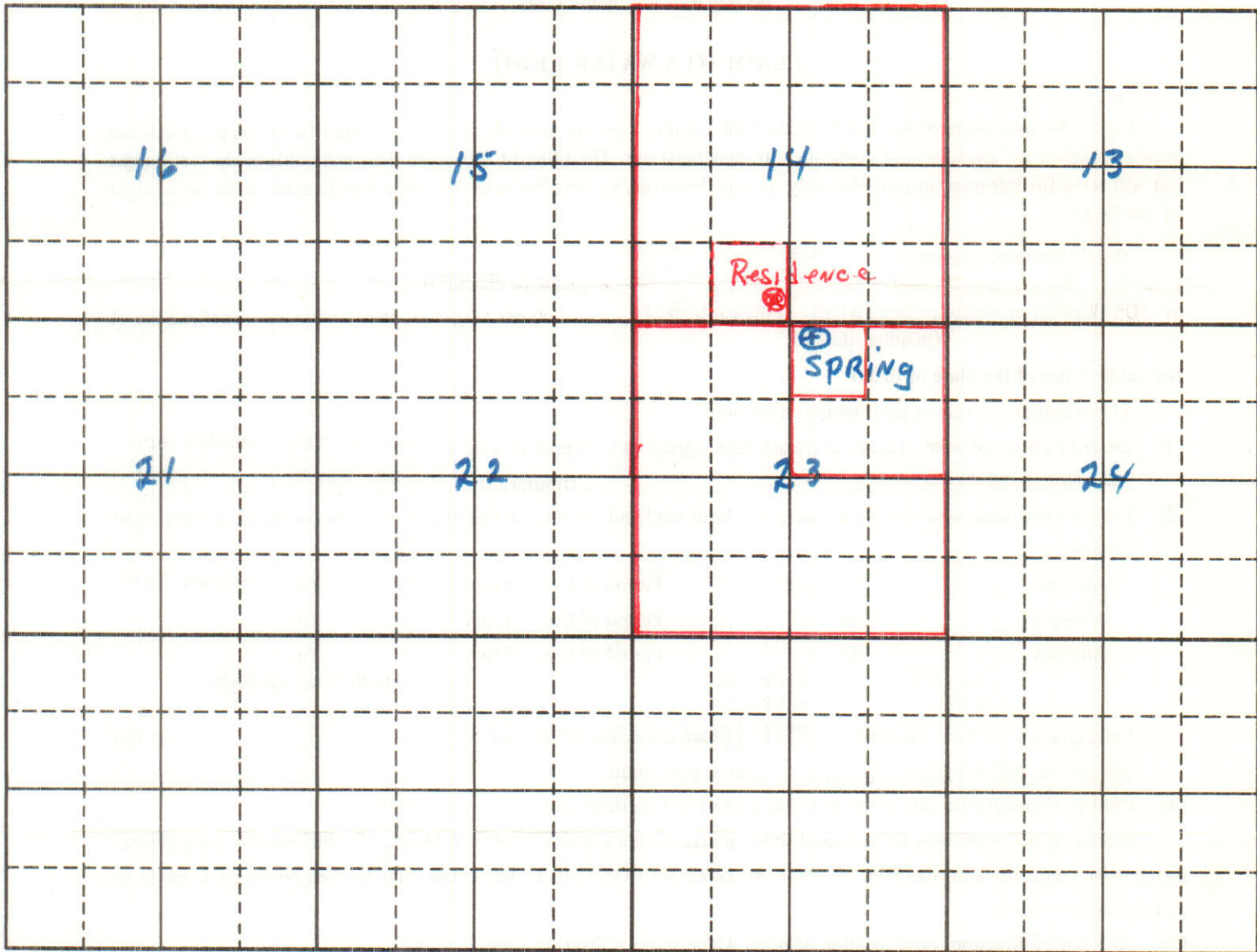


(8) Remarks Applicant claims water rights by virtue of continuous useage
since August 1936. Plat map attached hereto as EXHIBIT "A"



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of NEZ PERCE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Walter H. Remer
(Claimant)

Sworn to before me this 28th day of July 1975.

Donnell E. Culman
Notary Public
Residing at Lewiston, Idaho

My commission expires May 31, 1979

For Department Use Only

Received by <u>CD</u>	Date <u>8-1-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CD</u>	Date <u>8-7-75</u>		claimant by:	
\$10.00 fee received by <u>CD</u>	Date <u>8-7-75 #1259</u>			
Approved for publication by				
Published in <u>Idaho County Free Press</u>				
Dates <u>Aug 20 & 27</u>				

TOWNSHIP 26 N.. RANGE 6 E. B. M.
IDAHO COUNTY, IDAHO

IDAHO COUNTY. IDAHO

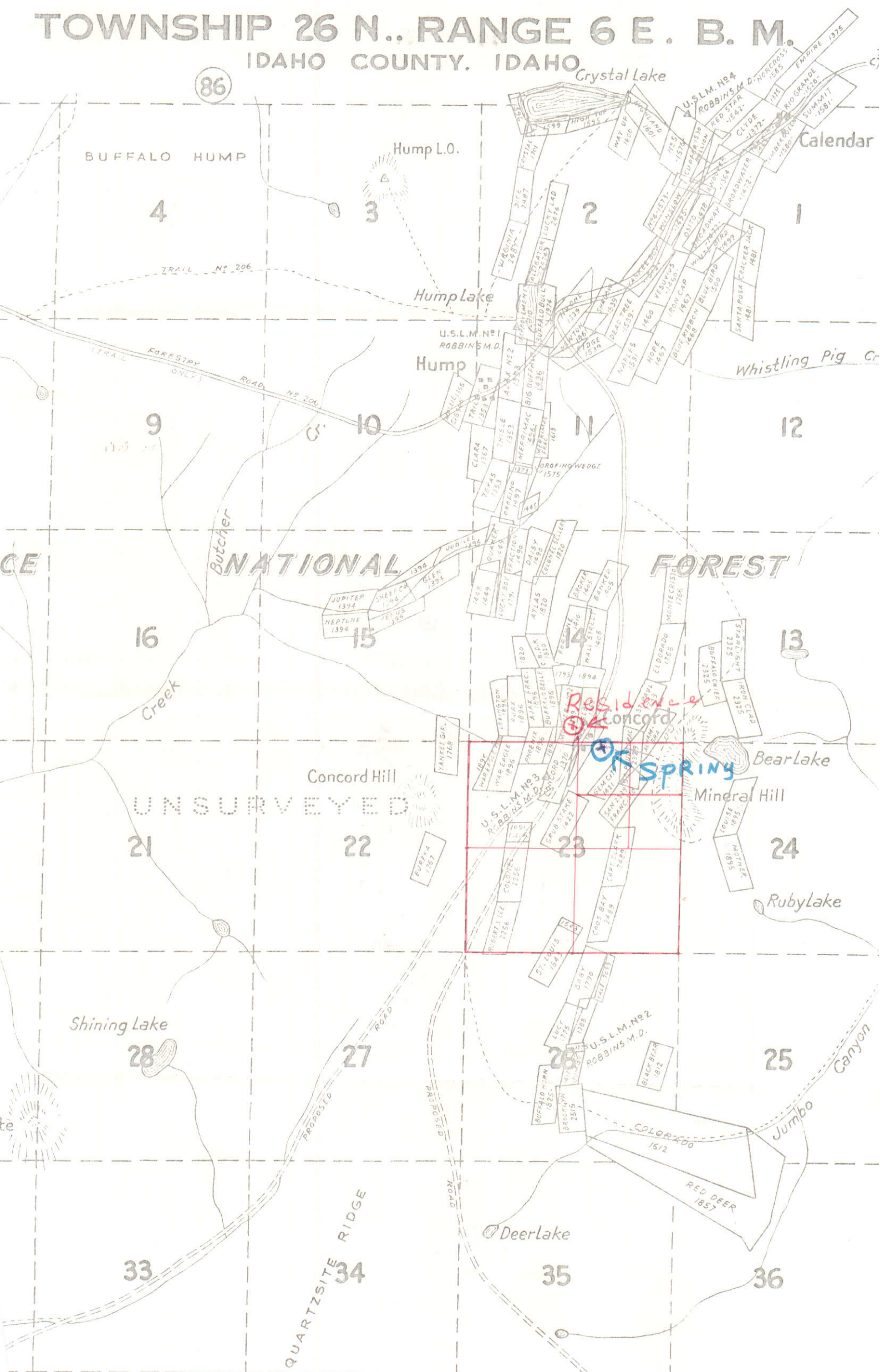


EXHIBIT "A"

SEP 4 1975

NOTICE OF CLAIM TO A
WATER RIGHT

No. 774022

Notice is hereby given that WALTER H. REMER 105 W. 19th Ave., Lewiston, ID has filed a claim to a water right established by diversion and application to beneficial use of .01 cubic feet per second of water from a spring from headwaters of Sheep Creek, trib. to Salmon River with the point of diversion in the NW¹/₄NE¹/₄, Sec. 23, T. 26 N, R. 6 E, B.M. Idaho County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of August 1936; the place of use is within the NW¹/₄NE¹/₄, Sec. 23, T. 26 N, R. 6 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, ID on Aug. 20, 1975 and Aug. 27, 1975.

A 20-27

OK
Jg - 9/5/75

AFFIDAVIT OF PUBLICATION

Leah Anne Lane

..... being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the 20..... day of August....., 1975....., and the last publication on the 27..... day of August..... 1975...; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Leah Anne Lane

Subscribed and sworn to before me this 27..... day of August....., 1975.....

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

STATE OF IDAHO

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that WALTER H. REMER
(name of claimant)
of 105 W19th Avenue, Lewiston, Idaho 83501, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) spring from headwaters of Sheep Creek, tributary to, Salmon River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount _____	Use <u>domestic</u>	Period of Use: From <u>August 1936</u> To <u>Present date</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: ~~FIVE (5) cfs~~ cubic feet per second, or _____ acre feet per annum, and/or Five (5) gpm gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) August 1936

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23 Twp. 26N Rge. 6E B. M. County of IDAHO, State of Idaho
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. One inch pipe from 300 gallon reservoir at spring to residence

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

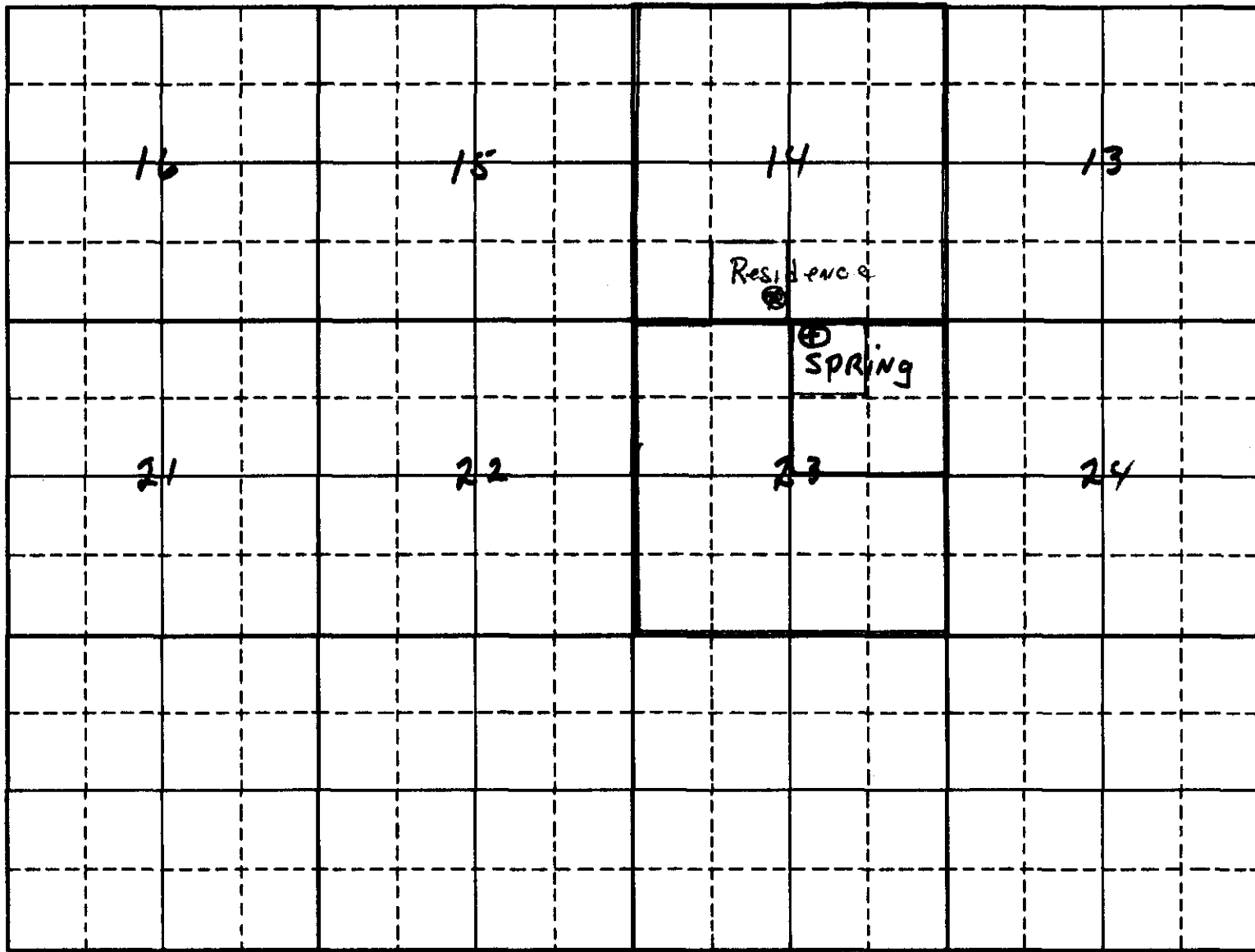
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use including lawn watering

- (7) If you are claiming water as a member of an organization, list name of organization: none

(8) Remarks Applicant claims water rights by virtue of continuous useage
since August 1936. Plat map attached hereto as EXHIBIT "A"



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of NEZ PERCE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Walter H. Remer
(Claimant)

Sworn to before me this 28th day of July

Donald E. Culam 1975
Notary Public
Residing at Lewiston, Idaho

My commission expires May 31, 1979

For Department Use Only

Received by <u>ES</u>	Date <u>8-1-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ES</u>	Date <u>8-7-75</u>		claimant by:	
\$10.00 fee received by <u>ES</u>	Date <u>8-7-75</u> #1259			
Approved for publication by				
Published in <u>Idaho County Free Press</u>				
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TOWNSHIP 26 N., RANGE 6 E., B. M.
IDAHO COUNTY, IDAHO

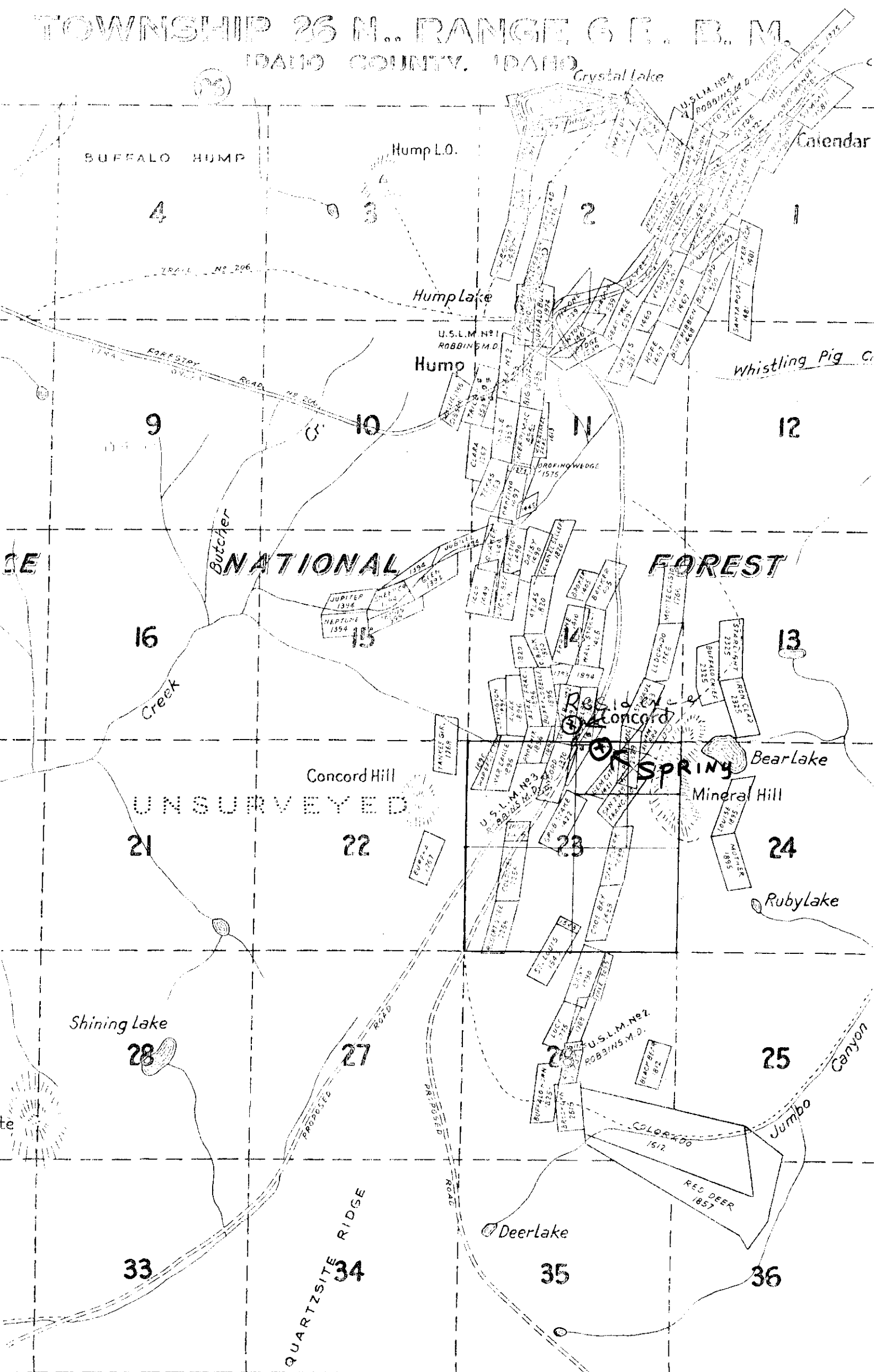
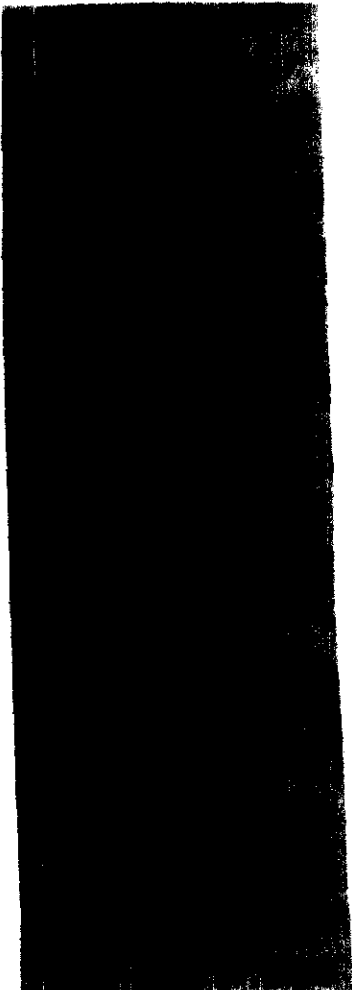


EXHIBIT "A"

3-13-75



AFFIDAVIT OF PUBLICATION

..... Leah Anne Lane being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published ²..... times, the first publication being on the 20..... day of August....., 197⁵....., and the last publication on the ²⁷..... day of August..... 197⁵...; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... Leah Anne Lane

OK
JG - 9/5/75

Subscribed and sworn to before me this 27..... day of August....., 197⁵.....

..... Marilyn J. Holley, Notary Public for State of Idaho, residing at Grangeville, Idaho.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 77-4022

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) EPB 12 Aug 75 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) EPB 12 Aug 75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ NA Located within Water District No. _____
- (7) _____ NA Critical groundwater area: yes _____ no _____
- (8) _____ NA Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ NA Other rights on the same place of use
- (10) _____ Comments: _____
- (11) ag OK Affidavit of Publication received(date) 9/5/75
- (12) _____ NA Final date for protests _____
Protests received: yes _____ no _____
- (13) _____ NA All requested information received from agencies or
applicant: yes _____ no _____
- (14) R.W.H. 9-8-75 Action recommended:
☒ Approve _____ Deny _____
_____ Proposed Priority _____
_____ Reason for Reduction _____
_____ Measuring device required _____
_____ See attached sheet for other conditions of
approval _____
☒ No special conditions for approval
- (15) District Western By R. Hamilton Date 9-8-75

~~8~~-77-04022 8.30-93
CA.

Shawalter
to send in warranty
deal + letter of purchase.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

Sept. 10, 1975

Walter H. Remer
105 W. 19th Ave.
Lewiston, ID 83501

Re: Claim to a Water Right No. 77-4022

Dear Mr. Remer:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 15, 1975

Idaho County Free Press
Box 267
Grangeville, ID 83530

RE: Claim to a Water Right No. 77-4022 - Walter H. Renner
77-4023 - Harold E. & Phyllis S. Thomas
77-4024 - Harold E. & Phyllis S. Thomas
Application for Permit No. 77-7045 - City of White Bird

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OK - J. 9-5-75

NOTICE OF CLAIM TO A WATER RIGHT

No. 77-4022

Notice is hereby given that WALTER H. REMER

105 W. 19th Ave., Lewiston, ID

has filed a claim to a water right established by diversion and application
to beneficial use of .01 cubic feet per second ~~xxxxxx~~ of water

from a spring from headwaters of Sheep Creek, trib. to Salmon River

with the point of diversion in the N~~1~~NE~~1~~, Sec. 23, T. 26 N, R. 6 E, B.M.

Idaho County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic purposes

with a priority of August 1936;

the place of use is within the N~~1~~NE~~1~~, Sec. 23, T. 26 N, R. 6 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, ID
on Aug. 20, 1975 and Aug. 27, 1975



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 12, 1975

Walter H. Remer
105 W. 19th Ave.
Lewiston, ID 83501

Re: Claim to a Water right

Dear Mr. Remer:

Enclosed is your Receipt No. 1259 in the amount of \$ 10.00 for
1 claim to a water right which was received in this office
on Aug. 7, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure