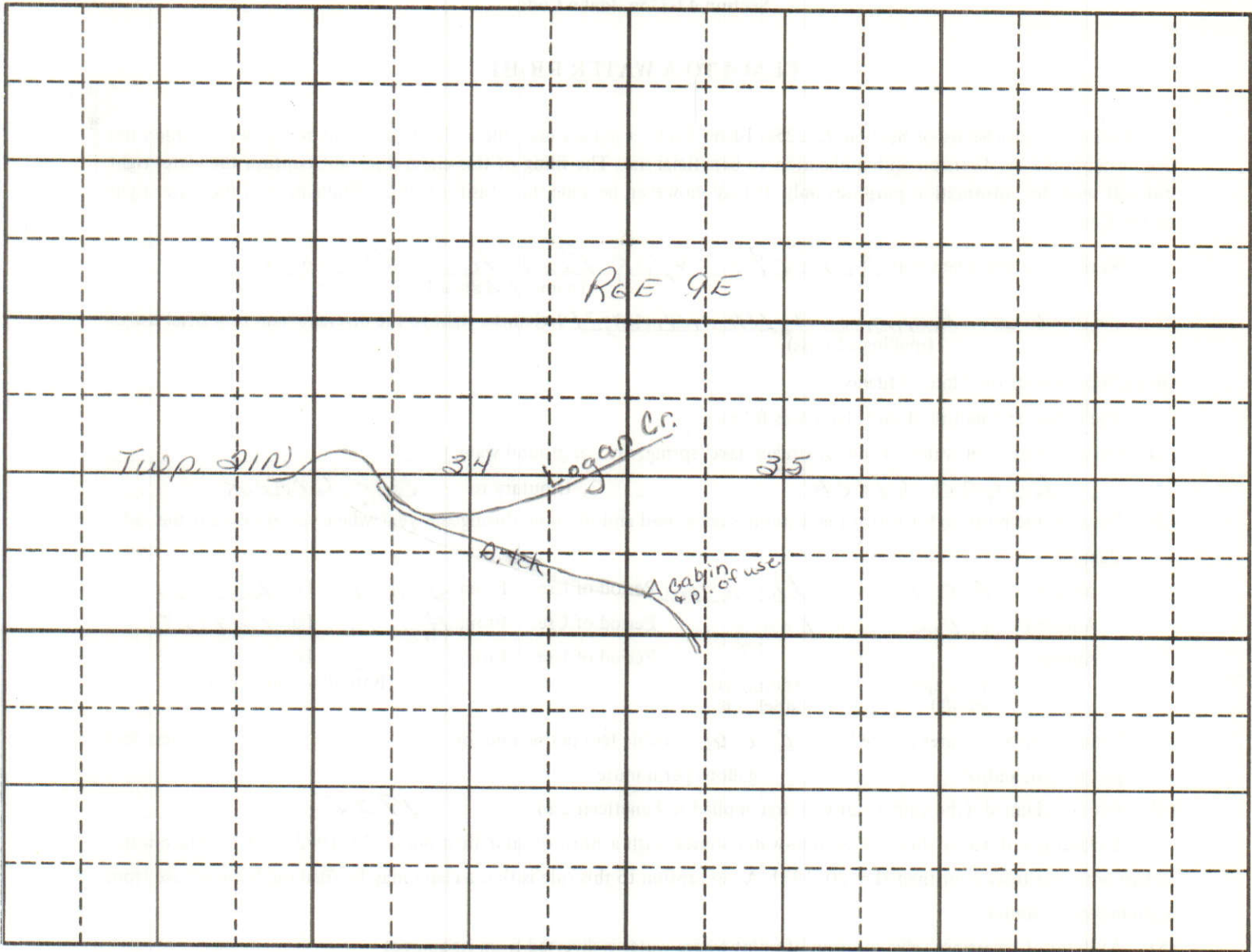


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Beverly G. Murphy
(Claimant)

Sworn to before me this 26th day of October, 1977.

Katherine J. Weaver
Notary Public
Residing at Basis, Idaho

My commission expires 6-15-1981

For Department Use Only

Received by <u>jc</u>	Date <u>10/26/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jc</u>	Date <u>10/26/77</u>		claimant by:	
\$10.00 fee received by <u>KTW</u>	Date <u>10/26/77</u> #9333			
Approved for publication by				
Published in <u>Star News</u>				
Dates <u>Nov 3 & 10, 1977</u>				

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]

County of Valley]ss.
]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Nov. 3, 1977, and ended Nov. 10, 1977.

Michael Parfit
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 10 day of Nov, 1977.

Stephen Allred Notary Public.
My commission expires Aug 1, 1981.

NOTICE OF CLAIM
TO A WATER RIGHT

NO. 77-4033

Notice is hereby given that ROBERT F. &/or BEVERLY G. MURPHY 2810 E. Franklin Meridian, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from Logan Creek trib. Big Creek with the point of diversion in the NW $\frac{1}{4}$ -SW $\frac{1}{4}$ Sec 34 T21N-R9E B.M., Valley County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes and from Apr 15 to Oct 15 for irrigation of one acre with a priority date of 1935; the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 T21N-R9E B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Published in the Star News, McCall, ID on November 3, 1977 and November 11, 1977.

OK
11-17-77
jfb

NOV 16 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Notice is hereby given that Robert F. & R. Beverly G. Murphy
(name of claimant)

of 2810 E. FRANKLIN, Meridian, ID claims a right to the diversion and beneficial use of
(mailing address)

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|----------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>JAN. 1</u> | To | <u>DEC. 31</u> |
| Amount | <u>0.02</u> | Use | <u>Irrig.</u> | Period of Use: | From | <u>APR. 15</u> | To | <u>OCT. 15</u> |
| Amount | | Use | | Period of Use: | From | | To | |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

(3) Total quantity of water claimed: 0.06 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- A) Point of diversion: (give location of point where water is diverted from its source)
 NW ¼ SW ¼, Sec. 34 Twp. 21N Rge. 9E B.M. County of Valley

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Ditch to place of use, head-gate, gravity irrig., pipeline from ditch to cabin.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

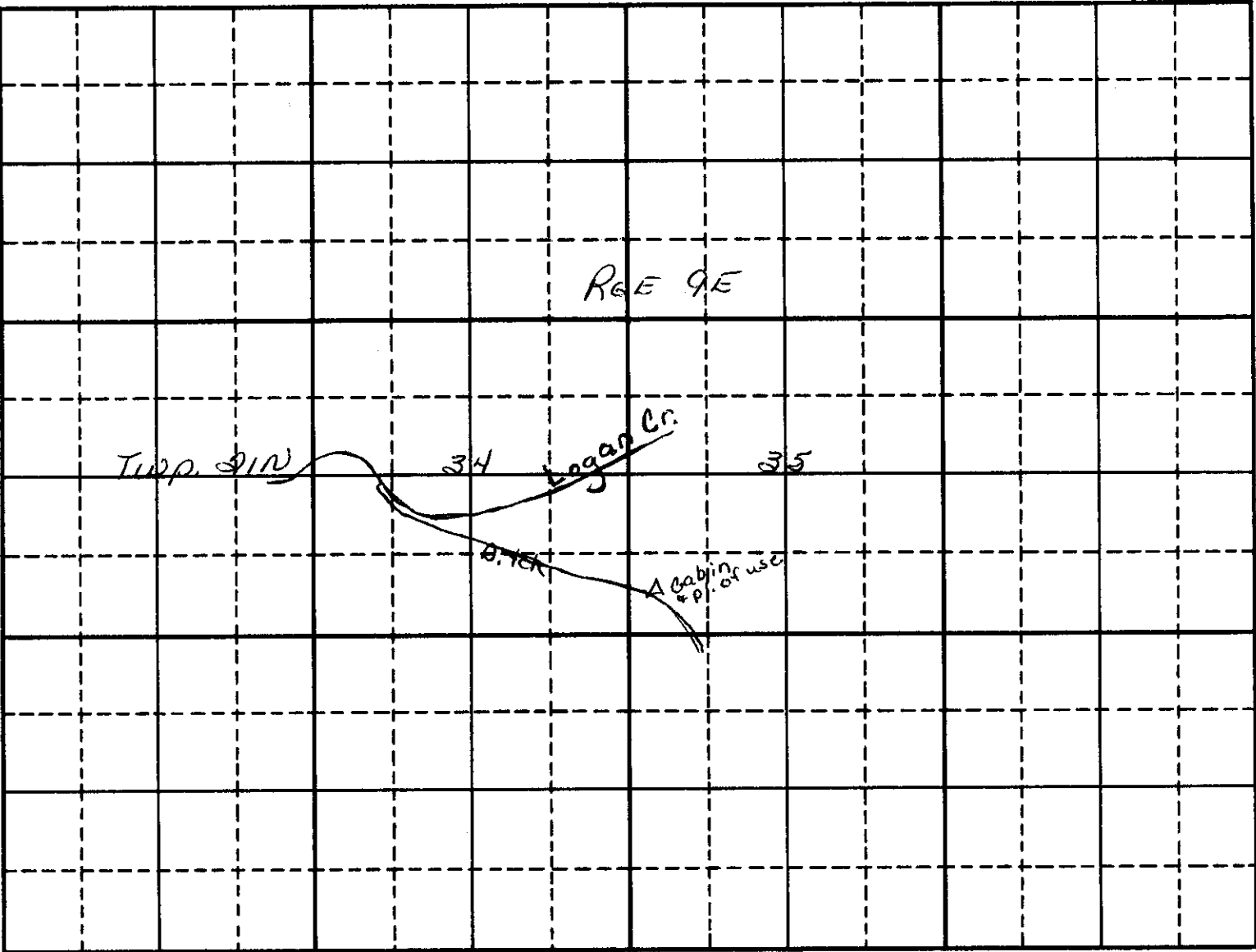
Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

Adm Use for 1 cabin

00772 If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 26th day of October, 1977.

Beverly G. Murphy
(Claimant)

Katherine T. Weaver
Notary Public
Residing at Bain, Idaho

My commission expires 6-15-1981

For Department Use Only

Received by	Date	Exception filed by:	Forwarded to claimant by:	Date
<u>JG</u>	<u>10/26/77</u>			
Prelim. check by <u>JG</u>	<u>10/26/77</u>			
\$10.00 fee received by <u>KTN</u>	<u>10/26/77</u>	<u>#9333</u>		
Approved for publication by				
Published in <u>Star Tribune</u>				
Dates <u>Nov 3 & 10, 1977</u>				

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]

ss.

County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Nov. 2, 1927, and ended Nov. 2, 1927,

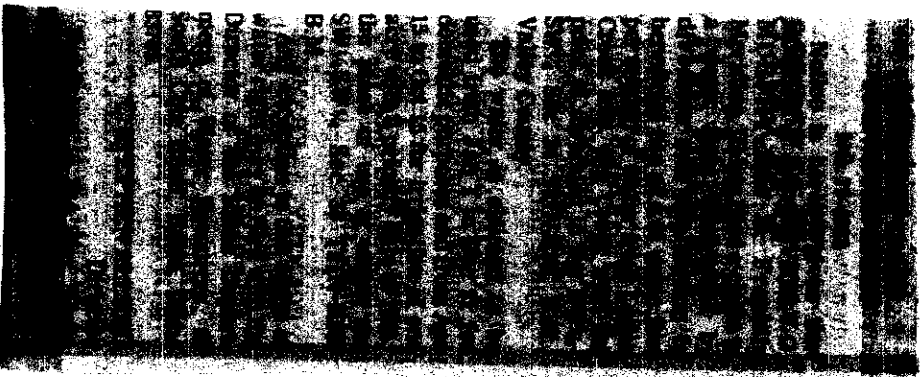
Michael Parfit

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 28 day of Nov. 1927,

Edw. A. J. Smith Notary Public.

My commission expires Aug. 1, 1928,

OK
11-17-27
JP



ACT
ION

N	OWNER LAST NAME - MURPHY	FIRST NAME - ROBERT F.			
N	OWNER LAST NAME - MURPHY	FIRST NAME - BEVERLY G.			
N	ADDRESS LINE 1 - 2810 E. FRANKLIN				
N		CITY - MERIDIAN	STATE - ID		
N	SOURCE - LOGAN CREEK	TRIBUTARY OF - BIG CREEK			
N	STAGE - STAIRY CLM	PRIORITY - 06-01-1935	COUNTY - VALLEY	TOTAL DIV. RATE -	.0600CFS
N	DIVERSION POINT - NWSW 34 21N 09E				
N	FROM - 03-15 TO - 10-15	USE - IRRIGATION	USE DIV. RATE -	.0200CFS	
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC	USE DIV. RATE -	.0400CFS	
N	USE - IRRIGATION	PLACE OF USE - Twn 21N Rng 09E Sec 35 Tract SWSW	AC 01		

IDENT. NO. 77-4033

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 77-4033
Old No. New No.

Record

1. Original Owner: Robert J. & Beverly S. Murphy

Present Owner: _____

2. Address: 2810 E. Franklin3. City: Meridian State: ID Zip: _____4. A. Source of Water: Logan CreekB. Tributary of: Big Creek5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1935D. County: 85E. Total Diversion Rate: .06

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW SW</u>	<u>34</u>	<u>21N</u>	<u>9E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from	<u>3-15</u>	to	<u>10-15</u>	for	<u>A</u>	purposes.	Amount <u>.02</u> (cfs or AC-FT /yr)
from	<u>1-1</u>	to	<u>12-31</u>	for	<u>D</u>	purposes.	Amount <u>.04</u>
from		to		for		purposes.	Amount
from		to		for		purposes.	Amount
from		to		for		purposes.	Amount
from		to		for		purposes.	Amount
from		to		for		purposes.	Amount

8. Use Code: *A*

8/9 28 79

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>21N</i>	<i>9E</i>	<i>35</i>											<i>1</i>						<i>1</i>

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:
B. Date Permit Approved or Denied:
C. Protested Date:
D. Hearing Date:
E. Old Number:
F. Proof Made (P or blank):
G. Field Exam Made (P,R,F or blank):
H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim Application No. 77-4033

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) RWH 10-27-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) RWH 10-27-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) g OK

Affidavit of Publication received (date) 11-17-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By THA Date 11-21-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 28, 1977

Re: Claim to a Water Right No. 77-4033

Robert F. & Beverly Murphy
2810 E. Franklin
Meridian, ID 83647

Dear Mr. & Mrs. Murphy:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 28, 1977

Re: Notice of Application for Water Permit No. 65-12048 -- John Joyce
65-12043 -- Robert &/or Dorothy Estell
65-12044 -- Ronald Graves
Notice of Claim to a Water Right No. 77-4033 -- Robert &/or Beverly Murphy

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-17-77
[Signature]

NOTICE OF CLAIM TO A WATER RIGHT

NO. 77-4033

Notice is hereby given that ROBERT F. &/or BEVERLY G. MURPHY
2810 E. Franklin ~~Meridian~~ Meridian, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~xxxx feet~~ of water
from Logan Creek trib. Big Creek
with the point of diversion in the NW¹SW¹ Sec 34 T21N-R9E B.M., Valley
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes and from Apr 15 to Oct 15
for irrigation of one acre
with a priority date of 1935 ;
the place of use is within the SW¹SW¹ Sec 35 T21N-R9E B.M.

.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on November 3, 1977 and November 10, 1977.