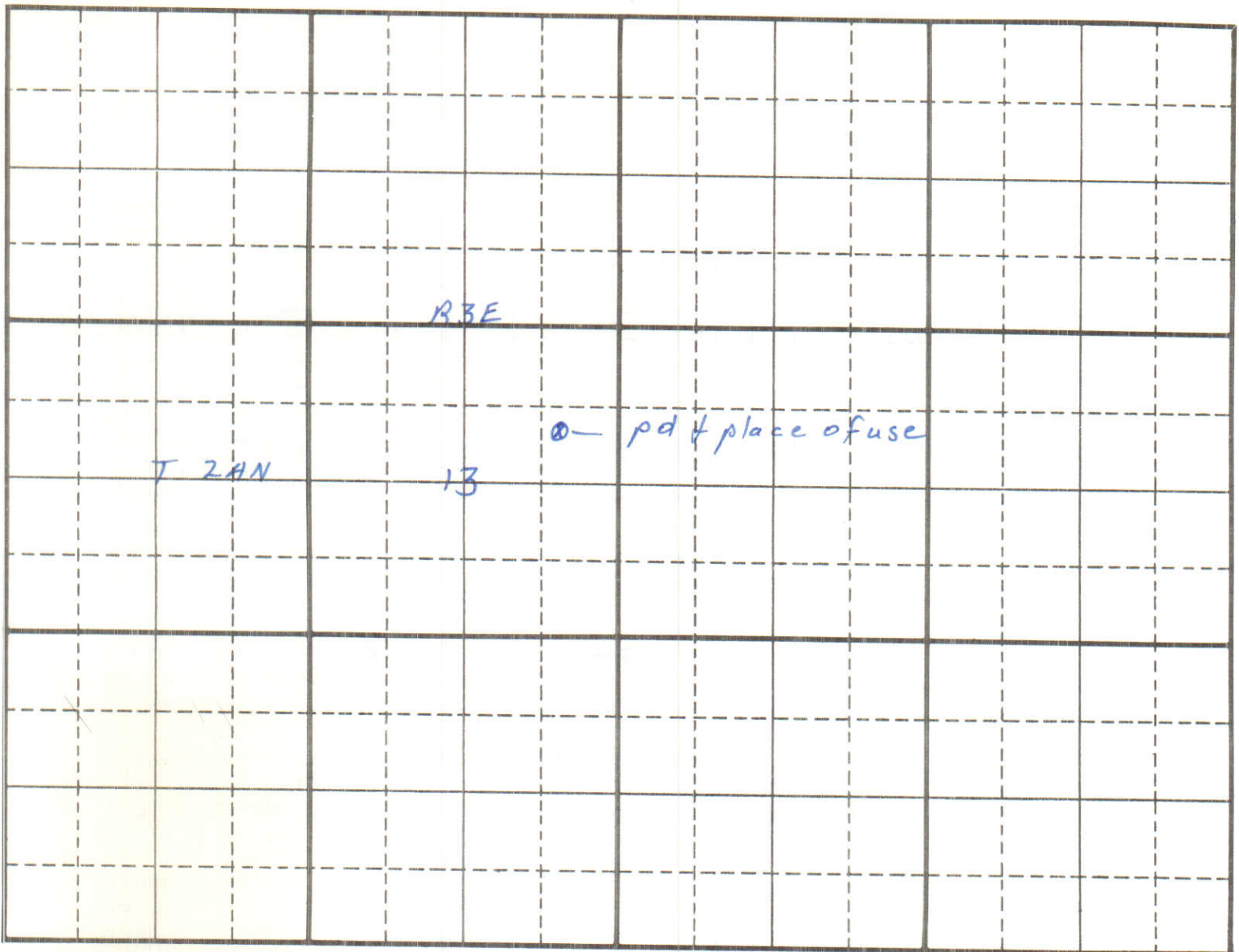


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8 day of June, 1979.

Harland Shepperd
(Claimant)

Kathleen A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by 665 Date 6/8/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 6/8/79 claimant by: _____
\$20.00 fee received by KK Date 6/8/79 #13128
Published in Idaho County Free Press KK 7/17/79
Dates 6/21 & 6/28/79

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly

sworn, says he is the Office Manager.....

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being

on the 20..... day of ...June....., 197..9....,

and the last publication on the 27..... day of June..... 197..9....; and that the said notice

was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 29..... day of July....., 197..9....

Marilyn J. Staley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 6 1979

Department of Water Resources
Western Regional Office

RECEIVED
JUL 2 1979

Department of Water Resources
Northern District Office

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

77-4040

HUPPERT, HARLAND
&/or HELEN

Box 499, Riggins, ID 83549

Source: French Creek
tributary to Salmon River

Priority Date: 07/01/1955

Amount: 0.04 CFS

Diversion Point: SENE Sec
13 T 24N R 03E, Idaho Co.

Use: Domestic (0.04 CFS)
from 01/01 to 12/31

Place of Use: SENE Sec 13 T
24N R 03E

Diversion Means: Pump &
Pipeline

Any exception to any claim
of water right may be filed
with the Director of the
Idaho Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 6/20 & 6/27/79.

Jn 20-27

OK
KK
7/10/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Harland Huppert and/or Helen Huppert
(Name of Claimant)

Box 499, Riggins, Idaho 83549
(Mailing Address)

Telephone No.

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

French Creek tributary to Main Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity .04	Use Domestic	Period of Use From 1/1	To 12/31
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity .04	Use	Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 13 Twp. 24N Rge. 3E B.M., County of Idaho

Additional points of diversion: Pump and pipeline to home

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline to home

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	3E	13				X													

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

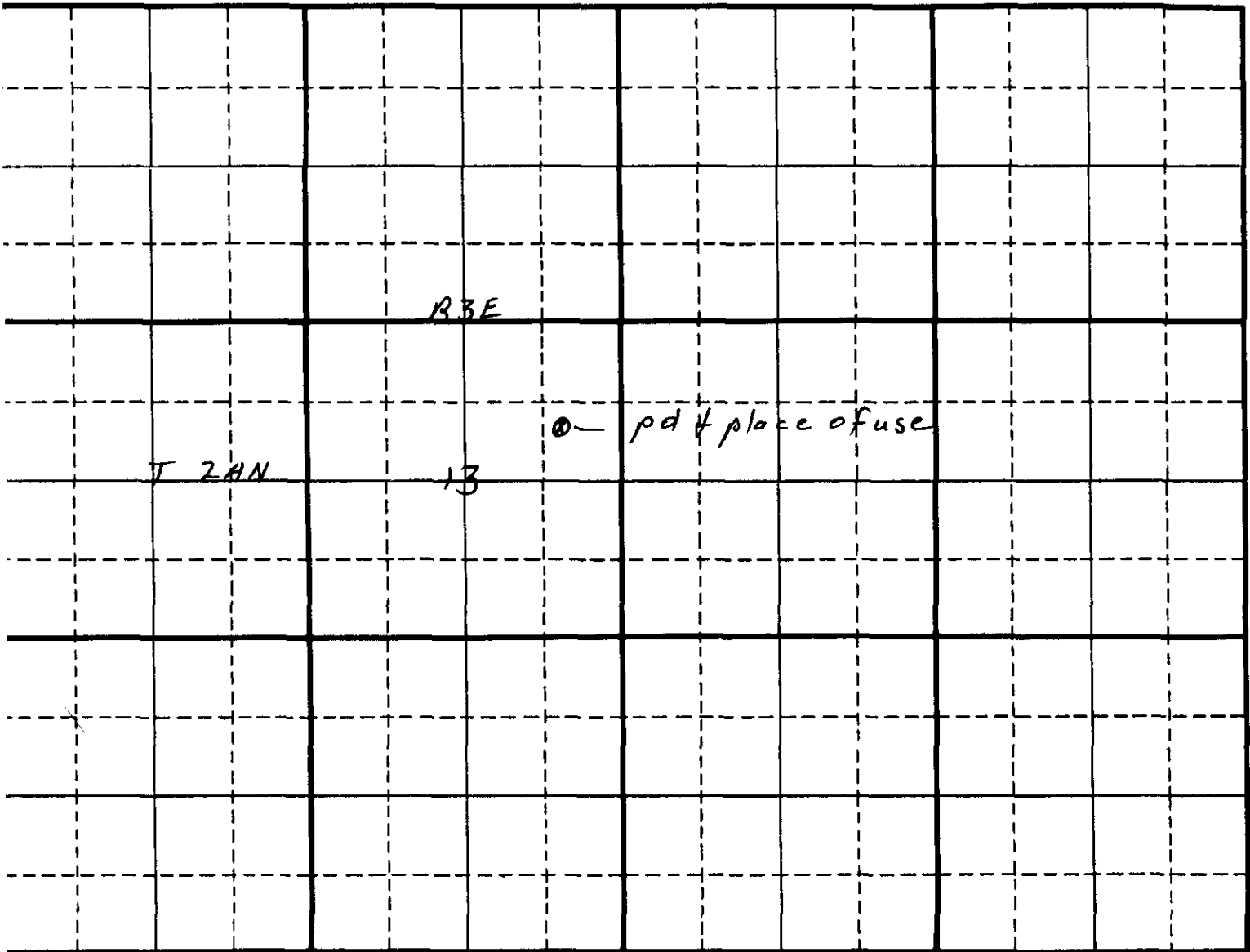
Domestic for one household.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MINUTEMAN

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8 day of June, 1979.
Harland Sheperd (Claimant)
Kathlyn A. Walker
Notary Public
Residing at Boise
My commission expires life

FOR DEPARTMENT USE ONLY
Received by 665 Date 6/8/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 6/8/79 claimant by: _____
\$20.00 fee received by KK Date 6/8/79 #13128
Published in Idaho County Free Press
Dates 6/21 & 6/28/79 KK 7/17/79

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the 20..... day of ...June....., 197..9...., and the last publication on the 27..... day of June..... 1979...; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Nona Donaldson.....

Subscribed and sworn to before me this 29..... day of July....., 197..9....

.....Marilyn J. Stalley....., Notary Public for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 6 1979

Department of Water Resources
Western Regional Office

Department of Water Resources
Northern District Office

MICROFILMED

WRR100
77-4040

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-MAR-1986 08:58:00

01 WATER RIGHT NUMBER - 77-4040

02 OLD (D) NUMBER -

LAST NAME

03001 - HUPPERT
03002 - HUPPERT

FIRST NAME

04001 - HARLAND
04002 - HELEN

ORIG. OWNER

05001 - C
05002 - C

06 ADD LINE 1 - P.O. BOX 499

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - RIGGINS

10 STATE - ID

11 ZIP - 83549

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE

14001 - FRENCH CREEK

TRIBUTARY OF

15001 - SALMON RIVER

16 DIVERSION MEANS - PUMP & PIPELINE

17 COUNTY - 49 IDAHO

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SENE	23001 - 13	24001 - 24N	25001 - 03E	26001 -	27001 -								
				28001 - 0	272.0	92.0	127.0	0.0	0.0	0.0	0.0	0	0 0 0 0.1

29 NON-IRRIGATION USE -

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 43 DOMESTIC	31001 - 24N	32001 - 03E	33001 - 13	34001 - SENE	35001 -	36001 -	
							TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----				----- F L A G S -----			
47 PRIORITY	-	1-JUL-1955		55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-			56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-			57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-			58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-			59 START WORK	-	67 FLAG_3	-
52 HEARING	-			60 ORDER SHOW CAUSE	-		
53 VERIFIED	-			61 DATE_1	-		

WRR100
77-4040

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
11-MAR-1986 08:56:00

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 10-MAR-1986

62 DATE_2 -

VERIFIED AMS

IDENT. NO. 77-4040

WATER RIGHT DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

**Field Exam Accepted
and changes entered**

License Signed

Transfer Approved

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: W. Bryan

Right Number 97-4040 Applicant HUGGETT

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By W. Bennett Date 13 July 79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 7/20/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 19, 1979

HARLAND HUPPERT
HELEN HUPPERT
BOX 499
RIGGINS

ID 83549

RE: Claim No. 77-4040

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


WILLIAM R. GOSSETT
Acting Western Region Supervisor

Enclosure

NOTED
JUL 23 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JUNE 14, 1979

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 9, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 6/21 & 6/28/79.

AMERICAN
WATER RESOURCES

ZZ-4040-

HUPPERT, HARLAND &/or HELEN

BOX 499, RIGGINS, ID 83549

Source: FRENCH CREEK tributary to SALMON RIVER

Priority Date: 07/01/1955

Amount: 0.04 CFS

Diversion Point: SENE Sec 13 T 24N R 03E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 13 T 24N R 03E

Diversion Means: PUMP & PIPELINE

MICROFILMED