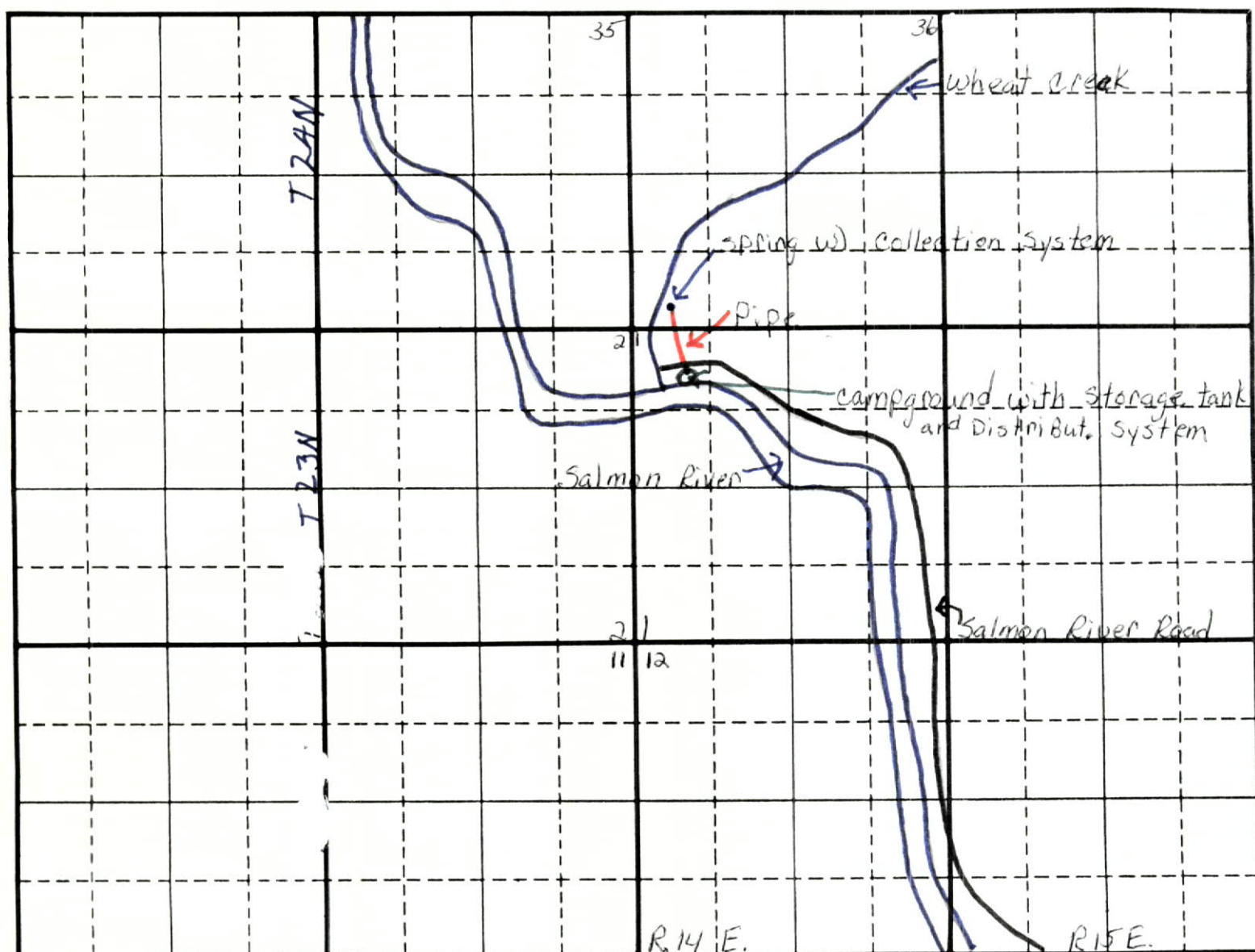


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April, 1980.
For Adrian Dalton
JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

Lorrie Meier
Notary Public
Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by _____ Date 5/7/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 5/22/80 claimant by: _____
\$20.00 fee received by voucher Date 6/12/80 # 14862 (Eastern sign) _____
Published in Recorder Herald _____
Dates 5/26-6/5/80 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 2 1980

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA, Forest Service

(Name of Claimant)

324 25th Street, Ogden, Utah

84401

Telephone No. 801-626-3011

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 1, 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Spring tributary to Wheat Creek/ Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>recreation</u>	Period of Use From <u>March 1</u>	To <u>Nov. 30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .04 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 36 Twp. 24N Rge. 14E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. An infiltration system exists in the rock hillsides of Wheat Creek. A collection system and value box is located there. Water flows from there to storage tank (4' X 3.5' diameter) at the campground in metal pipe, by gravity.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
23N	14E	01						XX											

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

The Wheat Creek Spring is the potable water source for the Corn Creek Campground. It is open from March - November each year and receives considerable use from boating and fishing activities. There are 29 camping units, and 4 picnic sites.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of April, 1980.
For Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Lorrie Meyer
Notary Public
Residing at Kaysville Davis County Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY			
Received by _____	Date <u>5/7/80</u>	Exception filed by: _____	Forwarded to _____
Prelim. check by <u>GLS</u>	Date <u>5/22/80</u>	claimant by: _____	Date _____
\$20.00 fee received by <u>Voucher</u>	Date <u>6/12/80</u>	# <u>114862</u> (Eastern Reg)	_____
Published in <u>Recorder Herald</u>	_____	_____	<u>6/19/80</u>
Dates <u>5/26-6/5/80</u>	_____	_____	_____

MAY 07 1980

PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401		DATE VOUCHER PREPARED April 29, 1980		SCHEDULE NO. 1		
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720		CONTRACT NUMBER AND DATE		PAID BY		
		REQUISITION NUMBER AND DATE		DATE INVOICE RECEIVED		
				DISCOUNT TERMS		
				PAYEE'S ACCOUNT NUMBER		
SHIPPED FROM		TO		WEIGHT		
GOVERNMENT B/L NUMBER						
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT
	4/29/80	Filing fees for Claim to a Water Right on the Salmon National Forest.	8	\$20	ea.	\$160
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>5/9/80</u> Payee <u>C. Stephen Allred, State Engr.</u> <u>for</u>						
TOTAL \$160.00						
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE _____		EXCHANGE RATE = \$1.00		DIFFERENCES _____
				Amount verified, correct for (Signature or initials)		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment. (Date) _____ (Authorized Certifying Officer) _____ (Title) _____						
ACCOUNTING CLASSIFICATION						
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES		CHECK NUMBER	ON (Name of bank)	
	CASH	DATE		PAYEE'S		
\$						
				PER		
				TITLE		

MICROFILMED

been established by diversion and application to beneficial use:

77-4061

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source—GROUND
WATER

Priority Date: 03/01/1950

Amount: 0.04 CFS

Diversion Point: NWSE

Sec 19 T 23N R 16E, LEM-
HI Co.

Use: RECREATION (0.04
CFS) from 03/01 to 10/01

Place of Use: NWSE Sec
19 T 23N R 16E

Diversion Means: WELL
AND PUMP

77-4062

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: HORSE CREEK
SPRING tributary to
HORSE CREEK

Priority Date: 06/01/1959

Amount: 0.05 CFS

Diversion Point: NENW

Sec 15 T 25N R 17E, LEM-
HI Co.

Use: RECREATION (0.05
CFS) from 06/01 to 10/31

Place of Use: NENW Sec
15 T 25N R 17E

Diversion Means: STOR-
AGE TANK

77-4063

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: YELLOW-
JACKET SPRING

Priority Date: 06/01/1962

Amount: 0.05 CFS

Diversion Point: SENE

Sec 23 T 20N R 16E, LEM-
HI Co.

Use: RECREATION (0.05
CFS) from 06/01 to 10/01

Place of Use: NWNE Sec
23 T 20N R 16E

Diversion Means: STOR-
AGE TANK AND PIPE
LINE

77-4064

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: CRAGS SPRING

Priority Date: 06/01/1964

Amount: 0.08 CFS

Diversion Point: SENE

Sec 01 T 20N R 16E, LEM-
HI Co.

Use: RECREATION (0.08
CFS) from 06/01 to 10/31

Place of Use: NWSE Sec
31 T 21N R 17E

Diversion Means: STOR-
AGE TANK AND PIPE
LINE

77-4065

U.S. DEPT. OF AGR.
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: UNNAMED
SPRING tributary to
WHEAT CREEK

Priority Date: 03/01/1965

Amount: 0.04 CFS

Diversion Point: SWSW

Sec 36 T 24N R 14E, LEM-
HI Co.

Use: RECREATION (0.04
CFS) from 03/01 to 11/30

Place of Use: NWNW Sec
01 T 23N R 14E

Diversion Means: STOR-
AGE TANK AND PIPE
LINE

STATE OF IDAHO

County of Lemhi

ss. Department of Water Resources
Western Regional Office

JUN 6 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 77-4061,

77-4062, 77-4063, 77-4064, 77-4065

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated May 29, 1980

and ending with the issue dated June 5, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this fifth

day of June, 1980

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 38.94

MICROFILMED

WRR100
77-4065

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-MAR-1986 09:03:37

01 WATER RIGHT NUMBER - 77-4065

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401.

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SPRING

TRIBUTARY OF
15001 - WHEAT CREEK

16 DIVERSION MEANS - STORAGE TANK AND GRAVITY PIPELINE.

17 COUNTY - 59 LEMHI

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 -	SWSW	23001 - 36	24001 - 24N	25001 - 14E	26001 -	27001 -							
				28001 -	0	272.0	92.0	268.0	0.0	0.0	0.0	0.0	0 0 0 0.1

29 NON-IRRIGATION USE - D/CORN CREEK CAMPGROUND.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 23N	32001 - 14E	33001 - 01	34001 - NWNW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0301	38001 - 1130	39001 - 43 DOMESTIC	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - CLAIM INCORRECTLY LISTS USE AS RECREATION.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-MAR-1965	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 13-NOV-1981	62 DATE_2	-		

IDENT. NO. 77-4065

WATER RIGHT
DATA ENTRY LOG[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 17-4065 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DJS Date 6/19/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 6/19/80

UNRECORDED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to WHEAT CREEK

Priority Date: 03/01/1965

Amount: 0.04 CFS

Diversion Point: SMSW Sec 36 T 24N R 14E, LEMHI Co.

Use: RECREATION (0.04 CFS) from 03/01 to 11/30

Place of Use: NWNW Sec 01 T 23N R 14E

Diversion Means: STORAGE TANK AND GRAVITY PIPELINE.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 18, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4065

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
MAY 20 1980