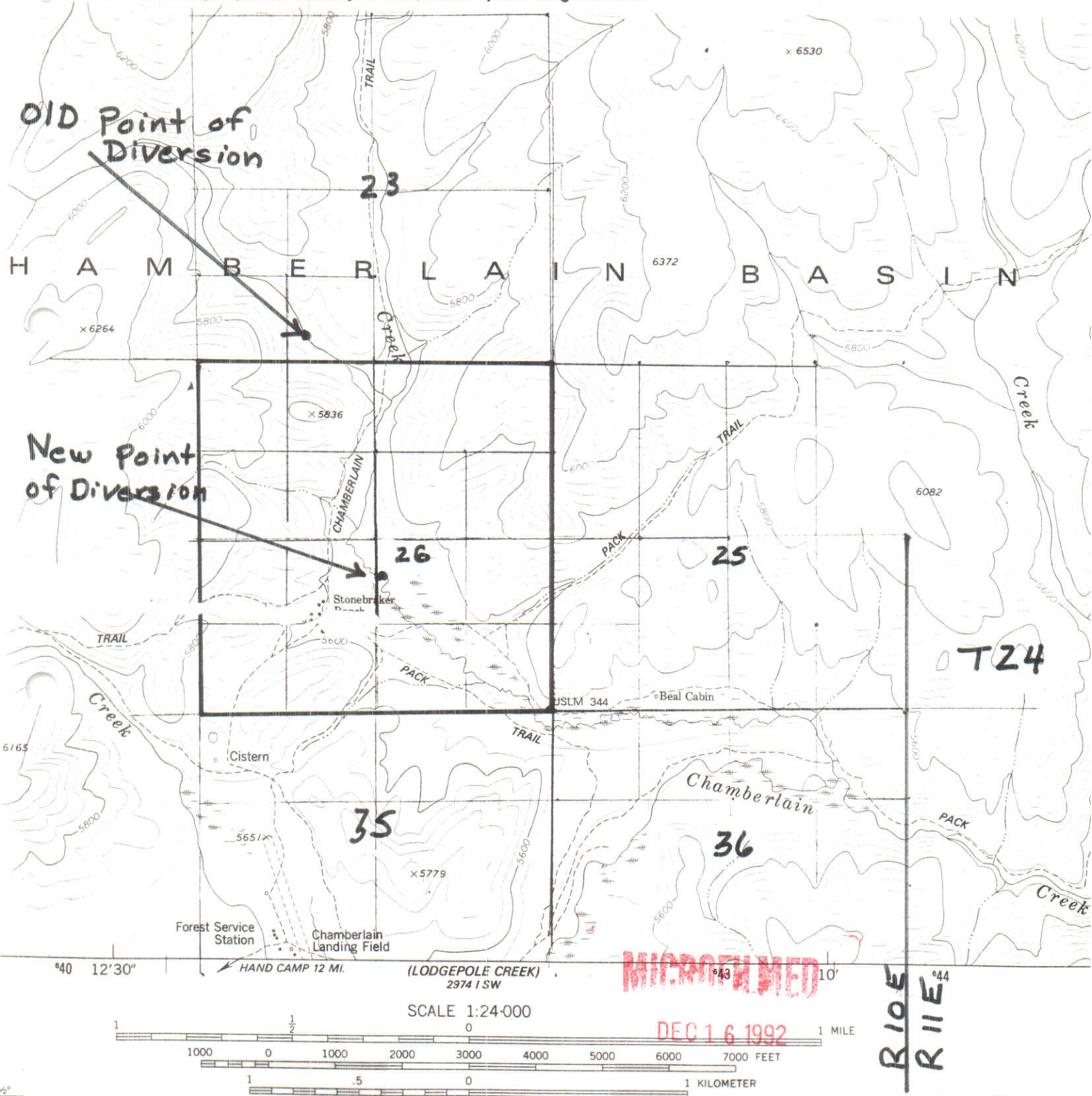


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED
OCT - 5 1992

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 77-02121, A77-02121

Notice is hereby given that the State of Idaho Department of Fish and Game of Boise has applied to the Department of Water Resources for a change of point of diversion of the water of Ranch Creek, Game Creek, Hotzel Creek, and Chamberlin Creek, West Fork. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: 8.23 cfs Priority: 10/14/1954

Water Right	Point of Diversion	Place of Use
77-0212	T23N R10E Sec. 1 SWNW	T23N R01E Sec. 1
	T24N R10E Sec. 23 SESW	T23N R10E Sec. 2
	T24N R10E Sec. 25 NWNW	T24N R10E Sec. 25
	T24N R10E Sec. 26 NWNE	T24N R10E Sec. 26
	T24N R10E Sec. 36 NENW	T24N R10E Sec. 35
	T24N R10E Sec. 36 SWSW	T24N R10E Sec. 36
		T24N R11E Sec. 31
A77-02121	T23N R10E Sec. 2 SWNE	T23N R10E Sec. 2 N1/2NE
	T24N R10E Sec. 23 SESW	T24N R10E Sec. 25 S1/2 SW
	25 SWSW	SWSE, Sec. 26 SWNE, SENW
	26 NWNE	NESW, W1/2SE, Sec. 35 NENE,
	36 NENW	Sec. 36 N1/2NE, N1/2NW, SWNW,
		NWSW.

TO BE CHANGED AS FOLLOWS

Amount: 8.23 cfs
Point of Diversion: Will remain the same as described above except for the addition of T24N R10E Sec. 26 NWNWSE, and dispensing with T24N R10E Sec. 23 SESW. The water will be used for the same purposes and place of use as described above. Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 5, 1992.

R. Keith Higginson
Director
S17-24

....., being
sworn, says she is the.....Bookkeeper..... of the
COUNTY FREE PRESS, a weekly newspaper published
led weekly at Grangeville, Idaho county, State of Idaho,
of general circulation in said county and state, that the
ce, of which the one hereto attached is a true copy, was
d in said paper fortwo.... weeks, being published
.....times, the first publication being on the
.....day ofSeptember....., 19.....92,
last publication on the.....24th.....day of
ember....., 19.....92; that the said notice was
in the newspaper proper and not a supplement; that
spaper has been continuously and uninterruptedly
d in said county during a period of seventy-eight
ve weeks prior to the publication of said notice or
ment.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this.....24th.....day of.....September.....in the year
of.....1992....., before me, a Notary Public, personally
appeared.....Marietta Hanson....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

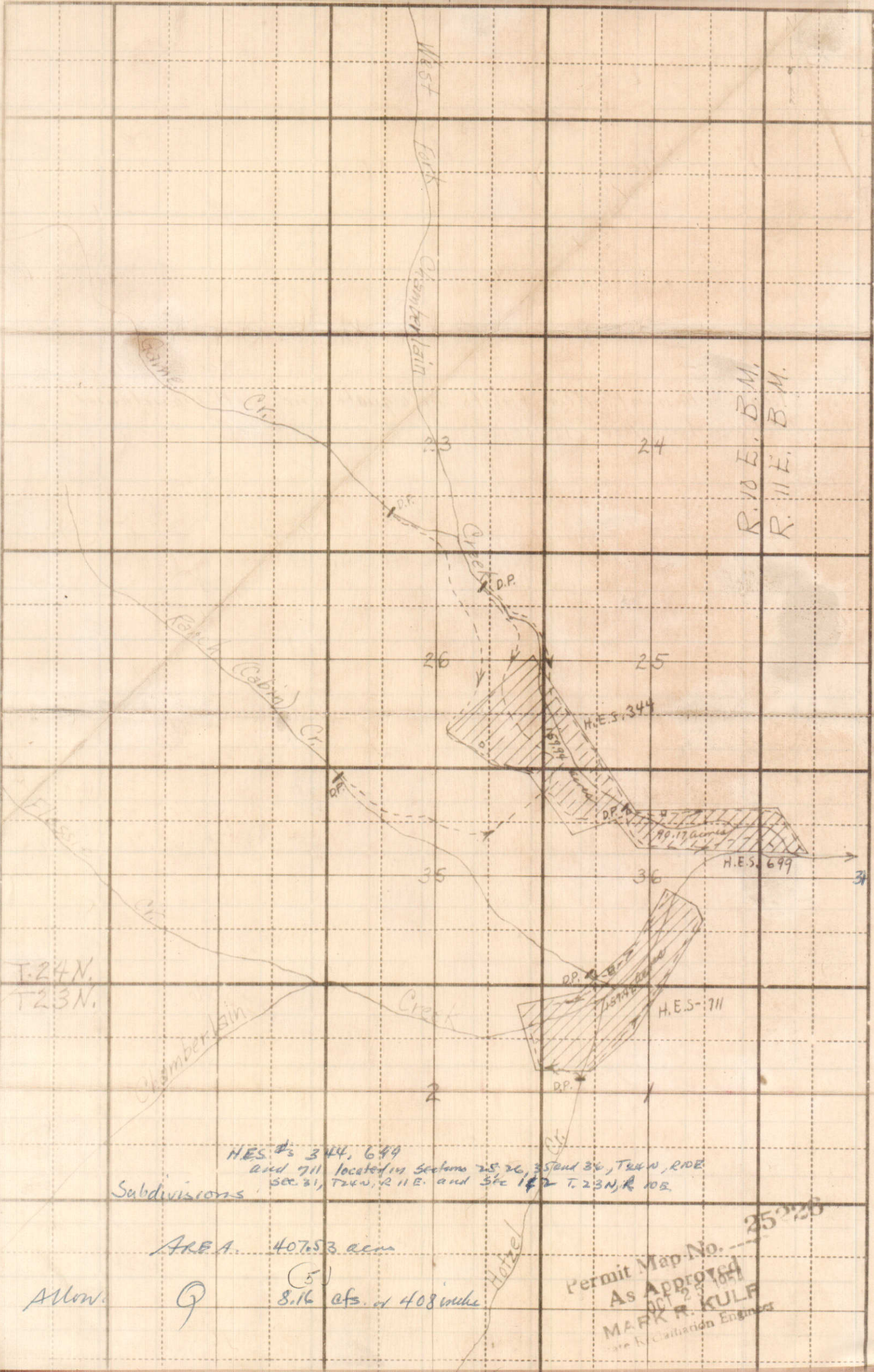
MICROFILMED

DEC 16 1992

Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires: 6-4-98



Permit No. 25226

Examination for Completion of Works
and Beneficial Use

County Idaho

192 23 N. 10 E.
25-26-36 24 N. 10 E.

Q = 8.15' d/s.

Chamberlain Basin

for irrig. & dom. use

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 15 1964

Department of Reclamation

Forest for 1/2 mi. water in
irrig. horse pasture with 7 Range Co.

Baron Co.

wood headgate

2' x 3' full

1' x 3' deep

5' x 6' top

Priority - Oct 14-54

C/W. = Jan 25-55

B/U = " " "

21 Jan
 accounting works on

Main Cr. Canal	1,40	70	inches
Upper W. Ft. Chamberlain Cr. Canal	160	80	} 1.60 1.80 3.40
Lower W. Ft. Chamberlain Cr. Canal	180	90	
Upper Ranch. (Cabin) Cr. Canal	160	30	} 1.00
Lower " " " "	120	20	
Hotzel Cr. Canal	236	118	
		408	

160
 90
 157
 407

159.94
 86.17
 137.42
 407.53

1.40
 3.40
 1.00
 2.36

 8.16 cfs

118
 2
 236

AFFIDAVIT OF PUBLICATION

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a.m., on the 21st day of December, 1954, at Boise, County of Ada, State of Idaho, before Anna Mastro at 518 Front Street, proof will be submitted of the completion of works for the diversion of 3.4 cubic feet per second of the waters of the West Fork of Chamberlain Creek, 1.4 cubic feet per second of the waters of Game Creek, 1 cubic foot per second of the waters of Ranch Cabin Creek, and 2.36 cubic feet per second of the waters of Hotzel Creek, all tributaries of Chamberlain Creek, and the application to beneficial use of said waters, in accordance with the terms and conditions of Permit No. 25223 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Department of Fish and Game, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 8.15 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 8.15 cubic feet per second.

4. The place where said water is used is Homestead Entries Surveys Nos. 711, 699 and 344 located in what is believed to be Sections 25, 26, 35 and 36, Township 24 North, Range 10 East; Section 31, Township 24 North, Range 11 East; and Sections 1 and 2, Township 23 North, Range 10 East, Boise Meridian, all in unsurveyed lands.

5. The date of priority which said user is prepared to establish is October 14, 1954.

MARK R. KULP,
State Reclamation Engineer.

n18-d9

NOTICE TO CLAIMANTS

Ranford Russell

being first duly

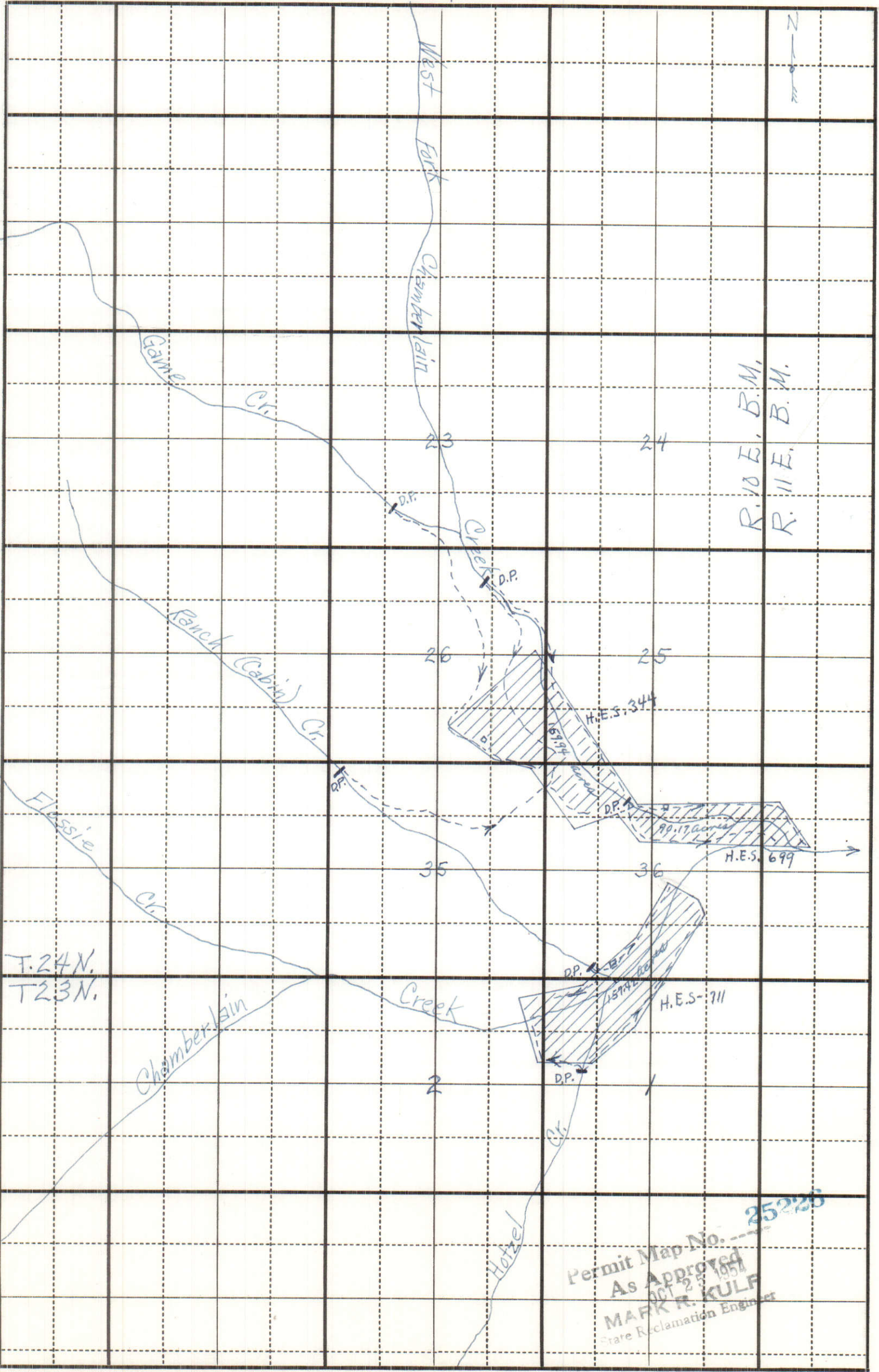
sworn, says he is the Chief Clerk
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for four weeks,
being published four times, the first publication being
on the 18 day of November, 1954,
and the last publication on the 9 day
of December, 1954; and that the said notice
was published in the newspaper proper and not in a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Ranford Russell

Subscribed and sworn to before me this 22 day
of December, 1954.

H. L. Gore, Notary Public,
for State of Idaho, residing at Grangeville, Idaho.

25224



Permit Map No. **25226**
As Approved
MARK R. KULF
State Reclamation Engineer

Page 7 of 13

AUG 14 1992

Transfer No. 4033

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant State of Idaho Department of Fish and Game Phone 334-3700
Post Office address P.O. Box 25, Boise, Idaho 83707

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Due to fragile soils, a long open ditch and the resulting erosion problems, plans are to install a solar powered pump closer to the place of use.

NAME OF THE PARTY	DATE OF CHANGE	DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|-----------------------|-------------------|--|
| <u>77-02121</u> | <u>10-14-1954</u> | <u>8.150 cfs</u> | <u>Irrigation</u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u>Domestic</u> | <u> </u> to <u> </u> |
| <u>A77-02121</u> | <u>10-14-1954</u> | <u>8.15 cfs</u> | <u>Irrigation</u> | <u>5-01</u> to <u>10-31</u> |
| <u> </u> | <u> </u> | <u>0.080</u> | <u>Domestic</u> | <u>1-01</u> to <u>12-31</u> |
| 2. Total amount of water being transferred <u>8.23 cfs</u> cubic feet per second and/or <u> </u> acre-feet per annum | | | | |
| 3. Source of water <u>Ranch Creek, Hotzel Creek and</u> tributary to <u>Chamberlain Creek</u>
<u>Chamberlain Creek, West Fork</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE		2	23N	10E	Idaho	
	NW	NW	SE	26	24N	10E	Idaho	PROPOSED
	SW	SW		25	24N	10E	Idaho	
	NW	NE		26	24N	10E	Idaho	
	NW	NW		36	24N	10E	Idaho	

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Solar Powered pump, 3/4" poly pipe buried, three (3) 200 gallon storage tanks.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No Change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 77-02121

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 10th day of December, 19 92.

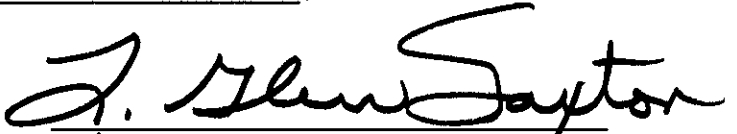
A. Glen Saxton

DEC 10 1992

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 77-02121

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Dated this 10th day of December, 1992.


Chief, Water Alloc. Bureau

DEC 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to N/A
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 77-02121 issued by the Idaho Department of Water Resources.
- c. Claim No. A 77-02121 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Game Creek, Ranch Creek ☒ Warranty Deed ☐ Other _____

3. Source of water Hotzel Creek, W.F. of Chamberlain Creek tributary to Chamberlain Creek

4. Date or priority 10-14-1954

5. Water is used for the following purpose:

amount 8.150 cfs for Irrigation purposes from 5/01 to 10/31
(cfs/ac-ft)
amount 0.080 cfs for Domestic purposes from 1/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 8.230 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Loc	Point of Diversion							Local name for diversion
	Twp	Rng	Sec	Tract	Lot	RFlg	County	
	23N	10E	2	SW NE		(49)	IDAHO	<u>INEFFECTIVE P/D</u>
	24N	10E	23	SE SW		(49)	IDAHO	
			25	SW SW		(49)	IDAHO	
			26	NW NE		(49)	IDAHO	
			36	NE NW		(49)	IDAHO	

8. Lands irrigated or place of use:

Twp	Place of Use						Description	County	
	Twp	Rng	Sec	Tract	Lot	Acres			
	23N	10E	2	NE NE		20.0	01 IRRIGATION	(49)	IDAHO S
	23N	10E	2	NW NE		20.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	25	SW SW		15.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	25	SE SW		15.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	25	SW SE		15.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	26	SW NE		40.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	26	SE NW		40.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	26	NE SW		40.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	26	NW SE		20.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	26	SW SE		20.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	35	NE NE		5.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	36	NE NE		25.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	36	NW NE		25.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	36	NE NW		25.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	36	NW NW		25.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	36	SW NW		20.0	01 IRRIGATION	(49)	IDAHO
	24N	10E	36	NW SW		20.0	01 IRRIGATION	(49)	IDAHO

9. De

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	26	24N	10E	Idaho	

3. Lands irrigated or place of use: N/A

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

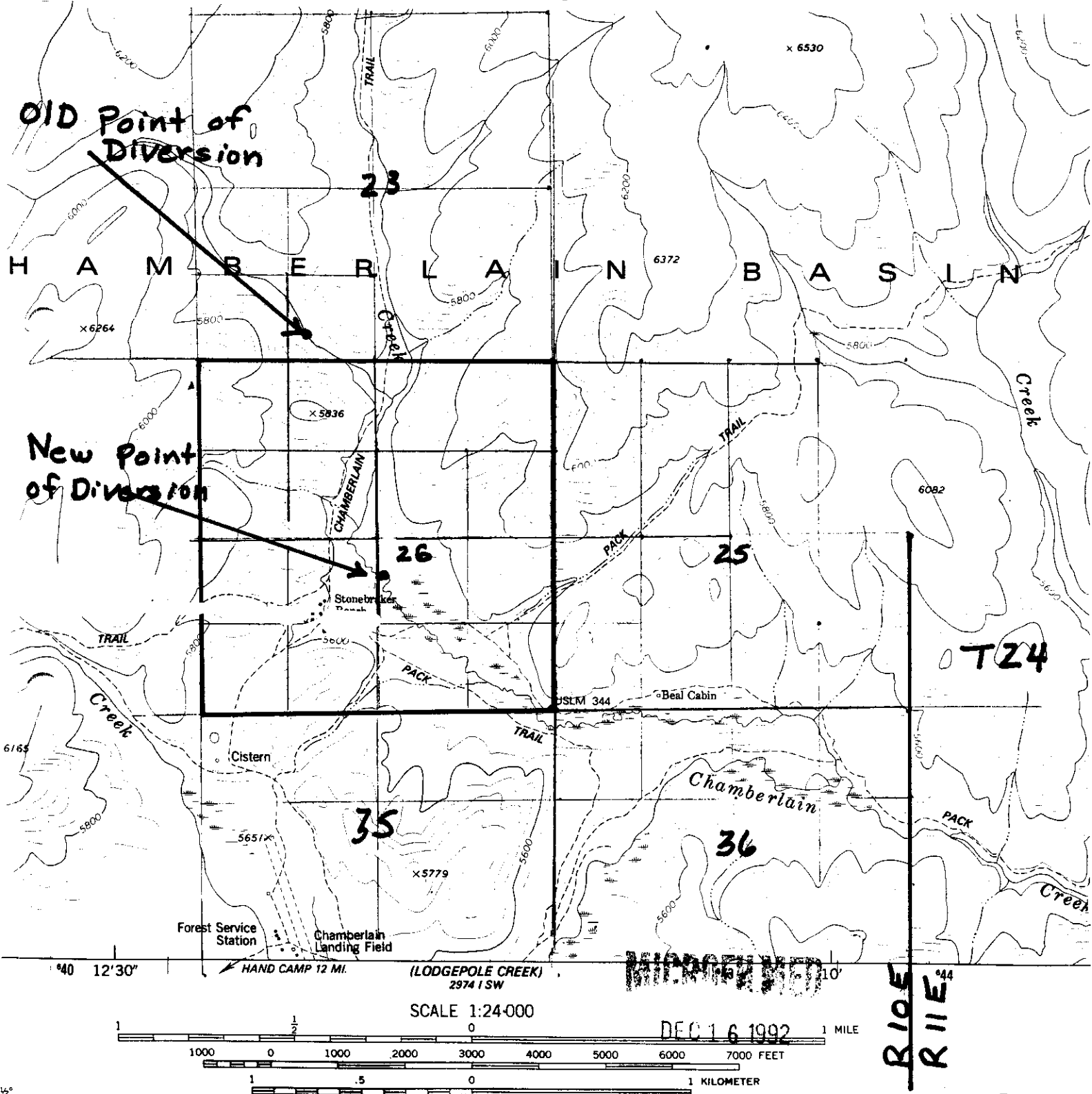
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

DEC 16 1992

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE***N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Don Wright (Acting Regional Supervisor)
(Signature of Applicant)

Subscribed and sworn to before me this 18th day of August, 19 92.

Eva M. Roberts
(Notary Public)

My commission expires Jan 9, 1997

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and _____ attachmentsReceived by MM Date 8/19/92

Protest filed by _____

Prelim. check by LG Fee \$50.00Receipted by JW Date 8-19-92Published in Idaho County Free Press

Copies of protest forwarded by _____

Pub. dates 9/16 + 9/23/92

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DRT

Copy of transfer sent to lien holder _____

RECORDED

DEC 16 1992

RECEIVED
OCT - 5 1992

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

being
sworn, says she is the.....Bookkeeper..... of the
COUNTY FREE PRESS, a weekly newspaper published
weekly at Grangeville, Idaho county, State of Idaho,
of general circulation in said county and state, that the
ce, of which the one hereto attached is a true copy, was
d in said paper fortwo.... weeks, being published
.....times, the first publication being on the
.....day ofSeptember....., 19..92.,
last publication on the.....24th.....day of
ember....., 19..92....; that the said notice was
in the newspaper proper and not a supplement; that
spaper has been continuously and uninterruptedly
in said county during a period of seventy-eight
ve weeks prior to the publication of said notice or
ment.

Marietta Hanson

R. Keith Higginson
Director
S1724

STATE OF IDAHO }

}

COUNTY OF }

On this.....24th.....day of.....September.....in the year
of.....1992....., before me, a Notary Public, personally
appeared.....Marietta..HANSON....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

MICROFILMED

DEC 16 1992

Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires: 6-4-98

RECEIVED
OCT - 5 1992

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper fortwo.... weeks, being published ..two.....times, the first publication being on the ..17th.....day ofSeptember....., 19..92., and the last publication on the.....24th.....day of ..September....., 19..92.; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

On this.....24th.....day of.....September.....in the year of.....1992....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

MICROFILMED

DEC 16 1992

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires: 6-4-98

State of Idaho

License and Certificate of Water Right

Water License No. 25226

Amount 8.15 c.f.s.

Water District No.

Priority October 14, 1954

THIS IS TO CERTIFY that STATE OF IDAHO, DEPT. OF FISH AND GAME
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 14, 1954; that Permit No. 25226
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
8.15 second feet, was issued thereunder on October 19, 1964, showing that said works
were completed on the 9th day of December, 1954; and that on the 9th
day of December, 1954,

STATE OF IDAHO, DEPT. OF FISH AND GAME
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Game Creek, (see below)
Ranch (Cabin) Creek, Hotzel Creek, West Fork of Chamberlin Creek
a tributary of Chamberlin Creek, for the purpose of irrigation & domestic use
under Use Permit No. 25226 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8025, on the 19 day of October, 1964;

The right hereby confirmed dates from October 14, 1954;

The Point of Diversion is located W. Fk. Chamberlin Cr. NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36 * (see below)
in the $\frac{1}{4}$ $\frac{1}{4}$, Sec. , Tp. , R. , B. M. County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 8.15 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
*Game Creek	SE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 23;	Ranch (Cabin) Creek;	NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25 and SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36,	
	T. 24 N., R. 10 E., B. M.;		From Hotzel Creek, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1,	T. 23 N., R. 10 E., B. M.	
to irrigate 407.53 acres in H. E. Surveys 711, 699, 344, located approximately in Sections 25, 26, 35 and 36, Twp. 24 N., R. 10 E., B. M.; Sec. 31, T. 24 N., R. 11 E. B. M. and Sections 1 and 2, Twp. 23 N., R. 10 E., B. M.					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of October, 1964.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

77 2121

77-2121

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 33069
 PERMIT No. 25226
 DISTRICT No.

Idaho Department of Fish and Game
 Boise, Idaho

1. Name of Applicant: STATE OF IDAHO, DEPT. OF FISH AND GAME

Postoffice address: Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: 8.15 cubic feet per second.

See remarks Game Cr., Ranch (Cabin) Cr., & Hotzel Cr.

3. Source of water supply: West Fork of Chamberlain Cr.,/ which ~~is~~ ^{are} tributary ^{ies} of Chamberlain Cr. which is a tributary of the Salmon River

See remarks

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the

of Section , T. 23&24 N. R. 10 E. , B.M., County of Idaho

5. Water is to be used for Irrigation and domestic use (See remarks)

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 1,200.00

8. Kind of works: Diversions and canals

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 1 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile 3 feet.

12. The time required for the completion of such work is works completed ^{in 1915} / years.

13. The time required for the complete application of the water to the proposed use ^{has been in use since 1915.} additional years.

14. The land to be irrigated is described in the following tabulation: See remarks. approximate: The lands irrigated are Homestead entries surveys located within unsurveyed lands.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: The lands have been irrigated since 1915.

16. (a) Is reservoir to be used? ☐ No ☐ If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

STATE OF IDAHO, DEPARTMENT OF FISH AND GAME *Applicant.*

By ROSS LEONARD
Ross Leonard, Director

Agent.

Date of first receipt at Department of Reclamation: 3:00 P.M. Oct. 14, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 25226
Recorded in Book 89 Page

Approved October 25, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before January 25, 1955

Beneficial use of water appropriated in accordance herewith, to be made on or before January 25, 1955

WITNESS My hand this 25th day of October, 1954

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN, Governor of the State of Idaho,

and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th

day of October, 19 54.

STATE OF IDAHO

Countersigned:

By LEN JORDAN

(SEAL)

By IRA H. MASTERS

By Paula L. Fleenor
Acting Secretary of State

REMARKS: (3) West Chamberlain Creek, 170 inches, - Game Creek, 70 inches, - Ranch (Cabin) Creek, 50 inches, - Hotzel Creek, 118 inches. (4) West Fork of Chamberlain Creek, Upper diversion point NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, T. 24 N., R. 10 E. - Lower diversion point NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, T. 24 N., R. 10 E. - Game Creek, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, T. 24 N., R. 10 E. - Ranch (Cabin) Creek, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, T. 24 N., R. 10 E., and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36 T. 24 N., R. 10 E. Hotzel Creek SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, T. 23 N., R. 10 E. (5) There is approximately one-half inch claimed for domestic use on each homestead entry or 1 and one-half inches for domestic use. The irrigated lands are owned by the State, Department of Fish and Game.

[illegible]

Permit No. 25226 ✓
 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that STATE OF IDAHO, Dept. of Fish and Game, of Boise, County of Ada, and State of Idaho, the holder Permit No. 25226, issued upon Application No. 33069, bearing date of priority of October 14, 1954, authorizing the diversion of 8.15 second feet of waters of Game Creek, Ranch (Cabin) Creek, Hotzel Creek, West Fork of Chamberlin Creek, which are tributaries of Chamberlin Creek, County of Idaho, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 8.15 second feet of the waters of Game Creek, Ranch (Cabin) Creek; Hotzel Creek and West Fork of Chamberlin Creek, tributary of Chamberlin Creek; that the point of diversion of said waters West Fk. of Chamberlin Cr. NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36; Game Creek - SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23; Ranch (Cabin) Creek NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, and SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 24 N., R. 10 E., B. M. From Hotzel Creek SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T. 23 N., R. 10 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: H. E. SURVEYS 711, 699, and 344, located approximately in Sections 25, 26, 35 and 36, Twp. 24 N., R. 10 E., B. M.; Sec. 31, T. 24 N., R. 11 E., B. M.; and Sections 1 and 2, Twp. 23 N., R. 10 E., B. M., area 407.53 acres.

Witness my hand this 19th day of October, A. D. 1964.

s/ RALPH W. THOMAS
 Deputy State Reclamation Engineer

Proof of Completion of Works Made: December 9, 1954

LICENSE ISSUED FOR 8.15 SEC. FT.
 LICENSE PAGE NO. 8025



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 11, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707-0025

RE: Transfer of Water Right Nos. 77-02121

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4033). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MAILED

DEC 16 1992

MEMORANDUM

TO: File 77-02121

FROM: Sharla

DATE: December 9, 1992

RE: Transfer Review (No. 4033)

The above referenced transfer application proposes to change the point of diversion under this right. The place of use is unchanged from the listing in the SRBA claim. This place of use has been copied to the water right.

Advertising was completed correctly. Since this is a point of diversion change only, the standard condition regarding completion within one year will not be added. The transfer can be approved with the following conditions:

- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R29 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for the lands above.

RECEIVED

DEC 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 6

1. Right number 17-02121 Applicant State of Id Fish + Game
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
a. ☒ All of right.
b. ☒ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
c. ☒ Check description of point(s) of diversion.
d. ☒ Check description of place of use.
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
g. ☒ Check proof of ownership of right &/or land from which water is transferred.
h. ☒ Check for expansion in use of right. Comments _____
i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DER

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____
4. By DER Date 12/2/92

RECEIVED
DEC 04 1992

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1992

GRAY F. REYNOLDS, REGIONAL FORESTER
U. S. DEPT. OF AGRICULTURE
FOREST SERVICE
324 25TH ST.
OGDEN, UT 84401

Re: Application for Transfer of Right No. 77-2121 and A77-2121
in the name of State of Idaho, Dept. of Fish & Game

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for transfer which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by October 22, 1992.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

RECEIVED

DEC 16 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 77-02121, A77-02121

Notice is hereby given that the State of Idaho Department of Fish and Game of Boise has applied to the Department of Water Resources for a change of point of diversion of the water of Ranch Creek, Game Creek, Hotzel Creek, and Chamberlin Creek, West Fork. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: 8.23 cfs

Priority: 10/14/1954

<u>Water Right</u>	<u>Point of Diversion</u>	<u>Place of Use</u>
77-02121	T23N R10E Sec. 1 SWNW	T23N R10E Sec. 1
	T24N R10E Sec. 23 SESW	T23N R10E Sec. 2
	T24N R10E Sec. 25 NWNW	T24N R10E Sec. 25
	T24N R10E Sec. 26 NWNE	T24N R10E Sec. 26
	T24N R10E Sec. 36 NENW	T24N R10E Sec. 35
	T24N R10E Sec. 36 SWSW	T24N R10E Sec. 36
		T24N R11E Sec. 31
A77-02121	T23N R10E Sec. 2 SWNE	T23N R10E Sec. 2 N1/2NE
	T24N R10E Sec. 23 SESW	T24N R10E Sec. 25 S1/2SW
	25 SWSW	SWSE, Sec. 26 SWNE, SENW
	26 NWNE	NESW, W1/2SE, Sec. 35 NENE,
	36 NENW	Sec. 36 N1/2NE, N1/2NW, SWNW,
		NWSW.

TO BE CHANGED AS FOLLOWS

Amount: 8.23 cfs

Point of Diversion: Will remain the same as described above except for the addition of T24N R10E Sec. 26 NWNWSE, and dispensing with T24N R10E Sec. 23 SESW. The water will be used for the same purposes and place of use as described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 5, 1992.

R. Keith Higginson
Director

Published in the Idaho County Free Press on 9/16 and 9/23/1992

DEC 16 1992

October 19, 1964

Re: Permit No. 25226

Dept. of Fish and Game
BUILDING

Gentlemen:

Enclosed are Certificate of Completion of Works
and License and Certificate of Water Right issued on the above
numbered permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

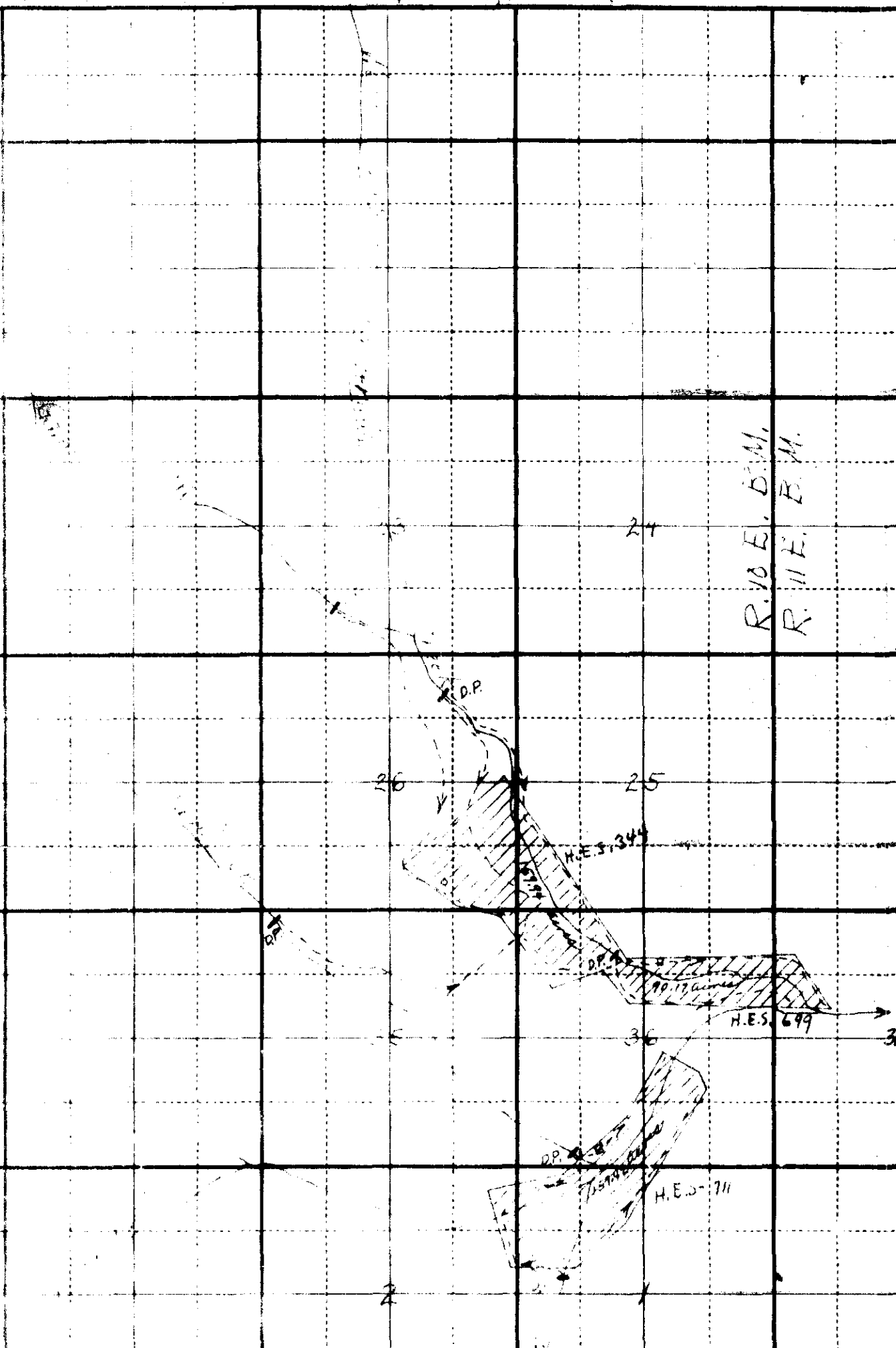
By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates

25226



Subdivisions
 H.E.S. 344, 649
 and 711 located in Sections 25, 26, 35 and 36, T. 24 N., R. 10 E.
 Sec. 21, T. 24 N., R. 11 E. and Sec. 1 & 2, T. 23 N., R. 10 E.

AREA 1. 407.53 ac.

Allow

Q

(5)
 8.16 cfs. or 408 mds

Permit Map No.

AS APPROVED
 M. R. KULF
 Division Engineer

25 125

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 25226

REPORT ON PROOF OF Completion of Works & Beneficial Use

FISH & GAME DEPARTMENT, Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 25226

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant State Department of Fish & Game, Boise, Idaho
2. Source of water supply West fork Chamberlain Creek, Game Creek, Ranch (Cabin) Creek, and Hetzel Creek.
3. Location of point of diversion: Is in the See below of Section

T. R. County of Idaho

4. Describe works as they exist, giving dimensions and capacities of same: Rock dams in stream channels divert into adequate and well maintained ditches to place of use.

5. Water is used for: Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

H.E. Surveys 711,699 and 344, located approximately in Sections 25, 26, 35 & 36, Twp. 24 North, Range 10 East, B. M.; Section 31, Twp. 24 North, Range 11 East, B.M.; and Sections 1 and 2, Twp. 23 North, Range 10 East, B. M.

and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36;

Points of diversion are as follows: From West fork Chamberlain Creek- NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26; from Game Creek- SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 23; From Ranch (Cabin) Creek- NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36; All in Twp. 24 North, Range 10 East, B. M. From Hetzel Creek- SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, Twp. 23 North, Range 10 East, B. M.

Filed 10/14/54

Due 1/25/55

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon & Snake Rivers

Remarks: Examination was never made on this because Fish & Game Dept. never furnished transportation in to the point of inspection. E. N. H. Jan 20 - 196. Russell Gregg, packer for Al Tice Truck & Guide Service, Lessee, accompanied me on inspection. Didn't have time to inspect each P.D. on ground. by circling the place of beneficial use a few times one can see that the ditches are in place and are adequate to irrigate the entire area of each Home stead. The pasture and hay ground is being systematically irrigated.

This examination was made on the 14th day of October, 1964

(Signed)

Lynn Johnson

Examiner.

25226

Permit No. 25226

Examination for Completion of Works
and Beneficial Use

County Idaho

142 23 N. 10 E.
25-26-36 24 N. 10 E

Q = 8.15 cfs.

Chamberlain Basin

for irrig. & dom. use

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 15 1964

Department of Reclamation

Forest Div. ...
irrig. home pastures with good design. Cr.

Bain Cr.

wood headgate

2' x 3' ditch

1' x 3' ditch

5 to 6' top

Priority = Oct 14. 54

C/W. = Jan 25-55

B/H =

Mr. Humphrey:

What is holding up the report on this Permit?

Edna

10/30/59

This place is in Chamberlain Basin and when they furnish me ~~an~~ an airplane with a licensed pilot I will make the inspection but not until.

Elmer

210
 1000 1000 1000 1000

1st and 2nd Canal - 140 70 inch
 Upper W. Fk. Channel Co. Canal 160 80 } 160
 Lower W. Fk. Channel Co. Canal - 180 90 } 180
 Upper River (Canal) Co. Canal 60 30 } 1.00
 Lower " " " 40 20 }
 Total Co. Canal 230 118
 408

160
 90
 157
 407

160
 340
 1.00
 236
 8.16 cts

159.44
 20.17
 137.42
 407.53

118
 2
 236

✓
December 29, 1954

RE: Permit No. 25226

Fish & Game Department
Building

Attention: MR. T. D. BILADEAU

Dear Mr. Biladeau:

We now have your letter of December 27 enclosing affidavit of publication in the Idaho County Free Press which completes your proof of Completion of Works and Beneficial Use on Permit No. 25226.

However, before final action is taken the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, but our field engineer will contact someone from your department at the time he makes the examination in order that they may arrange to show him over the ground.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu

25226

STATE OF IDAHO

Department of Fish and Game

COMMISSION

N. F. RAYNER ----- BOISE
RAY RIMS ----- BONNER PERRY
O. W. MC CONKELL ----- GRANGEVILLE
R. J. HOLMES ----- TWIN FALLS
GLENN STANGEN ----- IDAHO FALLS

ROSS LEONARD
DIRECTOR

December 27, 1954

RECEIVED

DEC 28 1954

Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
State House
Boise, Idaho

Dear Sir:

We are enclosing herewith Affidavit of Publication in the
Idaho County Free Press pertaining to Permit No. 25226.

Ross Leonard, Director

By

T. D. Biladeau

T. D. Biladeau

TDB:bh

Enc:

25226

AFFIDAVIT OF PUBLICATION

Ranford Russell being first duly

sworn, says he is the Chief Clerk
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for four weeks,
being published four times, the first publication being
on the 18 day of November, 1954,
and the last publication on the 9 day
of December, 1954; and that the said notice
was published in the newspaper proper and not in a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Ranford Russell

Subscribed and sworn to before me this 22 day
of December, 1954.

H. L. Cone, Notary Public,
for State of Idaho, residing at Grangeville, Idaho.

25224

✓
December 14, 1954

RE: Permit No. 25226

Department of Fish & Game
Building

ATTENTION: Mr. Biladeau

Dear Mr. Biladeau:

We acknowledge receipt of the depositions of Holder and 2 witnesses in proof of Completion of "orks and Beneficial Use on Permit No. 25226.

However, we have not yet received the affidavit of publication which is a necessary part of the proof. The Idaho County Free Press was instructed to send this to you and if you have not received it we suggest you take the matter up with them at once.

Very truly yours,

MARK H. SULLP
State Reclamation Engineer
By

Chief Clerk

A:ou

25226

Three certifications of publication ~~of notice~~ are requested.

A handwritten signature in black ink, appearing to be 'J. H. Q.' or similar, written in a cursive style.

25226



STATE OF IDAHO

Department of Fish and Game

BOISE, IDAHO

COMMISSION

N. F. RAYMER ----- BOISE
RAY SIMS ----- BONNERS FERRY
O. W. MCCONNELL ----- GRANGEVILLE
R. J. HOLMES ----- TWIN FALLS
GLENN STANGER ----- IDAHO FALLS

ROSS LEONARD
DIRECTOR

December 7, 1954

Department of Reclamation
Statehouse
Boise, Idaho

Attention: Mark Kulp, State Reclamation Engineer

Gentlemen:

Enclosed are Deposition of Witness in Completion of Works
and Deposition of Holder and Completion of Works pertaining to
Application of waters to beneficial use Permit No. 25226.

Very truly yours,

Ross Leonard
Ross Leonard
Director

TDB:RL:ID
Enclosures

25226

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
DEC 10 1954
Department of Reclamation

Permit No. 25226

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Ross Leonard, Boise, Idaho, Director of the Idaho Fish and Game Department

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Acting for and in behalf of the State of Idaho, Dept. of Fish & Game, as its Director. Its principal place of business is Boise, Idaho.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 26226, priority of Oct. 25, 1954, use right priority H.E.S. No. 699, June 27, 1929; H.E.S. No. 344, March 1, 1920; and H.E.S. No. 711, Feb. 26, 1923. Actual use of the water occurred and continued around the year 1915.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Game Cr., SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23; West Fork Chamberlain Cr., NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36; Ranch (Cabin) Cr., NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35 and SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 24 N., R. 10 E.B.M.; and Hotzel Cr., SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, Twp. 23 N., R. 10 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Game Cr. Canal - 70 inches; Upper West Fork Chamberlain Cr. Canal - 80 inches, Lower West Fork Chamberlain Cr. Canal - 90 inches; upper Ranch (Cabin) Cr. Canal - 30 inches; Lower Ranch (Cabin) Cr. Canal - 20 inches; Hotzel Cr. Canals - 118 inches.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is for irrigation and domestic use and is used on H.E.S. No. 711, 157.42 acres; H.E.S. No. 344, 159.94 acres; and H.E.S. No. 699, 90.17 acres. Natural meadow lands, cultivated and reseeded.

157.42
16.944
20.17
157.42
16.944
20.17

25226-36- 2472 10 E
31- 2472 10 E

25226

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 8.15 cubic feet per second of water

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Waters to the extent of 8.15 cu. ft. per second have been diverted and used on the lands since approximately 1915.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None to my knowledge.

(Sign)

Roubeaux

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada,

State of Idaho, on this 9th day of December, A. D. 1954.

Anna Masto

My commission expires June 1, 1958

25226

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 25226

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. W. M. Shaw, 39, employee of State of Idaho Department of Fish and Game,
Boise, Idaho

Ques. 2. Are you acquainted with Ross Leonard, the holder of Permit No. 25226? How long have you known him and where does he reside?

Ans. Three years. He resides at Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 25226, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. West Fork Chamberlain Creek, NW¹NE¹₄, Sec. 26, NE¹NW¹₄, Sec. 36, Twp. 24 N., R. 10 E.B.M., Game Creek, SE¹SW¹₄, Sec. 23, Twp. 24 N., R. 10 E.B.M. Ranch (Cabin) Creek, NW¹NW¹₄, Sec. 35, and SW¹SW¹₄, Sec. 36, Twp. 24 N., R. 10 E.B.M., Hotzel Creek, SW¹NW¹₄, Sec. 1, Twp. 23 N., R. 10 E.B.M. Waters are conveyed through canals from point of diversion on above creeks to irrigate pasture lands.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Estimated 8-1/4 cubic feet per second

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation and domestic use on homestead entry surveys Nos. 711 (157.42 acres), 699 (90.17 acres) and 344 (159.94 acres). The lands are meadow and pasture lands in which the irrigation has considerably increased their productiveness for hay and pasture.

25226

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None other than domestic use.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. It is believed that it will require 8-1/4 cubic feet per second of water to profitably cultivate these lands.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have witnessed the irrigation on most of these lands in 1953 and 1954.

(Signed) Wm. Shew

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 9th day of December, A. D. 1954.

Anna Masters

Notary Public.

My commission expires June 1, 1958

25226

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 25226

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. T. D. Biladeau, 43, Employee of the Department of Fish and Game, Boise, Idaho.

Ques. 2. Are you acquainted with Ross Leonard, the holder of Permit No. 25226? How long have you known him and where does he reside?

Ans. Six years, he resides at Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 25226, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. West Fork Chamberlain Cr., NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26 and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 24 N., R. 10 E.B.M.; Game Creek, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 24 N., R. 10 E.B.M.; Ranch (Cabin) Cr., NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35 and SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 24 N., R. 10 E.B.M.; Hotzel Cr., SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T. 23 N., R. 10 E.B.M. Waters are conveyed from point of diversion to place of use by canals.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 8.15 cubic feet per second and have been seen an estimated 8.15 cu. ft. per second being conveyed to place of use.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation and domestic use on Homestead entry surveys Nos. 711 (157.42 acres); 699 (90.17 acres); and 344 (159.94 acres). The lands irrigated are natural meadow land. Irrigation has considerably increased crop production for hay and pasture.

25226

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land requires irrigation and 8.15 cu. ft. per second of water is required for its profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have witnessed irrigation of the lands in 1943, 1951 and 1954.

(Signed) *G. D. Dillard*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise,
County of Ada, State of Idaho, on this 9th day of December,
A. D. 1954.

Anna Masters
Notary Public.

My commission expires June 1, 1958

25226

✓
November 12, 1954

RE: Permit No. 25226

State Department of Fish and Game
B U I L D I N G

ATTENTION: Mr. Biladeau

Dear Mr. Biladeau:

We have sent to the Idaho County Free Press, notice for proof of completion of works and beneficial use on Permit No. 25226, to be made December 21, 1954, with instructions to publish it once a week for four weeks prior to that date and have requested them to send you three affidavits of publication together with statement of costs.

We enclose the forms of deposition to be used in making these proofs.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

25226

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. 25226

Date: November 12, 1954

Idaho County Free Press

Grangeville, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to ~~December~~ **ber 21, 1954** the date set for proof, the expense of the publication to be paid by the applicant, **State Fish & Game Department** of **Boise**

Idaho, to whom you should furnish proof of publication on or prior to the date set for proof. **They request three affidavits of publication**

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

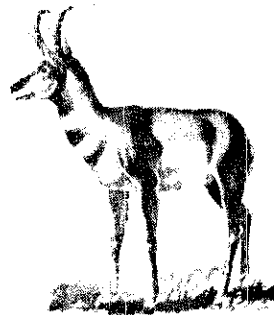
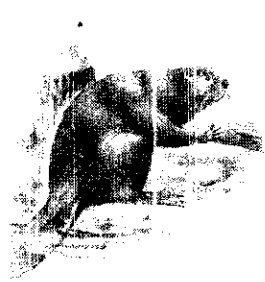
Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Chief Clerk.

25226



STATE OF IDAHO

Department of Fish and Game

SIX FRONT STREET BOISE, IDAHO

November 2, 1954

COMMISSION
N. F. RAYMER ----- BOISE
RAY BINS ----- BONNERS FERRY
O. W. MC CONNELL ----- GRANGEVILLE
R. J. HOLMES ----- TWIN FALLS
GLENN STANGER ----- IDAHO FALLS

ROSS LEONARD
DIRECTOR

RECEIVED
NOV 4 1954
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
State House
Boise, Idaho

Dear Sir:

Enclosed herewith is Notice of Proof of Completion of
Works for publication in the Idaho County Free Press, Grangeville,
Idaho.

Very truly yours,

Ross Leonard
Ross Leonard, Director

TDB:BH
Enc:

25226

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

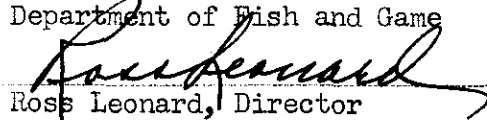
(Date) November 2, 1954
(P. O.) 518 Front Street, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Idaho County Free Press of Grangeville, Idaho published in
the county in which the works are situated.

STATE OF IDAHO
Department of Fish and Game

Ross Leonard, Director

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

25226

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 21st day of December, 1954, at Boise, County of Ada, State of Idaho, before Anna Mastro at 518 Front Street, proof will be submitted of the completion of works for the diversion of 3.4 cubic feet per second of the waters of the West Fork of Chamberlain Creek, 1.4 cubic feet per second of the waters of Game Creek, 1 cubic feet per second of the waters of Ranch (Cabin) Creek, and 2.36 cubic feet per second of the waters of Hotsel Creek, all tributaries of Chamberlain Creek, and the application to beneficial use of said waters, in accordance with the terms and conditions of Permit No. 26226 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Department of Fish and Game, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 8.15 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 8.15 cubic feet per second.

4. The place where said water is used is Homestead Entries Surveys Nos. 711, 699 and 344 located in what is believed to be Sections 25, 26, 35 and 36, Township 24 North, Range 10 East; Section 31, Township 24 North, Range 11 East; and Sections 1 and 2, Township 23 North, Range 10 East, Boise Meridian, all in unsurveyed lands.

5. The date of priority which said user is prepared to establish is October 25, 1954.

MARK R. KULP

State Reclamation Engineer

26226

October 30, 1954

RE: Permit No. 25226

Department of Fish and Game
B U I L D I N G

Gentlemen:

We enclose Permit No. 25226.

Since the application states that the works are completed and have been in use since 1915, we have allowed three months, or until January 25, 1955, within which to make the necessary proofs required to complete the water right.

Notice must be published once a week for four weeks prior to the date set for proof and this notice should be made in duplicate and both copies returned to this department together with form 11 which is your authorization for us to have the notice published at your expense in the designated county newspaper.

Form 36 is the usual form for proof of completion of works and beneficial use but since the permit calls for various amounts of water from several different sources, it will be necessary to make a special notice following in general this form.

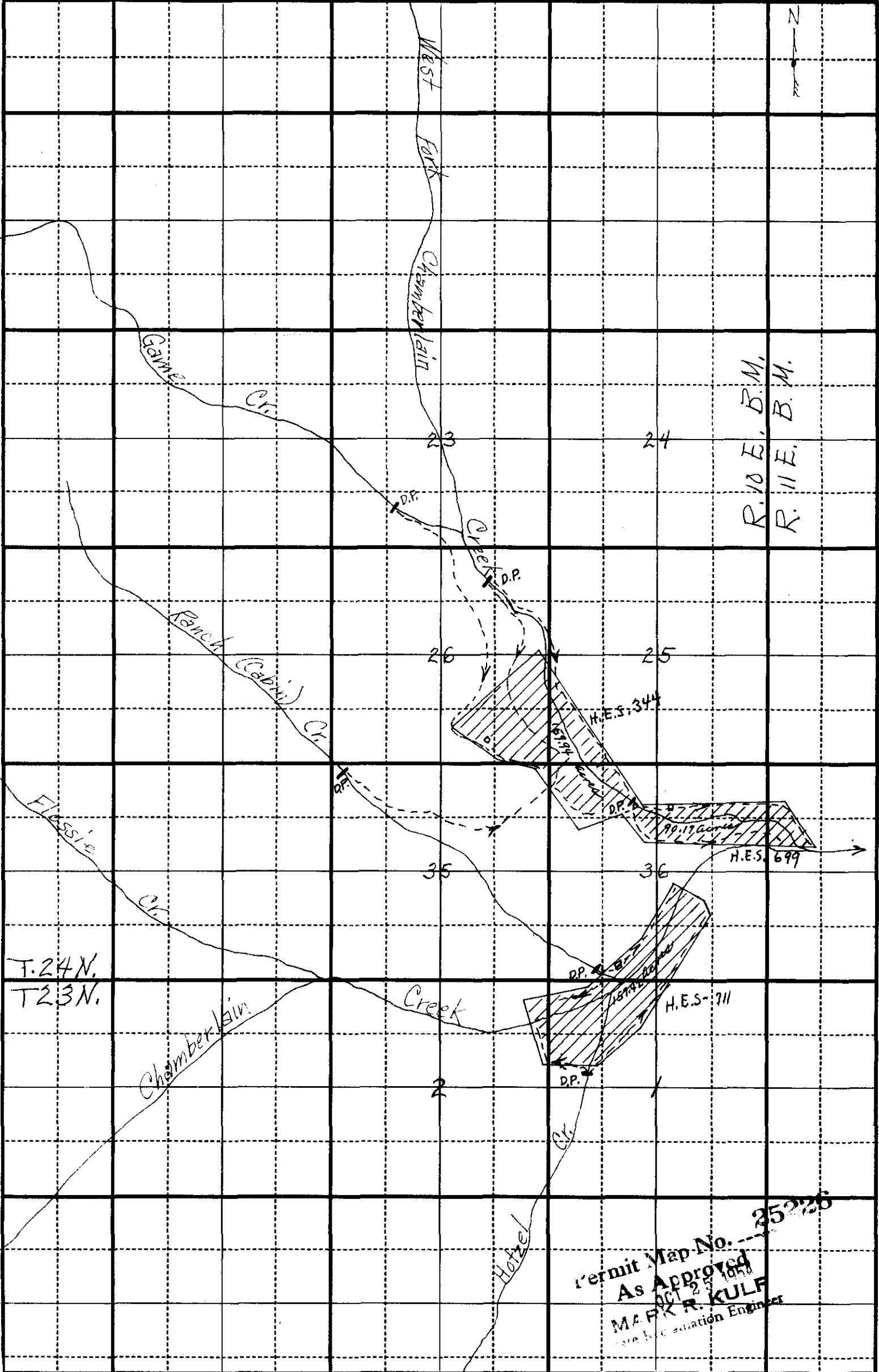
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

25226



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

//// - irrigated lands

Permit Map No. 25226
As Approved
OCT 25 1950
MARK R. KULF
Professional Engineer

25226

STATE OF IDAHO

Department of Fish and Game

ROSS LEONARD
DIRECTOR

October 13, 1954

RECEIVED
OCT 14 1954
Department of Reclamation
3:00 PM

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Statehouse
Boise, Idaho

Dear Mr. Kulp:

Enclosed herewith is application to appropriate waters
of Chamberlain Creek for irrigation purposes.

Very truly yours,

Ross Leonard
Ross Leonard, Director

RL:TDB:ID

25226

**NOTICE OF PROOF OF COMPLETION
OF WORKS and APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 a.m., on the 1st day of December, 1954, at Boise, County of Ada, State of Idaho, before Anna Mastro at 518 Front Street, proof will be submitted of the completion of works for the diversion of 3.4 cubic feet per second of the waters of the West Fork of Chamberlain Creek, 1.4 cubic feet per second of the waters of Game Creek, 1 cubic foot per second of the waters of Ranch Cabin Creek, and 2.36 cubic feet per second of the waters of Hotzel Creek, all tributaries of Chamberlain Creek, and the application to beneficial use of said waters, in accordance with the terms and conditions of Permit No. 25226 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Department of Fish and Game, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 8.15 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 8.15 cubic feet per second.

4. The place where said water is used is Homestead Entries Surveys Nos. 711, 699 and 344 located in what is believed to be Sections 25, 26, 25 and 36, Township 24 North, Range 10 East; Section 31, Township 24 North, Range 11 East; and Sections 1 and 2, Township 23 North, Range 10 East, Boise Meridian, all in unsurveyed lands.

5. The date of priority which said user is prepared to establish is October 14, 1954.

MARK R. KULP,
State Reclamation Engineer.

**NOTICE OF PROOF OF
OF WORKS and APPLICATION OF
WATER TO BENEFICIAL USE**

Notice hereby given that at 10:00 a.m., on 21st day of December, 1954, at Boise, County of Ada, State of Idaho, before Anna Mastro at 518 Front Street, proof will be submitted of the completion of works for the diversion of 3.4 cubic feet per second of the waters of the West Fork of Chamberlain Creek, 1.4 cubic feet per second of the waters of Gaine Creek, 1 cubic foot per second of the waters of Ranch Cabin Creek, and 2.36 cubic feet per second of the waters of Hotzet Creek, all tributaries of Chamberlain Creek, and the application to beneficial use of said waters, in accordance with the terms and conditions of Permit No. 25226 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Department of Fish and Game, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 8.15 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 8.15 cubic feet per second.

4. The place where said water is used is Homestead Entries Surveys Nos. 7620 and 344 located in what is believed to be Sections 25, 26, 35 and 36, Township 24 North, Range 10 East; Section 31, Township 24 North, Range 11 East and Sections 1 and 2, Township 24 North, Range 10 East, Boise Meridian, all in unsurveyed lands.

5. The date of priority which said user is prepared to establish is October 14, 1954.

MARK R. KULP,
State Reclamation Engineer.

**NOTICE OF PROOF OF COMPLETION
OF WORKS and APPLICATION OF
WATER TO BENEFICIAL USE**

Notice hereby given that at 10:00 a.m., on 21st day of December, 1954, at Boise, County of Ada, State of Idaho, before Anna Mastro at 518 Front Street, proof will be submitted of the completion of works for the diversion of 3.4 cubic feet per second of the waters of the West Fork of Chamberlain Creek, 1.4 cubic feet per second of the waters of Game Creek, 1 cubic foot per second of the waters of Ranch Cabin Creek, and 2.36 cubic feet per second of the waters of Hotzel Creek, all tributaries of Chamberlain Creek, and the application to beneficial use of said waters, in accordance with the terms and conditions of Permit No. 25226 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Department of Fish and Game, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 8.15 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 8.15 cubic feet per second.

4. The place where said water is used is Homestead Entries Surveys Nos. 711, 609 and 344 located in what is believed to be Sections 25, 26, 35 and 36, Township 24 North, Range 10 East; Section 31, Township 24 North, Range 11 East; and Sections 1 and 2, Township 23 North, Range 10 East, Boise Meridian, all in unsurveyed lands.

5. The date of priority which said user is prepared to establish is October 14, 1954.

MARK R. KULP,
State Reclamation Engineer.

L18-d9