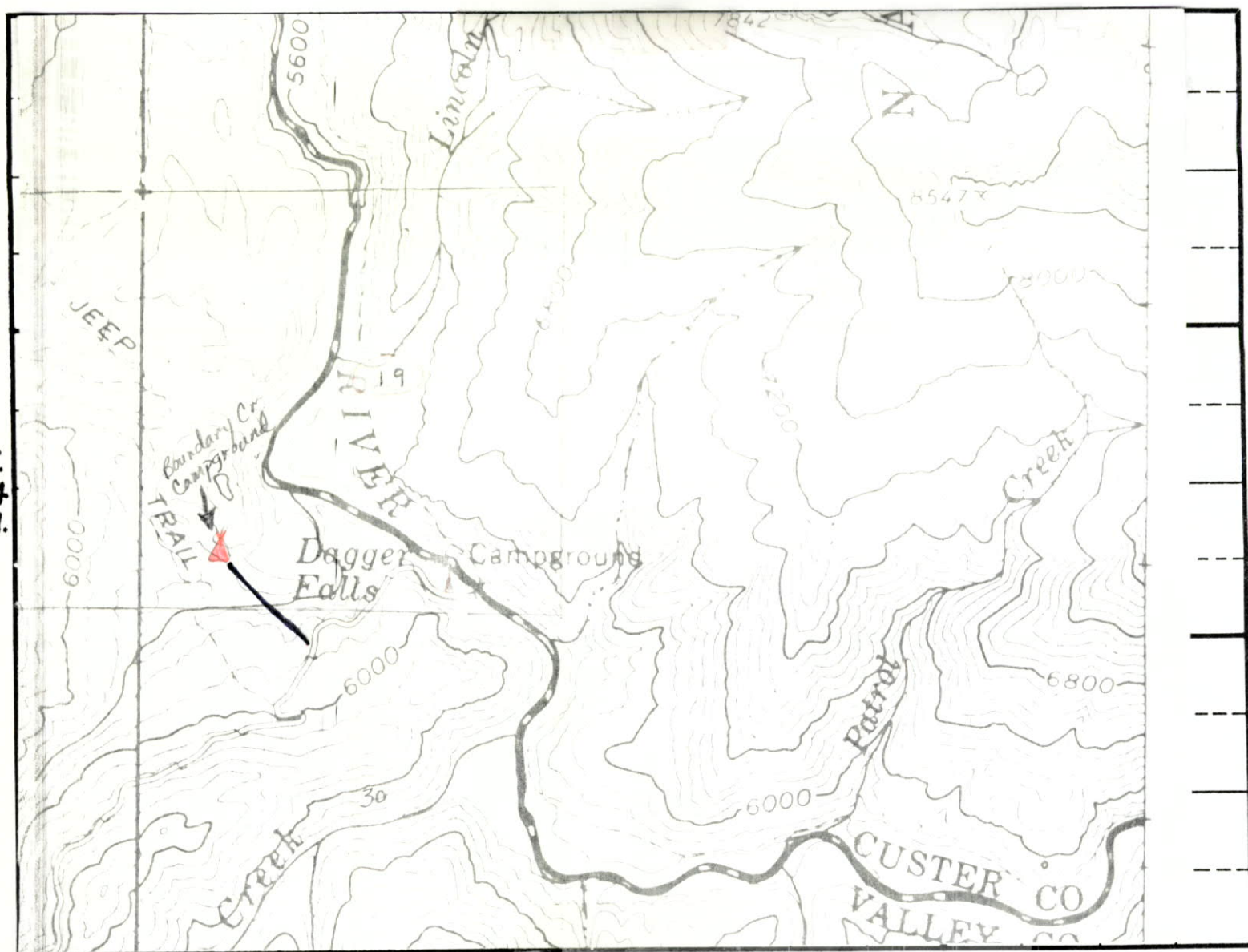


(8) Remarks _____

T. 14 N.



R. 10 E.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

354 5240 (for) Deputy Regional Forester, Resources (Claimant)
Sworn to before me this 5th day of September, 1980.

Adrian Chilton
Garre Miner
Notary Public
Residing at Kayville (Davis Co) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>hh</u>	Date <u>09-08-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Gen</u>	Date <u>10/5/80</u>	Voucher # <u>15746</u>	claimant by:	
30 \$20.00 fee received by <u>730.00</u>	Date <u>10/7/80</u>		<u>hh</u>	<u>10-7-80</u>
Published in <u>Star News</u>				
Dates <u>9/10 & 9/25/80</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of Claims to Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 18, 19 80 and ended September 25, 19 80.

Beryl Baker

Subscribed and sworn to before me this the 25th day of September, 19 80.

Melody Jewett

Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

77-4070

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., ODGEN, UT 84401

Source: SPRING tributary
to SINKS

Priority Date: 01-01-1965

Amount: 0.02 CFS

Diversion Point: NENW
Sec 30 T 14N R 10E, VALLEY
Co.

Use: DOMESTIC (0.02
CFS) from 06-01 to 10-01

Place of Use: SWSW Sec 19
T 14N R 10E

Any exception to any claim
of water right may be filed
with the Director of the
Idaho Department of water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Published 9-18 & 9-25-80

RECEIVED
OCT 1 1980

Department of Water Resources
Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that UNITED STATES OF AMERICA
U.S.A. FOREST SERVICE
(Name of Claimant)

324 25th ST., OGDEN, UTAH 84401
(Mailing Address) (Zip Code)

Telephone No. 801-626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>.015</u>	Use <u>DOMESTIC</u>	Period of Use From <u>6-1</u>	To <u>10-1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .015 .62 TOTAL QUANTITY USED.
(cfs, gpd, AFA) inh

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 30 Twp. 14 N. Rge. 10 E. B.M., County of VALLEY
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	10E	19											X						

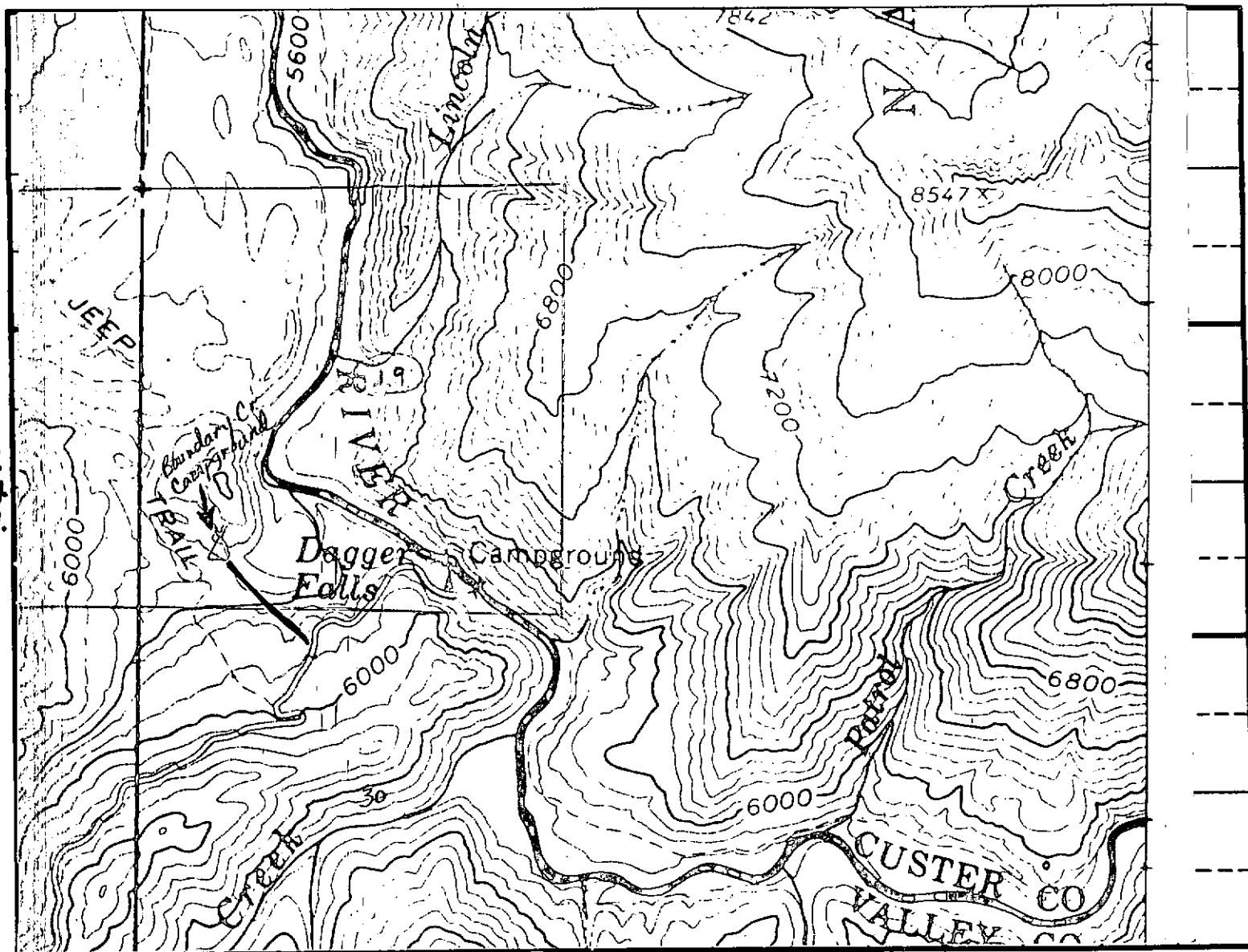
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: WATER IS USED TO SUPPLY VISITORS OF BOUNDARY CREEK CAMP-GROUND DURING THE SUMMER MONTHS. AVG. DAILY POPULATION - 25 /

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

R. 10 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

(for) Deputy Regional Forester, Resource (Claimant)

Sworn to before me this 5th day of September, 1980

Notary Public
Residing at Kayville (Davis Co.) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>hh</u>	Date <u>09-08-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Gen</u>	Date <u>10/30/80</u>	Voucher # <u>15746</u>	claimant by:	
30 \$20.00 fee received by <u>\$30.00</u>	Date <u>10/17/80</u>		<u>hh</u>	<u>10-7-80</u>
Published in <u>Star News</u>				
Dates <u>9/10 & 9/25/80</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

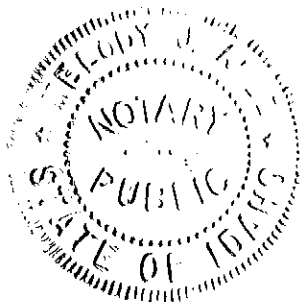
SS.

County of Valley

Beryl Baker, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of Claims to Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 18, 19 80 and ended September 25, 19 80.

Beryl Baker

Subscribed and sworn to before me this the 25th day of September, 19 80.



Melba J. Jensen

Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

77-4070

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., ODGEN, UT 84401

Source: SPRING tributary
to SINKS

Priority Date: 01-01-1965

Amount: 0.02 CFS

Diversion Point: NENW
Sec 30 T 14N R 10E, VALLEY
Co.

Use: DOMESTIC (0.02
CFS) from 06-01 to 10-01

Place of Use: SWSW Sec 19
T 14N R 10E

Any exception to any claim
of water right may be filed
with the Director of the
Idaho Department of water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Published 9-18 & 9-25-80

6-K.
H.H.

RECEIVED
OCT 1 1980

Department of Water Resources
Regional Office
MICROFILMED

Standard Form 1034-A September 1973 4 Treasury FRM 2000		VOUCHER FOR PURCHASES SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED September 4, 1980		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER			
				SHIPPED FROM TO WEIGHT				GOVERNMENT B/L NUMBER	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	
						UNIT PRICE COST PER		AMOUNT	
		9/4/80		Filing fees, for "Claims to a Water Right" on the Challis National Forest.		3		\$30 ea. \$90.00	
I certify that the above bill is correct and just and that payment therefor has not been received.									
Date		Payee		C. Stephen Allred, State Engr.					
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL		\$90.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE						DIFFERENCES			
						Amount verified; correct for			
						(Signature or initials)			
MEMORANDUM									
ACCOUNTING CLASSIFICATION									
CHECK NUMBER		ON TREASURER OF THE UNITED STATES				CHECK NUMBER		ON (Name of bank)	
		DATE							

WRR100
77-4070

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-MAR-1986 09:03:37

01 WATER RIGHT NUMBER - 77-4070

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SPRING

TRIBUTARY OF
15001 - SINKS

16 DIVERSION MEANS -

17 CCUNTY - 85 VALLEY

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----																
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S										
22001 -	NENW	23001 - 30	24001 - 14N	25001 - 10E	26001 -	27001 -										
				28001 -	0	272.0	92.0	279.0	0.0	0.0	0.0	0.0	0	0	0	95.9

29 NON-IRRIGATION USE - D/BOUNDARY CREEK CAMPGROUND.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 14N	32001 - 10E	33001 - 19	34001 - SWSW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601	38001 - 1001	39001 - 43 DOMESTIC	40001 - 0.020	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JAN-1965	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 10-MAR-1986	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Cem

Right Number 77-4070 Applicant U.S. F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: hch

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. no

By DBS Date 10/6/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 10/8/80

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 11, 1980

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 6, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED
SERIALS ACQUISITION

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Published 9/18 & 8/25/80.

10/18/80

U.S. DEPT OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Priority Date: 01/01/1965

Amount: 0.02 CFS

Diversion Point: NENW Sec 30 T 14N R 10E, VALLEY Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/01

Place of Use: SWSW Sec 19 T 14N R 10E

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 11, 1980

U.S. DEPT OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4070

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

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