

A hand-drawn sketch on graph paper. The sketch consists of a rectangle with a horizontal side of length 22 and a vertical side of length 24. The number 22 is written below the horizontal side, and the number 24 is written to the left of the vertical side. A circled 'X' is drawn in the upper right corner of the rectangle.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of _____

SS.

Sworn to before me this

6th day of November

, 19 23

(Claimant)

Notary Public

Residing at

My commission expires

June 15, 1977

For Department Use Only

Received by

Prelim. check by

\$10.00 fee received by

Approved for publication by

Published in

Dates

Date _____

Date _____

Date _____

11-6-73

6 Nov. 1973

11-06-7-

Exception filed by:

Forwarded to

claimant by:

Date _____

in Idaho County Free Press
11-14 11-31-73

11-14, 11-21-73

RECEIVED

NOV 27 1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION

_____ Marilyn J. Stolley _____ being first duly

sworn, says he is the _____ Office Manager _____

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for _____ two _____ weeks, being published _____ two _____ times, the first publication being on the _____ 14th _____ day of _____ November _____, 197 _____ 3 _____, and the last publication on the _____ 21st _____ day of _____ November _____, 197 _____ 3 _____; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

_____ Marilyn J. Stolley _____

Subscribed and sworn to before me this _____ 21st _____ day of _____ November _____, 197 _____ 3 _____

_____ Richard C. Hatch _____, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT No. 77-4015

Notice is hereby given that Albert V. Bradley 207 Ivywild, Boise, Idaho has filed a claim to a water right established by diversion and application to beneficial use of .02 cubic feet per second of water from unnamed spring, tributary to Lake Fork Secesh with the point of diversion in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 22, T. 23 N, R. 4 E, B.M., Idaho County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of June, 1947; the place of use is within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 22, T. 23 N, R. 4 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Box 267, Grangeville, Idaho on Nov. 14 and Nov. 21, 1973. N14-21

OK af
11-28-73

77 4015

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Albert V. Bradley phone ..344-6860
(name of claimant)
of 207 Ivywild, Boise, Idaho 83706, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to Lake Fork Secesh;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|-------------------|----------------------------|--|
| Amount <u>.02</u> | Use <u>Domestic</u> | Period of Use: From <u>1/1</u> To <u>12/31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm or a/f) | (dom., irri., stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: .02 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) June 1947

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 22 Twp. 23N Rge. 4E B. M. County of Idaho
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. One buried tank with pipeline and surface water in natural water course to cabin.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

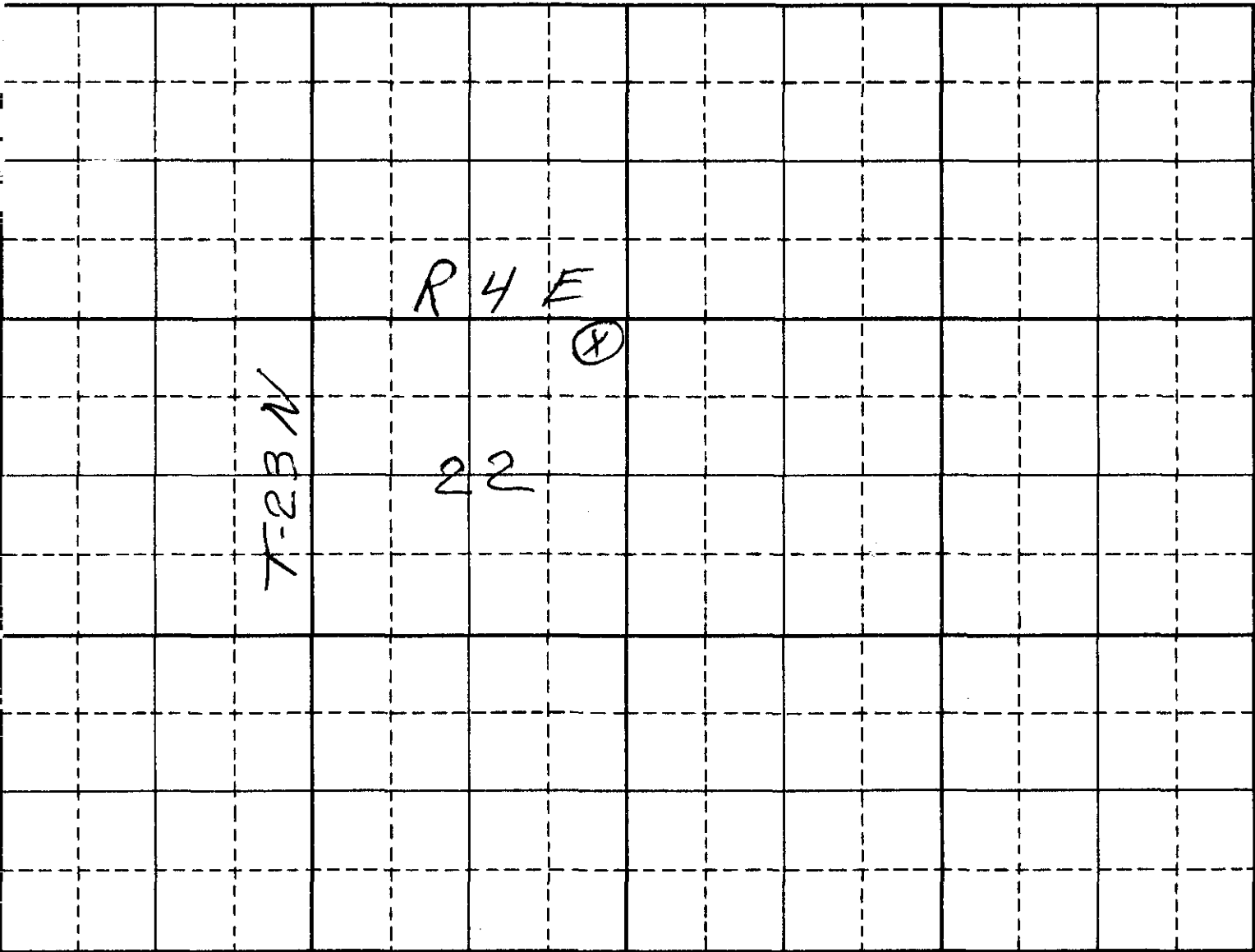
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	4E	22	X																

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for one cabin

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 6th day of November, 1973.

Albert H. Bradley
(Claimant)

Deanna Feldt
Notary Public
Residing at Bose, Idaho

My commission expires June 15, 1977

Let 13 For Department Use Only

Received by	<u>ef</u>	Date	<u>11-6-73</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	<u>OCB</u>	Date	<u>6 Nov. 1973</u>		claimant by:	
\$10.00 fee received by	<u>ef</u>	Date	<u>11-06-73</u>			
Approved for publication by						
Published in	<u>Idaho County Free Press</u>					
Dates	<u>11-14, 11-21-73</u>					

UTPLAIN DEED

FOR VALUABLE CONSIDERATION I hereby sell, assign and set over unto ALBERT V BRADLEY all my right, title and interest in and to the following described placer mines situate in the Marshall Lake Mining District, Idaho County, Idaho, the location notices of which are filed for record in the Office of the Recorder of Idaho County, Idaho, to wit:

Carrey Placers Nos. 1, 2, 3, 4, 5, 7,
8, 9, 10, 11, 12;

Sunset No. 1; 2, 3, 4;

Sunshine Nos. 1, 2, 3, 4;

Myrtle Nos. 1, and 2;

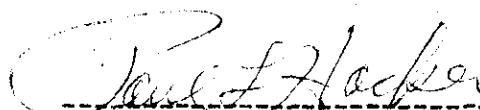
Elk No. 1;

Jack No. 1;

Stratton Creek No. 1

Ruby Nos, 1, 2, 3, and 4;

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 19th day of October, 1967.

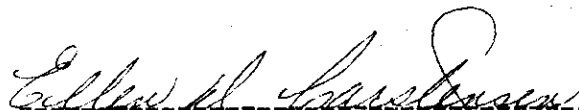
 (SEAL)
Paul L. Hacker

STATE OF IDAHO)
COUNTY OF ADA)

On this 19th day of October, 1967, before me, the undersigned, a notary public in and for said state, personally appeared Paul L. Hacker known to me the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public, State of Idaho
Residing at Boise, Idaho

Filed and recorded at the request of Albert V. Bradley
at 9:20 o'clock A.M. this 26 day of Oct. 1967
CARE T. REUTER
Ex-Officio Auditor and Recorder
Idaho County, Idaho
BY Bob J. Waite
90

207 Joywild - Boise, Idaho

IN THE MATTER OF:)

AFFIDAVIT

State of Idaho
County of _____

Hazel Harris being first duly sworn,
deposes and says: I personally knew Myrtle Carey

who owned the cabin located four miles
north of Burdett and south of Willow
Creek on the Carey mining claims.

To my personal knowledge,
she used the water for domestic
purposes all the years from 1947
until the time of her death, Nov. 22,
1965. At this time title was acquired
by Paul Hackert, and the same water
source has been in use continuously
from 1947 to the present date.

Hazel Harris
(Signature)

Subscribed and sworn to before me this 3rd day of October, 1973

Norma L. Vance
(Notary Public)

Residing at Boni, Idaho
My Commission Expires April 1, 1975

RECEIVED
NOV 28 1973
FBI - BOISE

AFFIDAVIT OF PUBLICATION

Marilyn J. Stolley being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 14th day of November, 1973,
and the last publication on the 21st day of
November 1973; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Marilyn J. Stolley

Subscribed and sworn to before me this 21st day
of November, 1973.

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK df
11-28-73

ACTION

N OWNER LAST NAME - BRADLEY FIRST NAME - ALBERT V.
N ADDRESS LINE 1 - 207 IVYWILD
N CITY - BOISE STATE - ID ZIP CODE - 83706
N SOURCE - SPRING TRIBUTARY OF - LAKE CREEK
N STAGE - STATRY CLM PRIORITY - 06-01-1947 COUNTY - IDAHO TOTAL DIV. RATE - .0200CFS
N DIVERSION POINT - NENE 22 23N 04E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0200CFS
N USE - DOMESTIC PLACE OF USE - TWN 23N RNG 04E SEC 22 TRACT NENE
N REMARKS - CLAIM INCORRECTLY DESCRIBES TRIB. AS LAKE FORK SECESH.

IDENT. NO. 77-4015

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

New No. _____

177-4015

Record

1. Original Owner: _____

Albert V. Bradley

Present Owner: _____

2. Address: _____

207 Inghild

3. City: _____

Boise

State: ID

Zip: 83706

4. A. Source of Water: _____

spring

B. Tributary of: _____

Lake Fork Secesh Lake Creek

5. A. Stage (A,P,L,D,S,J): _____

J

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: _____

6-1-1947

D. County: _____

49

E. Total Diversion Rate: _____

.02

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

6. A. Point of Diversion

Tract

Sec.

Twp.

Rge.

Gov't

Lot

Rediv.

NENE

22

23N

4E

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes.

1-1

12-31

D

Amount .02

(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

92879

23N	4E	22D
-----	----	-----

B. Decree Date:

10. Remarks:

12. Other Rights for Same Use:

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

December 7, 1973

C Albert V. Bradley
207 Ivywild
Boise, Idaho 83706

Re: Claim to a Water Right No. 77-4015

O Dear Mr. Bradley:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

P As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

Y If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

77-4015

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 9, 1973

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Re: Claim to a Water Right No. 77-4015 - Albert V. Bradley

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 11-28-73 ef

77 4015

**PROOF TO BOISE
NOTICE OF CLAIM TO
A WATER RIGHT**

No. 77-4015

Notice is hereby given that Albert V. Bradley 207 Ivywild, Boise, Idaho has filed a claim to a water right established by diversion and application to beneficial use of .02 cubic feet per second of water from unnamed spring, tributary to Lake Fork Secesh with the point of diversion in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 22, T. 23 N, R. 4 E, B.M., Idaho County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of June, 1947; the place of use is within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 22, T. 23 N, R. 4 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Box 267, Grangeville, Idaho on Nov. 14 and Nov. 21, 1973. N14-21.

NOV 22

NOTICE OF CLAIM TO A WATER RIGHT

No. 77-4015

Notice is hereby given that ALBERT V. BRADLEY

207 Ivywild, Boise, Idaho ~~83705~~

has filed a claim to a water right established by diversion and application
to beneficial use of .02 cubic feet per second acre feet of water
~~xxxxxxxx~~

from unnamed spring, tributary to Lake Fork Sacosh

with the point of diversion in the NE¹/4, Sec. 22, T. 23 N, R. 4 E, B.M.,

Idaho County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use

with a priority of June, 1947 ;

the place of use is within the NE¹/4, Sec. 22, T. 23 N, R. 4 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Box 267, Grangeville, Idaho
on Nov. 14 and Nov. 21, 1973.

77 4015