

APPROXIMATE TOWNSHIP 24 NORTH, RANGE 8 EAST, BOISE MERIDIAN, IDAHO

UNSURVEYED SECTIONS 28 & 29

DEPENDENT RESURVEY

H.E.S. No 342
Corner No 4

H.E.S. No 342
Corner No 4

PAYETTE NATIONAL FOREST

PAYETTE

NATIONAL

FOREST

H.E.S. No 342

28²⁷
LAND
ACRES

PRIVATE

diversion

shed

cabin

THREE MILE CREEK

1023.75'

N 81° 03' 11" W.

H.E.S. No 342
Corner No 3

S 10° 24' 27" W.

1107.67'

1215.62'

N 12° 37' 11" E.

S 34° 29' 57" W.

4648.83'

N 83° 44' 48" E.

382.20'

H.E.S. No 342
Corner No 5

U.S.L.M. No 342
H.E.S. No 342
Corner No 1

RIVER

SALMON

S 62° 15' 22" E.

H.E.S. No 342
Corner No 2

SCALE: 1" = 100'

NOTE: The sinuosity of the river
streams and road on the
having been sketched from U.S.F.
aerial photography.

NEZ PERCE
NATIONAL
FOREST

BASIS OF BEARING: Bearings
from Solar Observations dated October 5,
Taken from H.E.S.-537 Corner No 4. Be-
line to H.E.S.-342 Corner No 1 deter-
mined S. 34° 29' 57" W.

MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

77-4057

**FUTURA INDUSTRIES
CORPORATION**

ONE CAPITAL CENTER,
STE 1010, BOISE, ID 83702

Source: THREE MILE
CREEK tributary to
SALMON RIVER

Priority Date: 10/09/1919

Amount: 2.00 CFS

Diversion Point: Sec. 28 T
24N R 08E Sec 29 T 24N R
08E, IDAHO Co.

Use: IRRIGATION (1.00
CFS) from 04/01 to 11/01
DOMESTIC (1.00 CFS) from
01/01 to 12/31

Place of Use: Sec. 28 T 24N R
08E Sec 29 T 24N R 08E FOR
28 ACRES

Diversion Means: SMALL
DIVERSION DAM

77-4058

BUTTS, ARTHUR K. &/or
SUSAN P.

RT. 1, BOX 149,
CAMBRIDGE, ID 83610

Source: HUNTZ GULCH
tributary to SALMON
RIVER

Priority Date: 01/01/1936

Amount: 1.04 CFS

Diversion Point: NWNW Sec
02T 24N R 04E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31 MINING
(1.00 CFS) from 01/01 to
12/31 POWER (1.00 CFS)
from 01/01 to 12/31

Place of Use: NWNW Sec 02
T 24N R 04E

Diversion Means:
PIPELINE

Any exception to any claim
of water right may be filed
with the Director of the
Idaho Department of Water
Resources 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 3/36 & 4/2/80.

M26-A2

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published two times, the first publication being
on the 26th day of March 19 80
and the last publication on the 2nd day of
..... April 19 80; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

..... Nona C. Donaldson

Subscribed and sworn to before me this 4th day
of April 19 80

..... Marilyn J. Stolley Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
APR 8 1980
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Futura Industries Corporation

(Name of Claimant)

One Capital Center/Ste 1010-Boise, Idaho 83702 Telephone No. 336-0150

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) October 9, 1919

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Three-Mile Creek tributary to Main Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>1 Apr</u>	To <u>1 Nov</u>
Quantity	<u>1 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1 Jan</u>	To <u>31 Dec</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 2 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

unsurveyed ¼, Sec. 28 & 29 Twp. 24N Rge. 8E B.M., County of Idaho

Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1' high dam

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	8E	28/29					U	N	S	U	R	V	E	E					28 acres

No. of acres 28

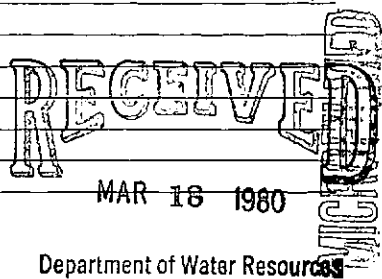
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Dwelling on property

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

N/A



2018/10/10

(see site plan)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

Sworn to before me this

5th day of

March

President

(Claimant)

1980

Notary Public

Residing at

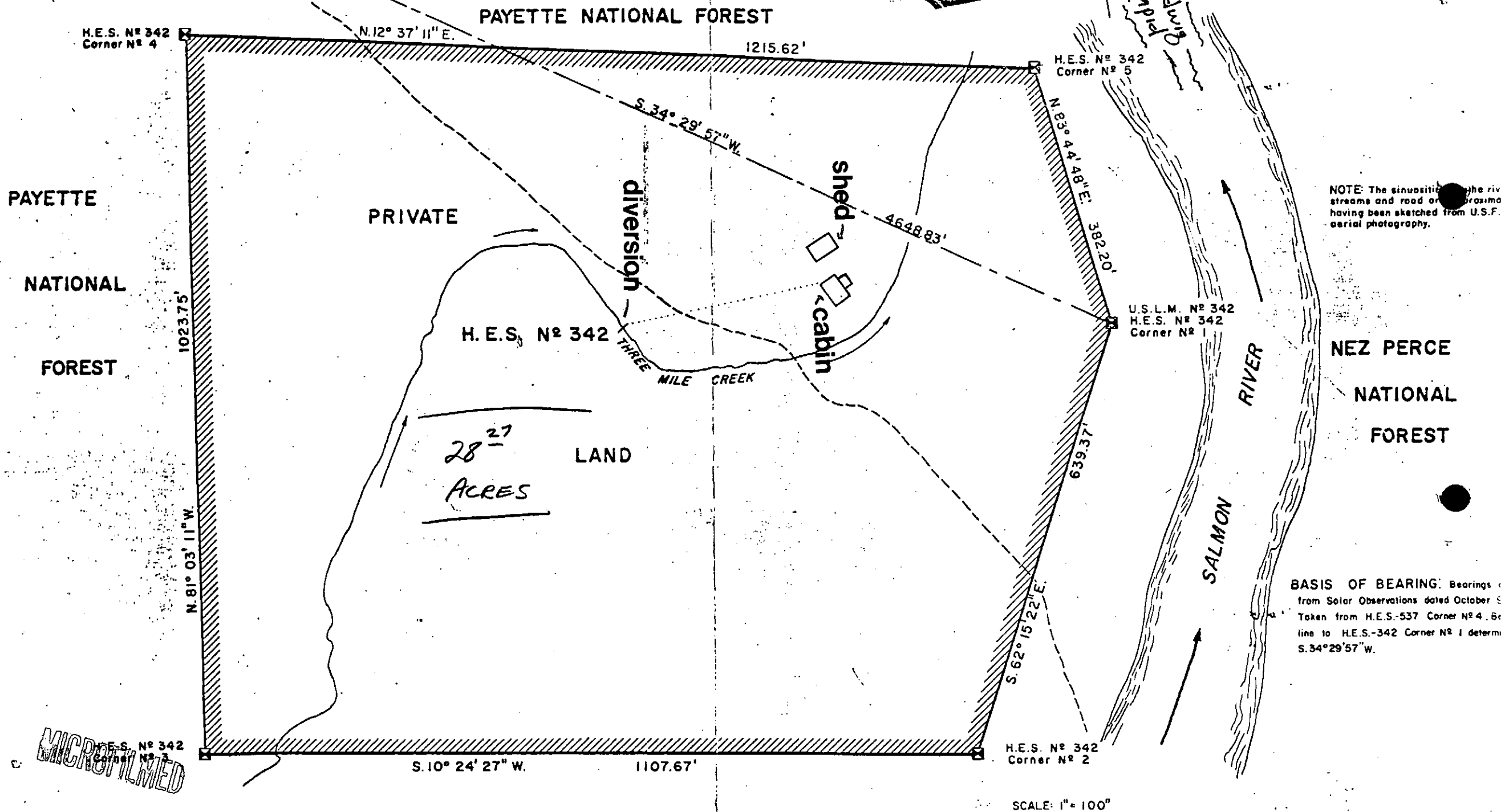
Boise, Idaho

My commission expires _____

February 1, 1982

Received by mm Date 3-18-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 3/18/80 claimant by: _____
\$20.00 fee received by mm Date 3/13/80 #16713
Published in Dr. C. Free Press
Dates 3/12/80 & 4/2/80

APPROXIMATE TOWNSHIP 24 NORTH, RANGE 8 EAST, BOISE MERIDIAN, IDAHO
UNSURVEYED SECTIONS 28 & 29
DEPENDENT RESURVEY



**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

* 77-4057
FUTURA INDUSTRIES CORPORATION
ONE CAPITAL CENTER,
STE 1010, BOISE, ID 83702
Source: THREE MILE CREEK tributary to SALMON RIVER

Priority Date: 10/09/1919
Amount: 2.00 CFS
Diversion Point: Sec. 28 T 24N R 08E Sec 29 T 24N R 08E, IDAHO Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 11/01
DOMESTIC (1.00 CFS) from 01/01 to 12/31

Place of Use: Sec. 28 T 24N R 08E Sec 29 T 24N R 08E FOR 28 ACRES

Diversion Means: SMALL DIVERSION DAM

77-4058
BUTTS, ARTHUR K. &/or SUSAN P.

RT. 1, BOX 149,
CAMBRIDGE, ID 83610
Source: HUNTZ GULCH tributary to SALMON RIVER

Priority Date: 01/01/1936
Amount: 1.04 CFS

Diversion Point: NWNW Sec 02 T 24N R 04E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31 MINING (1.00 CFS) from 01/01 to 12/31 POWER (1.00 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 02 T 24N R 04E

Diversion Means: PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director
Published 3/36 & 4/2/80.

M26-A2

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published two times, the first publication being on the 26th day of March 19 80, and the last publication on the 2nd day of April 19 80; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... Nona C. Donaldson

Subscribed and sworn to before me this 4th day of April 19 80.

..... Marilyn J. Stolley Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
APR 8 1980

Department of Water Resources
Western Regional Office

P/D:

NW SW

Sec. 28

T 24 N

R 8 E

WRR100
77-4057

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
11-MAR-1986 09:03:37

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	50	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 10-MAR-1986	62	DATE_2	-

VERIFIED AMS

WRR100
77-4057

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-MAR-1986 09:03:37

01 WATER RIGHT NUMBER - 77-4057 02 OLD (O) NUMBER -

LAST NAME
03001 - FUTURA INDUSTRIES CORP.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - ONE CAPITAL CENTER #1010

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID

11 ZIP - 83702

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - THREE MILE CREEK

TRIBUTARY OF
15001 - SALMON RIVER

16 DIVERSION MEANS - SMALL DIVERSION DAM

17 COUNTY - 49 IDAHO

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.000

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 -	NWSW	23001 - 28	24001 - 24N	25001 - 08E	26001 -	27001 -							
				28001 -	0	272.0	92.0	175.0	0.0	0.0	0.0	0.0	0 0 0 0.6

29 NON-IRRIGATION USE -

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 01 IRRIGATION	31001 - 24N	32001 - 08E	33001 - 28	34001 -	35001 -	36001 -	
30002 - 01 IRRIGATION	31002 - 24N	32002 - 08E	33002 - 29	34002 -	35002 -	36002 -	
							TOTAL ACRES: 0

----- WATER USE -----						
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME		
37001 - 0401	38001 - 1101	39001 - 01 IRRIGATION	40001 - 1.000	41001 -	0.00	
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 - 1.000	41002 -	0.00	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - P/D & P/U INCOMPLETE. UNSURVEYED AREA DESCRIBED BY H.E.S.
44002 - NO. 342. AC. IRR. = 28.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	9-OCT-1919	55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 OLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED-	-		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	

3/79

IDENT. NO. 77-4057

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 16, 1980

FUTURA INDUSTRIES CORPORATION
ONE CAPITAL CENTER
STE 1010
BOISE

ID 83702

RE: Claim No. 77-4057

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

Right Number 17-4057 Applicant FUTURA IND. CORP.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 4/16/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 4/2/80

MICROFILMED

REMITTANCE ADVICE

FUTURA INDUSTRIES CORPORATION

DETACH BEFORE DEPOSITING

DATE	INVOICE NO.	DESCRIPTION	GROSS AMOUNT	DEDUCTIONS	NET AMOUNT
		Filing fees-Thomas Ranch <i>Three Mile Creek</i>	20.00		

PAID
10/10/50

ZZ-405Z

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RECEIVED
MICHIGAN