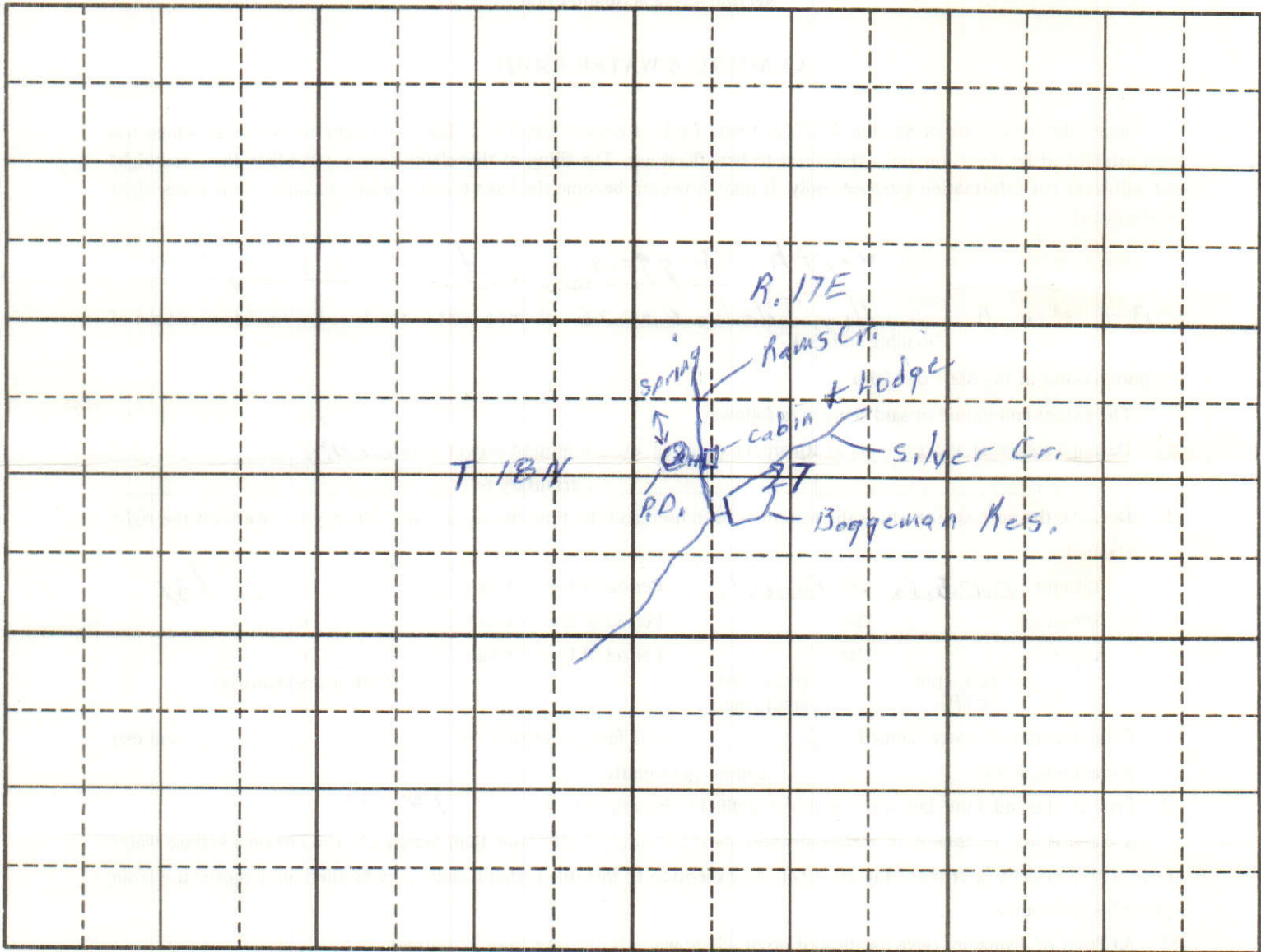


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

x North Boggeman
(Claimant)

Sworn to before me this 15th day of OCTOBER, 19 75.

Raymond Quotat
Notary Public
Residing at Challis, Idaho

My commission expires April 11/78

For Department Use Only

Received by <u>AW</u>	Date <u>2-16-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>AW</u>	Date <u>2-16-77</u>		claimant by:	
\$10.00 fee received by <u>AW</u>	Date <u>2-16-77</u>			
Approved for publication by <u>CS</u>	<u># 4549</u>			
Published in <u>The Recorder Herald</u>				
Dates <u>February 24, 1977 & March 3, 1977</u>				

RECEIVED

MAR 14 1977

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 77-4030**

Notice is hereby given that
WORTH &/or MARY BOG-
GEMAN B-C Ranch, Challis,
ID has filed a claim to a wat-
er right established by diver-
sion and application to bene-
ficial use of 0.05 cubic feet
per second of water from a
spring with the point of diver-
sion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27
T18N-R17E B. M., Lemhi
County.

The water is claimed to be
used from Jan. 1 to Dec. 31
for a domestic purpose with
a priority of 1940, the place of
use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 27 T18N-R17E B. M.

An exception to this claim
of water right may be filed
with the Idaho Department of
Water Resources, Statehouse,
Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in The Recorder-
Herald, Salmon, ID on Feb-
ruary 24, 1977 and March 3,
1977.

2-24-2tc

OK
3-16-77
mf

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

MAR 15 1977

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho and of general
circulation therein,

That the Notice of Claim to Water Right No. 77-4030

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Feb. 24, 1977
and ending with the issue dated March 3, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this third

day of March, 1977

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.96

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Worth Boggeeman and/or Mary Boggeeman
(name of claimant)
of B-C Ranch Challis, Idaho 83226, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) spring
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|------------------|-----|-----------------|----------------|------|------------|----|--------------|
| Amount | <u>0.05 cfs.</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>1/1</u> | To | <u>12/31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.05 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1940

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 27 Twp. 18N Rge. 17E B. M. County of Lemhi
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Spring with concrete collection
Box and 1.5" plastic pipe to lodge & cabin

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

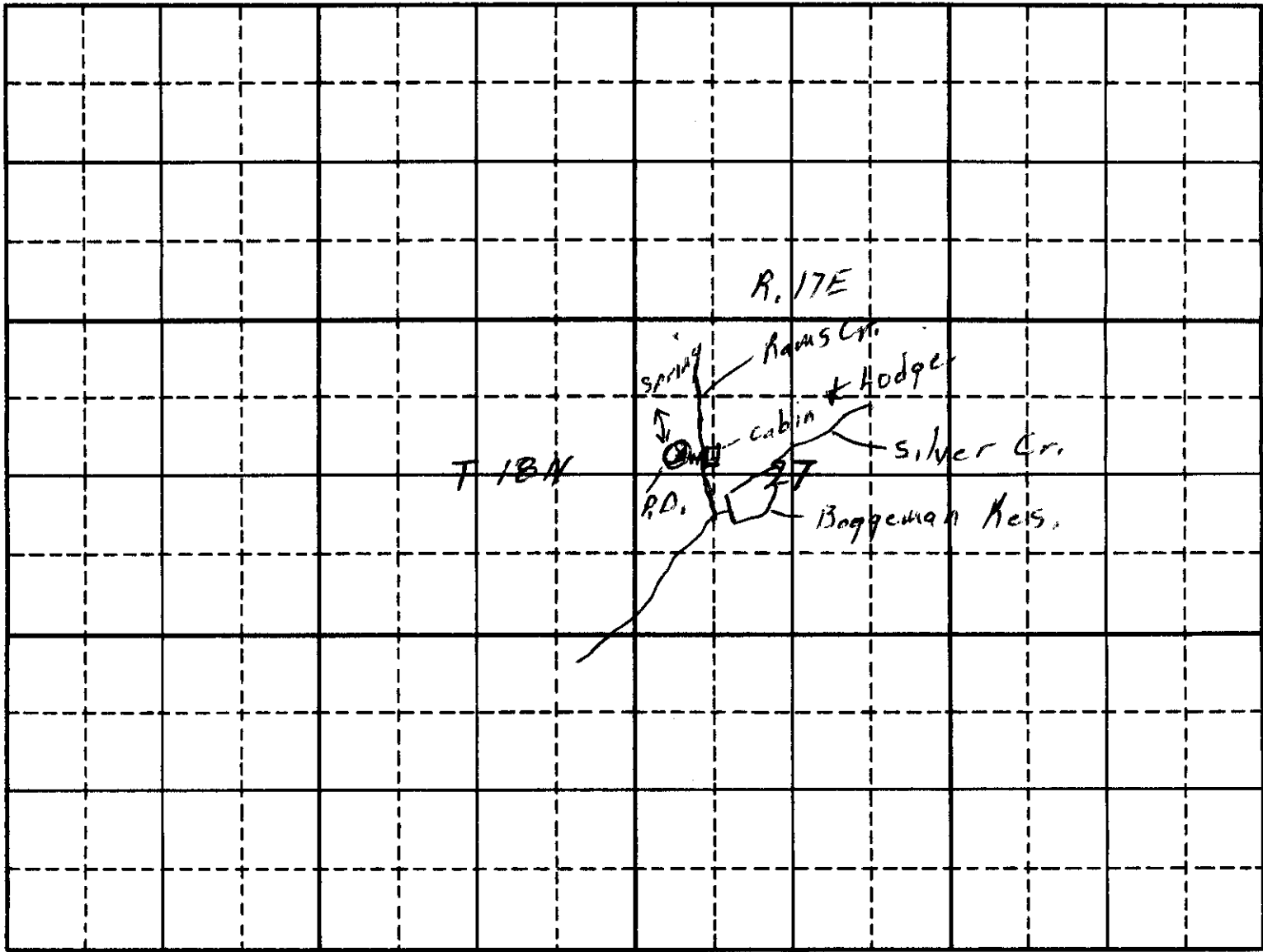
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for B-C Ranch Lodge cabin on
Hams Creek.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of OCTOBER, 19 75.

x North Boggerman
(Claimant)

Raymond Overat
Notary Public

Residing at Challis, Idaho

My commission expires April 11/78

For Department Use Only

Received by <u>Out</u>	Date <u>2-16-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Out</u>	Date <u>2-16-77</u>		claimant by:	
\$10.00 fee received by <u>Out</u>	Date <u>2-16-77</u>			
Approved for publication by <u>CS</u>	<u>#4544</u>			
Published in <u>The Recorder Herald</u>				
Dates <u>February 24, 1977 & March 5, 1977</u>				

MAR 14 1977

Department of Water Resources
Eastern District Office



MICROFILMED

OK
3-16-77
mf

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Claim to Water Right No. 77-4030

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Feb. 24, 1977 and ending with the issue dated March 3, 1977.

Subscribed and sworn to before me, this third day of March, 1977

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.96

WATER RIGHT NUMBER 77-4030

WATER RIGHTS EDIT REPORT

10/11/79

PAGE 224

ACT
ION

N OWNER LAST NAME - BOGGEMAN
N OWNER LAST NAME - BOGGEMAN
N ADDRESS LINE 1 - B-C RANCH

FIRST NAME - WORTH
FIRST NAME - MARY

N
N SOURCE - SPRING
N STAGE - STATRY CLM

CITY - CHALLIS

STATE - ID ZIP CODE - 83226

N DIVERSION POINT - SWNW 27 18N 17E

PRIORITY - 06-01-1940 COUNTY - LEMHI

TOTAL DIV. RATE - .0500CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0500CFS

N USE - DOMESTIC

PLACE OF USE - 1WN 18N RNG 17E SEC 27 TRACT SWNW

N NON IRRIG USE - D/LODGE & CABIN.

IDENT. NO. 77-4030

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 77-4030
Old No. New No.

Record

1. Original Owner: Worth & Mary Boggeman

Present Owner: _____

2. Address: B-C Ranch

3. City: Challis State: ID Zip: 83226

4. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): J

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1940

D. County: 59

E. Total Diversion Rate: .05

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNW</u>	<u>27</u>	<u>18N</u>	<u>17E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 10 purposes. Amount .05
(cfs or ~~AC-Ft/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *D*

892879

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>18N</i>	<i>17E</i>	<i>27</i>							<i>D</i>										

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/ lodge & cabin

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 77-4030

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ N/A Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WJL 2-18-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) WJL 2-18-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 3-16-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By WJL Date 3-16-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 16, 1977

Re: Claim to a Water Right No. 77-4030

Worth &/or Mary Boggeman
B-C Ranch
Challis, ID 83226

Dear Mr. & Mrs. Boggeman:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: Notice of Claim to a Water Right No. 77-4030 - Worth &/or Mary Boggeman

The Recorder-Herald
P. O. Box 310
Salmon, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

RECORDED

NOTICE OF CLAIM TO A WATER RIGHT

No. 77-4030

Notice is hereby given that WORTH &/or MARY BOGGEMAN
B-C Ranch, Challis, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.05 cubic feet per second ~~xxxxxx~~ of water
from a spring
with the point of diversion in the SW 1/4, Sec 27 T18N-R17E B.M., Lemhi
County.

The water is claimed to be used from Jan 1 to Dec 31
for a domestic purpose

with a priority of 1940;
the place of use is within the SW 1/4, Sec 27 T18N-R17E B.M.

_____.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Recorder-Herald, Salmon, ID
on XXXX February 24, 1977 and March 3, 1977.

NOT RECORDED

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 77-4036**

Notice is hereby given that WORTH &/or MARY BOG-
GEMAN B-C Ranch, Challis,
ID has filed a claim to a wat-
er right established by diver-
sion and application to bene-
ficial use of 0.05 cubic feet
per second of water from a
spring with the point of diver-
sion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27
T18N-R17E B. M., Lemhi
County.

The water is claimed to be
used from Jan. 1 to Dec. 31
for a domestic purpose with
a priority of 1940, the place of
use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 27 T18N-R17E B. M.

An exception to this claim
of water right may be filed
with the Idaho Department of
Water Resources, Statehouse,
Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in The Recorder-
Herald, Salmon, ID on Feb-
ruary 24, 1977 and March 3,
1977.

2-24-2tc

MICROFILMED