

R 8 E

TO YELLOW PINE

PLACE FOR  
USE

P.D.

20

21

T

18

N

allow .01 cfs for  
public culinary use  
at Ice Hole Campground

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )  
 ) ss.  
County of Valley )

Glen B. Youngblood, being first duly sworn, deposes and

says: That he is the Editor of the CASCADE NEWS, a weekly newspaper published at Cascade, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for four consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began

Jan. 15, 1965 and ended Feb. 5, 1965

Subscribed and sworn to before me, a Notary Public in and for

the County of Valley, and the State of Idaho, this 16th

day of February, 1965

J. Jay Dantz Notary Public.

My commission expires November 24, 1965

*176006*

RECEIVED  
MAR 8 1965

Department of Reclamation

RECEIVED  
APR 27 1965

Department of Reclamation

FOREST SERVICE  
BOISE NATIONAL FOREST  
BOISE, IDAHO  
FEB 24 1965  
RECEIVED

## LEGAL NOTICES

### NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 9:30 a.m., on the 23rd day of February, 1965, at Cascade, County of Valley, State of Idaho, before Jay Garret, Notary Public, at Inter-mountain State Bank, proof will be submitted of the completion of .01 works for the diversion of the waters cubic feet per second of the waters of Springs, Johnson Creek, and of the application to beneficial use of said water, in accordance of Per-mit No. 30941, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States Government, U.S. Forest Service, Forest Service Building, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .01 cubic feet per second.

3. The use to which said water has been applied is Public Use, Ice Hole Campground purposes, and the amount applied to beneficial use is .01 cubic feet per second.

4. The point of diversion of said water is T. 18N., R. 8E., NW¼- water is T. 18N., Sec. 21.

5. The place where said water is used is Ice Hole Campground N½ NE 20-18N-8E Total NA acres.

6. The date of priority which said user is prepared to establish is February 1, 1963.

Carl E. Tappan  
State Reclamation Engineer

ROBERT E. SMYLLIE  
Governor



CARL E. TAPPAN  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

March 8, 1965

RE: Permits 30940, 30941, 30942  
30943, 30945, 30946  
30948, 30949

Floyd Iverson  
Regional Forester  
Forest Service Building  
Ogden, Utah 84403

Dear Mr. Iverson:

Depositions for the above numbered permits are returned herewith. It is noted that one or both of the witnesses signing the deposition had never witnessed the use of the water as required by Question 10. The depositions are all marked in red and should be corrected.

Since the permits are being returned, it is requested that Question 6 on the deposition of holder include the subdivision or location of the point of use.

Permits 30944 and 30947 are acceptable as is and are being processed.

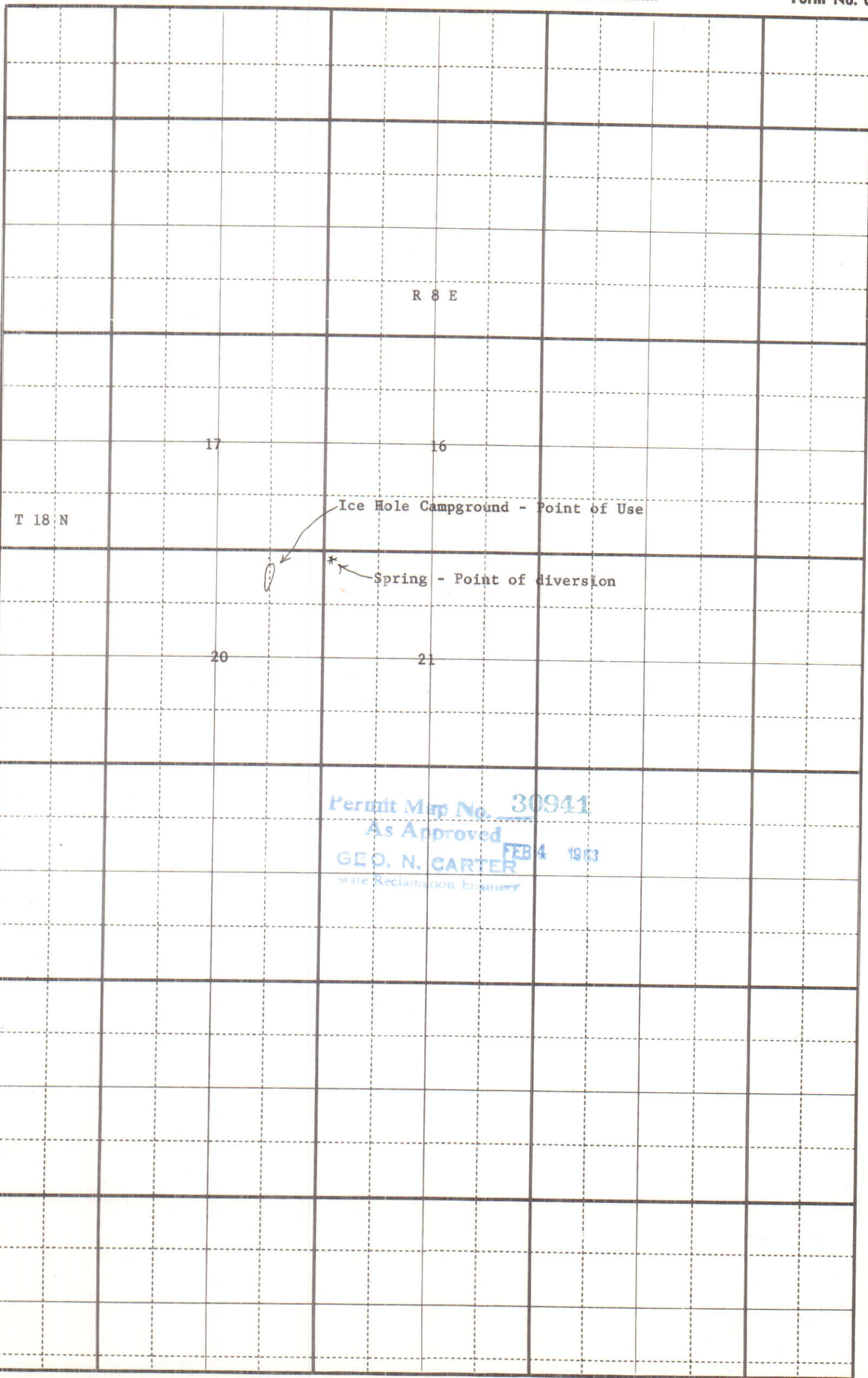
Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

M. RUSSELL BOSCH  
Assistant  
State Water Rights & Records

MRB:ct  
Enc. Depositions

30941



# WATER LICENSE

Water License No. 30941 Priority February 20, 1963 Amount 0.01 c.f.s.  
(late proof)

THIS IS TO CERTIFY, that UNITED STATES OF AMERICA - FOREST SERVICE  
of Ogden, Utah, made application for a permit to appropriate the public waters of  
the State of Idaho, dated February 1, 1963; that Permit 30941 was issued pursuant  
to said application; that the proposed works were completed on or about 1962,  
with a storage/or carrying capacity of 0.01 c.f.s., said works consisting of  
storage tank and pipes; and that on February 23, 1965,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1.5  
acre feet per season, with a maximum rate of diversion of 0.01 cubic feet per second of the waters  
of a spring, tributary of Johnson Creek - South Fork Salmon  
for the purpose of domestic use at / Ice Hole Campground from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 21, T. 18 N., R. 8 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Valley; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 1.5 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS       |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |              |
| 18 N | 8 E   | 20   | X                | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | domestic use |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |              |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |              |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |              |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |              |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |              |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12 day of March, 19 69

*R. Paul Higgs*  
State Reclamation Engineer

30941

**Application For Permit  
To Appropriate the Public Waters of the State of Idaho**

77-2155

APPLICATION No. 39020  
PERMIT No. 30941  
DISTRICT No.

1. Name of Applicant: **United States of America - Forest Service**

Postoffice address: **Ogden**

County: **Weber**

State: **Idaho**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: **0.01**

cubic feet per second.

3. Source of water supply: **Spring**

which is a tributary of **Johnson Creek -  
South Fork Salmon**

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$**

of section **21** , T. **18 N** , R. **8 E** , B. M., County of **Valley**

5. Water is to be used for **Public Use**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the **N $\frac{1}{2}$ E $\frac{1}{4}$**  of Section ~~21~~ **20** , T. **18 N** , R. **8 E** , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ **3,000.00**

8. Kind of works: **Headbox, pipe**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;  
dimensions of flume:

Diameter of pipe **2** inches; length of conduit **1/2** miles.

Average grade per mile **200** feet.

12. The time required for the completion of such work is **2** years.

13. The time required for the complete application of the water to the proposed use is **0** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**

16. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Floyd Iverson, Regional Forester<sup>Applicant.</sup>

By s/ James M. Usher                      Agent.  
Acting Regional Forester

Date of first receipt at Department of Reclamation: 8:00 A.M. February 1, 1963

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 30941  
Recorded in Book 108 Page 30941 Approved February 4, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before April 4, 1963 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **February 4, 1964**

The whole of said work to be completed on or before February 4, 1965

Beneficial use of water appropriated in accordance herewith, to be made on or before **February 4, 1965**

WITNESS My hand this 4th day of February, 1963

s/ CARL E. TAPPAN, Assistant  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th

day of February, 1963.  
Countersigned:

STATE OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS  
Secretary of State.

By s/ ROBERT E. SMYLIE  
Governor.

REMARKS:

14.

| Twp.                                                       | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub>        |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                            |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>        | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
|                                                            |       |      |                                |                                |                                |                                |                                |                                |                                |                                | Total Number of Acres to be Irrigated |                                |                                |                                |                                |                                |                                |                                | None   |
| LICENSE ISSUED FOR 0.01 SEC. FT.<br>LICENSE PAGE NO. _____ |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                       |                                |                                |                                |                                |                                |                                |                                |        |



IDENT. NO. 77-2155

WATER RIGHT  
DATA ENTRY LOG

[illegible]

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 30941 / 111-2155  
Old No. New No.

## Record

1. Original Owner: U.S. Dept. of Agri.

Present Owner: \_\_\_\_\_

2. Address: Forest Service, Federal Bldg., 324-25<sup>th</sup> St.3. City: Ogden State: UT Zip: 844014. A. Source of Water: Spring  
B. Tributary of: Johnson Creek5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-20-1963D. County: 85E. Total Diversion Rate: .01

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract        | Sec.      | Twp.       | Rge.      | Gov't<br>Lot | Rediv. |
|--------------------------|--------------|-----------|------------|-----------|--------------|--------|
| 6. A. Point of Diversion | <u>NW1/4</u> | <u>21</u> | <u>18N</u> | <u>8E</u> |              |        |
|                          |              |           |            |           |              |        |
|                          |              |           |            |           |              |        |
|                          |              |           |            |           |              |        |
|                          |              |           |            |           |              |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for D purposes. Amount .01  
(cfs or ~~MG~~ Ft/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: D

14. Diversion Means (brief narrative):

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

March 12, 1969

Re: Permit Nos. 31436, 30941, 30943, 30944, 30945,  
30948, 31435, 31437, 31462, 32293,  
32770, 32772 & 32773

United States of America, Forest Service  
Floyd Iverson, Regional Forester  
Forest Service Building  
Ogden, Utah

Dear Mr. Iverson:

Enclosed you will find your Water Licenses issued on the  
above numbered permits.

Also enclosed is departmental receipt No. 2338 in the  
amount of \$67.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures

30941

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

January 27, 1969

Re: Permit Nos. 30941, 30943, 30944, 30945, 30948,  
31435, 31436, 31437, 31462, 32293,  
32770, 32772 & 32773

United States of America, Forest Service  
Floyd Iverson, Regional Forester  
Forest Service Building  
Ogden, Utah

Dear Mr. Iverson:

On November 25, 1968 and January 8, 1969, we wrote you requesting information regarding your use of water under state water permits listed above. Since we have not received a reply I would propose that we issue the licenses based upon the following information:

| Permit No. | Period of Use      | Acre Feet Per Season |
|------------|--------------------|----------------------|
| 30941      | April 1-October 31 | 1.0 acre feet        |
| 30943      | April 1-October 31 | 0.4 acre feet        |
| 30944      | Jan. 1-December 31 | 0.57 acre feet       |
| 30945      | April 1-October 31 | 0.4 acre feet        |
| 30948      | April 1-October 31 | 0.4 acre feet        |
| 31435      | April 1-October 31 | 1.0 acre feet        |
| 31436      | April 1-October 31 | 1.0 acre feet        |
| 31437      | April 1-October 31 | 1.0 acre feet        |
| 31462      | April 1-October 31 | 3.0 acre feet        |
| 32293      | Jan. 1-December 31 | 1.0 acre feet        |
| 32770      | Jan. 1-December 31 | 0.57 acre feet       |
| 32772      | April 1-October 31 | 0.4 acre feet        |
| 32773      | April 1-October 31 | 0.4 acre feet        |

After reviewing the above information, if you feel that the licenses should be issued in some other manner or with some other period of use or amount of acre feet per season, please contact me as soon as possible. The licenses will be issued within 30 days.

Very truly yours,

30941

CSA:kh

C. Stephen Allred, Assistant  
State Reclamation Engineer

January 8, 1969

Re: Permit Nos. 31436, 30941, 30943, 30944, 30945,  
30948, 31435, 31437, 31462, 32293,  
32770, 32772 & 32773

United States of America, Forest Service  
Floyd Iverson, Regional Forester  
Forest Service Building  
Ogden, Utah

Dear Mr. Iverson:

Enclosed you will find a copy of our letter which we sent to you requesting additional information. We have not received this information and the above numbered permits are still pending licensing.

We would appreciate very much if you would supply us with the requested information so we may proceed to license your permits.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosure

30941

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

November 25, 1968

Re: Permit Nos. 30941, 30943, 30944, 30945, 30948,  
31436, 31435, 31437, 31462, 32293,  
32770, 32772 & 32773

United States of America, Forest Service  
Floyd Iverson, Regional Forester  
Forest Service Building  
Ogden, Utah

Dear Mr. Iverson:

We are in the process of issuing licenses for all of the above numbered permits.

As a result of changes in our procedures, we need additional information in order to determine the annual water requirement for each of these permits. If you have any idea as to what the annual use might be for each of these permits this will be sufficient. You might advise us of the number of camping sites in the park and an estimated consumption rate for that camp site, on those permits which are to be used for campgrounds.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

30941

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

September 30, 1968

Re: Permit No. 30941

U. S. Forest Service  
Attn: Regional Forester  
Forest Service Building  
Ogden, Utah

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 30941 and has found the following:

Quantity of water diverted: 0.01 c, f. s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.01 c.f.s.

Purpose of use: For Domestic use at Ice Hole Campground,  
N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 20, T. 18 N., R. 8 E., B. M.

The priority date established is: February 20, 1968.

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in cursive script, reading "C. Stephen Allred".  
C. STEPHEN ALLRED, Assistant  
State Reclamation Engineer

CSA:cw

*1.0 acre/yr.  
April 1 - Oct 31*

30941

September 30, 1968

Re: Permit No. 30941

U. S. Forest Service  
Attn: Regional Forester  
Forest Service Building  
Ogden, Utah

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 30941 and has found the following:

Quantity of water diverted: 0.01 c. f. s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.01 c.f.s.

Purpose of use: For Domestic use at Ice Hole Campground,

N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 20, T. 18 N., R. 8 E., B. M.

\_\_\_\_\_  
\_\_\_\_\_

The priority date established is: February 20, 1968.

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

C. STEPHEN ALLRED, Assistant  
State Reclamation Engineer

CSA:ew

30941

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 30941

REPORT ON PROOF OF Completion of Works & Beneficial Use

Harold M. Bolt, Forester  
Boise National Forest  
Cascade, Idaho

5/17/68

30941

L X E

A TO YELLOW PINE

1. PLACE OF  
USE

OR P.O.

T

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N

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21

allow .01 cfs for  
public culinary use  
at Ice Hole Campground

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. 30941

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Forest Service, Harold M. Bolt, Forester, Boise National Forest

2. Source of water supply: Spring

3. Location of point of diversion: Is in the NW<sup>1</sup> NW<sup>1</sup> of Section 21

T. 18 N R. 8 E County of Valley

4. Describe works as they exist, giving dimensions and capacities of same:

Road box diverts to 1500 gal storage tank through a 2" pipe. Water is conveyed from the tank to various outlets in Ice Hole Campground through 2" pipe.

5. Water is used for: Public Use

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N<sup>1</sup> NE<sup>1</sup>, Sec. 20, T. 18 N., R. 8 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon R.

Remarks: \_\_\_\_\_

This examination was made on the 17<sup>th</sup> day of May, 1968

(Signed)

Don Watta

Examiner.

30941

DM  
Plat

Harold M. Bolt, Forester  
Boise National Forest  
Cascade, Idaho  
Permit No. 30941

Completion of Works  
Examination for and Beneficial Use

County Valley

Sec. 21 T. 18N R. 8E

Quantity: 01

Source: Spring

P.D.: NW 1/4 - 21 - 18N - 8E

Use: Public Use Camp Ground

Filed: Feb. 1, 1963

Due: Feb 4, 1965

Extension: —

Present: —

Completion of Works: —

Other Rights: None

Made: Feb 23, 1965

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

30941

April 27, 1965

Re: Permit No. 30941; 30942; 30943;  
30945; 30946; 30948; 30949

Regional Forester  
U. S. Forest Service  
Forest Service Bldg.  
Ogden, Utah

Dear Sir:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Cascade News  
Cascade, Idaho, all submitted in proof of completion of works and beneficial use on Permit No. (see above)

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

cc: Harold M. Belt, Forester  
Boise National Forest  
Cascade, Idaho

30941

APR 27 1965

Department of Reclamation

STATEMENT OF HOLDER

Depositions of Witness taken February 23, 1965 by Marie Spaulding on Permits 30940, 30941, 30942, 30943, 30945, 30946, 30948, and 30949; and Franklin S. Elder on Permits 30948 and 30949, and notarized by Jay Garrett, Cascade, Idaho, were not accepted by the State Reclamation Engineer's Office as the witnesses had not actually seen the application of the water to beneficial use.

Therefore, witness Robert R. Chenoweth has signed depositions on the 2nd. day of April 1965 on the above permits, and D. H. Baldwin has signed depositions before the same notary on permits 30948 and 30949.

Harold M. Bell Agent  
U.S.D.A. Forest Service

NOTARY'S STATEMENT

I hereby certify that the above testimony was read to the subscriber before signing, that I believe him to be the person he represents himself to be, and that said testimony was sworn to before me in Cascade, County of Valley, State of Idaho, on this 8th. day of April, A.D. 1965. I further certify that no protests were received in connection with these permits between February 23, 1965 and this date.

J. Jay Garrett Notary Public

My commission expires 1966-04-19.

30941

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )

) ss.

County of Valley )

**Glen B. Youngblood**, being first duly sworn, deposes and

says: That he is the **Editor** of the **CASCADE NEWS**, a weekly newspaper published at Cascade, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for **four** consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began

**Jan. 15**, 19**65** and ended **Feb. 5**, 19**65**

*[Signature]*

Subscribed and sworn to before me, a Notary Public in and for

the County of Valley, and the State of Idaho, this **16th** day of **February**, 19**65**

*[Signature]* Notary Public.  
My commission expires **November 24**, 19**65**

## NOTICE OF PROOF OF COMPLETION OF WORKS TO APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on **9:30 a.m.**, on the **23rd day of February, 1965**, at **Cascade, County of Valley, State of Idaho**, before **Garret, Notary Bank**, proof will be submitted of the completion of the works for the diversion of the waters of **Spring, Johnson Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 38941**, issued by the **Department of Reclamation of the State of Idaho**.

1. The name and position of the person or corporation holding said permit is **United States Forest Service, Ogden, Utah**.

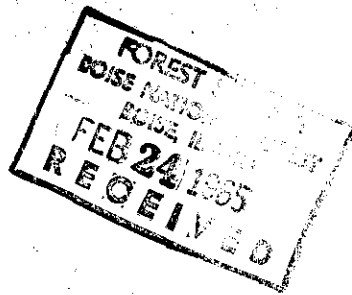
2. Said works of diversion have been fully completed and set for such complete amount of water which are capable of carrying the place of use is **01 cubic feet per second**.

3. The use to which the water has been applied is **Public Use - Campground purposes**. The amount applied to the use is **01 cubic feet per second**.

4. The point of diversion of water is **T. 18N., R. 1E., NW 1/4, Sec. 21**, where said water is used in **State Campground**.

5. The place where the water is used is **State Campground, N 1/4 NE 20, 18N 1E, T. 18N., R. 1E., Sec. 21**.

6. The date of proof of said work is **February 1, 1965**.



*176022*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
MAR 8 1965

Department of Reclamation

Permit No. 30941

\*\*\*\*\*

RECEIVED  
APR 27 1965

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works  
\*\*\*\*\*

Department of Reclamation

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Harold M. Balt,  
Cascade, Idaho, Forester, East Boise N.E., Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

USA, Forest Service, Ogden, Utah. District Ranger, Boise N.E.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; 30941, Feb 4, 1963; Feb. 1, 1963

Ques. 4. State source of water supply: Spring, Johnson Creek.  
Give location of point of diversion, showing subdivision, section, township and range:

NW 1/4 of NW 1/4 of Sec 21, T.18N. R.8E. B.M.

Ques. 5. Describe your works of diversion: 1500 gallon concrete storage tank.

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use .01 sec. ft. Give name of canal or ditch

or other works by which water is conducted to such place of use: \_\_\_\_\_

\_\_\_\_\_ ; if a well, state depth of well \_\_\_\_\_ ; depth and size of casing: \_\_\_\_\_ ; depth to water \_\_\_\_\_ ; if pump is used,

state discharge of pump: \_\_\_\_\_ ; tell how it was measured or determined: \_\_\_\_\_

\_\_\_\_\_ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: public use, Icehole Campground.

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: N 1/2 NE 1/4 Sec 20 T18N R8E

Water is used by campers in a public campground for domestic use along with sanitary purposes such as cleaning restrooms. No irrigation.

State nature of all improvements which have been made as a direct result of said use:

public campground

30941

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: —

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Public use - Icehole Campground

Ques. 8. What is the minimum amount of water required for the purpose specified above:

.01 sec. + 1.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1962 . 01 Sec. 74 Time used since first use:

3 years.

Ques. 11. Describe all other water rights appurtenant to same place of use:

Nope

(sign)

Harold M. Balt

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Cascade, County of Valley  
State of Idaho, on this 23 day of Feb, A.D. 1965.

John J. Saunders

My Commission expires: Nov. 24 1965

30941

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
APR 27 1965

Department of Reclamation

PERMIT NO. 30941

**Proof of Application of Water to Beneficial Use**  
**Deposition of Witness** and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Robert R. Chenoweth; age 48; 6832 State St., Boise, Ida.;  
Forestry; Boise Nat'l Forest, 413 Idaho St, Boise, Idaho

Ques. 2. Are you acquainted with Harold M. Bolt, the holder of Permit No. 30941? How long have you known him and where does he reside?

Ans. 3 years; Cascade, Idaho

Ques. 3. Have you read or heard read said Permit No. 30941, and are you familiar with its provisions and conditions?

Ans. No

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Spring in fork of Johnson Cr NW 1/4 of NW 1/4 of S. 21 T18N  
R8E BM Water conveyed from catch basin to 1500 gal.  
storage tank through 2" pipe - thence to campground through  
2" pipe. Approx. 1000 ft. altogether.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .01 sec. ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Public use at Ice Hole Campground

30941

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Public use to furnish Ice Hole Campground

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. \_\_\_\_\_

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Water has been used by public in Ice Hole Campground since system was installed in summer of 1962. I have observed this, and even used some myself.

(Signed)

Robert R Chenoweth

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Cascade County of Valley, State of Idaho, on this 2nd day of April, A. D. 1965.

J. J. [Signature]  
Notary Public.

My commission expires Nov. 27, 1965.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
MAR 8 1965

Department of Reclamation

PERMIT NO. 30941

Department of Reclamation

**Proof of Application of Water to Beneficial Use**  
**and Completion of Works**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Franklin S. Elder, age 31, Cascade, Idaho, Forester,  
Boise National Forest, Boise Idaho

Ques. 2. Are you acquainted with Harold M. Bolt, the holder of Permit No. 30941? How long have you known him and where does he reside?

Ans. 3 years, Cascade, Idaho

Ques. 3. Have you read or heard read said Permit No. 30941, and are you familiar with its provisions and conditions?

Ans. No

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Spring, Johnson Cr., NW 1/4 NW 1/4, Sec. 21, T. 18 N. R. 8 E B.M.,  
1500 gal. storage tank

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .01 sec. ft. —

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. public use, Ice Hole Campground.

30941

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. public use, Ice Hole Campground

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.                     

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have seen public use in campground.

                     Franklin S. Elder

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Cascade, County of Valley, State of Idaho, on this 23 day of Feb., A. D. 19 65.

J. J. J. J. J.

Notary Public.

My commission expires Nov. 24, 1965.

ROBERT E. SMYLLIE  
Governor



CARL E. TAPPAN  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

March 8, 1965

RE: Permits 30940, 30941, 30942  
30943, 30945, 30946  
30948, 30949

Floyd Iverson  
Regional Forester  
Forest Service Building  
Ogden, Utah 84403

Dear Mr. Iverson:

Depositions for the above numbered permits are returned herewith. It is noted that one or both of the witnesses signing the deposition had never witnessed the use of the water as required by Question 10. The depositions are all marked in red and should be corrected.

Since the permits are being returned, it is requested that Question 6 on the deposition of holder include the subdivision or location of the point of use.

Permits 30944 and 30947 are acceptable as is and are being processed.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

M. RUSSELL BOSCH  
Assistant  
State Water Rights & Records

MRB:ct  
Enc. Depositions

30941

January 18, 1965

Re: Permits No. 30940; 30941; 30942; 30943;  
30944; 30945; 30946; 30947  
30948; 30949

Cascade News  
Cascade, Idaho

Gentlemen:

We received the copy of proof of Notices of Publication on  
Permits No. 30940; 30941; 30942 and 30943.

We find we must ask the following correction on all permits listed  
above, with the exception of Permit 30947, which is correct, as mailed to  
you.

Paragraph 4 on each permit, with exception of Permit No. 30947,  
should read as follows:

Permit No. 30940 - T. 18 N., R. 12E., NE1SE1, Sec. 25

Permit No. 30941 - T. 18 N., R. 8E., NW1NW1, Sec. 21

Permit No. 30942 - T. 17 N., R. 12 E., SW1SW1, Sec. 36

Permit No. 30943 - T. 17 N., R. 10 E., SW1SW1, Sec. 26

Permit No. 30944 - T. 15 N., R. 7 E., SW1SE1, Sec. 1

Permit No. 30945 - T. 14 N., R. 9 E., NW1SW1, Sec. 10

Permit No. 30946 - T. 17 N., R. 11E., SE1SE1, Sec. 33

Permit No. 30948 - T. 16 N., R. 7 E., NE1NW1, Sec. 17

30941

Page Two - Continued

Cascade News

As you will note the comma shown has to be taken out on each one.

We assume that you will publish the balance of these notices in the next issue of your newspaper.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

H. PETRI  
Head of Section  
State Water Rights & Records

HP:ew

30941

Re: Permit Nos. 30940, 30941, 30942  
30943, and 30944

January 11, 1965

Mr. Floyd Iverson, Regional Forester,  
U. S. Forest Service,  
Forest Service Building,  
Ogden, Utah.

Dear Mr. Iverson:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. as noted above. The proofs are to be made at 9:30 o'clock A.M., on the 23rd day of February, 1965, before Jay Garrett, Intermountain State Bank, Cascade, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Cascade News  
Cascade, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

30941

Re: Permit No. **30940, 30941,  
30942, 30943, & 30944**

Date: **Jan. 11, 1965**

**Cascade News,  
Cascade, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week  
for four consecutive weeks prior to **February 23, 1965**  
the date set for proof; the expense of the publication is to be paid  
by the applicant **United States Forest Service,**  
of **Forest Service Bldg., Ogden, Utah** to whom you should  
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this  
office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking  
purposes and errors appear in subsequent issues, it is possible  
that re-publication of corrected copy will be at your own expense

30941

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 9:30 A. M., on the 23rd day of February,  
1965, at Cascade, County of Valley, State of Idaho, before  
Jay Garret, Notary Public, at (address) Intermountain State  
Bank, proof will be submitted of the completion of works for the diversion of  
.01 cubic feet per second of the waters of Spring, Johnson Creek  
, and of the application to beneficial use of said water, in accordance with  
the terms and conditions of Permit No. 30941, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is: United States Government, U.S. Forest Service, Forest Service Building; Ogden, Utah

2. Said works of diversion will be fully completed on the date set for such completion  
and the amount of water which said works are capable of conveying to the place of use is  
.01 cubic feet per second,

3. The use to which said water has been applied is Public Use, Ice Hole Campground  
purposes, and the amount applied to beneficial use is .01 cubic  
feet per second,

4. The point of diversion of said water is T. 18N., R. 8E., NW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 21

5. The place where said water is used is Ice Hole Campground

N $\frac{1}{2}$  NE 20-18N-8E

Total NA acres

6. The date of priority which said user is prepared to establish is February 1, 1963

Carl E. S. [Signature]

State Reclamation Engineer

30941

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 6, 1965

(P. O.) Forest Service Building, Ogden, Utah

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Cascade News of  
Cascade, Idaho published in the  
county in which the works are situated.

FLOYD IVERSON, Regional Forester

By

James M. Baker  
Acting Regional Forester

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the  
attached notice are true.

\_\_\_\_\_  
Engineer

30941

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Re: Permit No. 30940; 30941; 30942; 30943;  
30944; 30945; 30946; 30947  
30948; 30949

Date:

Dec. 1, 1964

U. S. Forest Service  
U. S. Forest Service Bldg.  
Ogden, Utah

Dear Sirs:

Under the terms of your Permit No. see above you are required to make proofs of completion of works and application of water to beneficial use on or before **Feb. 4, 1965**

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper in the county.

We enclose Form 36-A in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated - - by legal description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 36-A

At the time we send the notice to the newspaper we will send you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by the field inspection to have been irrigated at the time of proof.

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

Enc. Form 36A and 11  
cc: (10 sets)

30941

February 8, 1963

Re: Permit Nos. 30940, 30941, 30942, 30943,  
30944, 30945, 30946, 30947, 30948, 30949

Mr. Floyd Iverson, Regional Forester,  
U. S. Forest Service,  
Forest Service Building,  
Ogden, Utah.

Dear Mr. Iverson:

mentioned above

We enclose Permit No. as / in which we direct  
your attention to the limitations and conditions as given  
on the fourth page under approval of the State Reclamation  
Engineer.

We also enclose Departmental Receipt No. 31429  
which was issued covering payment in the amount of \$ 90.00  
for the filing fee of the above mentioned permit.

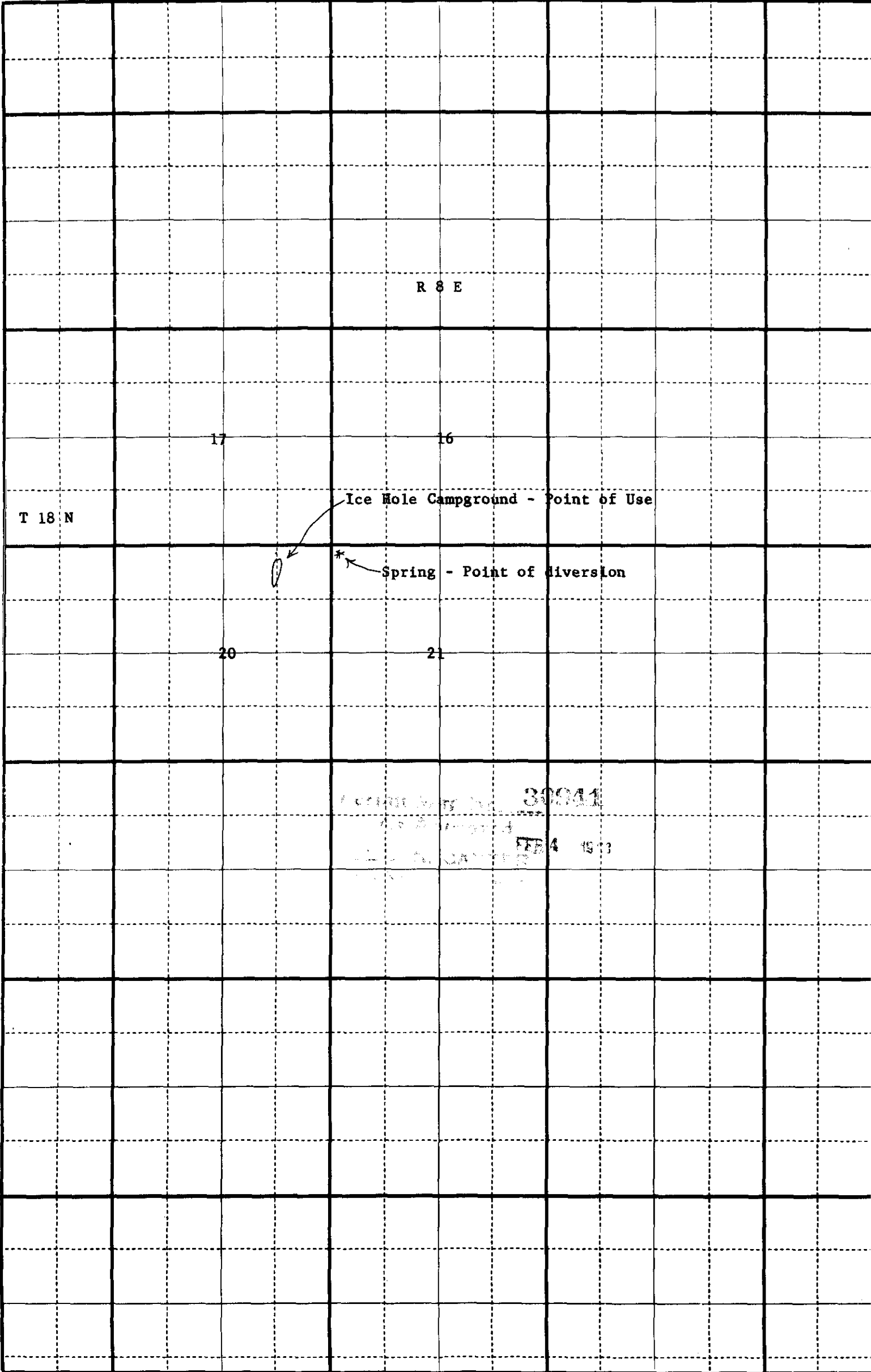
Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Encl. --

30941



**NOTICE OF PROOF OF  
COMPLETION OF WORKS and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

NOTICE is hereby given that at 9:30 a.m., on the 23rd day of February, 1965, at Cascade, County of Valley, State of Idaho, before Jay Garret, Notary Public, at Intermountain State Bank, proof will be submitted of the completion of works for the diversion of .01 cubic feet per second of the waters of Spring, Johnson Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 30941, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States Government, U.S. Forest Service, Forest Service Building, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .01 cubic feet per second.

3. The use to which said water has been applied is Public Use, Ice Hole Campground purposes, and the amount applied to beneficial use is .01 cubic feet per second.

4. The point of diversion of said water is T. 18N., R. 8E., NW¼, NW¼, Sec. 21.

5. The place where said water is used is Ice Hole Campground

N½ NE 20-18N-8E Total NA acres.

6. The date of priority which said user is prepared to establish is February 1, 1963.

Carl E. Tappan

State Reclamation Engineer

**NOTICE OF PROOF OF  
COMPLETION OF WORKS and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

NOTICE is hereby given that at 9:30 a.m., on the 23rd day of February, 1965, at Cascade, County of Valley, State of Idaho, before Jay Garret, Notary Public, at Inter-mountain State Bank, proof will be submitted of the completion of works for the diversion of .01 cubic feet per second of the waters of Spring, Johnson Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 30941, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States Government, U.S. Forest Service, Forest Service Building, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .01 cubic feet per second.

3. The use to which said water has been applied is Public Use, Ice Hole Campground purposes, and the amount applied to beneficial use is .01 cubic feet per second.

4. The point of diversion of said water is T. 18N., R. 8E., NW¼, NW¼, Sec. 21.

5. The place where said water is used is Ice Hole Campground N½ NE 20-18N-8E Total NA acres.

6. The date of priority which said user is prepared to establish is February 1, 1963.

Carl E. Tappan  
State Reclamation Engineer