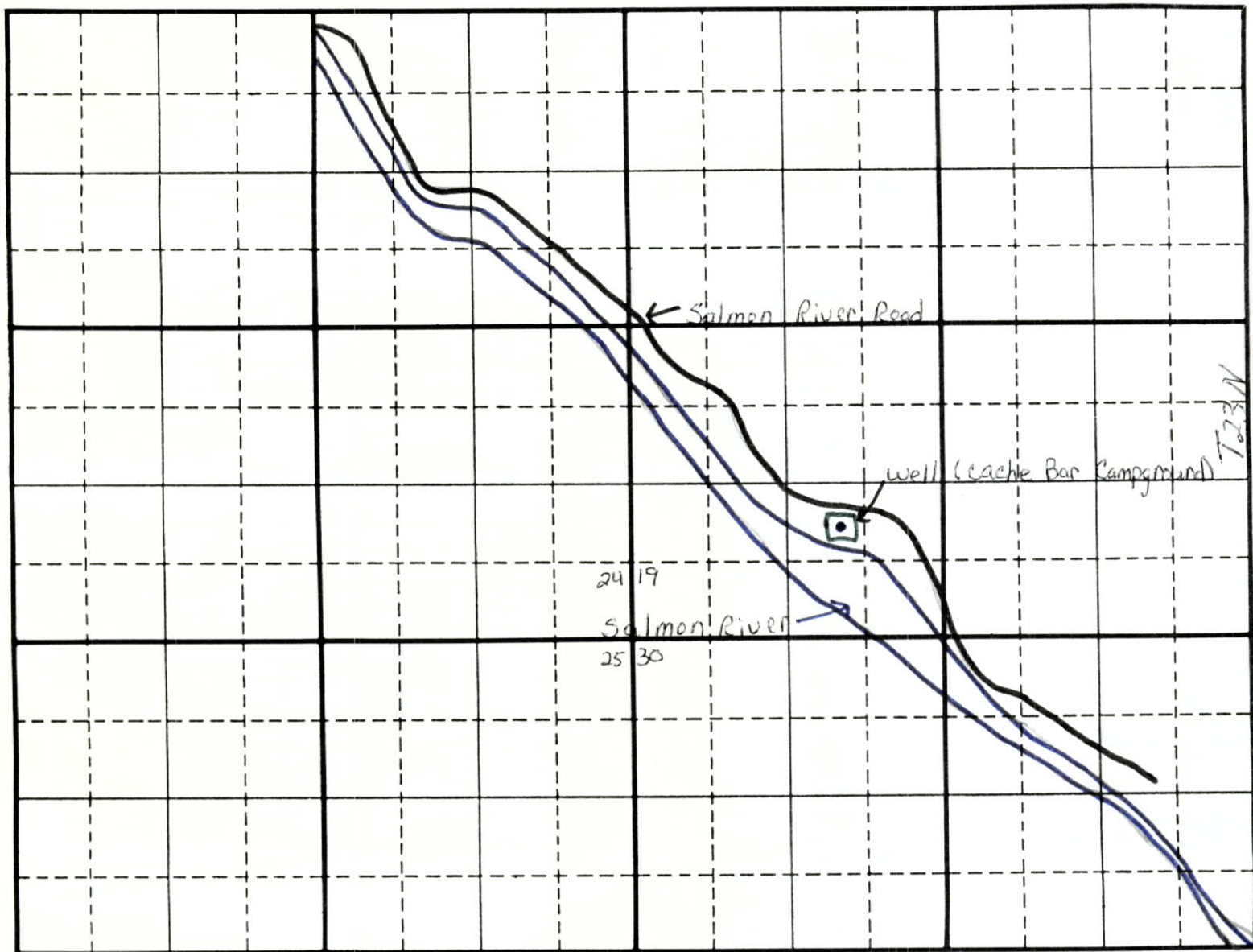


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Kahlo~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April, 1980.
For Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Leslie Meyer
Notary Public
Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by 625 Date 5/7/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 625 Date 5/22/80 claimant by: _____
\$20.00 fee received by voucher Date 6/12/80 # 14862 (Eastern Reg) hh 6/19/80
Published in Recorder - Herald
Dates 5/26 - 6/5/80

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

77-4061

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source— GROUND-
WATER

Priority Date: 03/01/1950
Amount: 0.04 CFS
Diversion Point: NWSE
Sec 19 T 23N R 16E, LEM-
HI Co.

Use: RECREATION (0.04
CFS) from 03/01 to 10/01
Place of Use: NWSE Sec
19 T 23N R 16E
Diversion Means: WELL
AND PUMP.

77-4062

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: HORSE CREEK
SPRING tributary to
HORSE CREEK

Priority Date: 06/01/1959
Amount: 0.05 CFS
Diversion Point: NENW
Sec 15 T 25N R 17E, LEM-
HI Co.

Use: RECREATION (0.05
CFS) from 06/01 to 10/31
Place of Use: NENW Sec
15 T 25N R 17E
Diversion Means: STOR-
AGE TANK.

77-4063

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: YELLOW-
JACKET SPRING

Priority Date: 06/01/1962
Amount: 0.05 CFS
Diversion Point: SENE
Sec 23 T 20N R 16E, LEM-
HI Co.

Use: RECREATION (0.05
CFS) from 06/01 to 10/01
Place of Use: NWNE Sec
23 T 20N R 16E
Diversion Means: STOR-
AGE TANK AND PIPE-
LINE.

RECEIVED
Affidavit of Publication
RECEIVED
JUN 12 1980

STATE OF IDAHO

County of Lemhi

ss. Department of Water Resources
Western Regional Office

JUN 6 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights Nos. 77-4061,

77-4062, 77-4063, 77-4064, 77-4065

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 29, 1980
and ending with the issue dated June 5, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this fifth

day of June, 1980

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 38.94

RECORDED

77-4064

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CRAGS SPRING
Priority Date: 06/01/1964
Amount: 0.08 CFS
Diversion Point: SENE
Sec 01 T 20N R 16E, LEM-
HI Co.
Use: RECREATION (0.08
CFS) from 06/01 to 10/31
Place of Use: NWSE Sec
31 T 21N R 17E
Diversion Means: STOR-
AGE TANK AND PIPE-
LINE.

77-4065

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UNNAMED
SPRING tributary to
WHEAT CREEK
Priority Date 03/01/1965
Amount: 0.04 CFS
Diversion Point: SWSW
Sec 36 T 24N R 14E, LEM-
HI Co.
Use: RECREATION (0.04
CFS) from 03/01 to 11/30
Place of Use: NWNW Sec
01 T 23N R 14E
Diversion Means: STOR-
AGE TANK AND GRAV-
ITY PIPELINE.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 92 S.
Cole Road, Boise, Idaho
83709.

C. STEPHEN ALLRED
Director

Published 5/29 & 6/5/
80.

5-29-2tc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 2 1980

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA, Forest Service

(Name of Claimant)

324 25th Street, Ogden, Utah

84401

Telephone No. 801-626-3011

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 1, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Cache Bar Campground Well (Groundwater) tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.040 cfs</u>	Use <u>recreation</u>	Period of Use From <u>March 1</u>	To <u>Oct. 1</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

- (4) .04cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 19 Twp. 23N Rge. 16E B.M., County of Lemhi

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. One hand pump; 25 feet deep; 6 inch metal casing; well.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	16E	19														XX			

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

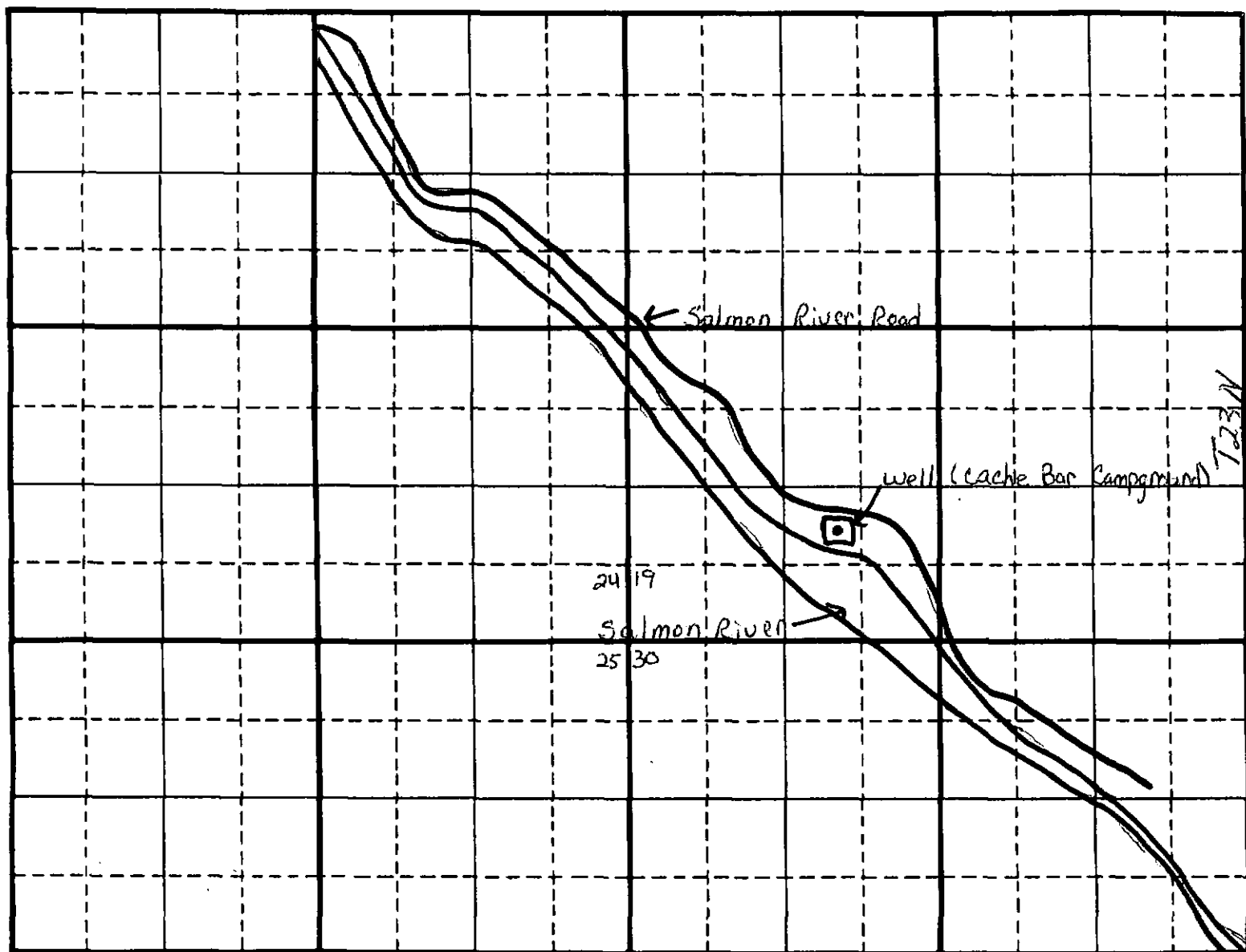
Cache Bar Campground well serves 3 picnic units as well as a considerable number of Salmon River recreationalists. Water use is potable water supply to area.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

Department of Water Resources
Western Region Office

(8) Remarks _____



Scale: 2 inches equal 1 mile.

R15E R16E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April, 1980.
For Jeff M. Sirmo (Claimant) Deputy Regional Forester, Resources

Lennie Meier
Notary Public
Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

Received by man Date 5/21/80 FOR DEPARTMENT USE ONLY
Prelim. check by 6LS Date 5/7/80 Exception filed by: _____ Forwarded to claimant by: _____ Date _____
\$20.00 fee received by VOUCHER Date 5/22/80 # 14862 (Eastern Reg)
Published in Recorder - Herald Dates 5/26 - 6/5/80 hh 6/19/80

MAY 07 1980

PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401		DATE VOUCHER PREPARED April 29, 1980		SCHEDULE NO. 7					
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720		CONTRACT NUMBER AND DATE		PAID BY					
		REQUISITION NUMBER AND DATE							
SHIPPED FROM		TO		WEIGHT					
NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY	UNIT PRICE COST PER		AMOUNT (1)
		4/29/80		Filing fees for Claim to a Water Right on the Salmon National Forest.		8	\$20	ea.	\$160
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>5/9/80</u>		Payee <u>C. Stephen Allred, State Engr.</u>							
(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)		TOTAL		\$160.00			
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: TITLE		EXCHANGE RATE = \$1.00		DIFFERENCES			
						Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment. (Date) (Authorized Certifying Officer) (Title)									
ACCOUNTING CLASSIFICATION									
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)		
	CASH		DATE		PAYEE				
						PER			
						TITLE			

1 When stated in foreign currency, insert name of currency.
2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
3 When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

77-4061

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source— GROUND-
WATER

Priority Date: 03/01/1950

Amount: 0.04 CFS

Diversion Point: NWSE
Sec 19 T 23N R 16E, LEM-
HI Co.

Use: RECREATION (0.04
CFS) from 03/01 to 10/01

Place of Use: NWSE Sec
19 T 23N R 16E

Diversion Means: WELL
AND PUMP.

77-4062

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: HORSE CREEK
SPRING tributary to
HORSE CREEK

Priority Date: 06/01/1959

Amount: 0.05 CFS

Diversion Point: NENW
Sec 15 T 25N R 17E, LEM-
HI Co.

Use: RECREATION (0.05
CFS) from 06/01 to 10/31

Place of Use: NENW Sec
15 T 25N R 17E

Diversion Means: STOR-
AGE TANK.

77-4063

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: YELLOW-
JACKET SPRING

Priority Date: 06/01/1962

Amount: 0.05 CFS

Diversion Point: SENE
Sec 23 T 20N R 16E, LEM-
HI Co.

Use: RECREATION (0.05
CFS) from 06/01 to 10/01

Place of Use: NWNE Sec
23 T 20N R 16E

Diversion Means: STOR-
AGE TANK AND PIPE-
LINE.

RECEIVED
Affidavit of Publication
JUN 12 1980

STATE OF IDAHO

County of Lemhi

ss. Department of Water Resources
Western Regional Office

JUN 6 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights Nos. 77-4061,

77-4062, 77-4063, 77-4064, 77-4065

a true

printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated May 29, 1980

and ending with the issue dated June 5, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this fifth

day of June, 1980

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 38.94

RECORDED

77-4064

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CRAGS SPRING
Priority Date: 06/01/1964
Amount: 0.08 CFS
Diversion Point: SENE
Sec 01 T 20N R 16E, LEM-
HI Co.
Use: RECREATION (0.08
CFS) from 06/01 to 10/31
Place of Use: NWSE Sec
31 T 21N R 17E
Diversion Means: STOR-
AGE TANK AND PIPE-
LINE.

77-4065

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UNNAMED
SPRING tributary to
WHEAT CREEK
Priority Date 03/01/1965
Amount: 0.04 CFS
Diversion Point: SWSW
Sec 36 T 24N R 14E, LEM-
HI Co.
Use: RECREATION (0.04
CFS) from 03/01 to 11/30
Place of Use: NWNW Sec
01 T 23N R 14E
Diversion Means: STOR-
AGE TANK AND GRAV-
ITY PIPELINE.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 92 S.
Cole Road, Boise, Idaho
83709.

C. STEPHEN ALLRED
Director

Published 5/29 & 6/5/
80.

5-29-2tc

WRR100
77-4061

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-MAR-1986 09:03:37

01 WATER RIGHT NUMBER - 77-4061

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI.
LAST NAME

04001 -

FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER
SOURCE

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELL AND PUMP.

17 COUNTY - 59 LEMHI

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT		SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS									
					LOT	RFLG										
22001 -	NWSE	23001 - 19	24001 - 23N	25001 - 16E	26001 -	27001 -										
					28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - D/CACHE BAR CAMPGROUND.

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC		31001 - 23N	32001 - 16E	33001 - 19	34001 - NWSE	35001 -	36001 -
							TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0301	38001 - 1001	39001 - 43 DOMESTIC		40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - CLAIM INCORRECTLY LISTS USE AS RECREATION.
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-MAR-1950	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 27-MAY-1950	62 DATE_2	-		

IDENT. NO. 77-4061

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6AS

Right Number 77-4061 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: rel.

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 6/19/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Wansee Date 6/19/80

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 22, 1980

Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 16, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 03/01/1950

Amount: 0.04 CFS

Diversion Point: NWSE Sec 19 T 23N R 16E, LEMHI Co.

Use: RECREATION (0.04 CFS) from 03/01 to 10/01

Place of Use: NWSE Sec 19 T 23N R 16E

Diversion Means: WELL AND PUMP.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 5/26 & 6/5/80.

MAILED
JUN 11 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 18, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4061

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED