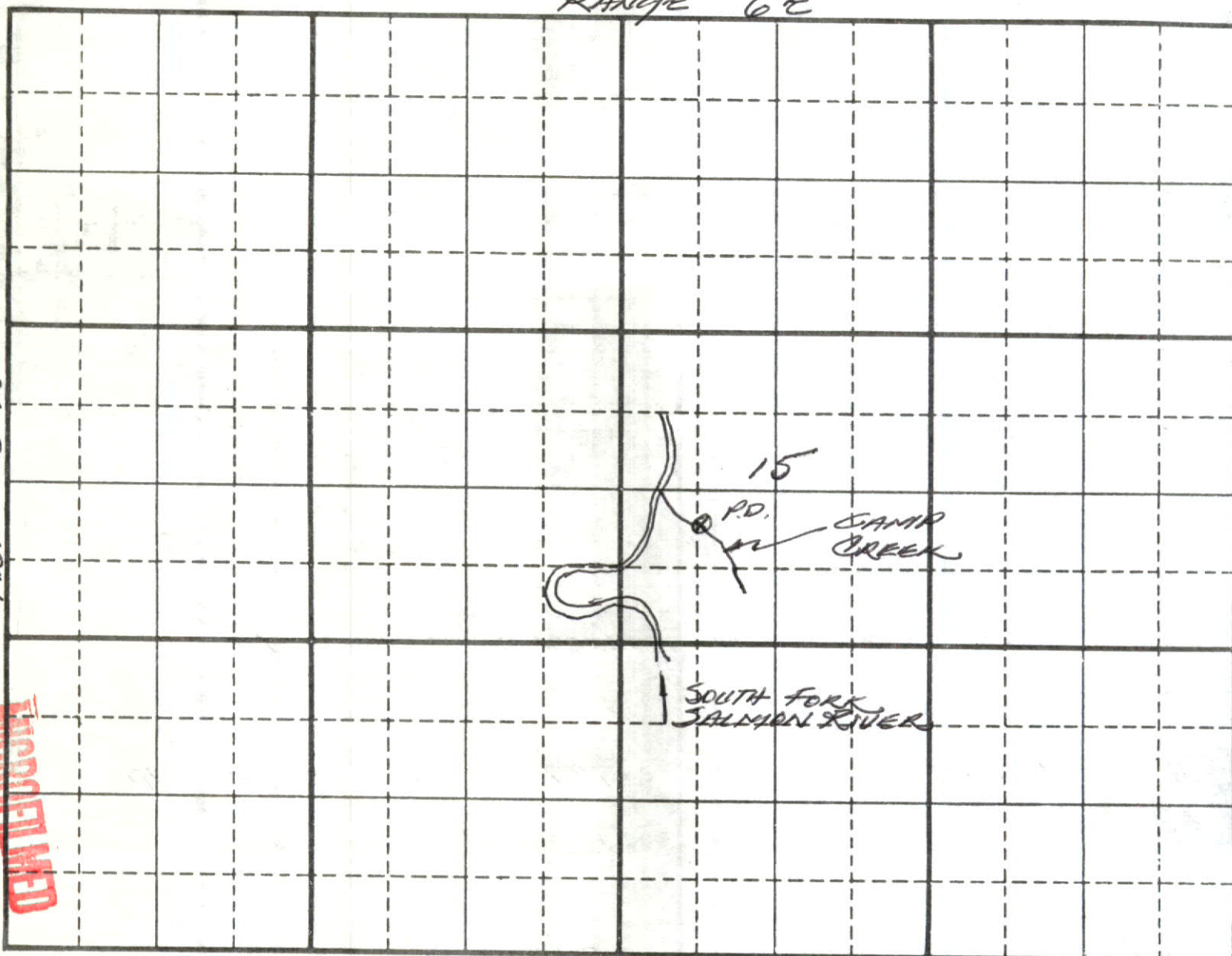


(8) Remarks _____

TWP 18 N

UNDERTAKEN

RANGE 6 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

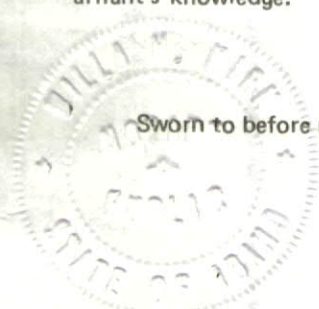
State of Idaho)
County of Valley) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Brown, Rudolph, Jr.
Harold Brown
(Claimant)

Sworn to before me this 8 day of June

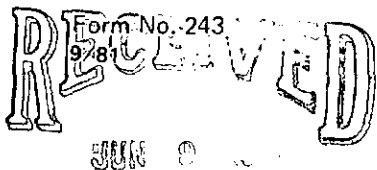
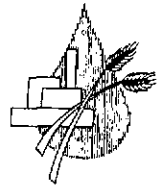
Chas. H. Kirk
Notary Public
Residing at McCall, Idaho



My commission expires March 17, 1985

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JP</u>	Date <u>6-14-83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>6/10/83</u>	<u>28569</u>		
Published in <u>Star News</u>				
Dates <u>7/6 & 7/13/83</u>				

Claim No. 77-4172STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BROWN INDUSTRIES INC.SUITE 1818 IDAHO FIRST PLAZA (Name of Claimant)BOISE, IDAHO

(Mailing Address)

83701

(Zip Code)

Telephone No. 342-7883

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)
- 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

CANIP CREEKtributary to SOUTH FORK SALMON RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	<u>.04 CFS</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.02 CFS</u>	Use <u>STOCK</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4)
- 0.06 CFS
- TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SW 1/4, Sec. 15 Twp. 18N Rge. 6E B.M., County of VALLEY

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WATER USED DIRECTLY FROM THE STREAM AT THIS TIME

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>18N</u>	<u>6E</u>	<u>15</u>									X								

No. of acres _____

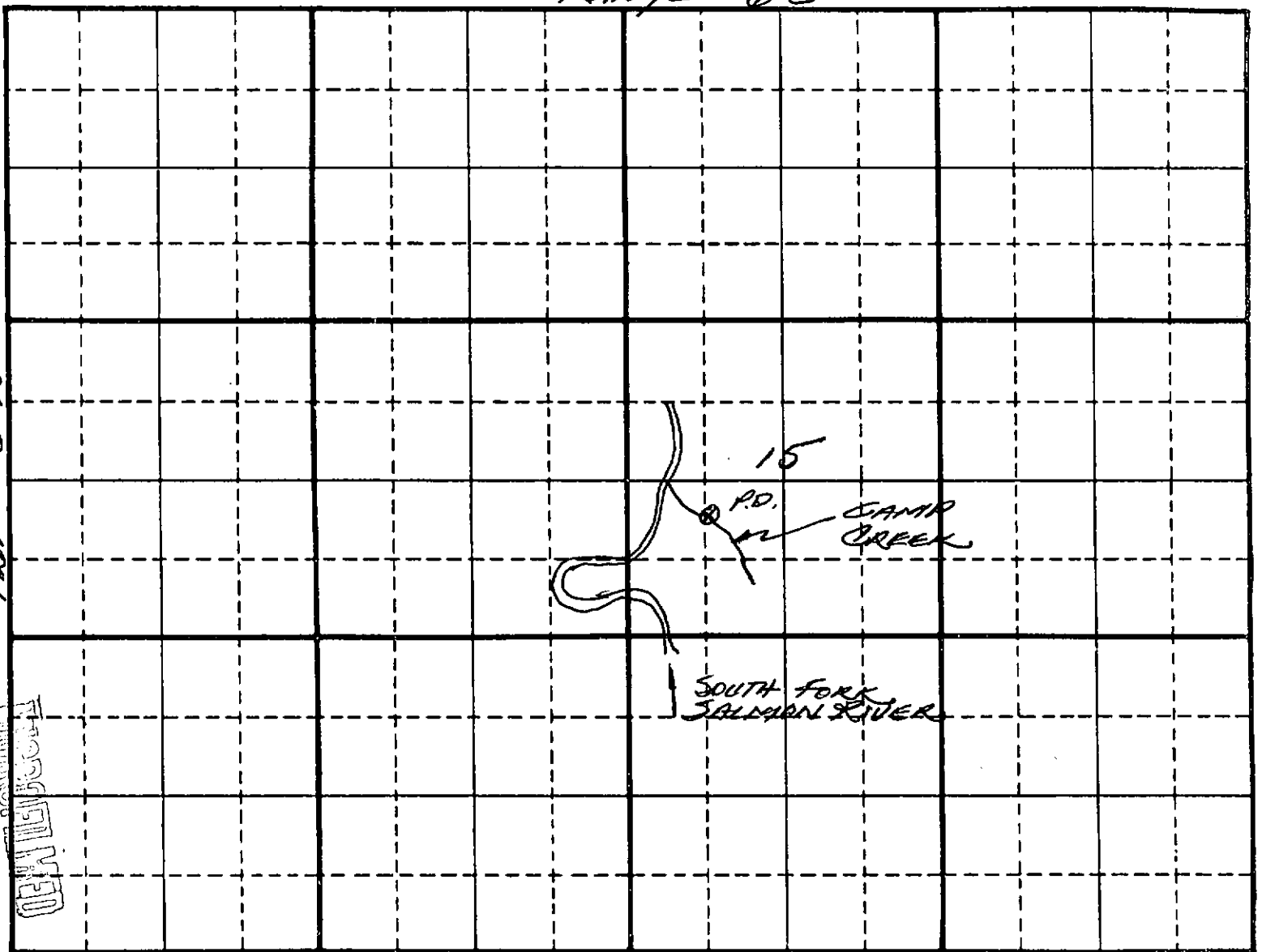
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 15 HEAD OF CATTLE AND HORSES

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

RANGE 6 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Valley) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Brown, fluid, straining, etc
Harriet Brown
(Claimant)

Sworn to before me this 8 day of June

19 83

John F. Kirk
Notary Public
Residing at McCall, Idaho

My commission expires March 17, 1985

FOR DEPARTMENT USE ONLY

Received by <u>_____</u>	Date <u>6-9-83</u>	Exception filed by: <u>_____</u>	Forwarded to	Date
Prelim. check by <u>_____</u>	Date <u>6-14-83</u>	<u>_____</u>	claimant by:	
\$30.00 fee received by <u>_____</u>	Date <u>6/10/83</u>	<u>28569</u>		
Published in <u>Star News</u>				
Dates <u>7/6 & 7/13/83</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Judy Brooks being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Water Claims, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 6 19 83 and ended July 13 19 83.

Judy Brooks
Subscribed and sworn to before me this the
13th day of July 19 83

Tom [Signature]
Notary Public in and for the State of
Idaho, residing at McCall
therein

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use: See

77-4172

BROWN INDUSTRIES
INC.

IDAHO FIRST PLAZA,
SUITE 1818, BOISE, ID 83701

SOURCE: CAMP CREEK
trib. to SALMON RIVER,
SOUTH FORK

Priority Date: 01/01/1955

Diversion Pt.: NESW Sec

15 T 18N R 06E

Use: STOCKWATER
(0.02CFS)

DOMESTIC (0.04 CFS)

In: NESW Sec 15 T 18N R
06E

77-4174

DAVIS, DEL &/or BON-
NIE

CASCADE AIR,
CASCADE, ID 83611

Source: WILLEY CREEK
trib. to SHEEP CREEK;
SHEEP CREEK trib. to
SALMON RIVER, SOUTH
FORK

Priority Date: 1/1/1892
Diversion Pt.: NWSE Sec
29 T 20N R 07E

Use: IRRIGATION (4.00
CFS)

MINING (4.00 CFS)

In SWNE SENW NESW
SESW NWSE Sec 20 T 20N R
07E FOR 102 ACRES

77-4175

DAVIS, DEL &/or BON-
NIE

CASCADE AIR,
CASCADE ID 83611

Source: WILLEY CREEK
trib. to SHEEP CREEK;
SHEEP CREEK trib. to
SALMON RIVER, SOUTH
FORK

Priority Date: 01/01/1970
Diversion Pt.: NWSE Sec
29 T 20N R 07E

Use: POWER (0.44 CFS)
In NESW Sec 20 T 20N R
07E

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720.

KEN DUNN, Dir.

Published on 7/6 & 7/13/83

JUL 30 1983

Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
77-4172

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
4-APR-1986 19:43:10

01 WATER RIGHT NUMBER - 77-4172 02 OLD (D) NUMBER -

LAST NAME
03001 - BROWN INDUSTRIES INC.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - IDAHO FIRST PLAZA #1818

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID

11 ZIP - 83701

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SCURCH
14001 - CAMP CRPEK

TRIBUTARY OF
15001 - SALMON RIVER, SOUTH FORK

16 DIVERSION MEANS - STREAM

17 COUNTY - 85 VALLEY

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .060

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	ST	RE	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	NFSW	23001 - 15	24001 - 18N	25001 - 06E	26001 -	27001 -														
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		

29 NON-IRRIGATION USE - S/15 RANGE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 18N	32001 - 06E	33001 - 15	34001 - NESW	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER	40001 -	0.020	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 -	0.040	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-JAN-1955	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
77-4172

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
4-APR-1986 19:43:10

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

54 LAST UPDATE - 4-APR-1986

62 DATE-2 -

SWY 63111111

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

Right Number 47-4172 Applicant Crown Industries

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
 - ☒ Claim published correctly. the Star News 7/6 + 7/13/83
30128969
 - ☒ Exceptions processed.
- By DBS Date 10/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By AC Date 10-25-83

RECEIVED

RECEIVED
OCT 25 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

BROWN INDUSTRIES INC.
IDAHO FIRST PLAZA
SUITE 1818
BOISE

ID 83701

RE: Claim No. 77-4172

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MAILED 110033

ZZ-4172

BROWN INDUSTRIES INC.

IDAHO FIRST PLAZA, SUITE 1818, BOISE, ID 83701

Source: CAMP CREEK trib. to SALMON RIVER, SOUTH FORK

Priority Date: 01/01/1955

Diversion Pt: NESW Sec 15 T 18N R 06E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NESW Sec 15 T 18N R 06E

MICROFILMED

