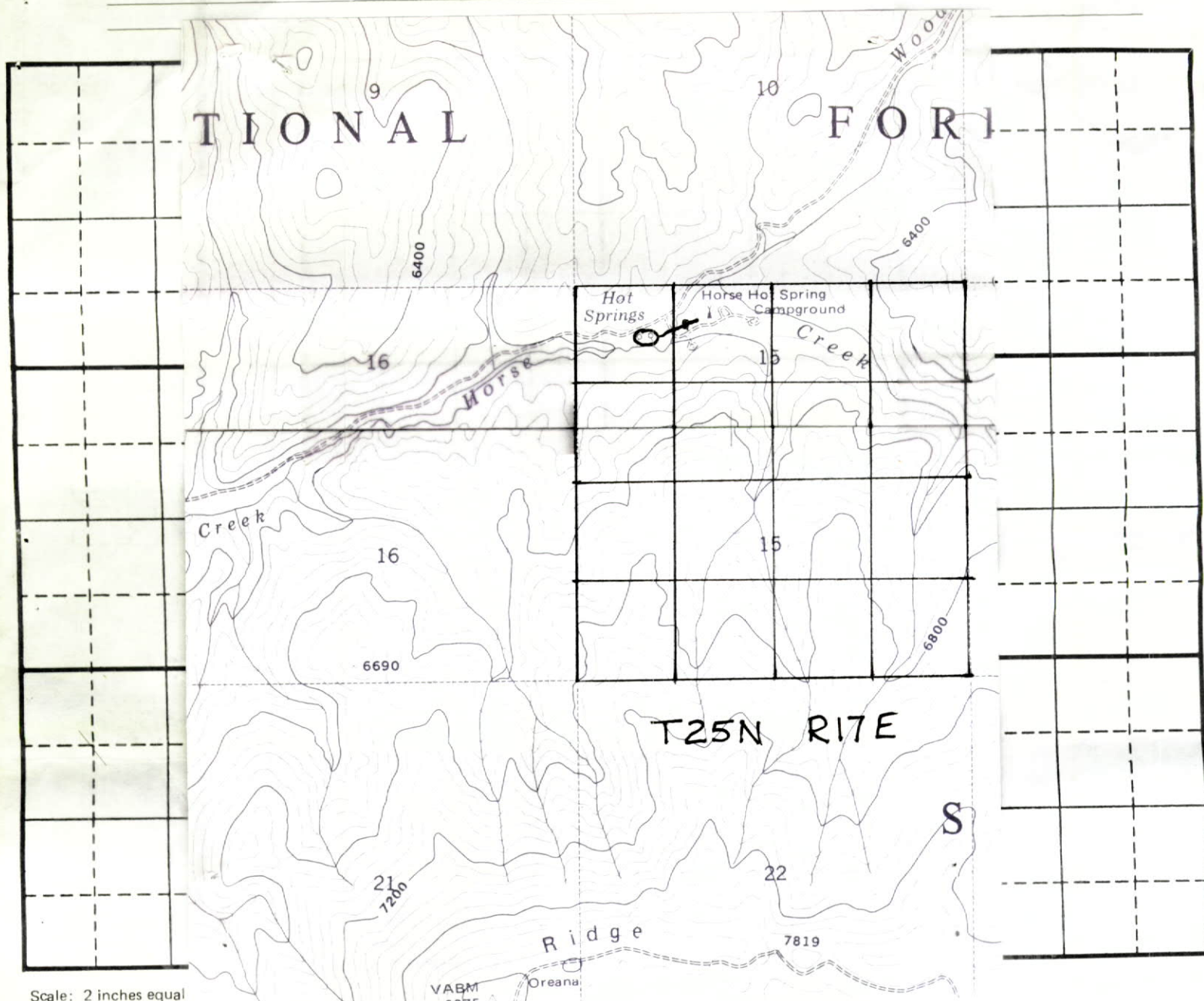


(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service
Richard T. Sanders
(for) L. KENT MAYS, JR., Deputy Regional Forester
(Claimant) Resource

Sworn to before me this 13 day of July, 19 82

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

7-30-82 FOR DEPARTMENT USE ONLY

Received by CW Date 7-26-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 8-04-82 claimant by: _____
\$30.00 fee received by Richard T. Sanders Date 8-22-82
Published in Recreation Herald
Dates 8/12 & 8/19/82

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diversion
and application to
beneficial use:

77-4090 ✓

U.S. DEPT. OF INTER-
IOR

FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: HORSE CREEK
HOT SPRINGS tributary
to HORSE CREEK

Priority Date: 02/22/1897

Amount: 0.02 CFS

Diversion Point: NWNW
Sec 15 T 25N R 17E, LEM-
HI Co.

Use: RECREATION (0.02
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
15 T 25N R 17E

Diversion Means: EN-
CLOSURE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources,
Western Region, State-
house, Boise, Idaho
83720.

A. KENNETH DUNN
Director

Published 8/12 & 8/19/
82.

8-12-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 23 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Claim to Water Right 77-4090

That the _____

_____ a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for _____
consecutive issues, commencing with the issue dated _____
and ending with the issue dated _____, 19____.

Subscribed and sworn to before me, this _____ nineteenth

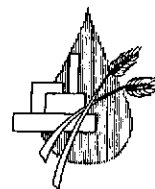
day of _____ August, 19____.

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 18.90

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 02/22/1897

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Horse Creek Hot Springs tributary to Horse Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Recreation</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 15 Twp. 25N Rge. 17E B.M., County of Lemhi
Additional points of diversion: 044-004

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

An enclosure is built over hot springs pool.
A developed campground has been built adjacent to the hot springs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
25N	17E	15						X											

No. of acres _____

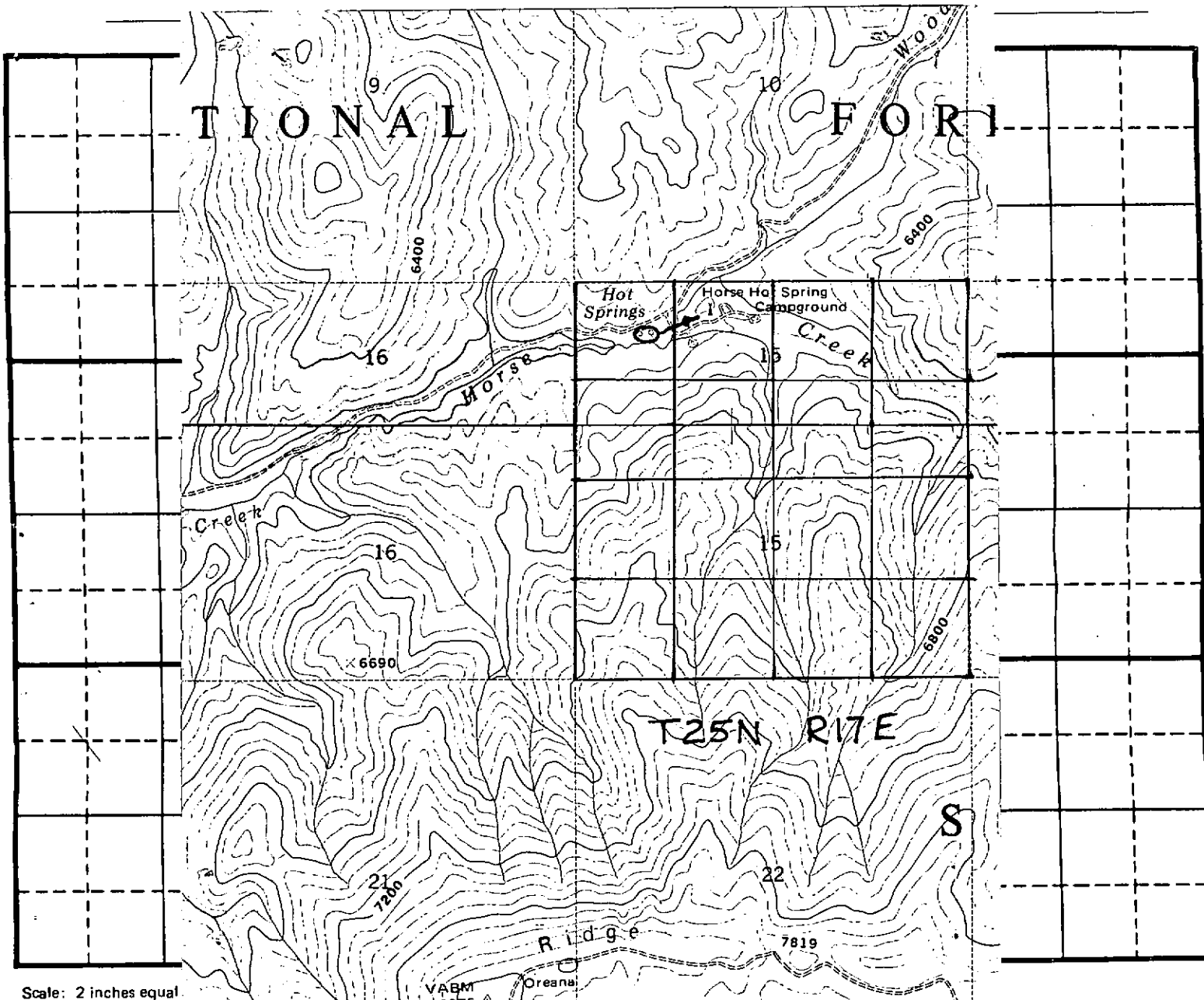
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Use is for bathing/swimming.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service
Richard L. Sanders
(for) L. RENT MAYS, JR., Deputy Regional Forester
(Claimant) Resource

Sworn to before me this 13 day of July, 19 82

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

7-30-82 FOR DEPARTMENT USE ONLY
Received by CW Date 7-26-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KG Date 8-04-82 claimant by: _____
\$30.00 fee received by Thurber Date 8-23-82
Published in Recorder Herald
Dates 8-12-82 to 8-19-82

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

77-4090

U.S. DEPT. OF INTER-
IOR

FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: HORSE CREEK
HOT SPRINGS tributary
to HORSE CREEK

Priority Date: 02/22/1897

Amount: 0.02 CFS

Diversion Point: NWNW
Sec 15 T 25N R 17E, LEM-
HI Co.

Use: RECREATION (0.02
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
15 T 25N R 17E

Diversion Means: EN-
CLOSURE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources,
Western Region, State-
house, Boise, Idaho
83720.

A. KENNETH DUNN
Director

Published 8/12 & 8/19/

82.

8-12-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 23 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Claim to Water Right 77-4090

That the

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 12, 1982
and ending with the issue dated Aug. 19, 1982

Subscribed and sworn to before me, this nineteenth
day of August, 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 18.90

AUG 24 1982

Department of Water Resources
Western Regional Office

INTER-DEPARTMENT MEMO — 1

FROM Colleen/Eastern

TO Western Region

SUBJECT Forest Service Claim

DATE August 26, 1982
RECEIVED

AUG 27 1982

Department of Water Resources

On July 27, 1982, I forwarded a claim from the Forest Service for processing which was in your region. I have received payment of the voucher submitted that same date - - \$30.00 for the claim you have under receipt No. 22466.

RECEIVED
AUG 27 1982

Department of Water Resources
Western Regional Office

SIGNATURE

WRR100
77-4090

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
25-MAR-1986 19:51:20

01 WATER RIGHT NUMBER - 77-4090

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SCURCE
14001 - HORSE CREEK HOT SPRINGS

TRIBUTARY OF
15001 - HORSE CREEK

16 DIVERSION MEANS - ENCLOSURE

17 COUNTY - 59 LEMHI

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC				TWN				RNG				DIVERSION POINTS		LOT		RFLG		STREAM		INDEX		FIELDS	
22001 -	NWNW	23001 -	15	24001 -	25N	25001 -	17E	26001 -	27001 -	28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	

29 NON-IRRIGATION USE - R/BATHING & SWIMMING.

USE CODE / USE		TWN		RNG		SEC		TRACT		ACRES		LOT	
30001 -	46 RECREATION	31001 -	25N	32001 -	17E	33001 -	15	34001 -	NWNW	35001 -		36001 -	
												TOTAL ACRES: 0	

PERIOD FROM		PERIOD TO		USE CODE / USE		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
37001 -	0101	38001 -	1231	39001 -	46 RECREATION	40001 -		0.020	41001 -		0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 22-FEB-1897	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 25-MAR-1986	62	DATE_2 -		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

LEM HI
Right Number 77-4090 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. *8/24/82*
- ☒ Claim published correctly. *Recorder - Herald*
- ☐ Exceptions processed. *8/12/82 8/19/82 30/22466*

By DBS Date 9/7/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 9/14/82

RECEIVED
SEP 13 1982

RECEIVED
SEP 13 1982

INTER-DEPARTMENT MEMO — 1

FROM

Colleen *OW*

DATE 7/28/82

TO

Western Region

SUBJECT

Attached Claim

RECEIVED

JUL 29 1982

Department of Water Resources

This appears to be in your region. I have submitted the voucher for payment. Will let you know the receipt number when we receive the fee.

RECEIVED

JUL 30 1982

Department of Water Resources
Western Regional Office

SIGNATURE

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-113		PUBLIC VOUCHER FOR PURCHASES SERVICES OTHER THAN PERSONAL			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467			DATE VOUCHER PREPARED July 23, 1982		SCHEDULE NO.	
			CONTRACT NUMBER AND DATE 00-0213-2-721		PAID BY	
			REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401			DATE INVOICE RECEIVED		DISCOUNT TERMS	
			PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER	
			SHIPPED FROM TO WEIGHT		GOVERNMENT B/L NUMBER	
			SHIPPED FROM TO WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
July 23, 1982		Filing fees for Application for Water permit on acquired lands on the Salmon National Forest	4	\$30.	ea	120.00
I certify that the above bill is correct and just and that payment therefore has not been received. Date <u>7/27/82</u> Payee <u>Ronald D. Carlson</u>						
(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)		TOTAL		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY <u> </u> TITLE <u> </u>	EXCHANGE RATE = \$ <u> </u> = \$1.00	DIFFERENCES <u> </u> Amount verified; correct for (Signature or initials) <u> </u>		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment. (Date) <u> </u> (Authorized Certifying Officer) <u> </u> (Title) <u> </u>						
ACCOUNTING CLASSIFICATION						
MC 17400						
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER	
	CASH		DATE		PAYEE <u> </u>	
				RECEIVED JUL 30 1982 TITLE Department of Water Resources Western Regional Office		

1 When stated in foreign currency, insert name of currency.

2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 6, 1982

Record=Herald
Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 30, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
AUG 10 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN

Director

Published 8/12 & 8/19/82.

RECEIVED
AUG 19 1982

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 2, 1982

U.S. DEPT. OF INTERIOR
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4090

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

ZZ-4090

U.S. DEPT. OF INTERIOR

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HORSE CREEK HOT SPRINGS tributary to HORSE CREEK

Priority Date: 02/22/1897

Amount: 0.02 CFS

Diversion Point: NWNW Sec 15 T 25N R 17E, LEMHI Co.

Use: RECREATION (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 15 T 25N R 17E

Diversion Means: ENCLOSURE

02/22/1897

IDENT. NO. 77-4090

WATER RIGHT
DATA ENTRY LOG

[illegible]