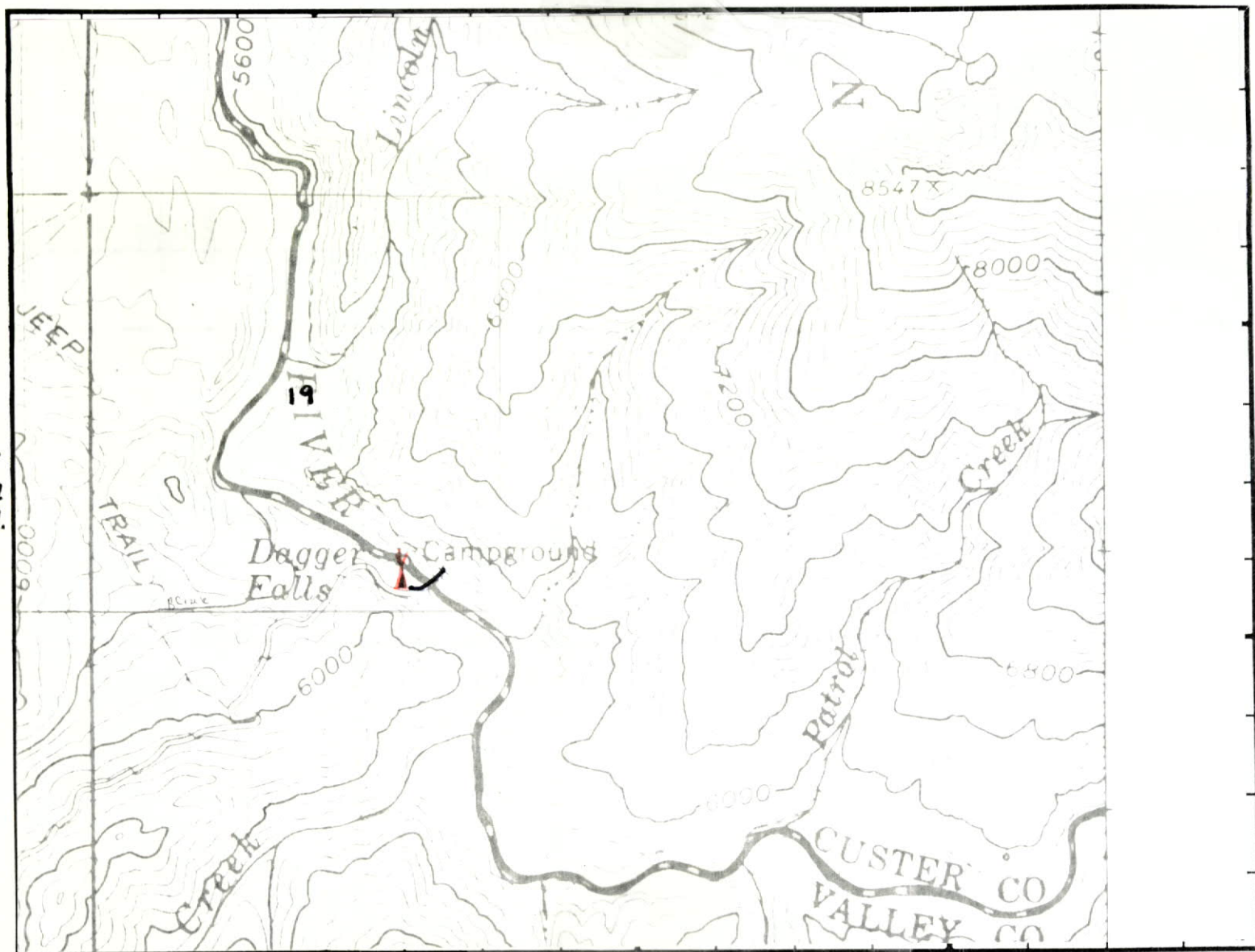


(8) Remarks _____



Scale: 2 inches equal 1 mile.

R. 10 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

(for) Deputy Regional Forester, Resources (Claimant)

Sworn to before me this 5th day of September, 1980.

Notary Public
Residing at Kayville (Davis Co) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>hh</u>	Date <u>09-08-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ca</u>	Date <u>11 Sept 80</u>		claimant by:	
36 \$20.00 fee received by <u>\$30.00</u>	Date <u>10/7/80</u>	<u>voucher #15746</u>		
Published in <u>mtn Home News.</u>			<u>h1h</u>	<u>10-7-80</u>
Dates <u>9/18 & 9/25/80</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

77-4068

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
SALMON RIVER, MIDDLE FORK

Priority Date: 01/01/1965

Amount: 0.02 CFS

Diversion Point: SESE Sec 19 T 14N
R 10 E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from
06/01 to 10/01

Place of Use: SESE Sec 19 T 14N R
10E

77-4069

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to LOON
CREEK

Priority Date: 01/01/1963

Amount: 0.02 CFS

Diversion Point: NWNW Sec 31 T
15N R 14E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from
06/01 to 10/01

Place of Use: NWNW Sec 31 T 15N
R 14E

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 9/18 & 9/25/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 18 day

of September, 1980, and

the last publication having been made on the

25 day of September.

80; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 25

day of Sept, 1980

Martha L. Swenor

Notary Public

RECEIVED

SEP 29 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that UNITED STATES OF AMERICA
U.S.A. FOREST SERVICE

(Name of Claimant)

324 25th ST. OGDEN, UTAH 84401

(Mailing Address)

(Zip Code)

Telephone No. 801-626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to MIDDLE FORK SALMON

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>.015</u>	Use <u>DOMESTIC</u>	Period of Use From <u>6-1</u>	To <u>10-1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) .015 .02 TOTAL QUANTITY USED.
(cfs, gpd, AFA) (M)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 19 Twp. 14 N. Rge. 10 E. B.M., County of CLUSTER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

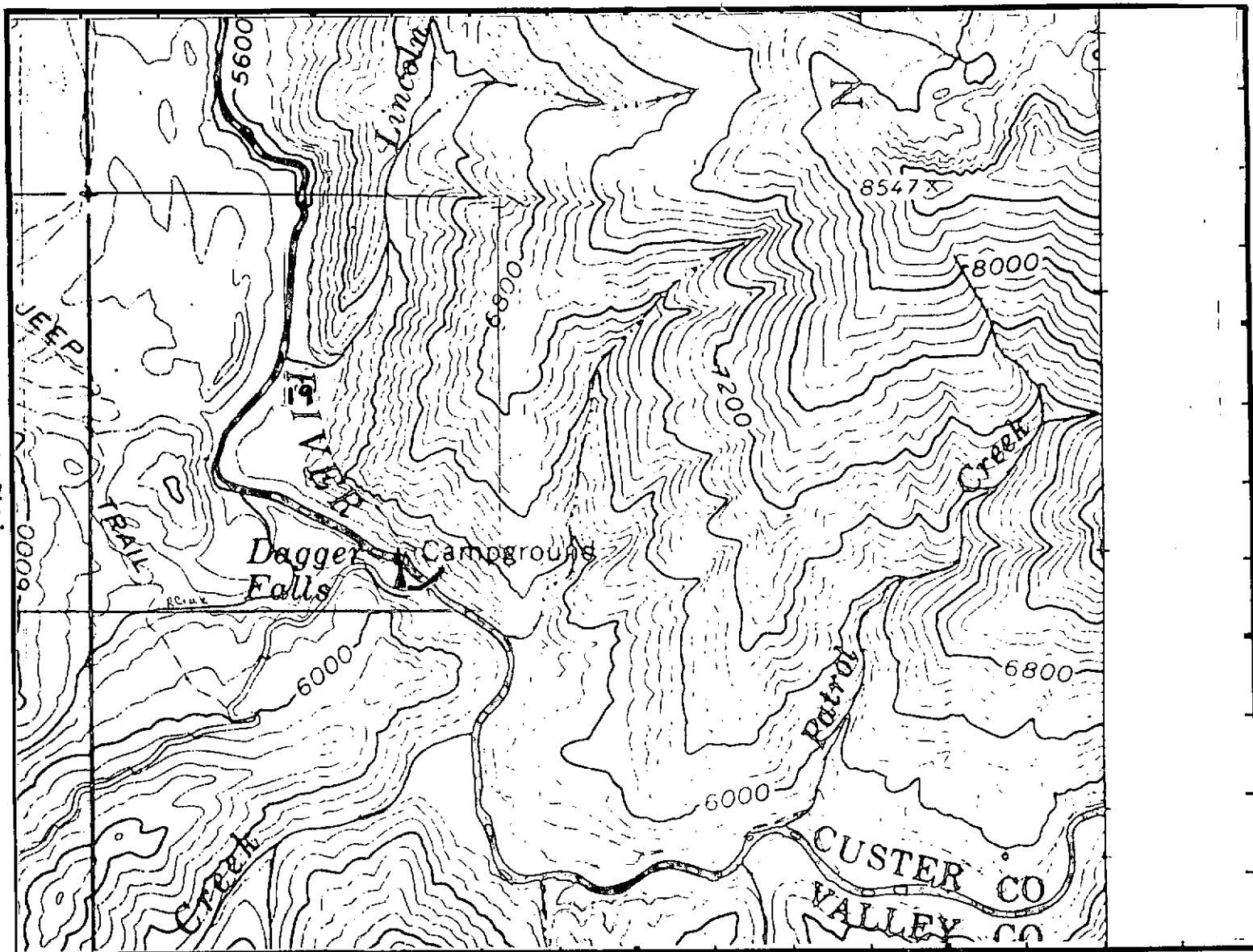
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>14 N</u>	<u>10 E</u>	<u>19</u>																<u>X</u>	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: WATER IS USED TO SUPPLY VISITORS OF DAGGER FALLS CAMPGROUND DURING THE SUMMER MONTHS. AVERAGE DAILY POPULATION - 10

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

R. 10 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

(for) Deputy Regional Forester, Resources (Claimant)

Sworn to before me this 5th day of September, 1980

Leslie Meier
Notary Public
Residing at Payson, (Davis Co.) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>09-08-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>11 Sept. 80</u>		claimant by:	
36520.00 fee received by <u>\$30.00</u>	Date <u>10/7/80</u>	<u>WV</u> #15746		
Published in <u>mtn Home News</u>			<u>WV</u>	<u>10-7-80</u>
Dates <u>9/18 & 9/25/80</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

77-4068

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
SALMON RIVER, MIDDLE FORK

Priority Date: 01/01/1965

Amount: 0.02 CFS

Diversion Point: SESE Sec 19 T 14N
R 10 E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from
06/01 to 10/01

Place of Use: SESE Sec 19 T 14N R
10E

77-4069

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to LOON
CREEK

Priority Date: 01/01/1963

Amount: 0.02 CFS

Diversion Point: NWNW Sec 31 T
15N R 14E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from
06/01 to 10/01

Place of Use: NWNW Sec 31 T 15N
R 14E

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 9/18 & 9/25/80.

o.k.
H.H.

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 18..... day
of September....., 1980, and
the last publication having been made on the
... 25 ... day of September.
19...80...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 25.....
day of Sept....., 1980

Martha L. Swenson

Notary Public

RECEIVED

SEP 29 1980

Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
77-4068

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-MAR-1986 09:03:37

01 WATER RIGHT NUMBER - 77-4068

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SPRING

TRIBUTARY OF
15001 - SALMON RIVER, MIDDLE FORK

16 DIVERSION MEANS -

17 COUNTY - 37 CUSTER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELD	S				
22001 - SESE	23001 - 19	24001 - 14N	25001 - 10E	26001 -	27001 -								
				28001 - 0	272.0	92.0	279.0	0.0	0.0	0.0	0.0	0	0 0 95.9

29 NON-IRRIGATION USE - D/DAGGER FALLS CAMPGROUND.

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 43 DOMESTIC	31001 - 14N	32001 - 10E	33001 - 19	34001 - SESE	35001 -	36001 -	
							TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601	38001 - 1001	39001 - 43 DOMESTIC	40001 - 0.020	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JAN-1965	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 10-MAR-1986	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Cem

Right Number 77-4068 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: WIN

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 10/6/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 10/8/80

RECEIVED
OCT 10 1980
WATER RESOURCES

Western

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
September 4, 1980

Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



L
Dear Mr. Allred:

Enclosed are three (3) Claims to a Water Right for the Challis National Forest (State Basin 77) and a voucher for \$90 to cover filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

ADRIAN E. DALTON
(for) Deputy Regional Forester
Resources

Enclosures

RECEIVED
SEP 9 1980

Department of Water Resources
Western Regional Office

Standard Form 1034-A September 1973 4 Treasury FRM 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED September 4, 1980		SCHEDULE NO.		
				CONTRACT NUMBER AND DATE		PAID BY		
				REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED				
				DISCOUNT TERMS				
				PAYEE'S ACCOUNT NUMBER				
				GOVERNMENT B/L NUMBER				
SHIPPED FROM		TO		WEIGHT				
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE		AMOUNT		
				COST	PER			
	9/4/80	Filing fees, for "Claims to a Water Right" on the Challis National Forest.	3	\$30	ea.	\$90.00		
I certify that the above bill is correct and just and that payment therefor has not been received.								
Date		Payee						
		C. Stephen Allred, State Engr.						
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$90.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE				DIFFERENCES				
				Amount verified; correct for <i>(Signature or initials)</i>				
MEMORANDUM								
ACCOUNTING CLASSIFICATION								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE					
	\$							

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 9/18 & 8/25/80.

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SALMON RIVER, MIDDLE FORK

Priority Date: 01/01/1965

Amount: 0.02 CFS

Diversion Point: SESE Sec 19 T 14N R 10E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/01

Place of Use: SESE Sec 19 T 14N R 10E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 11, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4068

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

SEP 11 1980