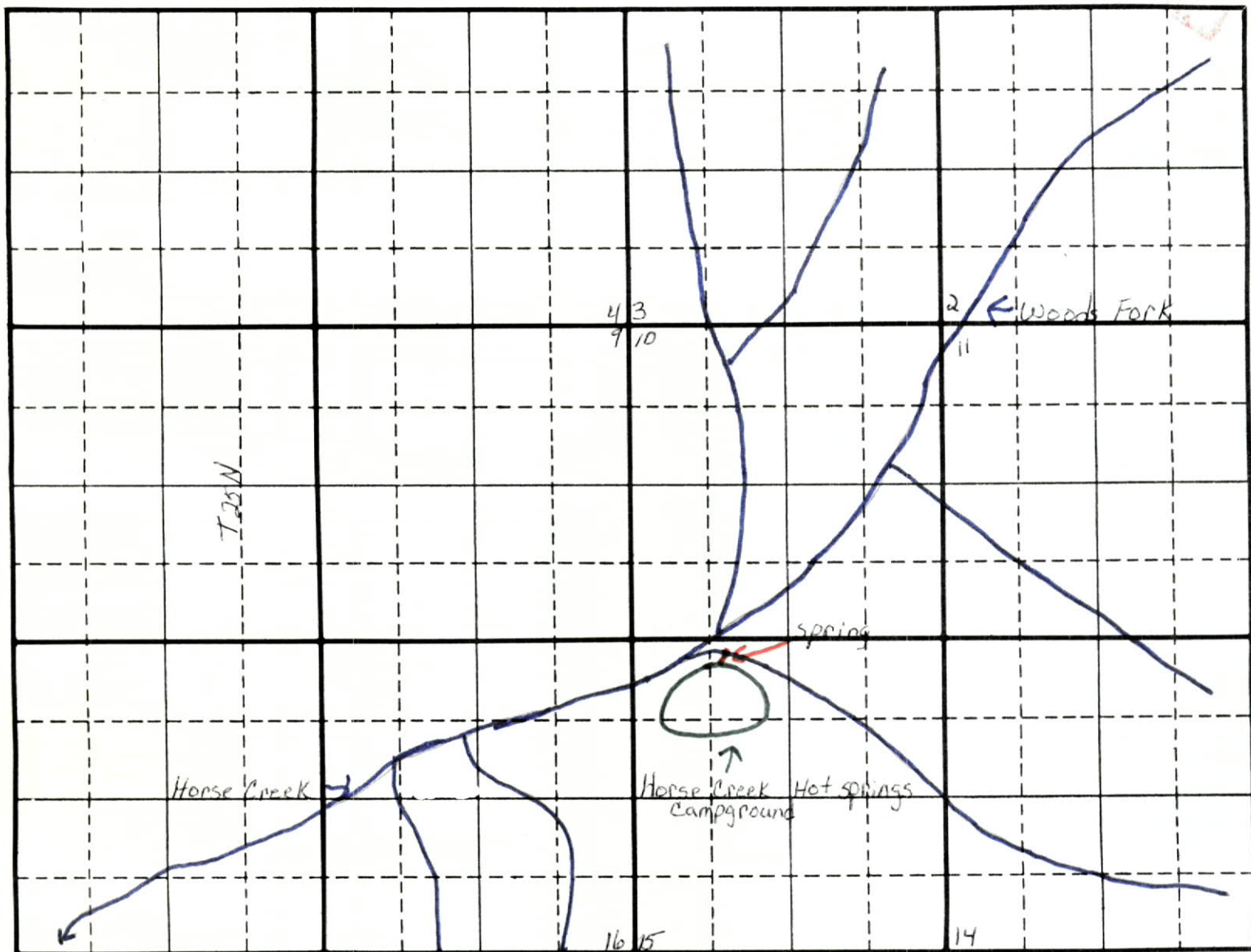


(8) Remarks _____



Scale: 2 inches equal 1 mile.

R. 17 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April, 1980.
JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

Laurie Meier
Notary Public
Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by ms Date 5/21/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 5/22/80 claimant by: _____
\$20.00 fee received by Voucher Date 6/12/80 # 14862 (fast-track) _____
Published in Recorder-Herald _____ hh 6/19/80
Dates 2/26-6/5/80 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 2 1980

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA, Forest Service

(Name of Claimant)

324 25th Street, Ogden, Utah

84401

Telephone No. 801-626-3011

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Horse Creek Spring tributary to Horse Creek - Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.050 cfs</u>	Use <u>Recreation</u>	Period of Use From <u>June 1</u>	To <u>Oct. 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.05 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 15 Twp. 25N Rge. 17E B.M., County of Lemhi

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring is about 1/4 mile above upper end of campground. There is a fenced collection area with a metal storage tank 600' downhill from the spring. A shut-off box is 10 feet below the infiltration area.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

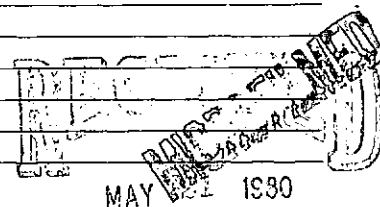
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	17E	15					XX												

No. of acres _____

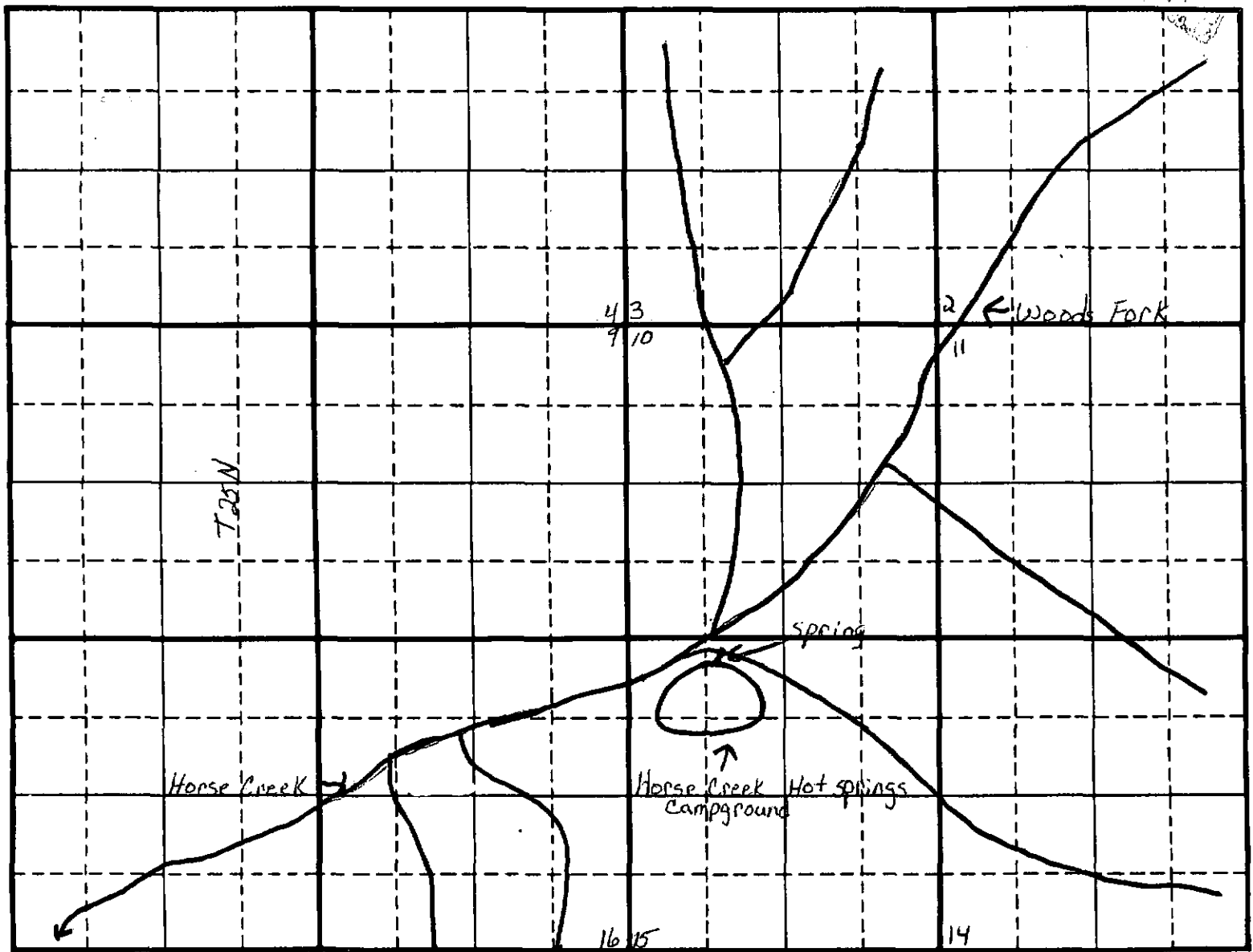
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Horse Creek-Hotsprings Campgrd. Recreational camping site including 9 camping units and several picnic units.
Water used for potable purposes.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____



(8) Remarks _____



Scale: 2 inches equal 1 mile.

R. 17 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho / Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April for JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources
1980

Larrie Meyer
Notary Public
Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

5/21/80 FOR DEPARTMENT USE ONLY
Received by mm Date 5/7/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LS Date 5/22/80 claimant by: _____
\$20.00 fee received by VOUCHER Date 6/12/80 # 14862 (Est. on Reg)
Published in Record & Herald _____ hh 6/19/80
Dates 8/26 - 6/5/80

Standard Form 103 7 GAO 5000 1034-113		MAY 07 1980 PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSON		VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401		DATE VOUCHER PREPARED April 29, 1980		SCHEDULE NO.		
		CONTRACT NUMBER AND DATE		PAID BY		
		REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS		Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720		DATE INVOICE RECEIVED		
				DISCOUNT TERMS		
				PAYEE'S ACCOUNT NUMBER		
SHIPPED FROM		TO		WEIGHT		
				GOVERNMENT B/L NUMBER		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE COST PER		AMOUNT (1)
	4/29/80	Filing fees for Claim to a Water Right on the Salmon National Forest.	8	\$20	ea.	\$160
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>5/9/80</u> Payee <u>C. Stephen Allred, State Engr.</u>						
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$160.00
PAYMENT:	APPROVED FOR	EXCHANGE RATE	DIFFERENCES			
☐ COMPLETE	= \$	= \$1.00				
☐ PARTIAL	BY					
☐ FINAL	TITLE					
☐ PROGRESS			Amount verified; correct for			
☐ ADVANCE			(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date)		(Authorized Certifying Officer)			(Title)	
ACCOUNTING CLASSIFICATION						
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)		
	CASH	DATE	PAYEE			
			PER			
			TITLE			

been established by diversion and application to beneficial use:
77-4061

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUND-WATER
Priority Date: 03/01/1950
Amount: 0.04 CFS

Diversion Point: NWSE Sec 19 T 23N R 16E, LEMHI Co.

Use: RECREATION (0.04 CFS) from 03/01 to 10/01
Place of Use: NWSE Sec 19 T 23N R 16E
Diversion Means: WELL AND PUMP

77-4062

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HORSE CREEK SPRING tributary to HORSE CREEK

Priority Date: 06/01/1959
Amount: 0.05 CFS

Diversion Point: NENW Sec 15 T 25N R 17E, LEMHI Co.

Use: RECREATION (0.05 CFS) from 06/01 to 10/31
Place of Use: NENW Sec 15 T 25N R 17E
Diversion Means: STORAGE TANK

77-4063

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: YELLOW-JACKET SPRING

Priority Date: 06/01/1962
Amount: 0.05 CFS

Diversion Point: SENE Sec 23 T 20N R 16E, LEMHI Co.

Use: RECREATION (0.05 CFS) from 06/01 to 10/01
Place of Use: NWNE Sec 23 T 20N R 16E

Diversion Means: STORAGE TANK AND PIPE LINE

77-4064

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CRAGS SPRING

Priority Date: 06/01/1964
Amount: 0.08 CFS

Diversion Point: SENE Sec 01 T 20N R 16E, LEMHI Co.

Use: RECREATION (0.08 CFS) from 06/01 to 10/31
Place of Use: NWSE Sec 31 T 21N R 17E

Diversion Means: STORAGE TANK AND PIPE LINE

77-4065

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to WHEAT CREEK

Priority Date: 03/01/1965
Amount: 0.04 CFS

Diversion Point: SWSW Sec 36 T 24N R 14E, LEMHI Co.

Use: RECREATION (0.04 CFS) from 03/01 to 11/30
Place of Use: NWNW Sec 01 T 23N R 14E

Diversion Means: STORAGE TANK

STATE OF IDAHO
County of Lemhi

ss. Department of Water Resources
Western Regional Office

JUN 6 1980
Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Claim to Water Rights Nos. 77-4061,

77-4062, 77-4063, 77-4064, 77-4065

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 29, 1980 and ending with the issue dated June 5, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this fifth day of June, 1980

Neil Amatory
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 38.94

WRR100
77-4062

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-MAR-1986 09:03:37

01 WATER RIGHT NUMBER - 77-4062

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI.
LAST NAME

04001 -
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - HORSE CREEK SPRING
SOURCE

15001 - HORSE CREEK
TRIBUTARY OF

16 DIVERSION MEANS - STORAGE TANK.

17 COUNTY - 59 LEMHI

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .050

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 -	NENW	23001 - 15	24001 - 25N	25001 - 17E	26001 -	27001 -							
				28001 -	0	272.0	92.0	265.0	0.0	0.0	0.0	0.0	0 0 0 19.5

29 NON-IRRIGATION USE - D/HORSE CREEK HOT SPRINGS CAMPGROUND.

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 43 DOMESTIC	31001 - 25N	32001 - 17E	33001 - 15	34001 - NENW	35001 -	36001 -	TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601	38001 - 1031	39001 - 43 DOMESTIC	40001 - 0.050	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - CLAIM INCORRECTLY LISTS USE AS RECREATION.
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----				----- D A T E S -----				----- F L A G S -----			
47	PRIORITY	-	1-JUN-1959	55	LICENSE	-		63	TRANSFER/AMENDED	-	
48	PROOF DUE	-		56	APPL RECEIVED	-		64	DLE/CAREY ACT	-	
49	PROOF MADE	-		57	FIELD EXAM MADE	-		65	FLAG_1	-	
50	APPROVE/DENIED	-		58	DECREE	-		66	FLAG_2	-	
51	PROTESTED	-		59	START WORK	-		67	FLAG_3	-	
52	HEARING	-		60	ORDER SHOW CAUSE	-					
53	VERIFIED	-		61	DATE_1	-					
54	LAST UPDATE	-	13-NOV-1981	62	DATE_2	-					

IDENT. NO. 77-4062

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 77-4062 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. ~~XXXXXXXXXX~~
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: feh

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 6/19/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maurice Date 6/19/80

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HORSE CREEK SPRING tributary to HORSE CREEK

Priority Date: 06/01/1959

Amount: 0.05 CFS

Diversion Point: NENW Sec 15 T 25N R 17E, LEMHI Co.

Use: RECREATION (0.05 CFS) from 06/01 to 10/31

Place of Use: NENW Sec 15 T 25N R 17E

Diversion Means: STORAGE TANK.

RECEIVED
JUN 11 1959

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 18, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4062

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
MAY 20 1980