

Scale: 2 inches equal 1 mile.

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Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Adrian Dalton
JEFF M. SIRON (Claimant) Deputy Regional
Forester, Resources
Larrie Meier
Notary Public
Residing at Kayville (Davis County) Utah

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>5-21-80</u>	Exception filed by:	Forwarded to
Prelim. check by <u>WLS</u>	Date <u>5/7/80</u>		claimant by:
\$20.00 fee received by <u>voucher</u>	Date <u>5/22/80</u>		
Published in <u>Recorder-Herald (Sacramento)</u>	Date <u>6/12/80</u>	<u>#141862 (Barker-Kyle)</u>	
Dates <u>9/26-6/5/80</u>			<u>7-1480</u>

MICROFILMED

NOTICE OF
CORRECTION

Notice is hereby given that notice of Claim to a Water Right No. 77-7064 in the name of U.S. Dept. of Agri. Forest Service was published in error on 5/29 and 6/5/1980.

O.K.
HCH
The place of use was advertised as being within the NWSE, Sec. 31, T 21N, R 17E. WHEREAS, the actual place of use is within NWSW, Sec. 31, T 21N, R 17E.

Any exception to this claim of water right may be filed with the Director of the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald on 6/26 and 7/3/80.

6-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

JUL 8 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Correction-Claim No. 77-7064

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 26, 1980 and ending with the issue dated July 3, 1980.

Jerry G. Rosin

Subscribed and sworn to before me, this Third day of July, 1980.

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 9.90

RECEIVED

JUL 11 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 2 1980
Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America-USDA Forest Service

(Name of Claimant)

324 25th Street, Ogden, Utah 84401

(Mailing Address)

(Zip Code)

Telephone No. 801-626-3011

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1964

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Crags Spring tributary to reservoir

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.08 cfs</u>	Use <u>Recreation</u>	Period of Use From <u>June 1</u>	To <u>Oct. 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.08 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 01 Twp. 20N Rge. 16E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water system originates from a spring 0.25 mi. above crags campground. A new collection box was built there in 1977. Also, a concrete storage box is located 800' below the collection box. Plastic pipe connects the system to the campground.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	17E	31									XXX								

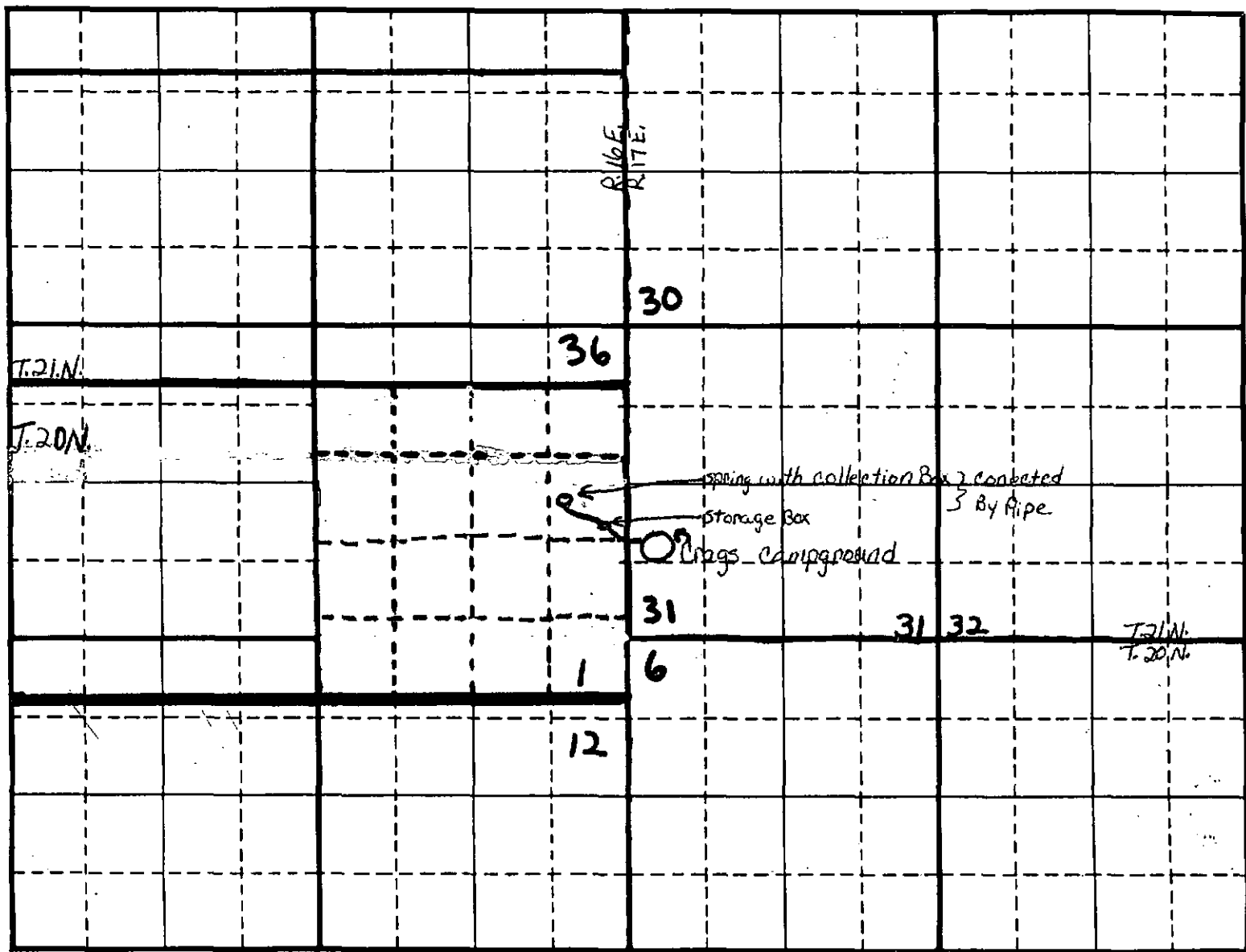
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used as potable source for Crags Campground, which includes 11 campsites.
The site is also adjacent to a trailhead into the primitive area.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ / Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April for JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources
Adrian Dalton

Lennie Meier
Notary Public
Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY
Received by mm 5-21-80 Date 5/7/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by WLS Date 5/22/80 claimant by: _____
\$20.00 fee received by Voucher Date 6/12/80 #14862 (Asst. Reg.)
Published in Recorder - Herald (Salt Lake) WLN 7-1480
Dates 0126-6/15/80

MAY 07 1980

PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401		DATE VOUCHER PREPARED April 29, 1980		SCHEDULE NO. 1		
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720		CONTRACT NUMBER AND DATE		PAID BY		
		REQUISITION NUMBER AND DATE				
		DATE INVOICE RECEIVED				
				DISCOUNT TERMS		
				PAYEE'S ACCOUNT NUMBER		
SHIPPED FROM		TO		WEIGHT		
				GOVERNMENT B/L NUMBER		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE COST PER		AMOUNT (1)
	4/29/80	Filing fees for Claim to a Water Right on the Salmon National Forest.	8	\$20	ea.	\$160
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>5/9/80</u> Payee <u>[Signature]</u> <u>C. Stephen Allred, State Engr.</u>						
(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)		TOTAL		\$160.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR BY: _____ TITLE _____	EXCHANGE RATE = \$ _____ = \$1.00	DIFFERENCES _____			
			Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment. (Date) _____ (Authorized Certifying Officer) _____ (Title) _____						
ACCOUNTING CLASSIFICATION						
CHECK NUMBER	ON TREASURER OF THE UNITED STATES		CHECK NUMBER	ON (Name of bank)		
CASH	DATE		PAYEE'S			
1. When stated in foreign currency, insert name of currency. 2. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; other- wise the approving officer will sign in the space provided, over his official title. 3. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.				PER TITLE		

been established by diversion and application to beneficial use:

77-4061

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUND WATER
Priority Date: 03/01/1950
Amount: 0.04 CFS
Diversion Point: NWSE Sec 19 T 23N R 16E, LEMHI Co.

Use: RECREATION (0.04 CFS) from 03/01 to 10/01
Place of Use: NWSE Sec 19 T 23N R 16E
Diversion Means: WELL AND PUMP

77-4062

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HORSE CREEK SPRING tributary to HORSE CREEK
Priority Date: 06/01/1959
Amount: 0.05 CFS
Diversion Point: NENW Sec 15 T 25N R 17E, LEMHI Co.

Use: RECREATION (0.05 CFS) from 06/01 to 10/31
Place of Use: NENW Sec 15 T 25N R 17E
Diversion Means: STORAGE TANK

77-4063

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: YELLOW JACKET SPRING
Priority Date: 06/01/1962
Amount: 0.05 CFS
Diversion Point: SENE Sec 23 T 20N R 16E, LEMHI Co.

Use: RECREATION (0.05 CFS) from 06/01 to 10/01
Place of Use: NWNE Sec 23 T 20N R 16E
Diversion Means: STORAGE TANK AND PIPE LINE

77-4064

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CRAGS SPRING
Priority Date: 06/01/1964
Amount: 0.08 CFS
Diversion Point: SENE Sec 01 T 20N R 16E, LEMHI Co.

Use: RECREATION (0.08 CFS) from 06/01 to 10/31
Place of Use: NWSE Sec 31 T 21N R 17E
Diversion Means: STORAGE TANK AND PIPE LINE

77-4065

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to WHEAT CREEK
Priority Date: 03/01/1965
Amount: 0.04 CFS
Diversion Point: SWSW Sec 36 T 24N R 14E, LEMHI Co.

Use: RECREATION (0.04 CFS) from 03/01 to 11/30
Place of Use: NWNW Sec 01 T 23N R 14E
Diversion Means: STORAGE TANK AND PIPE LINE

STATE OF IDAHO

County of Lemhi

ss. Department of Water Resources
Western Regional Office

JUN 6 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Rights Nos. 77-4061,

77-4062, 77-4063, 77-4064, 77-4065

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 29, 1980 and ending with the issue dated June 5, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this fifth

day of June, 1980

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 38.94

RECEIVED

NOTICE OF
CORRECTION

Notice is hereby given that notice of Claim to a Water Right No. 77-7064 in the name of U.S. Dept. of Agri. Forest Service was published in error on 5/29 and 6/5/1980.

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Any exception to this claim of water right may be filed with the Director of the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald on 6/26 and 7/3/80.

6-26-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JUL 8 1980

Department of Water Resources
Eastern District Office

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Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 9.90

RECEIVED

JUL 11 1980

Department of Water Resources
Western Regional Office

WRR100
77-4064

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-MAR-1986 09:03:37

01 WATER RIGHT NUMBER - 77-4064

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI.
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - CRAGS SPRING
SOURCE

15001 - SINKS
TRIBUTARY OF

16 DIVERSION MEANS - STORAGE TANK AND PIPELINE.

17 COUNTY - 59 LEMHI

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .080

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT		SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS							
					LOT	RFLG								
22001 -	SENE	23001 - 01	24001 - 20N	25001 - 16E	26001 -	27001 -								
					28001 - 0	272.0	92.0	279.0	65.0	7.0	2.0	0.0	0	0 0 20.2

29 NON-IRRIGATION USE - D/CRAGS CAMPGROUND.

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC		31001 - 21N	32001 - 17E	33001 - 31	34001 - NWSW	35001 -	36001 -
							TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601	38001 - 1031	39001 - 43 DOMESTIC		40001 - 0.080	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - CLAIM INCORRECTLY LISTS USE AS RECREATION.
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-JUN-1964	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 13-NOV-1981	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

Right Number 77-4064 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: eeh

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. no

By DBS Date 7/14/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/15/80

RECEIVED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CRAGS SPRING

Priority Date: 06/01/1964

Amount: 0.08 CFS

Diversion Point: SENE Sec 01 T 20N R 16E, LEMHI Co.

Use: RECREATION (0.08 CFS) from 06/01 to 10/31

Place of Use: NWSE Sec 31 T 21N R 17E

Diversion Means: STORAGE TANK AND PIPELINE.

RECEIVED
JUN 11 1964

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 19, 1980

Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 14, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED

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C. STEPHEN ALLRED

Director

Published in the Recorder Herald on 6/26 and 7/3/80.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 18, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4064

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure