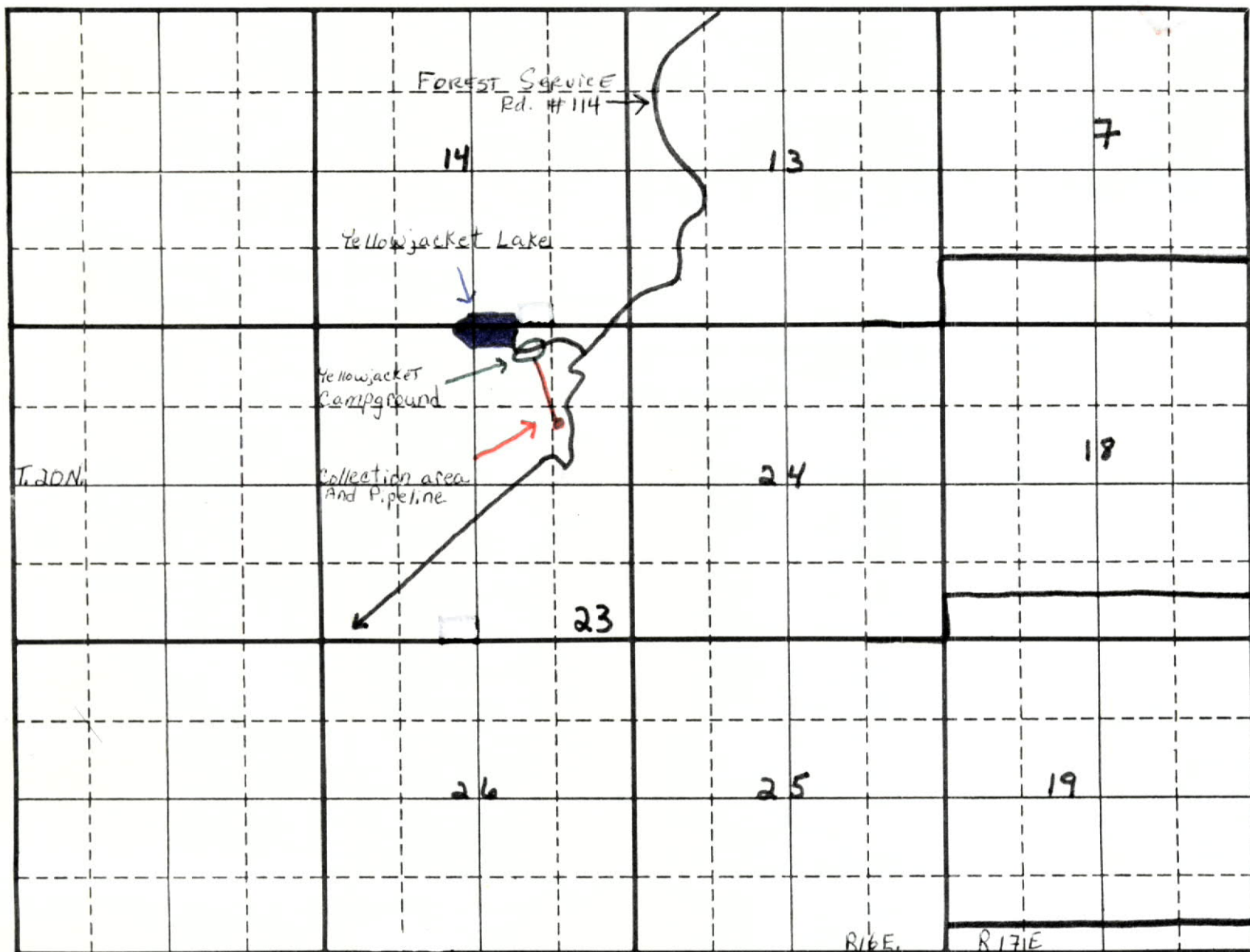


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April for JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources, 19 80.

Lorrie Meier
Notary Public
Residing at Haystack (Dwain County) Utah

My commission expires June 1, 1983

5-21-80 FOR DEPARTMENT USE ONLY
Received by CLS Date 5/7/80 Exception filed by: _____ Date _____
Prelim. check by CLS Date 5/22/80 Forwarded to claimant by: _____
\$20.00 fee received by Voucher Date 6/12/80 #149602 (Eastern Reg.)
Published in Recorder Herald _____
Dates 5/20-6/5/80 _____

RECEIVED

MAY 21 1980



Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA, Forest Service
(Name of Claimant)

324 25th Street, Ogden, Utah 84401 Telephone No. 801-626-3011
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Yellowjacket Spring tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.050 cfs</u>	Use	<u>Recreation</u>	Period of Use From <u>June 1</u>	To <u>Oct 1</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.05 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 23 Twp. 20N Rge. 16E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A collection box and storage tank is located 0.25 mi. SE of campground which receives the entire spring flow. The water is then piped to the campground distribution center.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	16E	23		XXX															

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water serves as potable source to Yellowjacket Lake Campground. The campground contains 10 family camping units.

NOTE: Include here the type and number of stock watered: _____

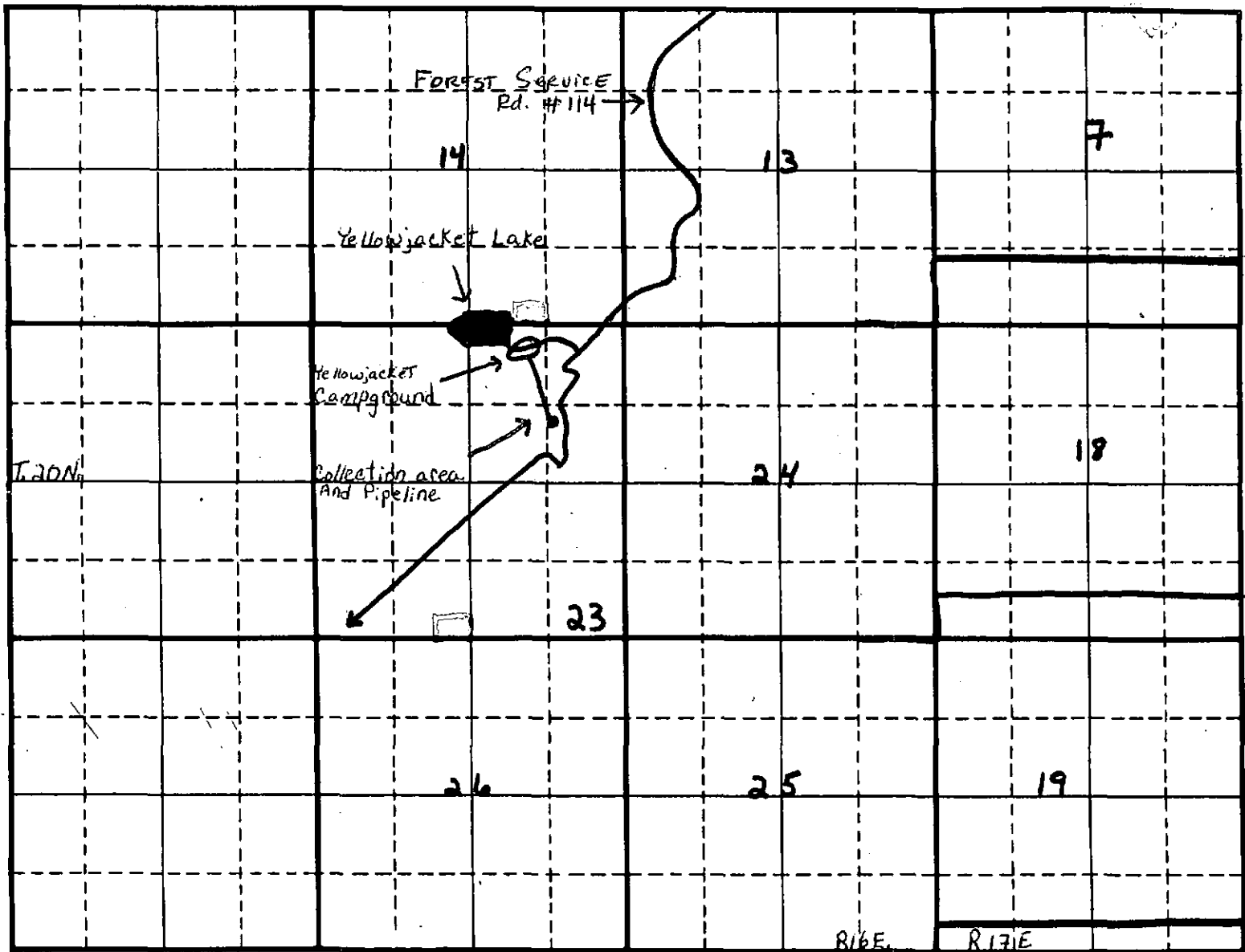
(7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

MAY 21 1980

Department of Water Resources
Western Regional Office

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April for JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources 1980

Larrie Meier
Notary Public
Residing at Kaysville, Davis County, Utah

My commission expires June 1, 1983

5-21-80 FOR DEPARTMENT USE ONLY
Received by mm Date 5/7/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CLS Date 5/22/80 claimant by: _____
\$20.00 fee received by VOUCHER Date 6/12/80 #14862 (Eastern Rgn)
Published in Recorder Herald
Dates 5/26-6/5/80 bn 6/19/80

MAY 07 1980

PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401		DATE VOUCHER PREPARED April 29, 1980		SCHEDULE NO. 1								
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720		CONTRACT NUMBER AND DATE		PAID BY								
		REQUISITION NUMBER AND DATE										
		DATE INVOICE RECEIVED										
		DISCOUNT TERMS		PAYEE'S ACCOUNT NUMBER								
		GOVERNMENT B/L NUMBER										
SHIPPED FROM		TO		WEIGHT								
NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY		UNIT PRICE COST PER		AMOUNT (1)		
		4/29/80		Filing fees for Claim to a Water Right on the Salmon National Forest.		8		\$20 ea.		\$160		
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>5/9/80</u> Payee <u>C. Stephen Allred, State Engr.</u>												
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL \$160.00												
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE _____		EXCHANGE RATE = \$1.00		DIFFERENCES						
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment. (Date) _____ (Authorized Certifying Officer) _____ (Title) _____												
ACCOUNTING CLASSIFICATION												
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES				CHECK NUMBER ON (Name of bank)							
	CASH DATE				PAYEE							
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.												
PER TITLE												

been established by diversion and application to beneficial use:
77-4061

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUND-
WATER

Priority Date: 03/01/1950
Amount: 0.04 CFS

Diversion Point: NWSE
Sec 19 T 23N R 16E, LEM-
HI Co.

Use: RECREATION (0.04
CFS) from 03/01 to 10/01

Place of Use: NWSE Sec
19 T 23N R 16E

Diversion Means: WELL
AND PUMP

77-4062

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: HORSE CREEK
SPRING tributary to
HORSE CREEK

Priority Date: 06/01/1959
Amount: 0.05 CFS

Diversion Point: NENW
Sec 15 T 25N R 17E, LEM-
HI Co.

Use: RECREATION (0.05
CFS) from 06/01 to 10/31

Place of Use: NENW Sec
15 T 25N R 17E

Diversion Means: STOR-
AGE TANK

77-4063

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: YELLOW
JACKET SPRING

Priority Date: 06/01/1962
Amount: 0.05 CFS

Diversion Point: SENE
Sec 23 T 20N R 16E, LEM-
HI Co.

Use: RECREATION (0.05
CFS) from 06/01 to 10/01

Place of Use: NWNE Sec
23 T 20N R 16E

Diversion Means: STOR-
AGE TANK AND PIPE
LINE

77-4064

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: CRAGS SPRING

Priority Date: 06/01/1964
Amount: 0.08 CFS

Diversion Point: SENE
Sec 01 T 20N R 16E, LEM-
HI Co.

Use: RECREATION (0.08
CFS) from 06/01 to 10/31

Place of Use: NWSE Sec
31 T 21N R 17E

Diversion Means: STOR-
AGE TANK AND PIPE
LINE

77-4065

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: UNNAMED
SPRING tributary to
WHEAT CREEK

Priority Date: 03/01/1965
Amount: 0.04 CFS

Diversion Point: SWSW
Sec 36 T 24N R 14E, LEM-
HI Co.

Use: RECREATION (0.04
CFS) from 03/01 to 11/30

Place of Use: NWNW Sec
01 T 23N R 14E

Diversion Means: STOR-
AGE TANK

STATE OF IDAHO

County of Lemhi

ss. Department of Water Resources
Western Regional Office

JUN 6 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 77-4061,

77-4062, 77-4063, 77-4064, 77-4065

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 29, 1980
and ending with the issue dated June 5, 1980

Subscribed and sworn to before me, this

fifth

day of

June

80

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 38.94

ARR100
77-4063

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-MAR-1986 09:03:37

01 WATER RIGHT NUMBER - 77-4063

02 OLD (C) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - YELLOWJACKET SPRING

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - STORAGE TANK AND PIPELINE.

17 COUNTY - 59 LEMHI

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .050

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SENE	23001 - 23	24001 - 20N	25001 - 16E	26001 -	27001 -								
				28001 - 0	272.0	92.0	279.0	65.0	7.0	6.0	11.0	0	0 0 0.9

29 NON-IRRIGATION USE - D/YELLOWJACKET LAKE CAMPGROUND.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 20N	32001 - 16E	33001 - 23	34001 - NWNE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601	38001 - 1001	39001 - 43 DOMESTIC	40001 - 0.050	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - CLAIM INCORRECTLY LISTS USE AS RECREATION.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1962	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 13-NOV-1981	62 DATE_2	-		

IDENT. NO. 63-4063

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 77-4063 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: all

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 6/19/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 6/19/80

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: YELLOWJACKET SPRING

Priority Date: 06/01/1962

Amount: 0.05 CFS

Diversion Point: SENE Sec 23 T 20N R 16E, LEMHI Co.

Use: RECREATION (0.05 CFS) from 06/01 to 10/01

Place of Use: NWNE Sec 23 T 20N R 16E

Diversion Means: STORAGE TANK AND PIPELINE.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 18, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4063

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED